RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # F | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-----------|--------|-------------------|------------------------|-----------------------------|------------|--|--------------------------|
| OSTED C | CHECK | S | | | | | |
| 88866 1 | 603410 | 3301 | 11-150-100-320-49-0000 | 10937/Knower Academics, LLC | 50 | 1,829.32 PPS-HOME INSTRUCTION | 04/15/2016 C |
| 1 | 603410 | 3362 | 11-150-100-320-49-0000 | 10937/Knower Academics, LLC | 50 | 3,875.49 PPS-HOME INSTRUCTION | 04/15/2016 C |
| 1 | 603410 | 3488 | 11-150-100-320-49-0000 | 10937/Knower Academics, LLC | 50 | 2,200.00 PPS-HOME INSTRUCTION | 04/15/2016 C |
| | | | Total For Check Num | ber 88866 | | \$7,904.81 | |
| 88867 1 | 600896 | 133512800 | 11-000-219-610-07-2509 | 6236/W B MASON CO INC | 50 | 35.41 MISC SUPPLIES/SPECIAL SE | 04/15/2016 C |
| 1 | 603267 | 133127961 | 11-000-221-610-50-0500 | 6236/W B MASON CO INC | 50 | 181.44 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 1 | 602588 | 131529669 | 11-000-221-610-50-0500 | 6236/W B MASON CO INC | 50 | 131.37 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 1 | 602477 | 133585752 | 11-000-222-610-03-2333 | 6236/W B MASON CO INC | 50 | 63.86 LIBRARY SUPPLIES/IRONIA | 04/15/2016 C |
| 1 | 600896 | 133512800 | 11-000-230-610-30-1303 | 6236/W B MASON CO INC | 50 | 338.73 BOE SUPPLIES | 04/15/2016 C |
| 1 | 600896 | 133512800 | 11-000-230-610-30-1311 | 6236/W B MASON CO INC | 50 | 1,174.01 SUPT OFFICE SUPPLIES | 04/15/2016 C |
| 1 | 603272 | 133025915 | 11-000-240-610-01-2501 | 6236/W B MASON CO INC | 50 | 67.81 MISC SUPPL/CG | 04/15/2016 C |
| 1 | 601337 | 133018149 | 11-000-240-610-06-2507 | 6236/W B MASON CO INC | 50 | 59.85 MISC SUPPL/GENL/RHS | 04/15/2016 C |
| 1 | 603175 | 132991706 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 503.79 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 1 | 600896 | 133168700 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 95.57 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 1 | 600896 | 133133120 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 38.70 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 1 | 603086 | 706397 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 424.80 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 1 | 600896 | 133512800 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 536.87 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 1 | 601321 | 133061187 | 11-000-270-610-28-0000 | 6236/W B MASON CO INC | 50 | 265.90 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 1 | 600607 | 133003478 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 119.72 ED SUPP/REPL/FB | 04/15/2016 C |
| 1 | 600753 | 133130404 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 1,647.75 ED SUPP/REPL/FB | 04/15/2016 C |
| 1 | 600607 | 133132748 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 31.96 ED SUPP/REPL/FB | 04/15/2016 C |
| 1 | 600607 | 133269042 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 133.99 ED SUPP/REPL/FB | 04/15/2016 C |
| 1 | 600774 | 133023864 | 11-190-100-610-03-2403 | 6236/W B MASON CO INC | 50 | 408.00 ED SUPP\REPL\IR | 04/15/2016 C |
| 1 | 600774 | 133169655 | 11-190-100-610-03-2403 | 6236/W B MASON CO INC | 50 | 64.03 ED SUPP\REPL\IR | 04/15/2016 C |
| 1 | 601554 | 132951895 | 11-190-100-610-06-2416 | 6236/W B MASON CO INC | 50 | 2,197.00 ED SUPPL/REPL/HS/GEN | 04/15/2016 C |
| 1 | 603063 | 132578882 | 11-402-100-610-16-1683 | 6236/W B MASON CO INC | 50 | 1,122.23 AHTLETIC DIRECTOR SUPPLI | 04/15/2016 C |
| | | | Total For Check Num | ber 88867 | | \$9,642.79 | |
| 88868 1 | 603241 | | 11-000-223-580-06-2625 | 10625/MATTHEW AGRATI | 56 | 48.67 ATTENDANCE & RESIDENCY ISSUES | 04/15/2016 C |
| 88869 1 | 603342 | | 11-000-221-320-41-0410 | 9805/MEGHAN ALTIS | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 1 | 603342 | | 11-000-221-580-41-0410 | 9805/MEGHAN ALTIS | 56 | 22.94 MILEAGE | 04/15/2016 C |
| | | | Total For Check Num | ber 88869 | | \$267.94 | |
| 88870 1 | 603140 | | 11-402-100-500-16-1723 | 10825/DOUGLAS ANDERSON | 56 | 130.00 BEST COACHES CONVENTION | 04/15/2016 C |
| | 603140 | | 11-402-100-500-16-1723 | 10825/DOUGLAS ANDERSON | 56 | 339.76 MILEAGE | 04/15/2016 C |
| | | | Total For Check Num | ber 88870 | | \$469.76 | |
| 88871 1 | 603332 | | 11-000-270-390-28-5701 | 10928/JOHN AYMIL | 56 | 395.00 SCHOOL TRANSP. SUPERVISORS CON | 04/15/2016 C |
| | | | | | | SUFERVISORS CON | FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|------------------------------|-------------------|------------------------|-------------------------|------------|--|--------------------------|
| POSTED CHECKS | | | | | | |
| 88871 1603332 | | 11-000-270-390-28-5701 | 10928/JOHN AYMIL | 56 | 84.26 MILEAGE | 04/15/2016 C |
| 1603332 | | 11-000-270-390-28-5701 | 10928/JOHN AYMIL | 56 | 7.50 TOLLS | 04/15/2016 C |
| | | Total For Check Num | ber 88871 | | \$486.76 | |
| 88872 1603363 | | 11-000-223-320-06-2622 | 10501/GINA CASTRORAO | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 1603363 | | 11-000-223-580-06-2625 | 10501/GINA CASTRORAO | 56 | 13.49 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88872 | | \$258.49 | |
| 88873 1603260 | | 11-000-223-580-02-2625 | 7640/JENNIFER COLLETTA | 56 | 23.68 INCLUSIVE SCHOOLS CLIMATE MTG | 04/15/2016 C |
| 88874 1603334 | | 11-000-219-580-07-2534 | 10869/BRETT COX | 56 | 6.82 MILEAGE | 04/15/2016 C |
| 1603334 | | 20-251-200-500-07-3614 | 10869/BRETT COX | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88874 | | \$251.82 | |
| 88875 1603431 | | 11-240-100-580-47-0470 | 10842/YACQUELINE CRUZ | 56 | 45.19 mileage Nov - March 2016 | 04/15/2016 C |
| 88876 1603335 | | 11-000-291-280-09-8210 | 10328/LAUREN D'ZIO | 56 | 1,693.26 DIFFERENTIATED SUPERVISION | V 04/15/2016 C |
| 88877 1603354 | | 11-000-213-320-48-0480 | 8234/MAUREEN DELANOY | 56 | 64.29 ATEACAM #33 BEST INTEGRATIVE M | 04/15/2016 C |
| 88878 1603276 | | 11-000-223-320-47-0470 | 10827/SUSAN ELMORE | 56 | 239.00 FLIP LEARNING IN WORLD LANG.CL | 04/15/2016 C |
| 1603276 | | 11-000-223-580-47-0470 | 10827/SUSAN ELMORE | 56 | 9.11 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88878 | | \$248.11 | |
| 88879 1603321 | | 20-251-200-500-07-3614 | 9374/AMY EVA | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 88880 1603391 | | 11-000-223-320-08-2622 | 10813/ALLISON FREEMAN | 56 | 22.00 MILEAGE RANDOLPH AREA CHAMBER | 04/15/2016 C |
| 88881 1603395 | | 11-000-223-320-06-2622 | 10558/MONICA FUNIGIELLO | 56 | 245.00 BEST PRACTICES IN COTEACHING | 04/15/2016 C |
| 1603395 | | 11-000-223-580-06-2625 | 10558/MONICA FUNIGIELLO | 56 | 13.34 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88881 | | \$258.34 | |
| 88882 1603233 | | 11-000-219-580-07-2534 | 10113/SUZANNE GRECO | 56 | 19.78 MILEAGE | 04/15/2016 C |
| 1603233 | | 20-251-200-500-07-3614 | 10113/SUZANNE GRECO | 56 | 195.00 METHODS FOR ENGAGING MS MATH | 04/15/2016 C |
| | | Total For Check Num | ber 88882 | | \$214.78 | |
| 88883 1603372 | | 11-000-219-580-07-2534 | 10875/MEGHAN HANSON | 56 | 6.82 BEST PRACTICES/MILEAGE | 04/15/2016 C |
| 1603372 | | 20-251-200-500-07-3614 | 10875/MEGHAN HANSON | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88883 | | \$251.82 | |
| 88884 1603298 | | 11-000-213-320-48-0480 | 3186/JANET HAWKINS | 56 | 99.00 MOMMY I DONT FEEL SO GOOD | 04/15/2016 C, 04-19-16 |
| Run on 04/18/2016 at 10:31:0 | 7 ΔΜ | | | | | Page 2 |

Run on 04/18/2016 at 10:31:07 AM * Break in Chk. # Sequence

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|--------------|-------------------|------------------------|------------------------|------------|--|--------------------------|
| OSTED CHE | CKS | | | | | |
| 88884 16032 | 98 | 11-000-219-580-07-2534 | 3186/JANET HAWKINS | 56 | 9.98 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88884 | | \$108.98 | |
| 88885 16032 | 92 | 11-000-221-320-42-0420 | 8451/LINDSAY HEINRICH | 56 | 175.00 NJ SCI CONVENTION | 04/15/2016 C |
| 16032 | 84 | 11-000-221-580-42-0420 | 8451/LINDSAY HEINRICH | 56 | 20.20 MCAEMSA PD MTG. /10/8/15/MILEA | 04/15/2016 C |
| 16032 | 92 | 11-000-221-580-42-0420 | 8451/LINDSAY HEINRICH | 56 | 29.95 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88885 | | \$225.15 | |
| 88886 16032 | 75 | 20-251-200-500-07-3614 | 7396/MARGARET HOLDA | 56 | 239.00 INCREASE READ.SKILLS 12/2/1 | 5 04/15/2016 C |
| 88887 16033 | 04 | 11-000-223-320-06-2622 | 8315/LISA HOLLOWAY | 56 | 85.00 FBLA STATE LEADERSHIP CONFEREN | 04/15/2016 C |
| 16033 | 04 | 11-000-223-580-06-2625 | 8315/LISA HOLLOWAY | 56 | 173.04 HOTEL | 04/15/2016 C |
| 16033 | 04 | 11-000-223-580-06-2625 | 8315/LISA HOLLOWAY | 56 | 38.99 MEALS | 04/15/2016 C |
| | | Total For Check Num | ber 88887 | | \$297.03 | |
| 88888 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 471.70 LAS VEGAS FOOTBALL CLINIC/AIRF | 04/15/2016 C |
| 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 361.00 HOTEL | 04/15/2016 C |
| 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 167.60 MEALS | 04/15/2016 C |
| 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 8.00 TAXI | 04/15/2016 C |
| | | Total For Check Num | ber 88888 | | \$1,008.30 | |
| 88889 16033 | 57 | 11-000-223-320-08-2622 | 10022/BEN HORWITZ | 56 | 75.00 LEGAL ONE ONLINE TRAINING | 04/15/2016 C |
| 88890 16032 | 29 | 11-000-213-320-48-0480 | 10424/KAREN IVIN | 56 | 239.00 PRACTICAL STRATEGIES | 04/15/2016 C |
| 16032 | 29 | 11-000-219-580-07-2534 | 10424/KAREN IVIN | 56 | 21.14 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88890 | | \$260.14 | |
| 88891 16033 | 98 | 11-240-100-580-47-0470 | 6723/MICHELLE LAND | 56 | 51.02 MILEAGE JAN AND FEB 2016 | 04/15/2016 C |
| 88892 16033 | 23 | 11-000-219-580-07-2534 | 6627/JEAN LITTLE | 56 | 13.95 MILEAGE | 04/15/2016 C |
| 16033 | 23 | 20-251-200-500-07-3614 | 6627/JEAN LITTLE | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88892 | | \$258.95 | |
| 88893 16033 | 40 | 11-000-240-580-05-2525 | 6893/LUTSCHEWITZ; KARL | 56 | 52.56 MILEAGE SEPT 2015 - JAN 2016 | 04/15/2016 C |
| 88894 16033 | 73 | 11-000-219-580-07-2534 | 10376/KATHLEEN LYNCH | 56 | 11.69 BEST PRACTICES/MILEAGE | 04/15/2016 C |
| 16033 | 73 | 20-251-200-500-07-3614 | 10376/KATHLEEN LYNCH | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88894 | | \$256.69 | |
| 88895 16031 | 44 | 11-204-100-610-07-0006 | 9163/BRIANNE MC BREEN | 56 | 133.17 COMMUNITY BASED INSTRUCTION | 04/15/2016 C |
| 88896 16032 | 93 | 20-251-200-500-07-3614 | 9141/REBECCA MC KEEVER | 56 | 105.00 NJCEC ANNUAL CONFERENCE | 04/15/2016 C |
| 88897 16033 | 65 | 11-000-221-580-44-0440 | 10112/DAVID MILLER | 56 | 10.55 NJ JAZZ | 04/15/2016 C |
| | | | | | CONFERENECE/MILEAGE | FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|-------------------|------------------------|--------------------------|------------|--|--|
| POSTED CHECK | S | | | | | |
| 88897 1603365 | | 11-000-221-580-44-0440 | 10112/DAVID MILLER | 56 | 11.00 PARKING | 04/15/2016 C |
| | | Total For Check Num | ber 88897 | | \$21.55 | |
| 88898 1603253 | | 11-000-291-280-09-8210 | 10457/GIA MODESTINO | 56 | 1,693.26LEAD.CURR. CHANGE FOR STUDENT | 04/15/2016 C |
| 88899 1603416 | | 11-000-223-580-04-2625 | 4346/KRISTIN MUELLER | 56 | 7.44 NJASK TEST COORDINATOR/MILEAGE | 04/15/2016 C |
| 1603286 | | 11-000-240-580-02-2522 | 4346/KRISTIN MUELLER | 56 | 9.98 PARCC COORDINATOR TRAINING | 04/15/2016 C |
| | | Total For Check Num | ber 88899 | | \$17.42 | |
| 88900 1603403 | | 11-000-223-320-05-2622 | 10461/GINA NACLERIO | 56 | 115.00 UPDATE TO NJ ANTI-BULLYING BIL | 04/15/2016 C |
| 1603403 | | 11-000-223-580-05-2625 | 10461/GINA NACLERIO | 56 | 10.32 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88900 | | \$125.32 | |
| 88901 1603339 | | 11-000-221-320-45-0450 | 10761/JACQUELYN O'MALLEY | 56 | 225.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C Void 04/15/2010 |
| 1603339 | | 11-000-221-580-45-0450 | 10761/JACQUELYN O'MALLEY | 56 | 6.98 MILEAGE | 04/15/2016 C Void 04/15/2016 |
| 1603254 | | 11-000-291-280-09-8210 | 10761/JACQUELYN O'MALLEY | 56 | 1,485.00 ADV. EDUC. PSYCHOLOGY | 04/15/2016 C Void 04/15/2016 |
| | | Total For Check Num | ber 88901 | | \$0.00 | |
| 88902 1603282 | | 11-000-223-320-08-2622 | 10406/JONATHAN OLSEN | 56 | 335.00 NJASA TECHSPO 1/28-1/29/16 | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 97.00 HOTEL | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 35.25 MEALS | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 25.00 PARKING | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 49.35 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88902 | | \$541.60 | |
| 88903 1603310 | | 11-000-221-580-43-0430 | 8235/LAURIE PANDORF | 56 | 12.81 BEEKMAN HILL/MEAL | 04/15/2016 C |
| 1603310 | | 11-000-221-580-43-0430 | 8235/LAURIE PANDORF | 56 | 9.80 TAXI | 04/15/2016 C |
| | | Total For Check Num | ber 88903 | | \$22.61 | |
| 88904 1603379 | | 11-402-100-500-16-1723 | 10559/KYLE PLUCINSKY | 56 | 178.00 NJSIAA SWIM CHAMPIONSHIP/HOTEL | 04/15/2016 C |
| 1603379 | | 11-402-100-500-16-1723 | 10559/KYLE PLUCINSKY | 56 | 66.47 MEALS | 04/15/2016 C |
| | | Total For Check Num | ber 88904 | | \$244.47 | |
| 88905 1603180 | | 11-000-219-580-07-2534 | 10675/SHERRY POLHEMUS | 56 | 53.44 MILEAGE JAN 2016-FEB 29 2016 | 04/15/2016 C |
| 88906 1603228 | | 11-000-221-320-42-0420 | 9350/KATHERINE REICHE | 56 | 50.00 DESIGN OWN MAKER PROJECT | 04/15/2016 C |
| 1603228 | | 11-000-221-580-42-0420 | 9350/KATHERINE REICHE | 56 | 21.95 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88906 | | \$71.95 | |
| 88907 1603306 | | 11-000-223-320-06-2622 | 5288/MARTEL ROBERTS | 56 | 85.00 FBLA STATE LEADERSHIP | 04/15/2016 C |
| 1603306 | | 11-000-223-580-06-2625 | 5288/MARTEL ROBERTS | 56 | 173.04 HOTEL | 04/15/2016 C |
| 1603306 | | 11-000-223-580-06-2625 | 5288/MARTEL ROBERTS | 56 | 55.33 MEALS | ₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽ |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-------------------------|-------------------|------------------------|-------------------------|------------|--|-----------------------------------|
| OSTED CHECK | S | | | | | |
| | | Total For Check Num | ber 88907 | | \$313.37 | |
| 88908 1603313 | | 11-000-240-580-05-2525 | 6802/DIANA RODRIGUEZ | 56 | 35.30 MILEAGE JAN-FEB 2016 | 04/15/2016 C |
| 88909 1603392 | | 11-000-223-320-01-2622 | 9434/JENNIFER ROMANO | 56 | 95.00 NJASL FALL CONFERENCE | 04/15/2016 C |
| 1603392 | | 11-000-223-580-01-2625 | 9434/JENNIFER ROMANO | 56 | 26.81 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88909 | | \$121.81 | |
| 88910 1603362 | | 11-000-221-580-43-0430 | 9924/ERIN SCILLIA | 56 | 11.89 BEEKMAN HILL SCHOOL VISIT/MEAL | 04/15/2016 C |
| 1603362 | | 11-000-221-580-43-0430 | 9924/ERIN SCILLIA | 56 | 20.15 TAXI | 04/15/2016 C |
| | | Total For Check Num | ber 88910 | | \$32.04 | |
| 88911 1603312 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 54.62 MILEAGE DEC - FEB 2016 | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 11.63 BEEKMAN HILL SCHOOL VISIT/MEAL | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 33.12 TAXI | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 24.68 MILEAGE | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 15.00 TOLL | 04/15/2016 C |
| | | Total For Check Num | ber 88911 | | \$139.05 | |
| 88912 1603378 | | 11-000-219-580-07-2534 | 8273/LEAH STEEN | 56 | 24.06 MILEAGE | 04/15/2016 C |
| 1603378 | | 20-251-200-500-07-3614 | 8273/LEAH STEEN | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88912 | | \$269.06 | |
| 88913 1603371 | | 11-000-221-320-42-0420 | 5814/BARBARA SWANSON | 56 | 191.00 NCTM REGIONAL CONFERENCE | E 04/15/2016 C |
| 1603371 | | 11-000-221-580-42-0420 | 5814/BARBARA SWANSON | 56 | 83.78 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88913 | | \$274.78 | |
| 88914 1603250 | | 11-000-291-280-09-8210 | 9319/WANDA TURNER | 56 | 303.24 COMP:THE KEY - SUCCESSFUL READ | 04/15/2016 C |
| 88915 1603252 | | 11-000-291-280-09-8210 | 9345/THERESA WERTHEIMER | 56 | 339.15 NEXT GENERATION SCI STANDARDS | 04/15/2016 C |
| 88916 1603343 | | 11-000-221-320-42-0420 | 10932/SUSAN WOLFF | 56 | 225.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 88917 1603360 | | 11-000-221-320-41-0410 | 10933/SANDRA ZARILLO | 56 | 90.00 HOW DID YOU GET THAT? IMPROVI | 04/15/2016 C |
| 88918 1603400 | | 11-000-221-580-43-0430 | 10864/MOLLY ZIEGELSTEIN | 56 | 13.50 BEEKMAN HILL SCHOOL VISIT/MILE | 04/15/2016 C |
| 88919 1603314 | | 11-000-219-580-07-2534 | 10126/JESSICA ZSCHACK | 56 | 13.14 MILEAGE | 04/15/2016 C |
| 1603314 | | 20-251-200-500-07-3614 | 10126/JESSICA ZSCHACK | 56 | 225.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88919 | | \$238.14 | |
| 88920 1603281 | 3219560 | 63-602-100-800-37-0000 | 1500/BARNES & NOBLE | 58 | 479.76 MISC EXPENSE COMM SCHOOL | - 4415/2016 , 04-19-16 |
| un on 0.4/18/2016 at 10 | 31·07 AM | | | | | Page 5 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-----------------------------------|-------------------------|--------------------------|-------------------------------------|------------|-----------------------------------|---|
| OSTED CHEC | KS | | | | | |
| 88920 | | | BOOKSELLERS | | | |
| 88921 1601333 | 05/2016 | 63-602-100-440-37-0000 | 9855/CubeSmart - Store0592 | 58 | 273.00 LEASE RENTAL | 04/15/2016 C |
| 88922 1601740 | 04870505400 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 53.18 SUPPLY | 04/15/2016 C |
| 1601740 | 04870251412 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 44.69 SUPPLY | 04/15/2016 C |
| 1601740 | 04870503136 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 107.70 SUPPLY | 04/15/2016 C |
| 1601740 | 04870483443 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 19.88 SUPPLY | 04/15/2016 C |
| 1601740 | 04870588891 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 132.44 SUPPLY | 04/15/2016 C |
| | | Total For Check Numl | ber 88922 | | \$357.89 | |
| 88923 1603376 | REFUND-EB FERNBROOK | 63-602-100-800-37-0000 | 10934/ZANEIDA LUBBEN | 58 | 108.00 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 88924 1601789 | IN0052140 | 63-602-100-600-37-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 58 | 1,864.07 SUPPLY | 04/15/2016 C |
| 1601789 | IN0052864 | 63-602-100-600-37-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 58 | 2,425.57 SUPPLY | 04/15/2016 C |
| | | Total For Check Numl | ber 88924 | | \$4,289.64 | |
| 88925 1603377 | REFUND- EB IRONIA | 63-602-100-800-37-0000 | 10914/JANE MCANDREW | 58 | 78.00 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 88926 1603412 | BALANCE DUE 4/7 TRIF | 63-602-100-580-37-0000 | 10918/POWERHOUSE STUDIOS, INC. | 58 | 437.50 TRAVEL | 04/15/2016 C |
| 88927 1601743 | | 63-602-100-800-37-0000 | 6197/VERIZON | 58 | 58.53 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 1601743 | | 63-602-100-800-37-0000 | 6197/VERIZON | 58 | 64.03 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 1601743 | 973-895-3571 4/16 | 63-602-100-800-37-0000 | 6197/VERIZON | 58 | 70.41 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| | | Total For Check Numl | ber 88927 | | \$192.97 | |
| 88928 1601824 | 082972986 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 58 | 72.58 COPIER LEASE BUY OUT | 04/15/2016 C |
| 88929 1601269 | 2735 | 11-000-261-420-18-7206 | 8877/A.M.E. INC. | 54 | 1,050.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 88930 1600976 | | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | - | 10.17 ED SUPP/CONSUMER SCIENCE | |
| 1600976 | | 111-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 44.82 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 | | 111-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 38.09 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 | | 1 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 69.26 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 | | 1 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 75.80 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 un on 04/18/2016 at 10 | P933000EL01 | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 59.70 ED SUPP/CONSUMER SCIENCE | 64/15720 18. <u>ዮ</u> , 04-19-16 Page 6 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # P | 0# | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 16 | 600976 | P933000ES01 KWS3MV | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 71.62 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 16 | 600976 | P933000EX01 KWS3HK | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 27.93 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
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| 16 | 600976 | | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 50.74 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 16 | 600976 | P933000F201 KWS3RY | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 72.39 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 16 | 600976 | P933000F301 KWS315 | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 18.89 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
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| 88931 16 | 600730 | 01/22/15 JM | 11-000-219-320-07-2621 | 10221/ADVOCARE, LLC | 54 | 500.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 88932 16 | | H2313001 | 11-000-291-270-40-8203 | 10789/AETNA LIFE INSURANCE COMPANY | 54 | 744,039.31 MEDICAL INSURANCE | 04/15/2016 C |
| 16 | 601114 | H2313001 | 63-602-291-270-37-0000 | 10789/AETNA LIFE INSURANCE COMPANY | 54 | 6,096.47 BENEFITS | 04/15/2016 C |
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| 88933 16 | 603206 | 22175-1S-222 539 | 11-402-100-320-23-0016 | 10365/AGILE SPORTS TECHNOLOGIES, INC. | 54 | 400.00 ATHLETICS PP TECH SERVIC | 04/15/2016 C |
| 88934 16 | 601421 | 1640-35658 | 11-000-252-330-23-0000 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 167.50 OTHER PURCHASED PROF SER | 04/15/2016 C |
| 16 | 603042 | 1640-105056 | 11-000-261-420-18-7203 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 5,939.11 MAINT - IR CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-42709 | 11-000-261-420-18-7204 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 134.00 MAINT - SH CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-42707 | 11-000-261-420-18-7205 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 268.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-45463 | 11-000-261-420-18-7205 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 167.50 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-45225 | 11-000-261-420-18-7206 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 138.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
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| 88935 16 88936 16 | | | 11-000-263-420-18-7208 811-000-218-610-49-0490 | 9606/ALL QUALITY FENCE CO. 10383/AMAZON.COM LLC | 54 54 | 14,760.00 GROUNDS - CONTR. SERV. 36.81 SUPPLIES | 04/15/2016 C 6ቒ/፲ኇ፷ፇ 1ፄ. <u>ዮ</u> , 04-19-16 |
| Bun on 04/19/20 | 40 - 40 4 | | | | | | Page 7 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 1603125 | 046283658 | 867611-000-221-610-50-0500 | 10383/AMAZON.COM LLC | 54 | 75.97 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 1603125 | 101090512 | 225311-000-221-610-50-0500 | 10383/AMAZON.COM LLC | 54 | -0.72 C/M 101091644779 | 04/15/2016 C |
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| 1603106 | 278894327 | 787611-000-222-610-23-0001 | 10383/AMAZON.COM LLC | 54 | 40.33 CG LIB TECH SUPPLY | 04/15/2016 C |
| 1603192 | 075722244 | 178011-190-100-610-02-2402 | 10383/AMAZON.COM LLC | 54 | 125.90 ED SUPP/REPL/FB | 04/15/2016 C |
| 1602855 | 063447506 | 626411-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 23.78 ED SUPP\REPL\IR | 04/15/2016 C |
| 1602855 | 226417826 | 697911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 38.51 ED SUPP\REPL\IR | 04/15/2016 C |
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| 1602855 | 063443678 | 358911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 279.99 Inv 063446378589 | 04/15/2016 C |
| 1602855 | 063445398 | 370511-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 260.19 ED SUPP\REPL\IR | 04/15/2016 C |
| 1602855 | 017448486 | 558911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 33.58 ED SUPP\REPL\IR | 04/15/2016 C |
| 1603174 | 033662881 | 113211-190-100-610-06-2416 | 10383/AMAZON.COM LLC | 54 | 97.29 ED SUPPL/REPL/HS/GEN | 04/15/2016 C |
| 1603174 | 033663228 | 308611-190-100-610-06-2416 | 10383/AMAZON.COM LLC | 54 | 41.55 ED SUPPL/REPL/HS/GEN | 04/15/2016 C |
| 1603138 | 109565914 | 406311-190-100-610-23-0000 | 10383/AMAZON.COM LLC | 54 | 41.70 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| 1602746 | 004979142 | 213711-190-100-610-23-0042 | 10383/AMAZON.COM LLC | 54 | 239.92 RMS STEM TECH SUPP | 04/15/2016 C |
| 1602746 | 189910520 | 087211-190-100-610-23-0042 | 10383/AMAZON.COM LLC | 54 | 47.99 RMS STEM TECH SUPP | 04/15/2016 C |
| 1602566 | 076518578 | 373711-190-100-610-41-041S | 10383/AMAZON.COM LLC | 54 | 75.12 ED SUPPL/REPL/HS/SCIENCE | 04/15/2016 C |
| 1603152 | 189670442 | 201411-213-100-610-07-0002 | 10383/AMAZON.COM LLC | 54 | 10.90 SUPPLIES-RESOURCE | 04/15/2016 C |
| 1603067 | 268655785 | 504720-051-100-610-23-0004 | 10383/AMAZON.COM LLC | 54 | 249.75 SHONGUM PTO IPAD STATION | 04/15/2016 C |
| 1603108 | 168770781 | 179920-082-100-610-04-0000 | 10383/AMAZON.COM LLC | 54 | 189.68 SH WELLNESS REF | 04/15/2016 C |
| 1603108 | 168778589 | 949820-082-100-610-04-0000 | 10383/AMAZON.COM LLC | 54 | 88.41 SH WELLNESS REF | 04/15/2016 C |
| 1603108 | 168776985 | 548820-082-100-610-04-0000 | 10383/AMAZON.COM LLC | 54 | 199.93 SH WELLNESS REF | 04/15/2016 C |
| 1603107 | 260191011 | 189560-000-400-730-60-5000 | 10383/AMAZON.COM LLC | 54 | -10.18 C/M 260197499052 | 04/15/2016 C |
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| 1602997 | 129051 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 23.25 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 131523 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 17.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 129026 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 17.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 393896 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 17.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 131548 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 23.25 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1601046 | 129043 | 11-000-262-420-18-7201 | 6456/AMERICAN WEAR | 54 | 53.88 CUST - CG CONTR. SERV. | 04/15/2016 C |
| 1601046 | 393897 | 11-000-262-420-18-7201 | 6456/AMERICAN WEAR | 54 | 53.88 CUST - CG CONTR. SERV. | 04/15/2016 C |
| 1601046 | 131540 | 11-000-262-420-18-7201 | 6456/AMERICAN WEAR | 54 | 53.88 CUST - CG CONTR. SERV. | 04/15/2016 C |
| 1601047 | 134198 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 04/15/2016 C |
| 1601047 | 131555 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 04/15/2016 C |
| 1601047 | 129058 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 0747/15≝20 106.€, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| 88937 1601047 | 393901 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 04/15/2016 C |
| 1601048 | 129033 | 11-000-262-420-18-7203 | 6456/AMERICAN WEAR | 54 | 55.28 CUST - IR CONTR. SERV. | 04/15/2016 C |
| 1601048 | 393894 | 11-000-262-420-18-7203 | 6456/AMERICAN WEAR | 54 | 55.28 CUST - IR CONTR. SERV. | 04/15/2016 C |
| 1601042 | 129075 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 62.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601042 | 131574 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 62.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601042 | 391740 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 92.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601042 | 393899 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 62.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601043 | 129073 | 11-000-262-420-18-7205 | 6456/AMERICAN WEAR | 54 | 91.80 CUST - RMS CONTR. SERV. | 04/15/2016 C |
| 1601043 | 131572 | 11-000-262-420-18-7205 | 6456/AMERICAN WEAR | 54 | 91.80 CUST - RMS CONTR. SERV. | 04/15/2016 C |
| 1601043 | 393895 | 11-000-262-420-18-7205 | 6456/AMERICAN WEAR | 54 | 115.80 CUST - RMS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 393909 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 143.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 129042 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 146.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 131539 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 143.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 134182 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 143.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601475 | 393910 | 11-000-266-420-29-2598 | 6456/AMERICAN WEAR | 54 | 38.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
| 1601475 | 129027 | 11-000-266-420-29-2598 | 6456/AMERICAN WEAR | 54 | 38.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
| 1601475 | 131524 | 11-000-266-420-29-2598 | 6456/AMERICAN WEAR | 54 | 38.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
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| 88938 1603146 | 108306650 | 63-602-100-600-37-0000 | 1458/B & H PHOTO | 54 | 526.80 SUPPLY | 04/15/2016 C |
| 88939 1602660 | 3020872517 | 11-000-222-640-06-0000 | 1474/BAKER & TAYLOR CO., INC. 510486 | 54 | 205.12 LIBRARY BOOKS | 04/15/2016 C |
| 1602660 | 3020787809 | 11-000-222-640-06-0000 | 1474/BAKER & TAYLOR CO., INC. 510486 | 54 | 329.89 LIBRARY BOOKS | 04/15/2016 C |
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| 88940 1603221 | 3218649 | 11-190-100-610-08-0000 | 1500/BARNES & NOBLE | 54 | 114.96 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 88940 1003221 | | 11-190-100-810-08-0000 | BOOKSELLERS | | 114.90 SUPPLIES AND MATERIALS | 04/13/2016 C |
| 1602761 | 3192486 | 11-190-100-610-08-0000 | 1500/BARNES & NOBLE BOOKSELLERS | 54 | 388.00 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 1602967 | 3196519 | 20-035-100-610-03-0035 | 1500/BARNES & NOBLE BOOKSELLERS | 54 | 99.79 IR PTO SUPPLY FELICIANO | 04/15/2016 C |
| | | Total For Check Num | | | \$602.75 | |
| 88941 1603008 | 491-303974 | 11-000-263-610-18-7408 | 8698/BATTERIES PLUS | 54 | 69.80 GROUNDS - SUPPLIES | 04/15/2016 C |
| 88942 1601377 | | 0 11-000-291-270-40-8203 | 10736/BENECARD SERVICES, LLC | 54 | 193,578.91 MEDICAL INSURANCE | 04/15/2016 C |
| 88943 1603291 | 3174532 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 327.02 CUST - CG SUPPLIES | 04/15/2016 C |
| 1603291 | 3176002 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 31.00 CUST - CG SUPPLIES | 04/15/2016 C |
| 1603291 | 3176957 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 13.20 CUST - CG SUPPLIES | 04/15/2016 C |
| 1603291 | 3174734 | 11-000-262-610-18-6502 | 1599/BIO-SHINE INC. | 54 | 102.87 CUST - FB SUPPLIES | 04/15/2016 C |
| 1603291 | 3174734 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 54 | 102.87 CUST - IR SUPPLIES | δ4/19/2010 C δ4/19/2016 c, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| | 1603291 | 3174734 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 265.14 CUST-RMS SUPPLIES | 04/15/2016 | С |
| | 1603291 | 3174459 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 280.80 CUST - RHS SUPPLIES | 04/15/2016 | С |
| | 1603291 | 3176294 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 573.76 CUST - RHS SUPPLIES | 04/15/2016 | С |
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| 88944 | 1602043 | 1202533 | 11-000-252-330-23-0000 | 9558/BLACKBOARD INC. | 54 | 10,979.35 OTHER PURCHASED PROF SER | 04/15/2016 | С |
| 88945 | 1602533 | 252996 | 11-000-261-420-18-7202 | 9504/BOGUSH, INC. | 54 | 2,525.00 MAINT - FB CONTR. SERV. | 04/15/2016 | С |
| 88946 | 1603137 | A08583 | 11-000-263-610-18-7408 | 7268/BOYCE ASSOCIATES | 54 | 545.00 GROUNDS - SUPPLIES | 04/15/2016 | С |
| 88947 | 1602690 | MARCH 2016 | 5 11-401-100-610-44-1021 | 8604/JENNIFER WILLSEA BRANCH | 54 | 599.00 RHS EXTRA CURR | 04/15/2016 | С |
| | | MUSICAL | | | | | | |
| 88948 | 1602383 | 97629798 | 11-402-100-610-16-1664 | 1713/BSN SPORTS INC | 54 | 1,500.00 BOYS X-COUNTRY SUPPLIES | 04/15/2016 | С |
| | 1602383 | 97629798 | 11-402-100-610-16-1677 | 1713/BSN SPORTS INC | 54 | 1,950.00 BOYS SPRING TRACK SUPPLI | 04/15/2016 | С |
| | 1603057 | 97750853 | 11-402-100-610-16-1678 | 1713/BSN SPORTS INC | 54 | 1,846.25 GIRLS SPRING TRACK SUPPL | 04/15/2016 | С |
| | 1602383 | 97629798 | 11-402-100-610-16-1679 | 1713/BSN SPORTS INC | 54 | 200.00 BOYS WINTER TRACK SUPPLI | 04/15/2016 | С |
| | 1602383 | 97549884 | 11-402-100-610-16-1679 | 1713/BSN SPORTS INC | 54 | 1,300.00 BOYS WINTER TRACK SUPPLI | 04/15/2016 | С |
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| 88949 | 1601458 | 07876446593 | 011-000-240-390-06-2668 | 1772/CABLEVISION | 54 | 42.25 PTS RHS GENERAL | 04/15/2016 | С |
| | | 13 4/16 | | | | | | |
| 88950 | 1600939 | 19697016 | 11-000-252-530-23-6442 | 10310/CABLEVISION LIGHTPATH-NJ, INC. | 54 | 11,149.32 TELE INTERNET SERVICES | 04/15/2016 | С |
| | 1600939 | 19700959 | 11-000-252-530-23-6442 | 10310/CABLEVISION LIGHTPATH-NJ, INC. | 54 | 6,130.00 TELE INTERNET SERVICES | 04/15/2016 | С |
| | | | Total For Check Num | ber 88950 | | \$17,279.32 | | |
| 88951 | 1602751 | 1016026 | 11-000-221-320-41-0410 | 10882/CARNEGIE LEARNING, INC. | 54 | 2,500.00 STEM 9-12 PUR PROF SERV | 04/15/2016 | С |
| | 1602751 | 1016026 | 11-190-100-640-41-0410 | 10882/CARNEGIE LEARNING, INC. | 54 | 5,507.44 TEXT/REPL/HS/MATH | 04/15/2016 | |
| | | | Total For Check Num | | | \$8,007.44 | | |
| 88952 | 1600340 | 49410853 RI | 11-190-100-610-41-041S | 1842/CAROLINA BIOLOGICAL SUPPLY CO., INC. | 54 | 59.90 SUPPLIES | 04/15/2016 | С |
| 88953 | 1603210 | 85782 | 11-190-100-610-01-2401 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 448.63 ED SUPP/REPL/CG | 04/15/2016 | С |
| | 1600109 | 24978 | 11-190-100-610-02-2402 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 41.52 SUPPLIES | 04/15/2016 | С |
| | 1600109 | 59834 | 11-190-100-610-02-2402 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 11.94 SUPPLIES | 04/15/2016 | С |
| | 1600164 | 25024 | 11-190-100-610-03-2403 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 199.91 SUPPLIES | 04/15/2016 | С |
| | 1600260 | 24814 | 11-190-100-610-47-0471 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 149.99 SUPPLIES | 04/15/2016 | |
| | 1600064 | 24866 | 11-207-100-610-07-0001 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 120.02 SUPPLIES | δ\$/1 5/2 016 | . 2 , 04-19-16 |
| Run on 04/18/ | 2016 at 10:3 | 81:07 AM | | | | | Pag | ie 10 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88953 | | | | INC. | | | |
| | 1600172 | 25031 | 11-213-100-610-07-0003 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 249.08 SUPPLIES | 04/15/2016 C |
| | | | | INC. | - | | |
| | 1600269 | 24820 | 11-213-100-610-07-0006 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 197.92 SUPPLIES | 04/15/2016 C |
| | | | | INC. | | | |
| | 1600269 | 41012 | 11-213-100-610-07-0006 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 1.70 SUPPLIES | 04/15/2016 C |
| | | | | INC. | | | |
| | | | Total For Check Num | ber 88953 | | \$1,420.71 | |
| 88954 | 1603093 | CGZ0477 | 11-000-221-610-23-0047 | 8130/CDW GOVERNMENT, INC. | 54 | 107.02 FL ESL SUPERV SUPP LINE | 04/15/2016 C |
| | 1603200 | CHW5853 | 11-000-221-610-23-0050 | 8130/CDW GOVERNMENT, INC. | 54 | 394.01 DIR SEC. ED. TECH SUPPLI | 04/15/2016 C |
| | 1603216 | CKN8073 | 11-000-221-610-23-0050 | 8130/CDW GOVERNMENT, INC. | 54 | 1,019.18 DIR SEC. ED. TECH SUPPLI | 04/15/2016 C |
| | 1603336 | CNK3941 | 11-000-222-610-23-0003 | 8130/CDW GOVERNMENT, INC. | 54 | 14.37 IR LIBRARY TECH SUPP | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-000-222-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | -10.92 C/M CJG5844 | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-000-222-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | 10.92 RMS LIBRARY TECH SUPP | 04/15/2016 C |
| | 1603244 | CKP2771 | 11-000-222-610-23-0006 | 8130/CDW GOVERNMENT, INC. | 54 | 265.35 RHS MEDIA TECH SUPPLY | 04/15/2016 C |
| | 1603243 | CLD3571 | 11-000-222-610-23-0006 | 8130/CDW GOVERNMENT, INC. | 54 | 525.20 RHS MEDIA TECH SUPPLY | 04/15/2016 C |
| | 1603141 | CHH0349 | 11-000-230-610-23-0030 | 8130/CDW GOVERNMENT, INC. | 54 | 47.62 CENTRAL OFFICE TECH SUPP | 04/15/2016 C |
| | 1603076 | CGX6005 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 92.24 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603212 | CKN7231 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 76.59 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603278 | CLK6013 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 142.91 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603277 | CLL1627 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 1,055.50 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1600657 | CNC2730 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 53.20 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603218 | CKM9951 | 11-190-100-610-23-0001 | 8130/CDW GOVERNMENT, INC. | 54 | 394.01 CENTER GROVE TECH SUPP | 04/15/2016 C |
| | 1603280 | CLL0238 | 11-190-100-610-23-0001 | 8130/CDW GOVERNMENT, INC. | 54 | 254.78 CENTER GROVE TECH SUPP | 04/15/2016 C |
| | 1603147 | CHG6693 | 11-190-100-610-23-0002 | 8130/CDW GOVERNMENT, INC. | 54 | 51.57 FERNBROOK TECH SUPP | 04/15/2016 C |
| | 1603148 | CHH1251 | 11-190-100-610-23-0002 | 8130/CDW GOVERNMENT, INC. | 54 | 51.57 FERNBROOK TECH SUPP | 04/15/2016 C |
| | 1603347 | CNK6605 | 11-190-100-610-23-0003 | 8130/CDW GOVERNMENT, INC. | 54 | 24.51 IRONIA TECH SUPP | 04/15/2016 C |
| | 1603348 | CNL0756 | 11-190-100-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | 155.18 MIDDLE SCHOOL TECH SUPP | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-190-100-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | -151.08 C/M CJG5844 | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-190-100-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | 4,228.65 MIDDLE SCHOOL TECH SUPP | 04/15/2016 C |
| | 1603077 | CGZ0387 | 11-190-100-610-23-0006 | 8130/CDW GOVERNMENT, INC. | 54 | 96.70 HIGH SCHOOL TECH SUPP | 04/15/2016 C |
| | 1603072 | CGZ8856 | 11-190-100-610-23-0041 | 8130/CDW GOVERNMENT, INC. | 54 | 155.18HS STEM TECH SUPP | 04/15/2016 C |
| | 1603350 | CNK2834 | 11-190-100-610-23-0044 | 8130/CDW GOVERNMENT, INC. | 54 | 1,576.04 MUSIC/ART TECH SUPP | 04/15/2016 C |
| | 1603182 | CHZ3611 | 11-213-100-610-23-0007 | 8130/CDW GOVERNMENT, INC. | 54 | 50.61 RESORCE SPEC ED TECH SUP | 04/15/2016 C |
| | | | Total For Check Num | ber 88954 | | \$10,680.91 | |
| 88955 | 1601115 | 332976261 | 11-000-291-270-40-8203 | 9793/Ceridian Benefit Services, Inc. | 54 | -4.00 Credit # OAC082353 | 04/15/2016 C |
| | 1601115 | 332976261 | 11-000-291-270-40-8203 | 9793/Ceridian Benefit Services, Inc. | 54 | 247.65 Inv 332976261 | 04/15/2016 C |
| | | | Total For Check Num | ber 88955 | | \$243.65 | |
| 88956 | 1602996 | 1086663 | 11-000-261-610-18-6501 | 1944/CHAS. F. CONNOLLY DIST.CO, | 54 | 135.61 MAINT - CG SUPPLIES | ₺₽/15/2016 . ₫ , 04-19-16 |
| 0.4/40 | /2016 at 10:3 | 01.07 AM | | | | | Page 11 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # I | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88956 | | | | INC. | | | |
| 88956 ´ | 1602996 | 1086663 | 11-000-261-610-18-6502 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.61 MAINT - FB SUPPLIES | 04/15/2016 C |
| | 1602996 | 1086663 | 11-000-261-610-18-6503 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.61 MAINT - IR SUPPLIES | 04/15/2016 C |
| , | 1602996 | 1086663 | 11-000-261-610-18-6504 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.61 MAINT - SH SUPPLIES | 04/15/2016 C |
| | 1602996 | 1086663 | 11-000-261-610-18-6505 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.60 MAINT - RMS SUPPLIES | 04/15/2016 C |
| | 1602996 | 1086663 | 11-000-261-610-18-6506 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 12.00 MAINT - RHS SUPPLIES | 04/15/2016 C |
| | | | Total For Check Num | | | \$690.04 | |
| 88957 <i>^</i> | 1601116 | 106592 | 11-000-261-420-18-5678 | 2017/CITY FIRE EQUIPMENT COMPANY | 54 | 198.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 88958 | 1602667 | 002410872 | 11-190-100-610-03-2403 | 2187/COUNTY COLLEGE OF MORRIS | 54 | 40.00 ED SUPP\REPL\IR | 04/15/2016 C |
| 88959 ´ | 1603303 | SHONGUM PRESENTAT ON | 11-190-100-610-04-2404 I | 10927/PETER M. CRIMI | 54 | 1,500.00 ED SUPP/REPL/SH | 04/15/2016 C |
| 88960 | 1603007 | 4123 | 11-000-263-420-18-7208 | 2295/D. LOVENBERG'S | 54 | 675.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88961 | 1601604 | 0001145126 | 11-000-230-890-30-1315 | 2307/DAILY RECORD | 54 | 153.80 PUBLISHING & PRINTING | 04/15/2016 C |
| | 1601604 | 0001108898 | 11-000-230-890-30-1315 | 2307/DAILY RECORD | 54 | 48.20 PUBLISHING & PRINTING | 04/15/2016 C |
| | 1601604 | 0001154629 | 11-000-230-890-30-1315 | 2307/DAILY RECORD | 54 | 46.00 PUBLISHING & PRINTING | 04/15/2016 C |
| | | | Total For Check Num | ber 88961 | | \$248.00 | |
| 88962 ´ | 1602692 | MARCH 2016 MUSICAL | 3 11-401-100-610-44-1021 | 9955/JASON DE POPE | 54 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 88963 | 1602969 | 5715633 | 11-190-100-610-05-2410 | 9485/DICK BLICK ART MATERIALS | 54 | 405.60 ED SUPP/GENL/RMS | 04/15/2016 C |
| 88964 | 1603268 | 5840358 | 11-000-221-610-50-0500 | 2407/DICK BLICK ART MATERIALS | 54 | 272.71 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1603268 | 5914967 | 11-000-221-610-50-0500 | 2407/DICK BLICK ART MATERIALS | 54 | 15.99 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | | | Total For Check Num | ber 88964 | | \$288.70 | |
| 88965 ´ | 1603197 | RPH201415 | 11-000-252-530-23-6442 | 6477/E RATE CONSULTING INC. | 54 | 8,411.83 TELE INTERNET SERVICES | 04/15/2016 C |
| 88966 2 | 1600666 | 125844 | 11-000-261-420-18-5678 | 8452/Educational Data Services, Inc. | 54 | 2,040.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 88967 <i>^</i> | 1602372 | 201602669 | 11-000-219-320-07-2621 | 2609/EDUCATIONAL SVCS.COMM. O MORR | 54 | 6,509.40 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | 1601520 | 201602683 | 20-251-200-320-07-3605 | 2609/EDUCATIONAL SVCS.COMM. O MORR | 54 | 606.00 IDEA SY16 NON PUB SERV | 04/15/2016 C |
| | | | Total For Check Num | ber 88967 | | \$7,115.40 | |
| 88968 | 1601397 | 105780 | 11-000-266-610-29-2599 | 10417/FIREFIGHTER ONE LLC | 54 | 328.30 MISC SUPPL/SECURITY/RHS | 04/15/2016 C |
| | 1601376 | 108047 | 11-000-291-270-40-8204 | 2816/FLAGSHIP HEALTH SYSTEMS, INC. | 54 | 796.17 DENTAL INSURANCE | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88970 160304 | 1950088 | 11-000-221-890-41-0410 | 7525/FLINN SCIENTIFIC, INC. | 54 | 107.40 STEM 9-12 MISC EXPENSE | 04/15/2016 C |
| 88971 160069 | 91 320374F-1 | 11-000-222-640-04-2305 | 10502/FOLLETT SCHOOL SOLUTIONS, INC. | 54 | 321.62 LIBRARY BOOKS SH | 04/15/2016 C |
| 88972 160033 | 20250120020 | 911-190-100-610-41-041S | 2885/FREY SCIENTIFIC CO. | 54 | 104.53 SUPPLIES | 04/15/2016 C |
| 88973 160269 | | 5 11-401-100-610-44-1021 | 10811/CARMINE FUSARO | 54 54 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 86973 100208 | MUSICAL | 0 11-401-100-610-44-1021 | 10011/CARMINE FUSARO | 54 | 599.00 KHS EXTRA CORK | 04/15/2016 C |
| 88974 160313 | B6 PJI-0032573 | 11-000-263-610-18-7408 | 8023/GAME TIME | 54 | 551.40 GROUNDS - SUPPLIES | 04/15/2016 C |
| 88975 160309 | 99 D564292 | 11-000-251-600-30-0000 | 2920/GANN LAW BOOK PUBLISHING | 54 | 217.50 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 160309 | 99 D564292 | 11-000-266-610-29-2599 | 2920/GANN LAW BOOK PUBLISHING | 54 | 206.00 MISC SUPPL/SECURITY/RHS | 04/15/2016 C |
| | | Total For Check Num | ber 88975 | | \$423.50 | |
| 88976 160273 | 36 11042 | 11-000-261-610-18-1234 | 10817/GENERATIONS ELECTRICAL COMPANY | 54 | 8,505.00 MAINT - GENERAL SUPPLIES | 04/15/2016 C |
| 160323 | 30 11045 | 11-000-261-610-18-1234 | 10817/GENERATIONS ELECTRICAL COMPANY | 54 | 1,150.00 MAINT - GENERAL SUPPLIES | 04/15/2016 C |
| 160298 | 35 11058 | 11-000-261-610-18-6506 | 10817/GENERATIONS ELECTRICAL COMPANY | 54 | 414.00 MAINT - RHS SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 88976 | | \$10,069.00 | |
| 88977 160204 | 14 02870160682 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 92.23 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 4 02870155510 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 114.46 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 14 02870232769 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 32.69 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 14 02870510065 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 81.64 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 14 02870491189 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 64.28 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| | | Total For Check Num | ber 88977 | | \$385.30 | |
| 88978 160194 | 46 0000074 | 11-000-221-320-43-0430 | 10829/BARBARA GOLUB | 54 | 2,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 160194 | 46 0000099 | 11-000-221-320-43-0430 | 10829/BARBARA GOLUB | 54 | 2,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 160256 | 63 0000106 | 11-000-221-320-43-0430 | 10829/BARBARA GOLUB | 54 | 2,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| | | Total For Check Num | ber 88978 | | \$6,000.00 | |
| 88979 160257 | 71 9098297 | 11-000-222-610-01-2321 | 3036/GOPHER SPORT | 54 | 1,119.00 AV/CENTER GROVE | 04/15/2016 C |
| 160306 | 65 9124068 | 11-190-100-610-16-0160 | 3036/GOPHER SPORT | 54 | 4,313.19 SUPPL/EQUIP P.E. | 04/15/2016 C |
| 160257 | 71 9098297 | 20-082-100-610-01-0000 | 3036/GOPHER SPORT | 54 | 2,150.00 CG WELLNESS REF | 04/15/2016 C |
| | | Total For Check Num | ber 88979 | | \$7,582.19 | |
| 88980 160124 | 44 0085470 | 11-000-263-420-18-7208 | 3064/GRAY SUPPLY CORP | 54 | 350.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88981 160296 | 63 2/24/16 IM | 11-000-219-320-07-2621 | 6577/HARAN; PAHIRATHI E., M.D. | 54 | 500.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 88982 160319 | 91 88867 | 11-000-219-610-07-2509 | 7684/HAWK GRAPHICS, INC. | 54 | 1,550.00 MISC SUPPLIES/SPECIAL SE | 04/15/2016 C |
| 160312 | 22 88757 | 11-000-240-610-03-2503 | 7684/HAWK GRAPHICS, INC. | 54 | 295.00 MISC SUPPL/IRONIA | 04/15/2016 C |
| | | Total For Check Num | ber 88982 | | \$1,845.00 | |
| 88983 160036 | 6 21083552 | 11-000-213-610-01-4201 | 7362/HENRY SCHEIN, INC. | 54 | 323.50 SUPPLIES | 04/15/2016 C |
| 160038 | 30 21083515 | 11-000-213-610-04-4204 | 7362/HENRY SCHEIN, INC. | 54 | 443.18 SUPPLIES | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

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| 1603157 | 28705259 | 11-190-100-610-16-0160 | 7362/HENRY SCHEIN, INC. | 54 | 2,946.93 SUPPL/EQUIP P.E. | 04/15/2016 C |
| | | Total For Check Num | ber 88983 | | \$3,714.77 | |
| 88984 1601133 | 37778 | 11-000-240-890-05-2557 | 6997/HERMITAGE ART COMPANY | 54 | 125.10 RMS GRADUATION | 04/15/2016 C |
| 88985 1603257 | | 11-000-261-610-18-6501 | 3258/HOME DEPOT | 54 | 37.49 MAINT - CG SUPPLIES | 04/15/2016 C |
| 1603257 | | 11-000-261-610-18-6503 | 3258/HOME DEPOT | 54 | 33.48 MAINT - IR SUPPLIES | 04/15/2016 C |
| 1603258 | | 11-000-262-610-18-6502 | 3258/HOME DEPOT | 54 | 441.43 CUST - FB SUPPLIES | 04/15/2016 C |
| 1601240 | 561978 | 11-000-263-610-18-7408 | 3258/HOME DEPOT | 54 | 145.75 GROUNDS - SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 88985 | | \$658.15 | |
| 88986 1601403 | 302672270 | 11-000-251-440-23-0040 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 861.36 LEASE RENTAL ADMIN BLDG | 04/15/2016 C |
| 1601398 | 302672269 | 11-000-252-440-23-0000 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 114.61 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601403 | 302672270 | 11-000-261-420-23-0018 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 109.10 CANNON/PRINTER LEASES | 04/15/2016 C |
| 1601403 | 302672270 | 11-000-270-390-23-0028 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 238.00 COPIER/PRINTER LEASES | 04/15/2016 C |
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| 1601398 | 302672269 | 11-190-100-440-23-0003 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 1,098.01 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0004 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 1,923.59 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1602273 | 302659761 | 11-190-100-440-23-0005 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 415.70 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0005 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 2,070.19 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
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| 88987 1601940 | 16-0255 | 11-000-221-320-43-0430 | 9535/IDE CORPORATION | 54 | 3,538.50K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 88988 1601332 | | 11-000-262-420-18-7209 | 10384/INTERSTATE WASTE SERVICES OF NJ, INC. | 54 | 5,727.95 GARBAGE & RUBBISH COLLEC | 04/15/2016 C |
| 88989 1601343 | 95005939758 | 11-000-262-622-18-6421 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 7,375.93 ELECTRICITY - CG | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| OSTED (| CHECK | S | | | | | |
| 88989 | 1601343 | 95005939758 | 11-000-262-622-18-6422 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 4,944.30 ELECTRICITY-FERNBROOK | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6423 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 4,535.77 ELECTRICITY-IRONIA | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6424 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 4,300.98 ELECTRICITY-SHONGUM | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6425 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 9,925.28 ELECTRICITY - RMS | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6426 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 13,767.44 ELECTRICITY - H.S. | 04/15/2016 C |
| | | | Total For Check Num | ber 88989 | | \$44,849.70 | |
| 88990 | 1601820 | 0000116714 | 11-402-100-500-16-1647 | 10664/JOHNNY ON THE SPOT, LLC | 54 | 737.50 BOYS SPRING TRACK CONTR | 04/15/2016 C |
| 88991 | 1601083 | 01P98948 | 11-190-100-610-01-2401 | 3457/JW PEPPER & SON, INC. | 54 | 35.00 ED SUPP/REPL/CG | 04/15/2016 C |
| 88992 | 1601232 | 4765 | 11-000-263-420-18-7208 | 7269/K & J ACCESSORIES, INC. | 54 | 1,675.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88993 | 1601277 | 22829OR | 11-000-216-320-07-0000 | 9527/KDDS TOO, INC. | 54 | 2,800.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601277 | 22828OR | 11-000-216-320-07-0000 | 9527/KDDS TOO, INC. | 54 | 3,500.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601277 | 22830OR | 11-000-216-320-07-0000 | 9527/KDDS TOO, INC. | 54 | 2,350.00 RELATED SVCPPS | 04/15/2016 C |
| | | | Total For Check Num | ber 88993 | | \$8,650.00 | |
| 88994 | 1603220 | 71968 | 11-213-100-610-23-0007 | 8462/KEYBOARD CONSULTANTS, INC. | 54 | 87.10 RESORCE SPEC ED TECH SUP | 04/15/2016 C |
| 88995 | 1601276 | 13543 | 11-000-216-320-07-0000 | 10409/KIDTHERAPY - CHESTER LLC | 54 | 408.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601276 | 13557 | 11-000-216-320-07-0000 | 10409/KIDTHERAPY - CHESTER LLC | 54 | 272.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601276 | 13476 | 11-000-216-320-07-0000 | 10409/KIDTHERAPY - CHESTER LLC | 54 | 704.00 RELATED SVCPPS | 04/15/2016 C |
| | | | Total For Check Num | ber 88995 | | \$1,384.00 | |
| 88996 | 1601234 | 12184 | 11-000-263-420-18-7208 | 10485/KINGTOWN TRUCKSTOP LLC | 54 | 25.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88997 | 1603115 | 1607967 | 11-000-222-320-23-0003 | 9155/LEARNING A-Z | 54 | 51.08 IR LIB PURCH TECH SERV | 04/15/2016 C |
| | 1603116 | 1607968 | 11-000-222-320-23-0003 | 9155/LEARNING A-Z | 54 | 161.05 IR LIB PURCH TECH SERV | 04/15/2016 C |
| | | | Total For Check Num | ber 88997 | | \$212.13 | |
| 88998 | 1603226 | 03/02/16 JR | 11-000-219-320-07-2621 | 8687/LEARNING TREE MULTICULTURAL/MULTILINGUAL | 54 | 2,100.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 88999 | 1603151 | 101224 | 11-000-213-610-48-0480 | 3825/LIFESAVERS, INC. | 54 | 204.50 DIST MEDICAL SUPPLY | 04/15/2016 C |
| | 1600655 | 100948 | 11-000-213-610-48-0480 | 3825/LIFESAVERS, INC. | 54 | 45.00 DIST MEDICAL SUPPLY | 04/15/2016 C |
| | | | Total For Check Num | | | \$249.50 | |
| 89000 | 1602622 | 24094 | 11-000-221-610-50-0500 | 10845/LITTLEBITS ELECTRONICS, INC. | 54 | 4,559.05 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1603265 | 26801 | 11-000-221-610-50-0500 | 10845/LITTLEBITS ELECTRONICS, INC. | 54 | 227.00 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1602568 | 23773 | 11-000-222-610-01-2321 | 10845/LITTLEBITS ELECTRONICS, | 54 | 1,699.15 AV/CENTER GROVE | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| OSTED CHEC | KS | | | | | |
| 89000 | | | INC. | | | |
| | | Total For Check Num | | | \$6,485.20 | |
| 89001 1602956 | 1142976A | 11-402-100-610-16-1673 | 3881/LONGSTRETH SPORTING GOODS, LLC | 54 | 1,265.97 SOFTBALL SUPPLIES | 04/15/2016 C |
| 1602956 | 1150607 | 11-402-100-610-16-1673 | 3881/LONGSTRETH SPORTING GOODS, LLC | 54 | 620.40 SOFTBALL SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89001 | | \$1,886.37 | |
| 89002 1600612 | 90149 | 11-190-100-610-02-2402 | 3894/LOSERS MUSIC COMPANY | 54 | 19.50 ED SUPP/REPL/FB | 04/15/2016 C |
| 1600972 | 90191 | 11-190-100-610-05-2410 | 3894/LOSERS MUSIC COMPANY | 54 | 21.76 ED SUPP/GENL/RMS | 04/15/2016 C |
| 1602249 | 89964 | 11-401-100-610-04-0000 | 3894/LOSERS MUSIC COMPANY | 54 | 131.64 SUPPLIES-COCURRICULAR | 04/15/2016 C |
| 1602249 | 90148 | 11-401-100-610-04-0000 | 3894/LOSERS MUSIC COMPANY | 54 | 30.00 SUPPLIES-COCURRICULAR | 04/15/2016 C |
| | | Total For Check Num | | | \$202.90 | |
| 89003 1603070 | 1553 | 11-000-261-420-18-7201 | 9719/MK LIONS, LLC | 54 | 1,800.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1603246 | 1560 | 11-000-261-420-18-7201 | 9719/MK LIONS, LLC | 54 | 7.520.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1000210 | 1000 | Total For Check Num | | · — | \$9,320.00 | 0 11 10/2010 0 |
| 89004 1600662 | 450 | 11-000-261-420-18-7205 | 4282/MORRIS COUNTY ELEVATOR | 54 | 232.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 1600662 | 734 | 11-000-261-420-18-7205 | 4282/MORRIS COUNTY ELEVATOR | 54 | 232.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 1600662 | 449 | 11-000-261-420-18-7206 | 4282/MORRIS COUNTY ELEVATOR | 54 | 257.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1600662 | 733 | 11-000-261-420-18-7206 | 4282/MORRIS COUNTY ELEVATOR | 54 | 257.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1000002 | 100 | Total For Check Num | | J4 | \$978.00 | 04/10/2010 0 |
| 89005 1601216 | 10 11 10 00 | 205-11-000-262-621-18-6301 | 4573/NJ NATURAL GAS CO. | 54 | \$976.00 4,762.65 HEAT - CG - GAS | 04/15/2016 C |
| 89005 1001210 | 16 3/16 | 205-11-000-202-021-10-0301 | | | | 04/15/2016 C |
| 1601216 | 08-1136-27 14 2/16 | 780-11-000-262-621-18-6302 | 4573/NJ NATURAL GAS CO. | 54 | 5,848.20 HEAT - FERNBROOK- GAS | 04/15/2016 C |
| 1601216 | 08-1136-27 14 3/16 | 780-11-000-262-621-18-6302 | 4573/NJ NATURAL GAS CO. | 54 | 3,876.75 HEAT - FERNBROOK- GAS | 04/15/2016 C |
| 1601216 | 10-1148-10 1Y 3/16 | 000-11-000-262-621-18-6303 | 4573/NJ NATURAL GAS CO. | 54 | 3,960.51 HEAT - IRONIA-GAS | 04/15/2016 C |
| 1601216 | | 95-11-000-262-621-18-6305 | 4573/NJ NATURAL GAS CO. | 54 | 8,197.37 HEAT - RMS-GAS | 04/15/2016 C |
| 1601216 | | 089-11-000-262-621-18-6306 | 4573/NJ NATURAL GAS CO. | 54 | 66.63 HEAT - H.SGAS | 04/15/2016 C |
| 1601216 | | 90-11-000-262-621-18-6306 | 4573/NJ NATURAL GAS CO. | 54 | 8,686.66 HEAT - H.SGAS | 04/15/2016 C |
| | | Total For Check Num | ber 89005 | | \$35,398.77 | |
| 89006 1601050 | 150406 | 11-000-262-610-18-6501 | 10372/NORTHEAST JANITORIAL SUPPLY INC. | 54 | 69.60 CUST - CG SUPPLIES | 04/15/2016 C |
| 89007 1601215 | 03/09/16 | 11-000-261-420-18-5678 | 4759/OPTICAL OPTIONS | 54 | 456.00 MAINT - GENERAL CONTRACT | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| POSTED CHE | CKS | | | | | |
| 89007 | CODOCEO | | | | | |
| 89008 160121 | | 11-000-262-621-18-6304 | 4787/P.S.E.& G. CO. | 54 | 3,415.24 HEAT - SHONGUM-GAS | 04/15/2016 C |
| | MAR 16 | | | | | |
| 89009 160121 | 0 2016-30700 | 11-000-263-610-18-7408 | 4820/PARTAC PEAT CORPORATION | 54 | 1,698.00 GROUNDS - SUPPLIES | 04/15/2016 C |
| 160339 | 2016-30905 | 11-000-263-610-18-7408 | 4820/PARTAC PEAT CORPORATION | 54 | 403.10 GROUNDS - SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89009 | | \$2,101.10 | |
| 89010 160127 | 74 7654 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 350.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 160127 | 4 7655 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 350.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 160127 | 74 7666 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 5,625.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 160127 | 74 7697 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 4,680.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | Total For Check Num | ber 89010 | | \$11,005.00 | |
| 89011 160121 | 1 02/02/16 | 11-000-261-610-18-6501 | 4786/PJ'S SUPPLY, INC. | 54 | 428.09 MAINT - CG SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/02/16 | 11-000-261-610-18-6502 | 4786/PJ'S SUPPLY, INC. | 54 | 45.48 MAINT - FB SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/02/16 | 11-000-261-610-18-6504 | 4786/PJ'S SUPPLY, INC. | 54 | 73.88 MAINT - SH SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/04/16 | 11-000-261-610-18-6504 | 4786/PJ'S SUPPLY, INC. | 54 | 180.80 MAINT - SH SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/02/16 | 11-000-261-610-18-6505 | 4786/PJ'S SUPPLY, INC. | 54 | 77.75 MAINT - RMS SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/04/16 | 11-000-261-610-18-6505 | 4786/PJ'S SUPPLY, INC. | 54 | 111.66 MAINT - RMS SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/04/16 | 11-000-261-610-18-6506 | 4786/PJ'S SUPPLY, INC. | 54 | 111.65 MAINT - RHS SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89011 | | \$1,029.31 | |
| 89012 160300 | 9 584314 | 11-000-263-610-18-7408 | 5009/POWER PLACE | 54 | 151.95 GROUNDS - SUPPLIES | 04/15/2016 C |
| 160300 | 9 580109 | 11-000-263-610-18-7408 | 5009/POWER PLACE | 54 | 207.93 GROUNDS - SUPPLIES | 04/15/2016 C |
| 160320 | 2 585347 | 12-000-261-730-18-6502 | 5009/POWER PLACE | 54 | 3,357.90 EQUIP FACILITIES OPERAT | 04/15/2016 C |
| | | Total For Check Num | ber 89012 | | \$3,717.78 | |
| 89013 160327 | 4 775 | 11-000-216-320-07-0000 | 10168/REED ACADEMY, INC. | 54 | 3,640.00 RELATED SVCPPS | 04/15/2016 C |
| 160327 | | 11-000-216-320-07-0000 | 10168/REED ACADEMY, INC. | 54 | 3,150.00 RELATED SVCPPS | 04/15/2016 C |
| | | Total For Check Num | | | \$6,790.00 | |
| 89014 160134 | 8 70284 | 11-000-262-624-18-6317 | 5228/REGION OIL | 54 | 191.47 HEAT - FIELD HOUSE-OIL | 04/15/2016 C |
| 89015 160300 | | 01 11-000-262-610-18-6503 | 5521/SHEAFFER SUPPLY, INC. | 54 | 46.00 CUST - IR SUPPLIES | 04/15/2016 C |
| 160300 | - | 111-000-262-610-18-6505 | 5521/SHEAFFER SUPPLY, INC. | 54 | 12.91 CUST - RMS SUPPLIES | 04/15/2016 C |
| 160300 | - | 111-000-262-610-18-6505 | 5521/SHEAFFER SUPPLY, INC. | 54 | 206.15 CUST - RMS SUPPLIES | 04/15/2016 C |
| 160300 | - | 01 11-000-262-610-18-6505 | 5521/SHEAFFER SUPPLY, INC. | 54 | 40.04 CUST - RMS SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89015 | | \$305.10 | |
| 89016 160123 | 74840198 | 11-000-263-610-18-7408 | 6510/SITEONE LANDSCAPE SUPPLY | , 54 | 367.92 GROUNDS - SUPPLIES | 04/15/2016 C |
| | | | LLC | | | FFT Exh. 1.1, 04-19-16 |
| | | | | | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| OSTED CHECK | KS | | | | | |
| 89017 1602252 | 04/06/16 | 11-000-219-320-07-2621 | 8860/CHERYL KAPLAN | 54 | 520.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 89018 1602999 | 17369 | 11-000-261-420-18-7205 | 6872/SPEEDWELL ELECTRIC MOTORS | 54 | 782.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 89019 1601180 | 716509 | 11-000-263-610-18-7408 | 5756/STORR TRACTOR CO | 54 | 834.79 GROUNDS - SUPPLIES | 04/15/2016 C |
| 89020 1601208 | RAN-03-2016 | 11-000-262-622-18-6423 | 10286/SUNLIGHT GENERAL MORRIS SOLAR, LLC | 54 | 713.33 ELECTRICITY-IRONIA | 04/15/2016 C |
| 1601208 | RAN-03-2016 | 11-000-262-622-18-6425 | 10286/SUNLIGHT GENERAL MORRIS SOLAR, LLC | 54 | 1,844.07 ELECTRICITY - RMS | 04/15/2016 C |
| 1601208 | RAN-03-2016 | 11-000-262-622-18-6426 | 10286/SUNLIGHT GENERAL MORRIS SOLAR, LLC | 54 | 4,854.77 ELECTRICITY - H.S. | 04/15/2016 C |
| | | Total For Check Num | ber 89020 | | \$7,412.17 | |
| 89021 1601663 | 10915 | 11-000-261-420-18-7201 | 5856/TBS CONTROLS, LLC. | 54 | 905.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1600665 | 10914 | 11-000-261-420-18-7206 | 5856/TBS CONTROLS, LLC. | 54 | 3,323.50 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1603002 | 11050 | 11-000-261-420-18-7206 | 5856/TBS CONTROLS, LLC. | 54 | 1,149.92 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1603002 | 11049 | 11-000-261-420-18-7206 | 5856/TBS CONTROLS, LLC. | 54 | 582.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89021 | | \$5,960.42 | |
| 89022 1601163 | 01/29/16 | 11-000-263-420-18-7210 | 5993/TOWNSHIP OF RANDOLPH | 54 | 2,801.28 GROUNDS-SNOW SVCS | 04/15/2016 C |
| 1601163 | 02/17/16 | 11-000-263-420-18-7210 | 5993/TOWNSHIP OF RANDOLPH | 54 | 2,334.40 GROUNDS-SNOW SVCS | 04/15/2016 C |
| | | Total For Check Num | ber 89022 | | \$5,135.68 | |
| 89023 1603361 | 160228500 | 11-000-261-420-18-7203 | 6048/TREASURER-STATE OF N.J. | 54 | 450.00 MAINT - IR CONTR. SERV. | 04/15/2016 C |
| 89024 1601168 | 18823 | 11-000-263-610-18-7408 | 6051/TREE KING, INC. | 54 | 322.00 GROUNDS - SUPPLIES | 04/15/2016 C |
| 89025 1603003 | S5313944.00 ⁻ | 111-000-261-610-18-6506 | 6154/UNIVERSAL SUPPLY GROUP INC. | 54 | 68.38 MAINT - RHS SUPPLIES | 04/15/2016 C |
| 89026 1601794 | S31496 | 11-000-261-420-18-7201 | 10769/VANWELL ELECTRONICS | 54 | 1,770.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1601794 | S31472 | 11-000-261-420-18-7204 | 10769/VANWELL ELECTRONICS | 54 | 1,290.00 MAINT - SH CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89026 | | \$3,060.00 | |
| 89027 1603256 | | 11-000-261-610-18-6501 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - CG SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6502 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - FB SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6503 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - IR SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6504 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - SH SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6505 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - RMS SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6506 | 3053/W W GRAINGER, INC. | 54 | 108.45 MAINT - RHS | 04/15/2016 C |
| | | Total For Check Num | ber 89027 | | \$623.45 | |
| 89028 1601070 | 3-441-16 | 11-000-261-420-18-7201 | 10324/WASAK INC. | 54 | 285.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7202 | 10324/WASAK INC. | 54 | 511.00 MAINT - FB CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7203 | 10324/WASAK INC. | 54 | 195.00 MAINT - IR CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7204 | 10324/WASAK INC. | 54 | 195.00 MAINT - SH CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7205 | 10324/WASAK INC. | 54 | 275.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89028 1601070 | 3-441-16 | 11-000-261-420-18-7206 | 10324/WASAK INC. | 54 | 115.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89028 | | \$1,576.00 | |
| 89029 1603448 | 4074683B | 11-000-263-420-18-7208 | 6307/WESTERN PEST SERVICES | 54 | 107.50 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 1603448 | 4074534B | 11-000-263-420-18-7208 | 6307/WESTERN PEST SERVICES | 54 | 73.50 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89029 | | \$181.00 | |
| 89030 1600891 | 393908 | 11-000-270-800-28-5505 | 6456/AMERICAN WEAR | 55 | 14.80 GARAGE EXPENSES | 04/15/2016 C |
| 1600891 | 129054 | 11-000-270-800-28-5505 | 6456/AMERICAN WEAR | 55 | 17.80 GARAGE EXPENSES | 04/15/2016 C |
| 1600891 | 131551 | 11-000-270-800-28-5505 | 6456/AMERICAN WEAR | 55 | 14.80 GARAGE EXPENSES | 04/15/2016 C |
| | | Total For Check Num | ber 89030 | | \$47.40 | |
| 89031 1601488 | 3049677050 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 557.08 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3049874514 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 485.10 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3049991249 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 684.50 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050126745 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 158.05 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050162957 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 264.74 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050232730 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 549.33 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050317468 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 341.66 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050352775 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 355.43 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050391541 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 309.41 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050484001 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 521.35 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| | | Total For Check Num | ber 89031 | | \$4,226.65 | |
| 89032 1603290 | 03/09/2016 | 11-000-270-610-28-5503 | 10137/APOLLO TIRE & BATTERY | 55 | 3,053.06 TIRES & TUBES | 04/15/2016 C |
| 89033 1603225 | | 11-000-270-517-28-5201 | 9624/BLOISE; LAURA | 55 | 442.001st semester - Sarah | 04/15/2016 C |
| 89034 1602725 | IN54874 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 134.59 REPAIR PARTS | 04/15/2016 C |
| 1602725 | IN55729 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 59.22 REPAIR PARTS | 04/15/2016 C |
| 1602725 | IN55839 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 30.24 REPAIR PARTS | 04/15/2016 C |
| 1602725 | IN55743 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 41.04 REPAIR PARTS | 04/15/2016 C |
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| 89035 1600893 | 07876629617 10 MAR | 7011-000-270-390-28-5701 | 1772/CABLEVISION | 55 | 30.18 PURCH PROF SVC TRANSP | 04/15/2016 C |
| 89036 1602777 | 414861 | 11-000-270-610-28-5504 | 10743/CHAUMONT MOTORS, LLC | 55 | 125.38 REPAIR PARTS | 04/15/2016 C |
| 89037 1603289 | | 11-000-270-517-28-5201 | 8771/COMPOSTO, THERESA | 55 | 442.001ST SEMESTER - SKYLAR | 04/15/2016 C |
| 1603288 | | 11-000-270-517-28-5201 | 8771/COMPOSTO, THERESA | 55 | 442.001ST SEMESTER - MICHAEL | 04/15/2016 C |
| | | Total For Check Num | ber 89037 | | \$884.00 | |
| 89038 1600895 | 199960 | 11-000-270-800-28-5505 | 2193/COUNTY WELDING SUPPLY CO | 55 | 8.00 GARAGE EXPENSES | 04/15/2016 C |
| 1600895 | 175091 | 11-000-270-800-28-5505 | 2193/COUNTY WELDING SUPPLY CO | 55 | 64.57 GARAGE EXPENSES | 04/15/2016 C |
| | | Total For Check Num | ber 89038 | | \$72.57 | |
| 89039 1601790 | 432071 | 11-000-270-610-28-5502 | 2336/DAVID WEBER OIL CO. | 55 | 354.20 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 89040 1600913 | 1IN076114 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., | 55 | -22.94 CM#1CR00964` | 04/15/2016.C, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89040 | | | INC. | | | |
| 89040 1600913 | 1IN076114 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 57.48 inv#1in076114 | 04/15/2016 C |
| 1600913 | 1IN076115 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 46.24 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076178 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 71.28 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075721 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | -32.73 CM1CR00951 | 04/15/2016 C |
| 1600913 | 1IN075721 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 603.32 inv#1in075721 | 04/15/2016 C |
| 1600913 | 1IN075573 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 32.73 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075782 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 58.46 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075821 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 21.12 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075901 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 27.00 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075984 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 11.22 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076361 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 83.28 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076632 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 209.92 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076481 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 550.53 REPAIR PARTS | 04/15/2016 C |
| | | Total For Check Num | ber 89040 | | \$1,716.91 | |
| 89041 1602479 | MARCH 201 | 6 11-000-270-390-28-5701 | 9422/DUNNE; PATRICIA | 55 | -60.00 Feb 16, midwinter recess | 04/15/2016 C |
| 1602479 | MARCH 201 | 6 11-000-270-390-28-5701 | 9422/DUNNE; PATRICIA | 55 | 1,260.00 march | 04/15/2016 C |
| | | Total For Check Num | ber 89041 | | \$1,200.00 | |
| 89042 1601618 | 201602463 MM | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 2,800.00 TRANSP JOINTURES | 04/15/2016 C |
| 1601618 | 2016024632 | ZS11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 1,400.00 TRANSP JOINTURES | 04/15/2016 C |
| 1601620 | 201602493 | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 3,411.67 TRANSP JOINTURES | 04/15/2016 C |
| 1601622 | 201602643 | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 77,976.72 TRANSP JOINTURES | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
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04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------|---------------|-----------------------|------------------------|---|------------|-----------------------------------|--|
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| | | | Total For Check Num | | | \$85,588.39 | |
| 89043 | 1601736 | 870051 | 11-000-270-610-28-5504 | 2853/FOSTER & COMPANY, INC. | 55 | 128.17 REPAIR PARTS | 04/15/2016 C |
| | 1601736 | 870420 | 11-000-270-610-28-5504 | 2853/FOSTER & COMPANY, INC. | 55 | 86.75 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Num | | | \$214.92 | |
| 89044 | 89044 1600920 | 80880F | 11-000-270-610-28-5504 | 3265/HOOVER TRUCK CENTERS, INC. | 55 | 34.70 REPAIR PARTS | 04/15/2016 C |
| | 1600920 | 81210F | 11-000-270-610-28-5504 | 3265/HOOVER TRUCK CENTERS, INC. | 55 | 65.98 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Num | ber 89044 | | \$100.68 | |
| 89045 | 1600912 | 0000124348 | 11-000-270-610-28-0000 | 10664/JOHNNY ON THE SPOT, LLC | 55 | 52.00 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 89046 | 1603222 | | 11-000-270-517-28-5201 | 7097/LIFRAK; DIANE | 55 | 442.001st semester - Jaden | 04/15/2016 C |
| | 1603223 | | 11-000-270-517-28-5201 | 7097/LIFRAK; DIANE | 55 | 442.001st semester - Addison | 04/15/2016 C |
| | | | Total For Check Num | ber 89046 | | \$884.00 | |
| 89047 | 1602455 | 90023 | 11-000-270-420-28-5601 | 4067/MC CARTER'S TOWING LLC | 55 | 187.50 MTCE BY PRIVATE GARAGE | 04/15/2016 C |
| | 1602964 | 91087608001 | 11-204-100-610-07-0003 | 10275/MC GRAW-HILL SCHOOL EDUCATION, LLC | 55 | 2,221.11 SUPPLIES-LLD | 04/15/2016 C |
| 89049 | 1603424 | 138298 | 11-000-230-331-30-1202 | 10079/MCMANIMON, SCOTLAND & BAUMANN, LLC | 55 | 1,002.38 LEGAL FEES- BOARD WORK | 04/15/2016 C |
| 89050 | 1602431 | APRIL 2016 | 11-000-270-513-28-5202 | 6775/Mendham Township Board of Ed | 55 | 4.662.24 TRANSP JOINTURES | 04/15/2016 C |
| 89051 | 1601080 | 2667147 | 11-190-100-340-01-0000 | 4358/MUSIC DEN | 55 | 55.00 PURCHASED PROFESSIONAL-E | |
| | 1600610 | 2636240 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 30.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | 1600610 | 2624585 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 200.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | 1600609 | 2665434 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 45.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | 1600609 | 2674791 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 65.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | | | Total For Check Num | ber 89051 | | \$395.00 | |
| 89052 | 1603209 | 653961 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 52.18 REPAIR PARTS | 04/15/2016 C |
| | 1603209 | 654035 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 155.04 REPAIR PARTS | 04/15/2016 C |
| | 1603209 | 655568 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 108.08 REPAIR PARTS | 04/15/2016 C |
| | 1603209 | 656273 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 131.98 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Num | | | \$447.28 | |
| 89053 | 1603101 | 03/14/16 | 11-401-100-610-06-1028 | 7460/NEW JERSEY SPEECH AND DEBATE LEAGUE | 55 | 635.00 EXPENSES/COMPETITIONS | 04/15/2016 C |
| | 1603102 | DISTRICT TOURNAMEN | 11-401-100-610-06-1028 | 7460/NEW JERSEY SPEECH AND DEBATE LEAGUE | 55 | 755.00 EXPENSES/COMPETITIONS | 04/15/2016 C |
| | | T | N | | | | |
| | | I | Total For Check Num | ber 89053 | | \$1,390.00 | |
| 89054 | 1600923 | 1010758 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 318.35 REPAIR PARTS | 04/15/2016 C |
| 03004 | 1600923 | 1010875 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 55 | 376.29 REPAIR PARTS | 64/15/2010 C FF/15/2016 C FF/15/2016 C |
| | | | | | | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89054 | 1600923 | 1010869 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 78.19 REPAIR PARTS | 04/15/2016 C |
| | 1600923 | 1011160 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 117.44 REPAIR PARTS | 04/15/2016 C |
| | 1600923 | 1011296 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 97.26 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Numl | per 89054 | | \$987.53 | |
| 89055 | 1601770 | 2003-6465-1 | 11-190-100-610-46-046S | 4602/NEW YORK TIMES | 55 | 199.50 HS SUPPLY HUMANITIES | 04/15/2016 C |
| | | MARCH | | | | | |
| 89056 | 1603178 | 1610 | 11-000-221-320-41-0410 | 10872/VAN DER VEEN, STACEY | 55 | 2,400.00 STEM 9-12 PUR PROF SERV | 04/15/2016 C |
| 89057 | 1600922 | 201605707 | 11-000-270-800-28-5505 | 4553/NJ DIV.OF MOTOR VEHICLES | 55 | 1,350.00 GARAGE EXPENSES | 04/15/2016 C |
| | 1600922 | 201610507 | 11-000-270-800-28-5505 | 4553/NJ DIV.OF MOTOR VEHICLES | 55 | 25.00 GARAGE EXPENSES | 04/15/2016 C |
| | | | Total For Check Numl | ber 89057 | | \$1,375.00 | |
| 89058 | 1600618 | 07/06/2016 | 11-190-100-610-02-2402 | 4569/NJ MATHEMATICS LEAGUE | 55 | 80.00 ED SUPP/REPL/FB | 04/15/2016 C |
| 89059 | 1600924 | 50594 | 11-000-270-610-28-5504 | 10065/ONE SOURCE OF NEW JERSEY LLC | 55 | 132.98 REPAIR PARTS | 04/15/2016 C |
| 89060 | 1602445 | 23287 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 16.97 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1602445 | 23216 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 3,400.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23212 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 16.92 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23213 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 2,500.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23358 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 39.80 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23359 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 3,500.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1602123 | 23369 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 140.72 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603366 | 23368 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 2,500.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1602445 | 23416 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 7.52 SPEC. CONTR. SERV. | 04/15/2016 C |
| | | | Total For Check Numl | , | | \$12,121.93 | |
| 89061 | 1603370 | 142558-8116 2` | 60 11-000-291-270-40-8203 | 10922/PAYFLEX SYSTEMS USA, INC. | 55 | 150.00 MEDICAL INSURANCE | 04/15/2016 C |
| 89062 | 1603111 | 10636074 | 11-000-216-610-07-0000 | 6565/NCS PEARSON/PEARSON ASSESSMENTS | 55 | 258.64 RELATED SVCSUPPLIES | 04/15/2016 C |
| 89063 | 1603095 | 774128 | 11-190-100-610-03-2403 | 7302/PERFECTION LEARNING CORP | . 55 | 282.16 ED SUPP\REPL\IR | 04/15/2016 C |
| | 1603095 | 776491 | 11-190-100-610-03-2403 Total For Check Numl | 7302/PERFECTION LEARNING CORP | | 83.81 ED SUPP\REPL\IR \$365.97 | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
|) | 0010 -1 10-1 | | Total TOT Check Nulli | | | ψ000.01 | Dogo 22 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89064 160160 | 01/29/2016 | 11-000-230-339-30-1205 | 7279/PHOENIX ADVISORS, LLC. | 55 | 650.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| 89065 160326 | 6 641025-1 | 11-000-221-610-50-0500 | 6512/PITSCO, INC. | 55 | 96.85 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 89066 160309 | 97 Q118986 | 11-402-100-610-16-1684 | 4970/PLAQUES & SUCH | 55 | 990.00 LETTERS/AWARDS | 04/15/2016 C |
| 89067 160335 | 53 47043 | 11-000-222-610-02-2322 | 5021/PRESENTATION SYSTEMS, INC | . 55 | 856.12 AV/FERNBROOK | 04/15/2016 C |
| 89068 160306 | 64 40152 | 11-190-100-610-23-0000 | 5068/PROMEDIA TECHNOLOGY SVCS., INC | 55 | 3,552.00 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| 160317 | 77 40191 | 20-015-100-610-23-0006 | 5068/PROMEDIA TECHNOLOGY SVCS., INC | 55 | 1,635.00 RHS PTSO ULTIMATE III | 04/15/2016 C |
| 160168 | 40228 | 20-271-200-300-08-4501 | 5068/PROMEDIA TECHNOLOGY SVCS., INC | 55 | 14,151.00 TITLE IIA PRO SER SY16 | 04/15/2016 C |
| | | Total For Check Num | ber 89068 | | \$19,338.00 | |
| 89069 160077 | 200413791 | 11-000-240-610-03-2503 | 5099/QUENCH OF NEW JERSEY | 55 | 135.00 MISC SUPPL/IRONIA | 04/15/2016 C |
| 89070 160267 | 75 01/20/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 75 02/04/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 75 02/17/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 03/04/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 75 03/17/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| | | Total For Check Num | ber 89070 | | \$900.00 | |
| 89071 160259 | 9 5430770 | 11-190-100-610-04-2474 | 5208/REALLY GOOD STUFF, INC. | 55 | 370.95 TEACHER RECOGNITION-SHON | 04/15/2016 C |
| 89072 160311 | 952178319 | 11-000-219-610-07-2509 | 5275/RIVERSIDE PUBLISHING COMPANY | 55 | 92.40 MISC SUPPLIES/SPECIAL SE | 04/15/2016 C |
| 89073 160306 | 8965267 | 11-190-100-610-16-0160 | 5383/S & S WORLDWIDE, INC. | 55 | 69.43 SUPPL/EQUIP P.E. | 04/15/2016 C |
| 160306 | 8962723 | 11-190-100-610-16-0160 | 5383/S & S WORLDWIDE, INC. | 55 | 521.11 SUPPL/EQUIP P.E. | 04/15/2016 C |
| | | Total For Check Num | ber 89073 | | \$590.54 | |
| 89074 160093 | 30 1080431 | 11-000-270-610-28-5503 | 10594/SANDONE TIRE | 55 | 694.67 TIRES & TUBES | 04/15/2016 C |
| 160093 | | 11-000-270-610-28-5503 | 10594/SANDONE TIRE | 55 | 707.06 TIRES & TUBES | 04/15/2016 C |
| | | Total For Check Num | ber 89074 | | \$1,401.73 | |
| 89075 160331 | 29070 | 11-000-230-331-30-1204 | 7964/MARTIN F. SCHEINMAN, ESQ. | 55 | 3,375.00 LEGAL-OUTSIDE SETTLEMENT | 04/15/2016 C |
| 89076 160154 | | 11-000-230-331-30-1202 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 15,147.54 LEGAL FEES-BOARD WORK | 04/15/2016 C |
| 160154 | 15 932319 | 11-000-230-331-30-1202 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 350.00 LEGAL FEES-BOARD WORK | 04/15/2016 C |
| 160154 | 15 932324 | 11-000-230-331-30-1203 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 175.00 LEGAL-NEGOTITATIONS | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
| 0.0000000000000000000000000000000000000 | | | - / | | | Dama 22 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89076 1601545 | 932327 | 11-000-230-331-30-1203 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 122.50 LEGAL-NEGOTITATIONS | 04/15/2016 C |
| 1601545 | 932320 | 11-000-230-331-30-1206 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 2,591.50 LEGAL - SPECIAL SERVICES | 04/15/2016 C |
| 1601545 | 932329 | 11-000-230-331-30-1206 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 2,152.50 LEGAL - SPECIAL SERVICES | 04/15/2016 C |
| 1601545 | 932321 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 507.50 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932322 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 333.50 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932323 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 262.50 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932325 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 805.00 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932326 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 385.00 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932328 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 455.00 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| | | Total For Check Num | ber 89076 | | \$23,287.54 | |
| 89077 1602776 | 10874191 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS | 55 | 514.68 REPAIR PARTS | 04/15/2016 C |
| 1602776 | 10874496 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS | 55 | 504.76 REPAIR PARTS | 04/15/2016 C |
| 1600949 | 10874069 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS | 55 | 131.57 REPAIR PARTS | 04/15/2016 C |
| | | Total For Check Num | ber 89077 | | \$1,151.01 | |
| 89078 1603199 | 3122119-00 | 11-000-213-610-05-4205 | 5453/SCHOOL HEALTH CORP. | 55 | 99.64 HEALTH SUPPL RMS | 04/15/2016 C |
| 1603199 | 3122119-00 | 11-190-100-610-05-2410 | 5453/SCHOOL HEALTH CORP. | 55 | 7.58 ED SUPP/GENL/RMS | 04/15/2016 C |
| | | Total For Check Num | ber 89078 | | \$107.22 | |
| 89079 1603109 | 20811591344 | 4520-082-100-610-04-0000 | 5666/SCHOOL SPECIALTY/SPORTIME, LLC | 55 | 895.96 SH WELLNESS REF | 04/15/2016 C |
| 89080 1601945 | 0000347 | 11-000-221-320-43-0430 | 10309/JENNIFER SERRAVALLO CONSULTING, LLC | 55 | 5,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 89081 1603124 | B04683350 | 11-000-252-330-23-0000 | 10067/SOFTWARE HOUSE INTERNATIONAL | 55 | 4,325.58 OTHER PURCHASED PROF SER | 04/15/2016 C |
| 89082 1601850 | 7564349 | 11-000-252-530-23-6441 | 10823/SPECTROTEL HOLDING COMPANY LLC | 55 | 1,654.44 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| 89083 1603262 | 11466 | 11-000-266-420-29-2598 | 10447/MAJOR AUTOMOTIVE INSTALLATIONS | 55 | 504.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
| 1603188 | 11406 | 11-000-266-610-29-2599 | 10447/MAJOR AUTOMOTIVE INSTALLATIONS | 55 | 3,500.00 MISC SUPPL/SECURITY/RHS | 04/15/2016 C |
| | | Total For Check Num | ber 89083 | | \$4,004.00 | FFT Exh. 1.1, 04-19-16 |
| Run on 04/18/2016 at 10. | 21.07 414 | | | | . , | Page 24 |

* Break in Chk. # Sequence

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89084 | 1601352 | 357738850 MARCH | 11-000-252-530-23-6441 | 5677/SPRINT | 55 | 225.15 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1601352 | 473478280 MAR | 11-000-252-530-23-6441 | 5677/SPRINT | 55 | 17.57 TELEPHONE BASIC SERVICES | 04/15/2016 C |
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| 89085 | 1603302 | 66289 | 11-402-100-500-16-1655 | 10048/STADIUM SYSTEMS INC. | 55 | 741.00 RECONDITIONING | 04/15/2016 C |
| 89086 | 1601861 | 9728 | 11-000-221-320-43-0430 | 9013/STAFF DEVELOPMENT WORKSHOPS INC. | 55 | 1,500.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 89087 | 1602770 | 3295157172 | 11-000-240-610-03-2503 | 9377/STAPLES | 55 | 85.98 MISC SUPPL/IRONIA | 04/15/2016 C |
| 89088 | 1602691 | 03/14/2016 | 11-401-100-610-44-1021 | 10528/JOSEPH STELLA | 55 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 89089 | 1602991 | 6513 | 11-401-100-890-44-0440 | 7838/STOCKER BUS COMPANY, INC. | 55 | 1,000.00 MUSIC MISC EXP COCURRICU | 04/15/2016 C |
| 89090 | 1601286 | 291562 | 11-000-230-340-09-0000 | 9008/SUCCESS ADVERTISING INC. | 55 | 1,010.68 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| 89091 | 1603163 | 2145202A | 11-207-100-610-07-0003 | 5785/SUPER DUPER, INC. | 55 | 274.89 SUPPLIES-SPEECH | 04/15/2016 C |
| 89092 | 1603242 | T07-000944 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 4,746.57 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1603242 | T07-000971 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 47.88 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1603242 | T07-001012 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 9,751.44 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1603242 | T10-001503 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 8,366.55 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1601623 | N09-001376 | 11-000-270-513-28-5202 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | -257.591st install reimbursed | 04/15/2016 C |
| | 1601623 | N09-001376 | 11-000-270-513-28-5202 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 618.78 TRANSP JOINTURES | 04/15/2016 C |
| | | | Total For Check Numl | ber 89092 | | \$23,273.63 | |
| 89093 | 1602988 | 0043063-IN | 11-000-218-610-49-0490 | 5838/TANNER NORTH JERSEY INC. | 55 | 507.76 SUPPLIES | 04/15/2016 C |
| | 1602724 | 0043004-IN | 11-000-240-890-05-2556 | 5838/TANNER NORTH JERSEY INC. | 55 | 1,497.12 MISC EXPENSE RMS | 04/15/2016 C |
| | 1602724 | 0043016-IN | 11-000-240-890-05-2556 | 5838/TANNER NORTH JERSEY INC. | 55 | 937.50 MISC EXPENSE RMS | 04/15/2016 C |
| | 1602784 | 0042881-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 1,858.60 LATI | 04/15/2016 C |
| | 1602784 | 0042997-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 742.32 LATI | 04/15/2016 C |
| | 1602903 | 0042998-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 1,064.16K-5 SUPER STEM SUPPLY | 04/15/2016 C |
| | 1602903 | 0042967-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 2,066.08K-5 SUPER STEM SUPPLY | 04/15/2016 C |
| | | | Total For Check Numl | per 89093 | | \$8,673.54 | |
| 89094 | 1603279 | 03262016 | 11-190-100-610-08-0000 | 10737/MICHAEL K. MARSHALL | 55 | 160.00 SUPPLIES AND MATERIALS | 04/15/2016 C |
| | 1600951 | 077080 | 11-000-270-610-28-5504 | 5969/TOMAR INDUSTRIES, INC. | 55 | 102.75 REPAIR PARTS | 04/15/2016 C |
| | 1600951 | 077080A | 11-000-270-610-28-5504 | 5969/TOMAR INDUSTRIES, INC. | 55 | 151.20 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Numl | | | \$253.95 | |
| | 1600970 | 9/21-10/15/15 | 5 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 76.12HEAT-TRANSPORTATION-GAS | 64/15 /2016 .2, 04-19-16 |
| 89096 | | | | | | | |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO | Invoice # Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89096 | GAS | | | | | |
| 89096 1600 | 870 10/19-11/17/ 6 GAS | 1 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 101.44 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 11/17-12/21/ 5 GAS | 1 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 243.05 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 12/21-01/22/ 6 GAS | 1 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 476.35 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 1/22-2/25/16 GAS | 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 598.28 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 2/25-3/22/16 GAS | 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 249.82 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1602 | 115 1/2016-6/20 ² | 16 11-000-270-390-28-5701 | 5993/TOWNSHIP OF RANDOLPH | 55 | 1,466.67 PURCH PROF SVC TRANSP | 04/15/2016 C |
| 1602 | 116 1/1-6/30/201 HVAC | 6 11-000-270-390-28-5701 | 5993/TOWNSHIP OF RANDOLPH | 55 | 1,505.00 PURCH PROF SVC TRANSP | 04/15/2016 C |
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| 89097 1601 | 767 343673 | 11-000-251-440-23-0040 | 10058/UNITED BUSINESS SYSTEMS | 55 | 401.86 LEASE RENTAL ADMIN BLDG | 04/15/2016 C |
| 1601 | 767 343673 | 11-000-252-440-23-0000 | 10058/UNITED BUSINESS SYSTEMS | 55 | 76.54 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-000-261-420-23-0018 | 10058/UNITED BUSINESS SYSTEMS | 55 | 9.19 CANNON/PRINTER LEASES | 04/15/2016 C |
| 1601 | 767 343673 | 11-000-270-390-23-0028 | 10058/UNITED BUSINESS SYSTEMS | 55 | 39.01 COPIER/PRINTER LEASES | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0001 | 10058/UNITED BUSINESS SYSTEMS | 55 | 922.75 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0002 | 10058/UNITED BUSINESS SYSTEMS | 55 | 1,063.80 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0003 | 10058/UNITED BUSINESS SYSTEMS | 55 | 850.22 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0004 | 10058/UNITED BUSINESS SYSTEMS | 55 | 1,020.70 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0005 | 10058/UNITED BUSINESS SYSTEMS | 55 | 2,067.04 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0006 | 10058/UNITED BUSINESS SYSTEMS | 55 | 2,801.33 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 63-602-100-440-23-0037 | 10058/UNITED BUSINESS SYSTEMS | 55 | 22.98 CANNON LEASES | 04/15/2016 C |
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| 89098 1601 | 423 0000E80419 16 | 1 11-190-100-610-44-0440 | 9058/UNITED PARCEL SERVICES | 55 | 12.83 MUSIC ED SUPPL/REPL | 04/15/2016 C |
| 89099 1603 | 028 0001494346 | 11-190-100-610-03-2403 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 1,699.00 ED SUPP\REPL\IR | 04/15/2016 C |
| 1603 | 073 0001494946 | 11-190-100-610-23-0001 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 279.90 CENTER GROVE TECH SUPP | 04/15/2016 C |
| 1603 | 181 0001495817 | 11-190-100-610-23-0002 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 139.95 FERNBROOK TECH SUPP | 04/15/2016 C |
| 1603 | 071 0001494907 | 11-190-100-610-23-0041 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 789.50 HS STEM TECH SUPP | 04/15/2016 C |
| | | Total For Check Num | ber 89099 | | \$2,908.35 | |
| 89100 1601 | 995 7381 | 11-000-270-610-28-5504 | 10774/VAN-CON, INC. | 55 | 383.78 REPAIR PARTS | 04/15/2016 C |
| 89101 1600 | | 2 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| 1600 | 679 973 584-683 MAR | 1 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

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Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| | 1600679 | 973 442-4664 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 361-1048 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 442-4699 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 63.56 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 361-1661 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 2,055.95 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 895-3496 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 927-4619 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 268.19 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | | | Total For Check Num | ber 89101 | | \$2,774.86 | |
| 89102 | 1600785 | 9762562767 | 11-000-252-530-23-6441 | 10340/VERIZON WIRELESS | 55 | 2,224.27 MISC EXPENSE RMS | 04/15/2016 C |
| | 1600785 | 9762247365 | 11-000-252-530-23-6441 | 10340/VERIZON WIRELESS | 55 | 238.62 MISC EXPENSE RMS | 04/15/2016 C |
| | | | Total For Check Num | ber 89102 | | \$2,462.89 | |
| 89103 | 1603114 | SI117174 | 11-190-100-320-23-0047 | 6452/VISTA HIGHER LEARNING, INC. | 55 | 4,750.00 WL PUR SERV TECHNOLOGY | 04/15/2016 C |
| 89104 | 1602535 | 03/18/2016 | 11-401-100-890-06-1021 | 10405/WAPPINGERS FALLS SHOPPER, INC. | 55 | 347.00 RHS COCURRICULAR ACTIVIT | 04/15/2016 C |
| 89105 | 1602693 | 03/14/2016 | 11-401-100-610-44-1021 | 10529/KAREN LEIGH WEINMAN | 55 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 89106 | 1601887 | 082972987 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 135.05 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 082972984 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 817.46 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 082972985 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 908.84 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 083874506 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 76.83 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 083874505 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 76.83 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 0838740507 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 337.86 COPIER LEASE BUY OUT | 04/15/2016 C |
| | | | Total For Check Num | ber 89106 | | \$2,352.87 | |
| 89107 | 1601912 | 9002139150 | 11-000-270-800-28-5505 | 6429/ZEP MANUFACTURING COMPANY | 55 | 183.66 GARAGE EXPENSES | 04/15/2016 C |
| 89108 | 1601023 | J.R. 5/16 | 11-000-100-566-07-8704 | 1489/BANYAN SCHOOL | 57 | 215.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601023 | JR1-1 5/16 | 11-000-217-320-07-2631 | 1489/BANYAN SCHOOL | 57 | 3,660.00 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
| | 1601023 | J.R. 5/16 | 20-251-100-500-07-3650 | 1489/BANYAN SCHOOL | 57 | 5,500.00 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| | | | Total For Check Num | | | \$9,375.00 | |
| 89109 | 1601303 | DEC 2015 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | 57 | 4,390.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601303 | JAN 2016 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | | 4,390.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601303 | FEB 2016 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | | 4,390.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601303 | APR 2016 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | | 4,390.00 PRIVATE-SPEC.ED. | 54/15/2016 C, 04-19-16 |
| Run on 04/18/2 | | | | | | · | Page 27 |

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Check Register By Check Number

| Chaok # DO # | Invoice Number | Account | Vendor | Ba- | Check Check | Check Check |
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| 1601275 | 11375364 | 11-000-219-320-07-2621 | 10141/BAYADA HOME HEALTH CARE INC. | , 57 | 1,035.50 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | Total For Check Num | ber 89110 | | \$1,798.51 | |
| 89111 1601582 | 04/2016 | 20-251-100-500-07-3650 | 6769/CALAIS SCHOOL | 57 | 5,200.00 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| 89112 1601628 | 160567 | 11-000-217-320-07-2631 | 9662/CELEBRATE THE CHILDREN, INC. | 57 | 5,700.00 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
| 1601628 | 160567 | 20-251-100-500-07-3650 | 9662/CELEBRATE THE CHILDREN, INC. | 57 | 21,986.61 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| | | Total For Check Num | ber 89112 | | \$27,686.61 | |
| 89113 1601012 | 12035 | 11-000-100-566-07-8704 | 9872/CEREBRAL PALSY LEAGUE OF UNION COUNTY | 57 | 6,990.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89114 1601578 | 14463201505 1 | 011-000-100-566-07-8704 | 7624/CEREBRAL PALSY OF NORTH JERSEY | 57 | 14,403.06 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89115 1601835 | 201600040 APR | 11-000-100-562-07-8701 | 9837/CHESTER BOARD OF EDUCATION | 57 | 2,670.47 OTHER LEA - TUITION | 04/15/2016 C |
| 1601835 | 201600041 APR | 11-000-100-562-07-8701 | 9837/CHESTER BOARD OF EDUCATION | 57 | 2,670.47 OTHER LEA - TUITION | 04/15/2016 C |
| 1601835 | 201600040 APR | 11-000-216-320-07-0000 | 9837/CHESTER BOARD OF EDUCATION | 57 | 332.99 RELATED SVCPPS | 04/15/2016 C |
| 1601835 | 201600041 APR | 11-000-216-320-07-0000 | 9837/CHESTER BOARD OF EDUCATION | 57 | 313.92 RELATED SVCPPS | 04/15/2016 C |
| 1601835 | 201600041 APR | 11-000-217-320-07-2631 | 9837/CHESTER BOARD OF EDUCATION | 57 | 906.71 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
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| 89116 1601580 | 05/2016 | 11-000-100-566-07-8704 | 1978/CHILDREN'S INSTITUTE | 57 | -1,270.16 C/M MAR16-167 | 04/15/2016 C |
| 1601580 | 05/2016 | 11-000-100-566-07-8704 | 1978/CHILDREN'S INSTITUTE | 57 | 25,403.20 Inv 05/2016 | 04/15/2016 C |
| 1602420 | APR16-67 EL AIDE | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | -62.50 C/M MAR16-167 EL Aide | 04/15/2016 C |
| 1602420 | APR16-67 EL AIDE | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | 853.75 APR16-67 EL Aide | 04/15/2016 C |
| 1601580 | 05/2016 | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | -250.00 C/M MAR16-167 | 04/15/2016 C |
| 1601580 | 05/2016 | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | 5,000.00 lnv 05/2016 | 04/15/2016 C |
| | | Total For Check Num | ber 89116 | | \$29,674.29 | |
| 89117 1601825 | 100446 | 11-000-100-566-07-8704 | 10081/CORNERSTONE DAY SCHOOLS LLC | 57 | 7,623.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | | | | FFT Exh. 1.1, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89117 1602088 | 100445 | 11-000-100-566-07-8704 | 10081/CORNERSTONE DAY SCHOOLS LLC | 57 | 7,623.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | Total For Check Num | ber 89117 | | \$15,246.00 | |
| 89118 1601589 | 52504 | 20-251-100-500-07-3650 | 2513/ECLC OF NEW JERSEY | 57 | 5,242.80 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| 89119 1602099 | 201602164 | 11-000-100-565-07-8703 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 6,212.50 REGIONAL DAY SCHOOLS | 04/15/2016 C |
| 1602102 | 201602247 | 11-000-217-320-07-2631 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,690.10 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
| 1601522 | 201602422 | 20-502-200-320-07-5040 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,538.099-28-15 Additional Allocation | 04/15/2016 C |
| 1601522 | 201602604 | 20-502-200-320-07-5040 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,538.099-28-15 Additional Allocation | 04/15/2016 C |
| 1601522 | 201602422 | 20-503-200-320-07-5030 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 172.55 CH 192 ESL | 04/15/2016 C |
| 1601522 | 201602604 | 20-503-200-320-07-5030 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 172.55 CH 192 ESL | 04/15/2016 C |
| 1601522 | 201602422 | 20-506-200-320-07-5060 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,856.43 CHP 193 SUPPL INST | 04/15/2016 C |
| 1601522 | 201602604 | 20-506-200-320-07-5060 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,856.43 CHP 193 SUPPL INST | 04/15/2016 C |
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| 1601522 | 201602604 | 20-507-200-320-07-5070 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,242.02 CHP 193 INT EX/CLASS | 04/15/2016 C |
| 1601522 | 201602422 | 20-508-200-320-07-5080 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,588.53 CHP 193 SPEECH | 04/15/2016 C |
| 1601522 | 201602604 | 20-508-200-320-07-5080 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,588.53 CHP 193 SPEECH | 04/15/2016 C |
| | | Total For Check Num | ber 89119 | | \$25,697.84 | |
| 89120 1601355 | GR7931 | 11-000-100-566-07-8704 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | -650.90 C/M GR7462 | 04/15/2016 C |
| 1601355 | GR7931 | 11-000-100-566-07-8704 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | 6,834.45 Inv GR7931 | 04/15/2016 C |
| 1601355 | GR7932 | 11-000-217-320-07-2631 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | -330.00 C/M GR7463 | 04/15/2016 C |
| 1601355 | GR7932 | 11-000-217-320-07-2631 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | 3,465.00 Inv GR 7932 | 04/15/2016 C |
| | | Total For Check Num | ber 89120 | | \$9,318.55 | |
| 89121 1601572 | APRIL 2016 | 11-000-100-566-07-8704 | 9985/HOLMSTEAD SCHOOL | 57 | 4,436.96 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601572 | MAY 2016 | 11-000-100-566-07-8704 | 9985/HOLMSTEAD SCHOOL | 57 | 5,546.20 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | Total For Check Num | | | \$9,983.16 | |
| 89122 1602087 | 4817 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL MEDICAL PERSONNEL, INC | 57 | 1,856.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
| $P_{\rm UD}$ on $0.1/18/2016$ at 10.9 | 21.07 111 | | | | | Page 20 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|-------------------|--------------------------|---|------------|-----------------------------------|--------------------------|
| OSTED CHECK | S | | | | | |
| 89122 1602087 | 4873 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL | 57 | 1,392.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | | MEDICAL PERSONNEL, INC | | | |
| 1602087 | 4898 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL | 57 | 1,392.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | | MEDICAL PERSONNEL, INC | | | |
| 1602087 | 4948 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL | 57 | 2,320.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | | MEDICAL PERSONNEL, INC | | | |
| | | Total For Check Num | | | \$6,960.00 | |
| 89123 1601175 | 4330050120 | 1611-000-100-566-07-8704 | 3298/HUNTERDON PREPARATORY SCHOOL | 57 | 5,090.40 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601613 | 4330050120 | 1611-000-100-566-07-8704 | 3298/HUNTERDON PREPARATORY | 57 | 5,090.40 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | GM | | SCHOOL | | | |
| | | Total For Check Num | ber 89123 | | \$10,180.80 | |
| 89124 1601586 | 3445 | 11-000-100-566-07-8704 | 9537/PARTNERSHIPS IN EDUCATION, INC. | 57 | 2,061.20 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601278 | 3572 | 11-000-100-566-07-8704 | 9537/PARTNERSHIPS IN | 57 | 5,866.44 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | EDUCATION, INC. | | | |
| 1601586 | 3571 | 11-000-100-566-07-8704 | 9537/PARTNERSHIPS IN | 57 | 4.895.35 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | EDUCATION, INC. | | | |
| | | Total For Check Num | ber 89124 | | \$12,822.99 | |
| 89125 1601155 | NB2933484 | 11-000-100-566-07-8704 | 6522/KDDS III - NEW BEGINNINGS | 57 | -1,252.36 C/M NB2932893 | 04/15/2016 C |
| 1601155 | NB2933484 | 11-000-100-566-07-8704 | 6522/KDDS III - NEW BEGINNINGS | 57 | 3,149.78 Inv NB2933484 | 04/15/2016 C |
| 1601155 | NB2933485 | 11-000-217-320-07-2631 | 6522/KDDS III - NEW BEGINNINGS | 57 | -660.00 C/M NB2932894 | 04/15/2016 C |
| 1601155 | NB2933485 | 11-000-217-320-07-2631 | 6522/KDDS III - NEW BEGINNINGS | 57 | 6,930.00 Inv NB2933485 | 04/15/2016 C |
| 1601155 | NB2933484 | 20-251-100-500-07-3650 | 6522/KDDS III - NEW BEGINNINGS | 57 | 10,000.00 Inv NB2933484 | 04/15/2016 C |
| | | Total For Check Num | ber 89125 | | \$18,167.42 | |
| 89126 1601146 | GL24770 | 11-000-100-566-07-8704 | 7298/KDDS INC.T/A GLENVIEW | 57 | -1,810.50 C/M GL24860 | 04/15/2016 C |
| | | | ACADEMY | | | |
| 1601146 | GL24770 | 11-000-100-566-07-8704 | 7298/KDDS INC.T/A GLENVIEW | 57 | 4,010.25 Inv GL24770 | 04/15/2016 C |
| | | | ACADEMY | | | |
| 1601146 | GL24771 | 11-000-217-320-07-2631 | 7298/KDDS INC.T/A GLENVIEW | 57 | -660.00 C/M GL24861 | 04/15/2016 C |
| 1001110 | 0104774 | 44 000 047 000 07 0001 | | | | 04/45/0040.0 |
| 1601146 | GL24771 | 11-000-217-320-07-2631 | 7298/KDDS INC.T/A GLENVIEW ACADEMY | 57 | 6,930.00 Inv GL24771 | 04/15/2016 C |
| 1601146 | GL24770 | 20-251-100-500-07-3650 | 7298/KDDS INC.T/A GLENVIEW ACADEMY | 57 | 15,000.00 Inv GL24770 | 04/15/2016 C |
| | | Total For Check Num | | | \$23,469.75 | |
| 89127 1601055 | 4330050120 | 1611-000-100-566-07-8704 | 4046/MATHENY MEDICAL & EDUC. | 57 | 8,800.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | CTR. | - ' | -, | |
| | | | | | | FFT Exh. 1.1, 04-19-16 |
| | | | | | | |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|--------------|-------------------|---------------------------|--|------------|------------------------------------|--|
| OSTED CHE | CKS | | | | | |
| 89127 16010 | 433005012 | 01611-000-217-320-07-2631 | 4046/MATHENY MEDICAL & EDUC. CTR. | 57 | 3,400.00 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
| | | Total For Check Num | ber 89127 | | \$12,200.00 | |
| 89128 16016 | 38 14439 | 11-000-100-566-07-8704 | 4185/MIDLAND SCHOOL | 57 | -1,094.16 Jan 25 Snow Day Credit | 04/15/2016 C |
| 16016 | | 11-000-100-566-07-8704 | 4185/MIDLAND SCHOOL | 57 | 6,883.20 Inv 14439 | 04/15/2016 C |
| 16016 | 38 14439 | 20-251-100-500-07-3650 | 4185/MIDLAND SCHOOL | 57 | 15,000.00 Inv 14439 | 04/15/2016 C |
| | | Total For Check Num | ber 89128 | | \$20,789.04 | |
| 89129 16020 | 95 16-00476 | 11-000-100-563-07-8702 | 6741/MORRIS COUNTY SCHOOL OF TECHNOLOGY | 57 | 40,042.97 COTY VO TECH REG ED TUIT | 04/15/2016 C |
| 16020 | 95 16-00476 | 11-000-100-564-07-8706 | 6741/MORRIS COUNTY SCHOOL OF TECHNOLOGY | 57 | 1,300.00 COTY VO TECH SPE ED TUIT | 04/15/2016 C |
| | | Total For Check Num | | | \$41,342.97 | |
| 89130 16010 | 001 16448 | 11-000-100-562-07-8701 | 4314/MORRIS-UNION JOINTURE COMM. | 57 | 8,698.80 OTHER LEA - TUITION | 04/15/2016 C |
| 16010 | 001 16737 | 11-000-100-562-07-8701 | 4314/MORRIS-UNION JOINTURE COMM. | 57 | 8,698.80 OTHER LEA - TUITION | 04/15/2016 C |
| | | Total For Check Num | iber 89130 | | \$17,397.60 | |
| 89131 16020 | 93 MAR 2016 | 11-000-100-562-07-8701 | 6745/MOUNT OLIVE BOARD OF EDUCATION | 57 | 2,285.48 OTHER LEA - TUITION | 04/15/2016 C |
| 16025 | 642 MARCH 20 | 16 11-000-216-320-07-0000 | 6745/MOUNT OLIVE BOARD OF EDUCATION | 57 | 74.94 RELATED SVCPPS | 04/15/2016 C |
| | | Total For Check Num | ber 89131 | | \$2,360.42 | |
| 89132 16030 | 91 05/2016 GC | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 150.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 GS | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 1,080.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 AH | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 1,080.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 TP | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 540.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 LP | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 540.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 EN | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 1,620.00 RELATED SVCPPS | 04/15/2016 C |
| | | Total For Check Num | | | \$5,010.00 | |
| 89133 16011 | 42 3760 | 11-000-100-566-07-8704 | 10651/NEWMARK HIGH SCHOOL, INC. | 57 | 6,210.96 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89134 16011 | 38 0038313-IN | 11-000-100-566-07-8704 | 4782/P. G. CHAMBERS SCHOOL | 57 | 8,217.34 PRIVATE-SPEC.ED. | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|--------------------|---------------------------|---|------------|------------------------------------|--------------------------|
| POSTED CHECK | S | | | | | |
| 89134 1601585 | 0038313-IN | OI11-000-100-566-07-8704 | 4782/P. G. CHAMBERS SCHOOL | 57 | 7,334.46 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601138 | 0038313-IN | 20-251-100-500-07-3650 | 4782/P. G. CHAMBERS SCHOOL | 57 | 43,123.88 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| | | Total For Check Num | ber 89134 | | \$58,675.68 | |
| 89135 1603271 | PS-1083 | 11-150-100-320-49-0000 | 7290/PROFESSIONAL EDUC.SERVICE.INC. | 57 | 1,500.00 PPS-HOME INSTRUCTION | 04/15/2016 C |
| 1603271 | PS-1084 | 11-150-100-320-49-0000 | 7290/PROFESSIONAL EDUC.SERVICE,INC. | 57 | 1,300.00 PPS-HOME INSTRUCTION | 04/15/2016 C |
| | | Total For Check Num | ber 89135 | | \$2,800.00 | |
| 89136 1601014 | 3052 | 11-000-100-566-07-8704 | 10168/REED ACADEMY, INC. | 57 | 7,920.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89137 1601590 | FEB 2016 | 11-000-100-562-07-8701 | 8805/Roxbury Township Board of Education | 57 | 5,700.00 OTHER LEA - TUITION | 04/15/2016 C |
| 89138 1601364 | 14409 | 11-000-100-566-07-8704 | 10136/SAGE EDUCATIONAL ENTERPRISES, INC. | 57 | 6,306.30 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1600661 | 14305 | 11-000-219-320-07-2621 | 10136/SAGE EDUCATIONAL ENTERPRISES, INC. | 57 | 12,000.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | Total For Check Num | ber 89138 | | \$18,306.30 | |
| 89139 1603382 | 111015 | 11-000-100-566-07-8704 | 6527/SHEPARD SCHOOL | 57 | 4,946.66 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1603382 | 110952 | 11-000-100-566-07-8704 | 6527/SHEPARD SCHOOL | 57 | 4,655.68 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | Total For Check Num | ber 89139 | | \$9,602.34 | |
| 89140 1601836 | 01485 | 11-000-100-566-07-8704 | 5905/TERRANOVA GROUP | 57 | 5,947.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89141 1603080 | l 14-15 20 | 11-000-100-566-07-8704 | 9352/DERON SCHOOL OF NEW JERSEY, INC. | 60 | 2,549.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89142 1603339 | | 11-000-221-320-45-0450 | 10761/JACQUELYN O'MALLEY | 0 | 225.00 REPL CHK# 88901 | 04/15/2016 C |
| 1603339 | | 11-000-221-580-45-0450 | 10761/JACQUELYN O'MALLEY | 0 | 6.98 REPL CHK# 88901 | 04/15/2016 C |
| 1603254 | | 11-000-291-280-09-8210 | 10761/JACQUELYN O'MALLEY | 0 | 1,485.00 REPL CHK# 88901 | 04/15/2016 C |
| | | Total For Check Num | ber 89142 | | \$1,716.98 | |
| 89143 1602728 | 0245100568 | 35811-240-100-610-47-0470 | 10383/AMAZON.COM LLC | 59 | 71.82 SUPPLIES ESL | 04/15/2016 C |
| 89144 1603026 | 610080 | 60-000-400-730-60-5000 | 10682/CULINARY DEPOT | 59 | 278.64 EQUIPMENT | 04/15/2016 C |
| 1603026 | 637196 | 60-000-400-730-60-5000 | 10682/CULINARY DEPOT | 59 | 6,050.66 EQUIPMENT | 04/15/2016 C |
| | | Total For Check Num | ber 89144 | | \$6,329.30 | |
| 89145 1601375 | PM0000000 71977 | 0111-000-291-270-40-8204 | 2370/DELTA DENTAL OF NJ | 59 | 48,440.76 DENTAL INSURANCE | 04/15/2016 C |
| 1601375 | PM0000000 71978 | 0111-000-291-270-40-8204 | 2370/DELTA DENTAL OF NJ | 59 | 6,057.27 DENTAL INSURANCE | 04/15/2016 C |
| 1601375 | PM0000000 71977 | 0163-602-291-270-37-0000 | 2370/DELTA DENTAL OF NJ | 59 | 255.12 BENEFITS | 04/15/2016 C |
| | | Total For Check Num | ber 89145 | | \$54,753.15 | |
| 89146 1603324 | IN0052143 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, | 59 | 74.48BOE SUPPLIES | 04/15/2016.C, 04-19-16 |
| | | | | | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|-------------------|------------------------|--|------------|-----------------------------------|--|
| POSTED CHECK | S | | | | | |
| 89146 | | | INC. | | | |
| 89146 1603324 | IN0052144 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 74.48 BOE SUPPLIES | 04/15/2016 C |
| 1603324 | IN0052137 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 148.96 BOE SUPPLIES | 04/15/2016 C |
| 1601606 | IN0052145 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 50.00 BOE SUPPLIES | 04/15/2016 C |
| 1601606 | IN0052152 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 50.00 BOE SUPPLIES | 04/15/2016 C |
| 1601606 | IN0052855 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 74.48 BOE SUPPLIES | 04/15/2016 C |
| 1601487 | IN0052138 | 11-000-240-890-06-2562 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 80.75 MISC EXP RHS | 04/15/2016 C |
| 1601487 | IN0052863 | 11-000-240-890-06-2562 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 47.50 MISC EXP RHS | 04/15/2016 C |
| 1600979 | IN0052609 | 11-190-100-610-05-2410 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 400.00 ED SUPP/GENL/RMS | 04/15/2016 C |
| 1603333 | IN0051646 | 11-190-100-610-05-2411 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 32.26 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1603333 | IN0052141 | 11-190-100-610-05-2411 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 183.24 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1601965 | IN0052139 | 11-190-100-610-06-2487 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 312.97 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 1602265 | IN0052136 | 20-245-200-800-08-6008 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 212.50 TITLE III M OTHER SY16 | 04/15/2016 C |
| 1601712 | IN0052653 | 60-000-310-400-60-0001 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 1,706.40 EQUIPMENT REPAIR-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-1000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 5,244.80 SALARIES-FSMC MGMT | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-1001 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 1,317.85 TAX & FRINGE-MGMT-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-2000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 39,093.13 SALARIES-STAFF-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-2001 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 9,418.44 TAX & FRINGE-STAFF-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-9000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 5,383.30 PURCH SVC-MGMT FEE-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-580-60-1000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 300.00 TRAVEL/LODGING EXP-FSMC | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|----------|---------|-------------------|------------------------|--|------------|-----------------------------------|--------------------------|
| POSTED (| CHECKS | | | | | | |
| 89146 | 1601712 | IN0052854 | 60-000-310-600-60-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 6,416.81 GENERAL SUPPLIES | 04/15/2016 C |
| | 1601712 | IN0052854 | 60-000-310-800-60-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 50,016.96 MISC EXPENSE FOOD SERV | 04/15/2016 C |
| | | | Total For Check Numb | per 89146 | | \$120,639.31 | |
| 89147 | 1602413 | 133807879 | 11-000-218-610-05-0000 | 6236/W B MASON CO INC | 59 | 859.84 SUPPLIES-GUIDANCE | 04/15/2016 C |
| | 1602413 | 133807879 | 11-000-222-610-05-2335 | 6236/W B MASON CO INC | 59 | 541.44 LIBRARY SUPPLIES/RMS | 04/15/2016 C |
| | 1602413 | 133807879 | 11-000-240-610-05-2505 | 6236/W B MASON CO INC | 59 | 296.69 MISC SUPPL/RMS | 04/15/2016 C |
| | 1600896 | 133811381 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 59 | 85.75 BUSINESS OFFICE SUPPLIES | S 04/15/2016 C |
| | 1602413 | 133807879 | 11-190-100-610-05-2412 | 6236/W B MASON CO INC | 59 | 499.03 ED SUPP'MEDIA ARTS | 04/15/2016 C |
| | | | Total For Check Numb | per 89147 | | \$2,282.75 | |
| | | | Total F | Posted Checks | | \$2,249,758.01 | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------|-------------------|---|---------------------------|----------------|-----------------------|--|
| | 10 10 Fund 10 | 11 12 TOTAL | \$1,945,159 <i>.</i> 28 \$3,357.90 \$1,948,517.18 | | | | \$1,945,159.28 \$3,357.90 \$1,948,517.18 |
| | 20 | 20 | \$160,560.55 | | | | \$160,560.55 |
| | 60 | 60 | \$125,372.49 | | | | \$125,372.49 |
| | 63 | 63 | \$13,590.81 | | | | \$13,590.81 |
| | GRAND | TOTAL | \$2,248,041.03 | \$0.00 | \$0.00 | \$0.00 | \$2,248,041.03 |

| * Total Prior Cycle Checks Voided in selected cycle(s): | \$0.00 |
|--|------------|
| Total Checks from selected cycle(s) voided in the selected cycle(s): | \$1,716.98 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # F | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-----------|---------|------------------------------|------------------------|-----------------------------|------------|--|--------------------------|
| OSTED C | CHECK | S | | | | | |
| 88866 1 | 1603410 | 3301 | 11-150-100-320-49-0000 | 10937/Knower Academics, LLC | 50 | 1,829.32 PPS-HOME INSTRUCTION | 04/15/2016 C |
| | 1603410 | 3362 | 11-150-100-320-49-0000 | 10937/Knower Academics, LLC | 50 | 3,875.49 PPS-HOME INSTRUCTION | 04/15/2016 C |
| 1 | 1603410 | 3488 | 11-150-100-320-49-0000 | 10937/Knower Academics, LLC | 50 | 2,200.00 PPS-HOME INSTRUCTION | 04/15/2016 C |
| | | | Total For Check Num | ber 88866 | | \$7,904.81 | |
| 88867 1 | 1600896 | 133512800 | 11-000-219-610-07-2509 | 6236/W B MASON CO INC | 50 | 35.41 MISC SUPPLIES/SPECIAL SE | 04/15/2016 C |
| 1 | 1603267 | 133127961 | 11-000-221-610-50-0500 | 6236/W B MASON CO INC | 50 | 181.44 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1602588 | 131529669 | 11-000-221-610-50-0500 | 6236/W B MASON CO INC | 50 | 131.37 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 1 | 1602477 | 133585752 | 11-000-222-610-03-2333 | 6236/W B MASON CO INC | 50 | 63.86 LIBRARY SUPPLIES/IRONIA | 04/15/2016 C |
| | 1600896 | 133512800 | 11-000-230-610-30-1303 | 6236/W B MASON CO INC | 50 | 338.73 BOE SUPPLIES | 04/15/2016 C |
| | 1600896 | 133512800 | 11-000-230-610-30-1311 | 6236/W B MASON CO INC | 50 | 1,174.01 SUPT OFFICE SUPPLIES | 04/15/2016 C |
| | 1603272 | 133025915 | 11-000-240-610-01-2501 | 6236/W B MASON CO INC | 50 | 67.81 MISC SUPPL/CG | 04/15/2016 C |
| | 1601337 | 133018149 | 11-000-240-610-06-2507 | 6236/W B MASON CO INC | 50 | 59.85 MISC SUPPL/GENL/RHS | 04/15/2016 C |
| | 1603175 | 132991706 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 503.79 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| | 1600896 | 133168700 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 95.57 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| | 1600896 | 133133120 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 38.70 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| | 1603086 | 706397 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 424.80 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| | 1600896 | 133512800 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 50 | 536.87 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| | 1601321 | 133061187 | 11-000-270-610-28-0000 | 6236/W B MASON CO INC | 50 | 265.90 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 1 | 1600607 | 133003478 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 119.72 ED SUPP/REPL/FB | 04/15/2016 C |
| 1 | 1600753 | 133130404 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 1,647.75 ED SUPP/REPL/FB | 04/15/2016 C |
| | 1600607 | 133132748 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 31.96 ED SUPP/REPL/FB | 04/15/2016 C |
| | 1600607 | 133269042 | 11-190-100-610-02-2402 | 6236/W B MASON CO INC | 50 | 133.99 ED SUPP/REPL/FB | 04/15/2016 C |
| | 1600774 | 133023864 | 11-190-100-610-03-2403 | 6236/W B MASON CO INC | 50 | 408.00 ED SUPP\REPL\IR | 04/15/2016 C |
| 1 | 1600774 | 133169655 | 11-190-100-610-03-2403 | 6236/W B MASON CO INC | 50 | 64.03 ED SUPP\REPL\IR | 04/15/2016 C |
| | 1601554 | 132951895 | 11-190-100-610-06-2416 | 6236/W B MASON CO INC | 50 | 2,197.00 ED SUPPL/REPL/HS/GEN | 04/15/2016 C |
| | 1603063 | 132578882 | 11-402-100-610-16-1683 | 6236/W B MASON CO INC | 50 | 1,122.23 AHTLETIC DIRECTOR SUPPLI | 04/15/2016 C |
| | | Total For Check Number 88867 | | | | \$9,642.79 | |
| 88868 1 | 1603241 | | 11-000-223-580-06-2625 | 10625/MATTHEW AGRATI | 56 | 48.67 ATTENDANCE & RESIDENCY ISSUES | 04/15/2016 C |
| 88869 1 | 1603342 | | 11-000-221-320-41-0410 | 9805/MEGHAN ALTIS | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | 1603342 | | 11-000-221-580-41-0410 | 9805/MEGHAN ALTIS | 56 | 22.94 MILEAGE | 04/15/2016 C |
| | | | Total For Check Num | ber 88869 | | \$267.94 | |
| 88870 1 | 1603140 | | 11-402-100-500-16-1723 | 10825/DOUGLAS ANDERSON | 56 | 130.00 BEST COACHES CONVENTION | 04/15/2016 C |
| | 1603140 | | 11-402-100-500-16-1723 | 10825/DOUGLAS ANDERSON | 56 | 339.76 MILEAGE | 04/15/2016 C |
| | | | Total For Check Num | ber 88870 | | \$469.76 | |
| 88871 | 1603332 | | 11-000-270-390-28-5701 | 10928/JOHN AYMIL | 56 | 395.00 SCHOOL TRANSP. SUPERVISORS CON | 04/15/2016 C |
| | | | | | | SUF ERVISORS CON | FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|------------------------------|-------------------|------------------------|-------------------------|------------|--|--------------------------|
| POSTED CHECKS | | | | | | |
| 88871 1603332 | | 11-000-270-390-28-5701 | 10928/JOHN AYMIL | 56 | 84.26 MILEAGE | 04/15/2016 C |
| 1603332 | | 11-000-270-390-28-5701 | 10928/JOHN AYMIL | 56 | 7.50 TOLLS | 04/15/2016 C |
| | | Total For Check Num | ber 88871 | | \$486.76 | |
| 88872 1603363 | | 11-000-223-320-06-2622 | 10501/GINA CASTRORAO | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 1603363 | | 11-000-223-580-06-2625 | 10501/GINA CASTRORAO | 56 | 13.49 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88872 | | \$258.49 | |
| 88873 1603260 | | 11-000-223-580-02-2625 | 7640/JENNIFER COLLETTA | 56 | 23.68 INCLUSIVE SCHOOLS CLIMATE MTG | 04/15/2016 C |
| 88874 1603334 | | 11-000-219-580-07-2534 | 10869/BRETT COX | 56 | 6.82 MILEAGE | 04/15/2016 C |
| 1603334 | | 20-251-200-500-07-3614 | 10869/BRETT COX | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88874 | | \$251.82 | |
| 88875 1603431 | | 11-240-100-580-47-0470 | 10842/YACQUELINE CRUZ | 56 | 45.19 mileage Nov - March 2016 | 04/15/2016 C |
| 88876 1603335 | | 11-000-291-280-09-8210 | 10328/LAUREN D'ZIO | 56 | 1,693.26 DIFFERENTIATED SUPERVISION | V 04/15/2016 C |
| 88877 1603354 | | 11-000-213-320-48-0480 | 8234/MAUREEN DELANOY | 56 | 64.29 ATEACAM #33 BEST INTEGRATIVE M | 04/15/2016 C |
| 88878 1603276 | | 11-000-223-320-47-0470 | 10827/SUSAN ELMORE | 56 | 239.00 FLIP LEARNING IN WORLD LANG.CL | 04/15/2016 C |
| 1603276 | | 11-000-223-580-47-0470 | 10827/SUSAN ELMORE | 56 | 9.11 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88878 | | \$248.11 | |
| 88879 1603321 | | 20-251-200-500-07-3614 | 9374/AMY EVA | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 88880 1603391 | | 11-000-223-320-08-2622 | 10813/ALLISON FREEMAN | 56 | 22.00 MILEAGE RANDOLPH AREA CHAMBER | 04/15/2016 C |
| 88881 1603395 | | 11-000-223-320-06-2622 | 10558/MONICA FUNIGIELLO | 56 | 245.00 BEST PRACTICES IN COTEACHING | 04/15/2016 C |
| 1603395 | | 11-000-223-580-06-2625 | 10558/MONICA FUNIGIELLO | 56 | 13.34 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88881 | | \$258.34 | |
| 88882 1603233 | | 11-000-219-580-07-2534 | 10113/SUZANNE GRECO | 56 | 19.78 MILEAGE | 04/15/2016 C |
| 1603233 | | 20-251-200-500-07-3614 | 10113/SUZANNE GRECO | 56 | 195.00 METHODS FOR ENGAGING MS MATH | 04/15/2016 C |
| | | Total For Check Num | ber 88882 | | \$214.78 | |
| 88883 1603372 | | 11-000-219-580-07-2534 | 10875/MEGHAN HANSON | 56 | 6.82 BEST PRACTICES/MILEAGE | 04/15/2016 C |
| 1603372 | | 20-251-200-500-07-3614 | 10875/MEGHAN HANSON | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88883 | | \$251.82 | |
| 88884 1603298 | | 11-000-213-320-48-0480 | 3186/JANET HAWKINS | 56 | 99.00 MOMMY I DONT FEEL SO GOOD | 04/15/2016 C, 04-19-16 |
| Run on 04/18/2016 at 10:31:0 | 7 ΔΜ | | | | | Page 2 |

Run on 04/18/2016 at 10:31:07 AM * Break in Chk. # Sequence

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|--------------|-------------------|------------------------|------------------------|------------|--|--------------------------|
| OSTED CHE | CKS | | | | | |
| 88884 16032 | 98 | 11-000-219-580-07-2534 | 3186/JANET HAWKINS | 56 | 9.98 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88884 | | \$108.98 | |
| 88885 16032 | 92 | 11-000-221-320-42-0420 | 8451/LINDSAY HEINRICH | 56 | 175.00 NJ SCI CONVENTION | 04/15/2016 C |
| 16032 | 84 | 11-000-221-580-42-0420 | 8451/LINDSAY HEINRICH | 56 | 20.20 MCAEMSA PD MTG. /10/8/15/MILEA | 04/15/2016 C |
| 16032 | 92 | 11-000-221-580-42-0420 | 8451/LINDSAY HEINRICH | 56 | 29.95 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88885 | | \$225.15 | |
| 88886 16032 | 75 | 20-251-200-500-07-3614 | 7396/MARGARET HOLDA | 56 | 239.00 INCREASE READ.SKILLS 12/2/1 | 5 04/15/2016 C |
| 88887 16033 | 04 | 11-000-223-320-06-2622 | 8315/LISA HOLLOWAY | 56 | 85.00 FBLA STATE LEADERSHIP CONFEREN | 04/15/2016 C |
| 16033 | 04 | 11-000-223-580-06-2625 | 8315/LISA HOLLOWAY | 56 | 173.04 HOTEL | 04/15/2016 C |
| 16033 | 04 | 11-000-223-580-06-2625 | 8315/LISA HOLLOWAY | 56 | 38.99 MEALS | 04/15/2016 C |
| | | Total For Check Num | ber 88887 | | \$297.03 | |
| 88888 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 471.70 LAS VEGAS FOOTBALL CLINIC/AIRF | 04/15/2016 C |
| 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 361.00 HOTEL | 04/15/2016 C |
| 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 167.60 MEALS | 04/15/2016 C |
| 16033 | 37 | 11-402-100-500-16-1723 | 10929/TARIG HOLMAN | 56 | 8.00 TAXI | 04/15/2016 C |
| | | Total For Check Num | ber 88888 | | \$1,008.30 | |
| 88889 16033 | 57 | 11-000-223-320-08-2622 | 10022/BEN HORWITZ | 56 | 75.00 LEGAL ONE ONLINE TRAINING | 04/15/2016 C |
| 88890 16032 | 29 | 11-000-213-320-48-0480 | 10424/KAREN IVIN | 56 | 239.00 PRACTICAL STRATEGIES | 04/15/2016 C |
| 16032 | 29 | 11-000-219-580-07-2534 | 10424/KAREN IVIN | 56 | 21.14 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88890 | | \$260.14 | |
| 88891 16033 | 98 | 11-240-100-580-47-0470 | 6723/MICHELLE LAND | 56 | 51.02 MILEAGE JAN AND FEB 2016 | 04/15/2016 C |
| 88892 16033 | 23 | 11-000-219-580-07-2534 | 6627/JEAN LITTLE | 56 | 13.95 MILEAGE | 04/15/2016 C |
| 16033 | 23 | 20-251-200-500-07-3614 | 6627/JEAN LITTLE | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88892 | | \$258.95 | |
| 88893 16033 | 40 | 11-000-240-580-05-2525 | 6893/LUTSCHEWITZ; KARL | 56 | 52.56 MILEAGE SEPT 2015 - JAN 2016 | 04/15/2016 C |
| 88894 16033 | 73 | 11-000-219-580-07-2534 | 10376/KATHLEEN LYNCH | 56 | 11.69 BEST PRACTICES/MILEAGE | 04/15/2016 C |
| 16033 | 73 | 20-251-200-500-07-3614 | 10376/KATHLEEN LYNCH | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88894 | | \$256.69 | |
| 88895 16031 | 44 | 11-204-100-610-07-0006 | 9163/BRIANNE MC BREEN | 56 | 133.17 COMMUNITY BASED INSTRUCTION | 04/15/2016 C |
| 88896 16032 | 93 | 20-251-200-500-07-3614 | 9141/REBECCA MC KEEVER | 56 | 105.00 NJCEC ANNUAL CONFERENCE | 04/15/2016 C |
| 88897 16033 | 65 | 11-000-221-580-44-0440 | 10112/DAVID MILLER | 56 | 10.55 NJ JAZZ | 04/15/2016 C |
| | | | | | CONFERENECE/MILEAGE | FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|-------------------|------------------------|--------------------------|------------|--|--|
| POSTED CHECK | S | | | | | |
| 88897 1603365 | | 11-000-221-580-44-0440 | 10112/DAVID MILLER | 56 | 11.00 PARKING | 04/15/2016 C |
| | | Total For Check Num | ber 88897 | | \$21.55 | |
| 88898 1603253 | | 11-000-291-280-09-8210 | 10457/GIA MODESTINO | 56 | 1,693.26LEAD.CURR. CHANGE FOR STUDENT | 04/15/2016 C |
| 88899 1603416 | | 11-000-223-580-04-2625 | 4346/KRISTIN MUELLER | 56 | 7.44 NJASK TEST COORDINATOR/MILEAGE | 04/15/2016 C |
| 1603286 | | 11-000-240-580-02-2522 | 4346/KRISTIN MUELLER | 56 | 9.98 PARCC COORDINATOR TRAINING | 04/15/2016 C |
| | | Total For Check Num | ber 88899 | | \$17.42 | |
| 88900 1603403 | | 11-000-223-320-05-2622 | 10461/GINA NACLERIO | 56 | 115.00 UPDATE TO NJ ANTI-BULLYING BIL | 04/15/2016 C |
| 1603403 | | 11-000-223-580-05-2625 | 10461/GINA NACLERIO | 56 | 10.32 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88900 | | \$125.32 | |
| 88901 1603339 | | 11-000-221-320-45-0450 | 10761/JACQUELYN O'MALLEY | 56 | 225.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C Void 04/15/2016 |
| 1603339 | | 11-000-221-580-45-0450 | 10761/JACQUELYN O'MALLEY | 56 | 6.98 MILEAGE | 04/15/2016 C Void 04/15/2016 |
| 1603254 | | 11-000-291-280-09-8210 | 10761/JACQUELYN O'MALLEY | 56 | 1,485.00 ADV. EDUC. PSYCHOLOGY | 04/15/2016 C Void 04/15/2016 |
| | | Total For Check Num | ber 88901 | | \$0.00 | |
| 88902 1603282 | | 11-000-223-320-08-2622 | 10406/JONATHAN OLSEN | 56 | 335.00 NJASA TECHSPO 1/28-1/29/16 | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 97.00 HOTEL | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 35.25 MEALS | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 25.00 PARKING | 04/15/2016 C |
| 1603282 | | 11-000-223-580-08-2625 | 10406/JONATHAN OLSEN | 56 | 49.35 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88902 | | \$541.60 | |
| 88903 1603310 | | 11-000-221-580-43-0430 | 8235/LAURIE PANDORF | 56 | 12.81 BEEKMAN HILL/MEAL | 04/15/2016 C |
| 1603310 | | 11-000-221-580-43-0430 | 8235/LAURIE PANDORF | 56 | 9.80 TAXI | 04/15/2016 C |
| | | Total For Check Num | ber 88903 | | \$22.61 | |
| 88904 1603379 | | 11-402-100-500-16-1723 | 10559/KYLE PLUCINSKY | 56 | 178.00 NJSIAA SWIM CHAMPIONSHIP/HOTEL | 04/15/2016 C |
| 1603379 | | 11-402-100-500-16-1723 | 10559/KYLE PLUCINSKY | 56 | 66.47 MEALS | 04/15/2016 C |
| | | Total For Check Num | ber 88904 | | \$244.47 | |
| 88905 1603180 | | 11-000-219-580-07-2534 | 10675/SHERRY POLHEMUS | 56 | 53.44 MILEAGE JAN 2016-FEB 29 2016 | 04/15/2016 C |
| 88906 1603228 | | 11-000-221-320-42-0420 | 9350/KATHERINE REICHE | 56 | 50.00 DESIGN OWN MAKER PROJECT | 04/15/2016 C |
| 1603228 | | 11-000-221-580-42-0420 | 9350/KATHERINE REICHE | 56 | 21.95 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88906 | | \$71.95 | |
| 88907 1603306 | | 11-000-223-320-06-2622 | 5288/MARTEL ROBERTS | 56 | 85.00 FBLA STATE LEADERSHIP | 04/15/2016 C |
| 1603306 | | 11-000-223-580-06-2625 | 5288/MARTEL ROBERTS | 56 | 173.04 HOTEL | 04/15/2016 C |
| 1603306 | | 11-000-223-580-06-2625 | 5288/MARTEL ROBERTS | 56 | 55.33 MEALS | ₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽₽ |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-------------------------|-------------------|------------------------|-------------------------|------------|--|-----------------------------------|
| OSTED CHECK | S | | | | | |
| | | Total For Check Num | ber 88907 | | \$313.37 | |
| 88908 1603313 | | 11-000-240-580-05-2525 | 6802/DIANA RODRIGUEZ | 56 | 35.30 MILEAGE JAN-FEB 2016 | 04/15/2016 C |
| 88909 1603392 | | 11-000-223-320-01-2622 | 9434/JENNIFER ROMANO | 56 | 95.00 NJASL FALL CONFERENCE | 04/15/2016 C |
| 1603392 | | 11-000-223-580-01-2625 | 9434/JENNIFER ROMANO | 56 | 26.81 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88909 | | \$121.81 | |
| 88910 1603362 | | 11-000-221-580-43-0430 | 9924/ERIN SCILLIA | 56 | 11.89 BEEKMAN HILL SCHOOL VISIT/MEAL | 04/15/2016 C |
| 1603362 | | 11-000-221-580-43-0430 | 9924/ERIN SCILLIA | 56 | 20.15 TAXI | 04/15/2016 C |
| | | Total For Check Num | ber 88910 | | \$32.04 | |
| 88911 1603312 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 54.62 MILEAGE DEC - FEB 2016 | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 11.63 BEEKMAN HILL SCHOOL VISIT/MEAL | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 33.12 TAXI | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 24.68 MILEAGE | 04/15/2016 C |
| 1603355 | | 11-000-221-580-43-0430 | 10678/KATIE SPENCER | 56 | 15.00 TOLL | 04/15/2016 C |
| | | Total For Check Num | ber 88911 | | \$139.05 | |
| 88912 1603378 | | 11-000-219-580-07-2534 | 8273/LEAH STEEN | 56 | 24.06 MILEAGE | 04/15/2016 C |
| 1603378 | | 20-251-200-500-07-3614 | 8273/LEAH STEEN | 56 | 245.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88912 | | \$269.06 | |
| 88913 1603371 | | 11-000-221-320-42-0420 | 5814/BARBARA SWANSON | 56 | 191.00 NCTM REGIONAL CONFERENCE | E 04/15/2016 C |
| 1603371 | | 11-000-221-580-42-0420 | 5814/BARBARA SWANSON | 56 | 83.78 MILEAGE | 04/15/2016 C |
| | | Total For Check Num | ber 88913 | | \$274.78 | |
| 88914 1603250 | | 11-000-291-280-09-8210 | 9319/WANDA TURNER | 56 | 303.24 COMP:THE KEY - SUCCESSFUL READ | 04/15/2016 C |
| 88915 1603252 | | 11-000-291-280-09-8210 | 9345/THERESA WERTHEIMER | 56 | 339.15 NEXT GENERATION SCI STANDARDS | 04/15/2016 C |
| 88916 1603343 | | 11-000-221-320-42-0420 | 10932/SUSAN WOLFF | 56 | 225.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| 88917 1603360 | | 11-000-221-320-41-0410 | 10933/SANDRA ZARILLO | 56 | 90.00 HOW DID YOU GET THAT? IMPROVI | 04/15/2016 C |
| 88918 1603400 | | 11-000-221-580-43-0430 | 10864/MOLLY ZIEGELSTEIN | 56 | 13.50 BEEKMAN HILL SCHOOL VISIT/MILE | 04/15/2016 C |
| 88919 1603314 | | 11-000-219-580-07-2534 | 10126/JESSICA ZSCHACK | 56 | 13.14 MILEAGE | 04/15/2016 C |
| 1603314 | | 20-251-200-500-07-3614 | 10126/JESSICA ZSCHACK | 56 | 225.00 BEST PRACTICES IN CO-TEACHING | 04/15/2016 C |
| | | Total For Check Num | ber 88919 | | \$238.14 | |
| 88920 1603281 | 3219560 | 63-602-100-800-37-0000 | 1500/BARNES & NOBLE | 58 | 479.76 MISC EXPENSE COMM SCHOOL | - 4415/2016 , 04-19-16 |
| un on 0.4/18/2016 at 10 | 31·07 AM | | | | | Page 5 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|-----------------------------------|-------------------------|--------------------------|-------------------------------------|------------|-----------------------------------|---|
| OSTED CHEC | KS | | | | | |
| 88920 | | | BOOKSELLERS | | | |
| 88921 1601333 | 05/2016 | 63-602-100-440-37-0000 | 9855/CubeSmart - Store0592 | 58 | 273.00 LEASE RENTAL | 04/15/2016 C |
| 88922 1601740 | 04870505400 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 53.18 SUPPLY | 04/15/2016 C |
| 1601740 | 04870251412 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 44.69 SUPPLY | 04/15/2016 C |
| 1601740 | 04870503136 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 107.70 SUPPLY | 04/15/2016 C |
| 1601740 | 04870483443 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 19.88 SUPPLY | 04/15/2016 C |
| 1601740 | 04870588891 | 63-602-100-600-37-0000 | 3000/GLASS GARDENS, INC. | 58 | 132.44 SUPPLY | 04/15/2016 C |
| | | Total For Check Numl | ber 88922 | | \$357.89 | |
| 88923 1603376 | REFUND-EB FERNBROOK | 63-602-100-800-37-0000 | 10934/ZANEIDA LUBBEN | 58 | 108.00 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 88924 1601789 | IN0052140 | 63-602-100-600-37-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 58 | 1,864.07 SUPPLY | 04/15/2016 C |
| 1601789 | IN0052864 | 63-602-100-600-37-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 58 | 2,425.57 SUPPLY | 04/15/2016 C |
| | | Total For Check Numl | ber 88924 | | \$4,289.64 | |
| 88925 1603377 | REFUND- EB IRONIA | 63-602-100-800-37-0000 | 10914/JANE MCANDREW | 58 | 78.00 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 88926 1603412 | BALANCE DUE 4/7 TRIF | 63-602-100-580-37-0000 | 10918/POWERHOUSE STUDIOS, INC. | 58 | 437.50 TRAVEL | 04/15/2016 C |
| 88927 1601743 | | 63-602-100-800-37-0000 | 6197/VERIZON | 58 | 58.53 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 1601743 | | 63-602-100-800-37-0000 | 6197/VERIZON | 58 | 64.03 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| 1601743 | 973-895-3571 4/16 | 63-602-100-800-37-0000 | 6197/VERIZON | 58 | 70.41 MISC EXPENSE COMM SCHOOL | 04/15/2016 C |
| | | Total For Check Numl | ber 88927 | | \$192.97 | |
| 88928 1601824 | 082972986 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 58 | 72.58 COPIER LEASE BUY OUT | 04/15/2016 C |
| 88929 1601269 | 2735 | 11-000-261-420-18-7206 | 8877/A.M.E. INC. | 54 | 1,050.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 88930 1600976 | | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | - | 10.17 ED SUPP/CONSUMER SCIENCE | |
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| 1600976 | | 111-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 38.09 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 | | 1 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 69.26 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 | | 1 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 75.80 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1600976 un on 04/18/2016 at 10 | P933000EL01 | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 59.70 ED SUPP/CONSUMER SCIENCE | 64/15720 18. <u>ዮ</u> , 04-19-16 Page 6 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # P | 0# | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 16 | 600976 | P933000ES01 KWS3MV | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 71.62 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
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| 16 | 600976 | | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 50.74 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 16 | 600976 | P933000F201 KWS3RY | 11-190-100-610-05-2411 | 8480/PURCHASE ADVANTAGE CARD | 54 | 72.39 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
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| 88931 16 | 600730 | 01/22/15 JM | 11-000-219-320-07-2621 | 10221/ADVOCARE, LLC | 54 | 500.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 88932 16 | | H2313001 | 11-000-291-270-40-8203 | 10789/AETNA LIFE INSURANCE COMPANY | 54 | 744,039.31 MEDICAL INSURANCE | 04/15/2016 C |
| 16 | 601114 | H2313001 | 63-602-291-270-37-0000 | 10789/AETNA LIFE INSURANCE COMPANY | 54 | 6,096.47 BENEFITS | 04/15/2016 C |
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| 88933 16 | 603206 | 22175-1S-222 539 | 11-402-100-320-23-0016 | 10365/AGILE SPORTS TECHNOLOGIES, INC. | 54 | 400.00 ATHLETICS PP TECH SERVIC | 04/15/2016 C |
| 88934 16 | 601421 | 1640-35658 | 11-000-252-330-23-0000 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 167.50 OTHER PURCHASED PROF SER | 04/15/2016 C |
| 16 | 603042 | 1640-105056 | 11-000-261-420-18-7203 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 5,939.11 MAINT - IR CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-42709 | 11-000-261-420-18-7204 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 134.00 MAINT - SH CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-42707 | 11-000-261-420-18-7205 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 268.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-45463 | 11-000-261-420-18-7205 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 167.50 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 16 | 602998 | 1640-45225 | 11-000-261-420-18-7206 | 8460/ALARM & COMMUNICATION TECH., INC. | 54 | 138.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
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| 88935 16 88936 16 | | | 11-000-263-420-18-7208 811-000-218-610-49-0490 | 9606/ALL QUALITY FENCE CO. 10383/AMAZON.COM LLC | 54 54 | 14,760.00 GROUNDS - CONTR. SERV. 36.81 SUPPLIES | 04/15/2016 C 6ቒ/፲ኇ፷ፇ 1ፄ. <u>ዮ</u> , 04-19-16 |
| Bun on 04/19/20 | 40 - 40 4 | | | | | | Page 7 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 1603143 | 246489010 | 089211-000-221-610-41-0410 | 10383/AMAZON.COM LLC | 54 | 520.00 STEM 9-12 SUPPLY | 04/15/2016 C |
| 1603125 | 046283658 | 867611-000-221-610-50-0500 | 10383/AMAZON.COM LLC | 54 | 75.97 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 1603125 | 101090512 | 225311-000-221-610-50-0500 | 10383/AMAZON.COM LLC | 54 | -0.72 C/M 101091644779 | 04/15/2016 C |
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| 1603106 | 278894327 | 787611-000-222-610-23-0001 | 10383/AMAZON.COM LLC | 54 | 40.33 CG LIB TECH SUPPLY | 04/15/2016 C |
| 1603192 | 075722244 | 178011-190-100-610-02-2402 | 10383/AMAZON.COM LLC | 54 | 125.90 ED SUPP/REPL/FB | 04/15/2016 C |
| 1602855 | 063447506 | 626411-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 23.78 ED SUPP\REPL\IR | 04/15/2016 C |
| 1602855 | 226417826 | 697911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 38.51 ED SUPP\REPL\IR | 04/15/2016 C |
| 1602855 | 063443678 | 358911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | -38.51 C/M 226414867625 | 04/15/2016 C |
| 1602855 | 063443678 | 358911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 279.99 Inv 063446378589 | 04/15/2016 C |
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| 1602855 | 017448486 | 558911-190-100-610-03-2403 | 10383/AMAZON.COM LLC | 54 | 33.58 ED SUPP\REPL\IR | 04/15/2016 C |
| 1603174 | 033662881 | 113211-190-100-610-06-2416 | 10383/AMAZON.COM LLC | 54 | 97.29 ED SUPPL/REPL/HS/GEN | 04/15/2016 C |
| 1603174 | 033663228 | 308611-190-100-610-06-2416 | 10383/AMAZON.COM LLC | 54 | 41.55 ED SUPPL/REPL/HS/GEN | 04/15/2016 C |
| 1603138 | 109565914 | 406311-190-100-610-23-0000 | 10383/AMAZON.COM LLC | 54 | 41.70 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| 1602746 | 004979142 | 213711-190-100-610-23-0042 | 10383/AMAZON.COM LLC | 54 | 239.92 RMS STEM TECH SUPP | 04/15/2016 C |
| 1602746 | 189910520 | 087211-190-100-610-23-0042 | 10383/AMAZON.COM LLC | 54 | 47.99 RMS STEM TECH SUPP | 04/15/2016 C |
| 1602566 | 076518578 | 373711-190-100-610-41-041S | 10383/AMAZON.COM LLC | 54 | 75.12 ED SUPPL/REPL/HS/SCIENCE | 04/15/2016 C |
| 1603152 | 189670442 | 201411-213-100-610-07-0002 | 10383/AMAZON.COM LLC | 54 | 10.90 SUPPLIES-RESOURCE | 04/15/2016 C |
| 1603067 | 268655785 | 504720-051-100-610-23-0004 | 10383/AMAZON.COM LLC | 54 | 249.75 SHONGUM PTO IPAD STATION | 04/15/2016 C |
| 1603108 | 168770781 | 179920-082-100-610-04-0000 | 10383/AMAZON.COM LLC | 54 | 189.68 SH WELLNESS REF | 04/15/2016 C |
| 1603108 | 168778589 | 949820-082-100-610-04-0000 | 10383/AMAZON.COM LLC | 54 | 88.41 SH WELLNESS REF | 04/15/2016 C |
| 1603108 | 168776985 | 548820-082-100-610-04-0000 | 10383/AMAZON.COM LLC | 54 | 199.93 SH WELLNESS REF | 04/15/2016 C |
| 1603107 | 260191011 | 189560-000-400-730-60-5000 | 10383/AMAZON.COM LLC | 54 | -10.18 C/M 260197499052 | 04/15/2016 C |
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| 1602997 | 129051 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 23.25 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 131523 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 17.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 129026 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 17.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 393896 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 17.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1602997 | 131548 | 11-000-261-420-18-5678 | 6456/AMERICAN WEAR | 54 | 23.25 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 1601046 | 129043 | 11-000-262-420-18-7201 | 6456/AMERICAN WEAR | 54 | 53.88 CUST - CG CONTR. SERV. | 04/15/2016 C |
| 1601046 | 393897 | 11-000-262-420-18-7201 | 6456/AMERICAN WEAR | 54 | 53.88 CUST - CG CONTR. SERV. | 04/15/2016 C |
| 1601046 | 131540 | 11-000-262-420-18-7201 | 6456/AMERICAN WEAR | 54 | 53.88 CUST - CG CONTR. SERV. | 04/15/2016 C |
| 1601047 | 134198 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 04/15/2016 C |
| 1601047 | 131555 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 04/15/2016 C |
| 1601047 | 129058 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 0747/15≝20 106.€, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| 88937 1601047 | 393901 | 11-000-262-420-18-7202 | 6456/AMERICAN WEAR | 54 | 61.55 CUST - FB CONTR. SERV. | 04/15/2016 C |
| 1601048 | 129033 | 11-000-262-420-18-7203 | 6456/AMERICAN WEAR | 54 | 55.28 CUST - IR CONTR. SERV. | 04/15/2016 C |
| 1601048 | 393894 | 11-000-262-420-18-7203 | 6456/AMERICAN WEAR | 54 | 55.28 CUST - IR CONTR. SERV. | 04/15/2016 C |
| 1601042 | 129075 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 62.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601042 | 131574 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 62.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601042 | 391740 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 92.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601042 | 393899 | 11-000-262-420-18-7204 | 6456/AMERICAN WEAR | 54 | 62.84 CUST - SH CONTR. SERV. | 04/15/2016 C |
| 1601043 | 129073 | 11-000-262-420-18-7205 | 6456/AMERICAN WEAR | 54 | 91.80 CUST - RMS CONTR. SERV. | 04/15/2016 C |
| 1601043 | 131572 | 11-000-262-420-18-7205 | 6456/AMERICAN WEAR | 54 | 91.80 CUST - RMS CONTR. SERV. | 04/15/2016 C |
| 1601043 | 393895 | 11-000-262-420-18-7205 | 6456/AMERICAN WEAR | 54 | 115.80 CUST - RMS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 393909 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 143.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 129042 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 146.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 131539 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 143.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601041 | 134182 | 11-000-262-420-18-7206 | 6456/AMERICAN WEAR | 54 | 143.36 CUST RHS CONTR. SERV. | 04/15/2016 C |
| 1601475 | 393910 | 11-000-266-420-29-2598 | 6456/AMERICAN WEAR | 54 | 38.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
| 1601475 | 129027 | 11-000-266-420-29-2598 | 6456/AMERICAN WEAR | 54 | 38.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
| 1601475 | 131524 | 11-000-266-420-29-2598 | 6456/AMERICAN WEAR | 54 | 38.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
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| 88938 1603146 | 108306650 | 63-602-100-600-37-0000 | 1458/B & H PHOTO | 54 | 526.80 SUPPLY | 04/15/2016 C |
| 88939 1602660 | 3020872517 | 11-000-222-640-06-0000 | 1474/BAKER & TAYLOR CO., INC. 510486 | 54 | 205.12 LIBRARY BOOKS | 04/15/2016 C |
| 1602660 | 3020787809 | 11-000-222-640-06-0000 | 1474/BAKER & TAYLOR CO., INC. 510486 | 54 | 329.89 LIBRARY BOOKS | 04/15/2016 C |
| | | Total For Check Num | | | \$535.01 | |
| 88940 1603221 | 3218649 | 11-190-100-610-08-0000 | 1500/BARNES & NOBLE | 54 | 114.96 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 88940 1003221 | | 11-190-100-810-08-0000 | BOOKSELLERS | | 114.90 SUPPLIES AND MATERIALS | 04/13/2016 C |
| 1602761 | 3192486 | 11-190-100-610-08-0000 | 1500/BARNES & NOBLE BOOKSELLERS | 54 | 388.00 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 1602967 | 3196519 | 20-035-100-610-03-0035 | 1500/BARNES & NOBLE BOOKSELLERS | 54 | 99.79 IR PTO SUPPLY FELICIANO | 04/15/2016 C |
| | | Total For Check Num | | | \$602.75 | |
| 88941 1603008 | 491-303974 | 11-000-263-610-18-7408 | 8698/BATTERIES PLUS | 54 | 69.80 GROUNDS - SUPPLIES | 04/15/2016 C |
| 88942 1601377 | | 0 11-000-291-270-40-8203 | 10736/BENECARD SERVICES, LLC | 54 | 193,578.91 MEDICAL INSURANCE | 04/15/2016 C |
| 88943 1603291 | 3174532 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 327.02 CUST - CG SUPPLIES | 04/15/2016 C |
| 1603291 | 3176002 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 31.00 CUST - CG SUPPLIES | 04/15/2016 C |
| 1603291 | 3176957 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 13.20 CUST - CG SUPPLIES | 04/15/2016 C |
| 1603291 | 3174734 | 11-000-262-610-18-6502 | 1599/BIO-SHINE INC. | 54 | 102.87 CUST - FB SUPPLIES | 04/15/2016 C |
| 1603291 | 3174734 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 54 | 102.87 CUST - IR SUPPLIES | δ4/19/2010 C δ4/19/2016 c, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| | 1603291 | 3174734 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 265.14 CUST-RMS SUPPLIES | 04/15/2016 | С |
| | 1603291 | 3174459 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 280.80 CUST - RHS SUPPLIES | 04/15/2016 | С |
| | 1603291 | 3176294 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 573.76 CUST - RHS SUPPLIES | 04/15/2016 | С |
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| 88944 | 1602043 | 1202533 | 11-000-252-330-23-0000 | 9558/BLACKBOARD INC. | 54 | 10,979.35 OTHER PURCHASED PROF SER | 04/15/2016 | С |
| 88945 | 1602533 | 252996 | 11-000-261-420-18-7202 | 9504/BOGUSH, INC. | 54 | 2,525.00 MAINT - FB CONTR. SERV. | 04/15/2016 | С |
| 88946 | 1603137 | A08583 | 11-000-263-610-18-7408 | 7268/BOYCE ASSOCIATES | 54 | 545.00 GROUNDS - SUPPLIES | 04/15/2016 | С |
| 88947 | 1602690 | MARCH 2016 | 5 11-401-100-610-44-1021 | 8604/JENNIFER WILLSEA BRANCH | 54 | 599.00 RHS EXTRA CURR | 04/15/2016 | С |
| | | MUSICAL | | | | | | |
| 88948 | 1602383 | 97629798 | 11-402-100-610-16-1664 | 1713/BSN SPORTS INC | 54 | 1,500.00 BOYS X-COUNTRY SUPPLIES | 04/15/2016 | С |
| | 1602383 | 97629798 | 11-402-100-610-16-1677 | 1713/BSN SPORTS INC | 54 | 1,950.00 BOYS SPRING TRACK SUPPLI | 04/15/2016 | С |
| | 1603057 | 97750853 | 11-402-100-610-16-1678 | 1713/BSN SPORTS INC | 54 | 1,846.25 GIRLS SPRING TRACK SUPPL | 04/15/2016 | С |
| | 1602383 | 97629798 | 11-402-100-610-16-1679 | 1713/BSN SPORTS INC | 54 | 200.00 BOYS WINTER TRACK SUPPLI | 04/15/2016 | С |
| | 1602383 | 97549884 | 11-402-100-610-16-1679 | 1713/BSN SPORTS INC | 54 | 1,300.00 BOYS WINTER TRACK SUPPLI | 04/15/2016 | С |
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| 88949 | 1601458 | 07876446593 | 011-000-240-390-06-2668 | 1772/CABLEVISION | 54 | 42.25 PTS RHS GENERAL | 04/15/2016 | С |
| | | 13 4/16 | | | | | | |
| 88950 | 1600939 | 19697016 | 11-000-252-530-23-6442 | 10310/CABLEVISION LIGHTPATH-NJ, INC. | 54 | 11,149.32 TELE INTERNET SERVICES | 04/15/2016 | С |
| | 1600939 | 19700959 | 11-000-252-530-23-6442 | 10310/CABLEVISION LIGHTPATH-NJ, INC. | 54 | 6,130.00 TELE INTERNET SERVICES | 04/15/2016 | С |
| | | | Total For Check Num | ber 88950 | | \$17,279.32 | | |
| 88951 | 1602751 | 1016026 | 11-000-221-320-41-0410 | 10882/CARNEGIE LEARNING, INC. | 54 | 2,500.00 STEM 9-12 PUR PROF SERV | 04/15/2016 | С |
| | 1602751 | 1016026 | 11-190-100-640-41-0410 | 10882/CARNEGIE LEARNING, INC. | 54 | 5,507.44 TEXT/REPL/HS/MATH | 04/15/2016 | |
| | | | Total For Check Num | | | \$8,007.44 | | |
| 88952 | 1600340 | 49410853 RI | 11-190-100-610-41-041S | 1842/CAROLINA BIOLOGICAL SUPPLY CO., INC. | 54 | 59.90 SUPPLIES | 04/15/2016 | С |
| 88953 | 1603210 | 85782 | 11-190-100-610-01-2401 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 448.63 ED SUPP/REPL/CG | 04/15/2016 | С |
| | 1600109 | 24978 | 11-190-100-610-02-2402 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 41.52 SUPPLIES | 04/15/2016 | С |
| | 1600109 | 59834 | 11-190-100-610-02-2402 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 11.94 SUPPLIES | 04/15/2016 | С |
| | 1600164 | 25024 | 11-190-100-610-03-2403 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 199.91 SUPPLIES | 04/15/2016 | С |
| | 1600260 | 24814 | 11-190-100-610-47-0471 | 8461/CASCADE SCHOOL SUPPLIES, INC. | 54 | 149.99 SUPPLIES | 04/15/2016 | |
| | 1600064 | 24866 | 11-207-100-610-07-0001 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 120.02 SUPPLIES | δ\$/1 5/2 016 | . 2 , 04-19-16 |
| Run on 04/18/ | 2016 at 10:3 | 81:07 AM | | | | | Pag | ie 10 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88953 | | | | INC. | | | |
| | 1600172 | 25031 | 11-213-100-610-07-0003 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 249.08 SUPPLIES | 04/15/2016 C |
| | | | | INC. | - | | |
| | 1600269 | 24820 | 11-213-100-610-07-0006 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 197.92 SUPPLIES | 04/15/2016 C |
| | | | | INC. | | | |
| | 1600269 | 41012 | 11-213-100-610-07-0006 | 8461/CASCADE SCHOOL SUPPLIES, | 54 | 1.70 SUPPLIES | 04/15/2016 C |
| | | | | INC. | | | |
| | | | Total For Check Num | ber 88953 | | \$1,420.71 | |
| 88954 | 1603093 | CGZ0477 | 11-000-221-610-23-0047 | 8130/CDW GOVERNMENT, INC. | 54 | 107.02 FL ESL SUPERV SUPP LINE | 04/15/2016 C |
| | 1603200 | CHW5853 | 11-000-221-610-23-0050 | 8130/CDW GOVERNMENT, INC. | 54 | 394.01 DIR SEC. ED. TECH SUPPLI | 04/15/2016 C |
| | 1603216 | CKN8073 | 11-000-221-610-23-0050 | 8130/CDW GOVERNMENT, INC. | 54 | 1,019.18 DIR SEC. ED. TECH SUPPLI | 04/15/2016 C |
| | 1603336 | CNK3941 | 11-000-222-610-23-0003 | 8130/CDW GOVERNMENT, INC. | 54 | 14.37 IR LIBRARY TECH SUPP | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-000-222-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | -10.92 C/M CJG5844 | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-000-222-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | 10.92 RMS LIBRARY TECH SUPP | 04/15/2016 C |
| | 1603244 | CKP2771 | 11-000-222-610-23-0006 | 8130/CDW GOVERNMENT, INC. | 54 | 265.35 RHS MEDIA TECH SUPPLY | 04/15/2016 C |
| | 1603243 | CLD3571 | 11-000-222-610-23-0006 | 8130/CDW GOVERNMENT, INC. | 54 | 525.20 RHS MEDIA TECH SUPPLY | 04/15/2016 C |
| | 1603141 | CHH0349 | 11-000-230-610-23-0030 | 8130/CDW GOVERNMENT, INC. | 54 | 47.62 CENTRAL OFFICE TECH SUPP | 04/15/2016 C |
| | 1603076 | CGX6005 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 92.24 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603212 | CKN7231 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 76.59 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603278 | CLK6013 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 142.91 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603277 | CLL1627 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 1,055.50 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1600657 | CNC2730 | 11-190-100-610-23-0000 | 8130/CDW GOVERNMENT, INC. | 54 | 53.20 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| | 1603218 | CKM9951 | 11-190-100-610-23-0001 | 8130/CDW GOVERNMENT, INC. | 54 | 394.01 CENTER GROVE TECH SUPP | 04/15/2016 C |
| | 1603280 | CLL0238 | 11-190-100-610-23-0001 | 8130/CDW GOVERNMENT, INC. | 54 | 254.78 CENTER GROVE TECH SUPP | 04/15/2016 C |
| | 1603147 | CHG6693 | 11-190-100-610-23-0002 | 8130/CDW GOVERNMENT, INC. | 54 | 51.57 FERNBROOK TECH SUPP | 04/15/2016 C |
| | 1603148 | CHH1251 | 11-190-100-610-23-0002 | 8130/CDW GOVERNMENT, INC. | 54 | 51.57 FERNBROOK TECH SUPP | 04/15/2016 C |
| | 1603347 | CNK6605 | 11-190-100-610-23-0003 | 8130/CDW GOVERNMENT, INC. | 54 | 24.51 IRONIA TECH SUPP | 04/15/2016 C |
| | 1603348 | CNL0756 | 11-190-100-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | 155.18 MIDDLE SCHOOL TECH SUPP | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-190-100-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | -151.08 C/M CJG5844 | 04/15/2016 C |
| | 1603066 | CHC8072 | 11-190-100-610-23-0005 | 8130/CDW GOVERNMENT, INC. | 54 | 4,228.65 MIDDLE SCHOOL TECH SUPP | 04/15/2016 C |
| | 1603077 | CGZ0387 | 11-190-100-610-23-0006 | 8130/CDW GOVERNMENT, INC. | 54 | 96.70 HIGH SCHOOL TECH SUPP | 04/15/2016 C |
| | 1603072 | CGZ8856 | 11-190-100-610-23-0041 | 8130/CDW GOVERNMENT, INC. | 54 | 155.18HS STEM TECH SUPP | 04/15/2016 C |
| | 1603350 | CNK2834 | 11-190-100-610-23-0044 | 8130/CDW GOVERNMENT, INC. | 54 | 1,576.04 MUSIC/ART TECH SUPP | 04/15/2016 C |
| | 1603182 | CHZ3611 | 11-213-100-610-23-0007 | 8130/CDW GOVERNMENT, INC. | 54 | 50.61 RESORCE SPEC ED TECH SUP | 04/15/2016 C |
| | | | Total For Check Num | ber 88954 | | \$10,680.91 | |
| 88955 | 1601115 | 332976261 | 11-000-291-270-40-8203 | 9793/Ceridian Benefit Services, Inc. | 54 | -4.00 Credit # OAC082353 | 04/15/2016 C |
| | 1601115 | 332976261 | 11-000-291-270-40-8203 | 9793/Ceridian Benefit Services, Inc. | 54 | 247.65 Inv 332976261 | 04/15/2016 C |
| | | | Total For Check Num | ber 88955 | | \$243.65 | |
| 88956 | 1602996 | 1086663 | 11-000-261-610-18-6501 | 1944/CHAS. F. CONNOLLY DIST.CO, | 54 | 135.61 MAINT - CG SUPPLIES | ₺₽/15/2016 . . , 04-19-16 |
| 0.4/40 | /2016 at 10:3 | 01.07 AM | | | | | Page 11 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # I | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88956 | | | | INC. | | | |
| 88956 ´ | 1602996 | 1086663 | 11-000-261-610-18-6502 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.61 MAINT - FB SUPPLIES | 04/15/2016 C |
| | 1602996 | 1086663 | 11-000-261-610-18-6503 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.61 MAINT - IR SUPPLIES | 04/15/2016 C |
| , | 1602996 | 1086663 | 11-000-261-610-18-6504 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.61 MAINT - SH SUPPLIES | 04/15/2016 C |
| | 1602996 | 1086663 | 11-000-261-610-18-6505 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 135.60 MAINT - RMS SUPPLIES | 04/15/2016 C |
| | 1602996 | 1086663 | 11-000-261-610-18-6506 | 1944/CHAS. F. CONNOLLY DIST.CO, INC. | 54 | 12.00 MAINT - RHS SUPPLIES | 04/15/2016 C |
| | | | Total For Check Num | | | \$690.04 | |
| 88957 <i>^</i> | 1601116 | 106592 | 11-000-261-420-18-5678 | 2017/CITY FIRE EQUIPMENT COMPANY | 54 | 198.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 88958 | 1602667 | 002410872 | 11-190-100-610-03-2403 | 2187/COUNTY COLLEGE OF MORRIS | 54 | 40.00 ED SUPP\REPL\IR | 04/15/2016 C |
| 88959 ´ | 1603303 | SHONGUM PRESENTAT ON | 11-190-100-610-04-2404 I | 10927/PETER M. CRIMI | 54 | 1,500.00 ED SUPP/REPL/SH | 04/15/2016 C |
| 88960 | 1603007 | 4123 | 11-000-263-420-18-7208 | 2295/D. LOVENBERG'S | 54 | 675.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88961 | 1601604 | 0001145126 | 11-000-230-890-30-1315 | 2307/DAILY RECORD | 54 | 153.80 PUBLISHING & PRINTING | 04/15/2016 C |
| | 1601604 | 0001108898 | 11-000-230-890-30-1315 | 2307/DAILY RECORD | 54 | 48.20 PUBLISHING & PRINTING | 04/15/2016 C |
| | 1601604 | 0001154629 | 11-000-230-890-30-1315 | 2307/DAILY RECORD | 54 | 46.00 PUBLISHING & PRINTING | 04/15/2016 C |
| | | | Total For Check Num | ber 88961 | | \$248.00 | |
| 88962 ´ | 1602692 | MARCH 2016 MUSICAL | 3 11-401-100-610-44-1021 | 9955/JASON DE POPE | 54 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 88963 | 1602969 | 5715633 | 11-190-100-610-05-2410 | 9485/DICK BLICK ART MATERIALS | 54 | 405.60 ED SUPP/GENL/RMS | 04/15/2016 C |
| 88964 | 1603268 | 5840358 | 11-000-221-610-50-0500 | 2407/DICK BLICK ART MATERIALS | 54 | 272.71 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1603268 | 5914967 | 11-000-221-610-50-0500 | 2407/DICK BLICK ART MATERIALS | 54 | 15.99 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | | | Total For Check Num | ber 88964 | | \$288.70 | |
| 88965 | 1603197 | RPH201415 | 11-000-252-530-23-6442 | 6477/E RATE CONSULTING INC. | 54 | 8,411.83 TELE INTERNET SERVICES | 04/15/2016 C |
| 88966 2 | 1600666 | 125844 | 11-000-261-420-18-5678 | 8452/Educational Data Services, Inc. | 54 | 2,040.00 MAINT - GENERAL CONTRACT | 04/15/2016 C |
| 88967 <i>^</i> | 1602372 | 201602669 | 11-000-219-320-07-2621 | 2609/EDUCATIONAL SVCS.COMM. O MORR | 54 | 6,509.40 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | 1601520 | 201602683 | 20-251-200-320-07-3605 | 2609/EDUCATIONAL SVCS.COMM. O MORR | 54 | 606.00 IDEA SY16 NON PUB SERV | 04/15/2016 C |
| | | | Total For Check Num | ber 88967 | | \$7,115.40 | |
| 88968 | 1601397 | 105780 | 11-000-266-610-29-2599 | 10417/FIREFIGHTER ONE LLC | 54 | 328.30 MISC SUPPL/SECURITY/RHS | 04/15/2016 C |
| | 1601376 | 108047 | 11-000-291-270-40-8204 | 2816/FLAGSHIP HEALTH SYSTEMS, INC. | 54 | 796.17 DENTAL INSURANCE | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| 88970 160304 | 1950088 | 11-000-221-890-41-0410 | 7525/FLINN SCIENTIFIC, INC. | 54 | 107.40 STEM 9-12 MISC EXPENSE | 04/15/2016 C |
| 88971 160069 | 91 320374F-1 | 11-000-222-640-04-2305 | 10502/FOLLETT SCHOOL SOLUTIONS, INC. | 54 | 321.62 LIBRARY BOOKS SH | 04/15/2016 C |
| 88972 160033 | 20250120020 | 911-190-100-610-41-041S | 2885/FREY SCIENTIFIC CO. | 54 | 104.53 SUPPLIES | 04/15/2016 C |
| 88973 160269 | | 5 11-401-100-610-44-1021 | 10811/CARMINE FUSARO | 54 54 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 86973 100208 | MUSICAL | 0 11-401-100-610-44-1021 | 10011/CARMINE FUSARO | 54 | 599.00 KHS EXTRA CORK | 04/15/2016 C |
| 88974 160313 | B6 PJI-0032573 | 11-000-263-610-18-7408 | 8023/GAME TIME | 54 | 551.40 GROUNDS - SUPPLIES | 04/15/2016 C |
| 88975 160309 | 99 D564292 | 11-000-251-600-30-0000 | 2920/GANN LAW BOOK PUBLISHING | 54 | 217.50 BUSINESS OFFICE SUPPLIES | 04/15/2016 C |
| 160309 | 99 D564292 | 11-000-266-610-29-2599 | 2920/GANN LAW BOOK PUBLISHING | 54 | 206.00 MISC SUPPL/SECURITY/RHS | 04/15/2016 C |
| | | Total For Check Num | ber 88975 | | \$423.50 | |
| 88976 160273 | 36 11042 | 11-000-261-610-18-1234 | 10817/GENERATIONS ELECTRICAL COMPANY | 54 | 8,505.00 MAINT - GENERAL SUPPLIES | 04/15/2016 C |
| 160323 | 30 11045 | 11-000-261-610-18-1234 | 10817/GENERATIONS ELECTRICAL COMPANY | 54 | 1,150.00 MAINT - GENERAL SUPPLIES | 04/15/2016 C |
| 160298 | 35 11058 | 11-000-261-610-18-6506 | 10817/GENERATIONS ELECTRICAL COMPANY | 54 | 414.00 MAINT - RHS SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 88976 | | \$10,069.00 | |
| 88977 160204 | 14 02870160682 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 92.23 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 4 02870155510 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 114.46 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 14 02870232769 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 32.69 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 14 02870510065 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 81.64 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 160204 | 14 02870491189 | 11-190-100-610-06-2487 | 3000/GLASS GARDENS, INC. | 54 | 64.28 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| | | Total For Check Num | ber 88977 | | \$385.30 | |
| 88978 160194 | 46 0000074 | 11-000-221-320-43-0430 | 10829/BARBARA GOLUB | 54 | 2,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 160194 | 46 0000099 | 11-000-221-320-43-0430 | 10829/BARBARA GOLUB | 54 | 2,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 160256 | 63 0000106 | 11-000-221-320-43-0430 | 10829/BARBARA GOLUB | 54 | 2,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| | | Total For Check Num | ber 88978 | | \$6,000.00 | |
| 88979 160257 | 71 9098297 | 11-000-222-610-01-2321 | 3036/GOPHER SPORT | 54 | 1,119.00 AV/CENTER GROVE | 04/15/2016 C |
| 160306 | 65 9124068 | 11-190-100-610-16-0160 | 3036/GOPHER SPORT | 54 | 4,313.19 SUPPL/EQUIP P.E. | 04/15/2016 C |
| 160257 | 71 9098297 | 20-082-100-610-01-0000 | 3036/GOPHER SPORT | 54 | 2,150.00 CG WELLNESS REF | 04/15/2016 C |
| | | Total For Check Num | ber 88979 | | \$7,582.19 | |
| 88980 160124 | 44 0085470 | 11-000-263-420-18-7208 | 3064/GRAY SUPPLY CORP | 54 | 350.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88981 160296 | 63 2/24/16 IM | 11-000-219-320-07-2621 | 6577/HARAN; PAHIRATHI E., M.D. | 54 | 500.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 88982 160319 | 91 88867 | 11-000-219-610-07-2509 | 7684/HAWK GRAPHICS, INC. | 54 | 1,550.00 MISC SUPPLIES/SPECIAL SE | 04/15/2016 C |
| 160312 | 22 88757 | 11-000-240-610-03-2503 | 7684/HAWK GRAPHICS, INC. | 54 | 295.00 MISC SUPPL/IRONIA | 04/15/2016 C |
| | | Total For Check Num | ber 88982 | | \$1,845.00 | |
| 88983 160036 | 6 21083552 | 11-000-213-610-01-4201 | 7362/HENRY SCHEIN, INC. | 54 | 323.50 SUPPLIES | 04/15/2016 C |
| 160038 | 30 21083515 | 11-000-213-610-04-4204 | 7362/HENRY SCHEIN, INC. | 54 | 443.18 SUPPLIES | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88983 1600380 | 21100138 | 11-000-213-610-04-4204 | 7362/HENRY SCHEIN, INC. | 54 | 1.16 SUPPLIES | 04/15/2016 C |
| 1603157 | 28705259 | 11-190-100-610-16-0160 | 7362/HENRY SCHEIN, INC. | 54 | 2,946.93 SUPPL/EQUIP P.E. | 04/15/2016 C |
| | | Total For Check Num | ber 88983 | | \$3,714.77 | |
| 88984 1601133 | 37778 | 11-000-240-890-05-2557 | 6997/HERMITAGE ART COMPANY | 54 | 125.10 RMS GRADUATION | 04/15/2016 C |
| 88985 1603257 | | 11-000-261-610-18-6501 | 3258/HOME DEPOT | 54 | 37.49 MAINT - CG SUPPLIES | 04/15/2016 C |
| 1603257 | | 11-000-261-610-18-6503 | 3258/HOME DEPOT | 54 | 33.48 MAINT - IR SUPPLIES | 04/15/2016 C |
| 1603258 | | 11-000-262-610-18-6502 | 3258/HOME DEPOT | 54 | 441.43 CUST - FB SUPPLIES | 04/15/2016 C |
| 1601240 | 561978 | 11-000-263-610-18-7408 | 3258/HOME DEPOT | 54 | 145.75 GROUNDS - SUPPLIES | 04/15/2016 C |
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| 88986 1601403 | 302672270 | 11-000-251-440-23-0040 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 861.36 LEASE RENTAL ADMIN BLDG | 04/15/2016 C |
| 1601398 | 302672269 | 11-000-252-440-23-0000 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 114.61 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601403 | 302672270 | 11-000-261-420-23-0018 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 109.10 CANNON/PRINTER LEASES | 04/15/2016 C |
| 1601403 | 302672270 | 11-000-270-390-23-0028 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 238.00 COPIER/PRINTER LEASES | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0001 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 1,056.29 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0002 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 1,520.15 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0003 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 1,098.01 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0004 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 1,923.59 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1602273 | 302659761 | 11-190-100-440-23-0005 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 415.70 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0005 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 2,070.19 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601398 | 302672269 | 11-190-100-440-23-0006 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 4,543.63 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601403 | 302672270 | 63-602-100-440-23-0037 | 10064/HP FINANCIAL SERVICES COMPANY | 54 | 472.68 CANNON LEASES | 04/15/2016 C |
| | | Total For Check Num | | | \$14,423.31 | |
| 88987 1601940 | 16-0255 | 11-000-221-320-43-0430 | 9535/IDE CORPORATION | 54 | 3,538.50K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 88988 1601332 | | 11-000-262-420-18-7209 | 10384/INTERSTATE WASTE SERVICES OF NJ, INC. | 54 | 5,727.95 GARBAGE & RUBBISH COLLEC | 04/15/2016 C |
| 88989 1601343 | 95005939758 | 11-000-262-622-18-6421 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 7,375.93 ELECTRICITY - CG | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 88989 | 1601343 | 95005939758 | 11-000-262-622-18-6422 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 4,944.30 ELECTRICITY-FERNBROOK | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6423 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 4,535.77 ELECTRICITY-IRONIA | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6424 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 4,300.98 ELECTRICITY-SHONGUM | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6425 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 9,925.28 ELECTRICITY - RMS | 04/15/2016 C |
| | 1601343 | 95005939758 | 11-000-262-622-18-6426 | 3502/JERSEY CENTRAL POWER & LIGHT C | 54 | 13,767.44 ELECTRICITY - H.S. | 04/15/2016 C |
| | | | Total For Check Num | ber 88989 | | \$44,849.70 | |
| 88990 | 1601820 | 0000116714 | 11-402-100-500-16-1647 | 10664/JOHNNY ON THE SPOT, LLC | 54 | 737.50 BOYS SPRING TRACK CONTR | 04/15/2016 C |
| 88991 | 1601083 | 01P98948 | 11-190-100-610-01-2401 | 3457/JW PEPPER & SON, INC. | 54 | 35.00 ED SUPP/REPL/CG | 04/15/2016 C |
| 88992 | 1601232 | 4765 | 11-000-263-420-18-7208 | 7269/K & J ACCESSORIES, INC. | 54 | 1,675.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88993 | 1601277 | 22829OR | 11-000-216-320-07-0000 | 9527/KDDS TOO, INC. | 54 | 2,800.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601277 | 22828OR | 11-000-216-320-07-0000 | 9527/KDDS TOO, INC. | 54 | 3,500.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601277 | 22830OR | 11-000-216-320-07-0000 | 9527/KDDS TOO, INC. | 54 | 2,350.00 RELATED SVCPPS | 04/15/2016 C |
| | | | Total For Check Num | ber 88993 | | \$8,650.00 | |
| 88994 | 1603220 | 71968 | 11-213-100-610-23-0007 | 8462/KEYBOARD CONSULTANTS, INC. | 54 | 87.10 RESORCE SPEC ED TECH SUP | 04/15/2016 C |
| 88995 | 1601276 | 13543 | 11-000-216-320-07-0000 | 10409/KIDTHERAPY - CHESTER LLC | 54 | 408.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601276 | 13557 | 11-000-216-320-07-0000 | 10409/KIDTHERAPY - CHESTER LLC | 54 | 272.00 RELATED SVCPPS | 04/15/2016 C |
| | 1601276 | 13476 | 11-000-216-320-07-0000 | 10409/KIDTHERAPY - CHESTER LLC | 54 | 704.00 RELATED SVCPPS | 04/15/2016 C |
| | | | Total For Check Num | ber 88995 | | \$1,384.00 | |
| 88996 | 1601234 | 12184 | 11-000-263-420-18-7208 | 10485/KINGTOWN TRUCKSTOP LLC | 54 | 25.00 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 88997 | 1603115 | 1607967 | 11-000-222-320-23-0003 | 9155/LEARNING A-Z | 54 | 51.08 IR LIB PURCH TECH SERV | 04/15/2016 C |
| | 1603116 | 1607968 | 11-000-222-320-23-0003 | 9155/LEARNING A-Z | 54 | 161.05 IR LIB PURCH TECH SERV | 04/15/2016 C |
| | | | Total For Check Num | ber 88997 | | \$212.13 | |
| 88998 | 1603226 | 03/02/16 JR | 11-000-219-320-07-2621 | 8687/LEARNING TREE MULTICULTURAL/MULTILINGUAL | 54 | 2,100.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 88999 | 1603151 | 101224 | 11-000-213-610-48-0480 | 3825/LIFESAVERS, INC. | 54 | 204.50 DIST MEDICAL SUPPLY | 04/15/2016 C |
| | 1600655 | 100948 | 11-000-213-610-48-0480 | 3825/LIFESAVERS, INC. | 54 | 45.00 DIST MEDICAL SUPPLY | 04/15/2016 C |
| | | | Total For Check Num | | | \$249.50 | |
| 89000 | 1602622 | 24094 | 11-000-221-610-50-0500 | 10845/LITTLEBITS ELECTRONICS, INC. | 54 | 4,559.05 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1603265 | 26801 | 11-000-221-610-50-0500 | 10845/LITTLEBITS ELECTRONICS, INC. | 54 | 227.00 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| | 1602568 | 23773 | 11-000-222-610-01-2321 | 10845/LITTLEBITS ELECTRONICS, | 54 | 1,699.15 AV/CENTER GROVE | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| OSTED CHEC | KS | | | | | |
| 89000 | | | INC. | | | |
| | | Total For Check Num | | | \$6,485.20 | |
| 89001 1602956 | 1142976A | 11-402-100-610-16-1673 | 3881/LONGSTRETH SPORTING GOODS, LLC | 54 | 1,265.97 SOFTBALL SUPPLIES | 04/15/2016 C |
| 1602956 | 1150607 | 11-402-100-610-16-1673 | 3881/LONGSTRETH SPORTING GOODS, LLC | 54 | 620.40 SOFTBALL SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89001 | | \$1,886.37 | |
| 89002 1600612 | 90149 | 11-190-100-610-02-2402 | 3894/LOSERS MUSIC COMPANY | 54 | 19.50 ED SUPP/REPL/FB | 04/15/2016 C |
| 1600972 | 90191 | 11-190-100-610-05-2410 | 3894/LOSERS MUSIC COMPANY | 54 | 21.76 ED SUPP/GENL/RMS | 04/15/2016 C |
| 1602249 | 89964 | 11-401-100-610-04-0000 | 3894/LOSERS MUSIC COMPANY | 54 | 131.64 SUPPLIES-COCURRICULAR | 04/15/2016 C |
| 1602249 | 90148 | 11-401-100-610-04-0000 | 3894/LOSERS MUSIC COMPANY | 54 | 30.00 SUPPLIES-COCURRICULAR | 04/15/2016 C |
| | | Total For Check Num | | | \$202.90 | |
| 89003 1603070 | 1553 | 11-000-261-420-18-7201 | 9719/MK LIONS, LLC | 54 | 1,800.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1603246 | 1560 | 11-000-261-420-18-7201 | 9719/MK LIONS, LLC | 54 | 7.520.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1000210 | 1000 | Total For Check Num | | · — | \$9,320.00 | 0 11 10/2010 0 |
| 89004 1600662 | 450 | 11-000-261-420-18-7205 | 4282/MORRIS COUNTY ELEVATOR | 54 | 232.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 1600662 | 734 | 11-000-261-420-18-7205 | 4282/MORRIS COUNTY ELEVATOR | 54 | 232.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 1600662 | 449 | 11-000-261-420-18-7206 | 4282/MORRIS COUNTY ELEVATOR | 54 | 257.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1600662 | 733 | 11-000-261-420-18-7206 | 4282/MORRIS COUNTY ELEVATOR | 54 | 257.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1000002 | 100 | Total For Check Num | | J4 | \$978.00 | 04/10/2010 0 |
| 89005 1601216 | 10 11 10 00 | 205-11-000-262-621-18-6301 | 4573/NJ NATURAL GAS CO. | 54 | \$976.00 4,762.65 HEAT - CG - GAS | 04/15/2016 C |
| 89005 1001210 | 16 3/16 | 205-11-000-202-021-10-0301 | | | | 04/15/2016 C |
| 1601216 | 08-1136-27 14 2/16 | 780-11-000-262-621-18-6302 | 4573/NJ NATURAL GAS CO. | 54 | 5,848.20 HEAT - FERNBROOK- GAS | 04/15/2016 C |
| 1601216 | 08-1136-27 14 3/16 | 780-11-000-262-621-18-6302 | 4573/NJ NATURAL GAS CO. | 54 | 3,876.75 HEAT - FERNBROOK- GAS | 04/15/2016 C |
| 1601216 | 10-1148-10 1Y 3/16 | 000-11-000-262-621-18-6303 | 4573/NJ NATURAL GAS CO. | 54 | 3,960.51 HEAT - IRONIA-GAS | 04/15/2016 C |
| 1601216 | | 95-11-000-262-621-18-6305 | 4573/NJ NATURAL GAS CO. | 54 | 8,197.37 HEAT - RMS-GAS | 04/15/2016 C |
| 1601216 | | 089-11-000-262-621-18-6306 | 4573/NJ NATURAL GAS CO. | 54 | 66.63 HEAT - H.SGAS | 04/15/2016 C |
| 1601216 | | 90-11-000-262-621-18-6306 | 4573/NJ NATURAL GAS CO. | 54 | 8,686.66 HEAT - H.SGAS | 04/15/2016 C |
| | | Total For Check Num | ber 89005 | | \$35,398.77 | |
| 89006 1601050 | 150406 | 11-000-262-610-18-6501 | 10372/NORTHEAST JANITORIAL SUPPLY INC. | 54 | 69.60 CUST - CG SUPPLIES | 04/15/2016 C |
| 89007 1601215 | 03/09/16 | 11-000-261-420-18-5678 | 4759/OPTICAL OPTIONS | 54 | 456.00 MAINT - GENERAL CONTRACT | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| POSTED CHE | CKS | | | | | |
| 89007 | CODOCEO | | | | | |
| 89008 160121 | | 11-000-262-621-18-6304 | 4787/P.S.E.& G. CO. | 54 | 3,415.24 HEAT - SHONGUM-GAS | 04/15/2016 C |
| | MAR 16 | | | | | |
| 89009 160121 | 0 2016-30700 | 11-000-263-610-18-7408 | 4820/PARTAC PEAT CORPORATION | 54 | 1,698.00 GROUNDS - SUPPLIES | 04/15/2016 C |
| 160339 | 2016-30905 | 11-000-263-610-18-7408 | 4820/PARTAC PEAT CORPORATION | 54 | 403.10 GROUNDS - SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89009 | | \$2,101.10 | |
| 89010 160127 | 74 7654 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 350.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 160127 | 74 7655 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 350.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 160127 | 74 7666 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 5,625.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 160127 | 74 7697 | 11-000-219-320-07-2621 | 9231/YANA KOFMAN | 54 | 4,680.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | Total For Check Num | ber 89010 | | \$11,005.00 | |
| 89011 160121 | 1 02/02/16 | 11-000-261-610-18-6501 | 4786/PJ'S SUPPLY, INC. | 54 | 428.09 MAINT - CG SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/02/16 | 11-000-261-610-18-6502 | 4786/PJ'S SUPPLY, INC. | 54 | 45.48 MAINT - FB SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/02/16 | 11-000-261-610-18-6504 | 4786/PJ'S SUPPLY, INC. | 54 | 73.88 MAINT - SH SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/04/16 | 11-000-261-610-18-6504 | 4786/PJ'S SUPPLY, INC. | 54 | 180.80 MAINT - SH SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/02/16 | 11-000-261-610-18-6505 | 4786/PJ'S SUPPLY, INC. | 54 | 77.75 MAINT - RMS SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/04/16 | 11-000-261-610-18-6505 | 4786/PJ'S SUPPLY, INC. | 54 | 111.66 MAINT - RMS SUPPLIES | 04/15/2016 C |
| 160121 | 1 02/04/16 | 11-000-261-610-18-6506 | 4786/PJ'S SUPPLY, INC. | 54 | 111.65 MAINT - RHS SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89011 | | \$1,029.31 | |
| 89012 160300 | 9 584314 | 11-000-263-610-18-7408 | 5009/POWER PLACE | 54 | 151.95 GROUNDS - SUPPLIES | 04/15/2016 C |
| 160300 | 9 580109 | 11-000-263-610-18-7408 | 5009/POWER PLACE | 54 | 207.93 GROUNDS - SUPPLIES | 04/15/2016 C |
| 160320 | 2 585347 | 12-000-261-730-18-6502 | 5009/POWER PLACE | 54 | 3,357.90 EQUIP FACILITIES OPERAT | 04/15/2016 C |
| | | Total For Check Num | ber 89012 | | \$3,717.78 | |
| 89013 160327 | 4 775 | 11-000-216-320-07-0000 | 10168/REED ACADEMY, INC. | 54 | 3,640.00 RELATED SVCPPS | 04/15/2016 C |
| 160327 | | 11-000-216-320-07-0000 | 10168/REED ACADEMY, INC. | 54 | 3,150.00 RELATED SVCPPS | 04/15/2016 C |
| | | Total For Check Num | | | \$6,790.00 | |
| 89014 160134 | 8 70284 | 11-000-262-624-18-6317 | 5228/REGION OIL | 54 | 191.47 HEAT - FIELD HOUSE-OIL | 04/15/2016 C |
| 89015 160300 | | 01 11-000-262-610-18-6503 | 5521/SHEAFFER SUPPLY, INC. | 54 | 46.00 CUST - IR SUPPLIES | 04/15/2016 C |
| 160300 | - | 111-000-262-610-18-6505 | 5521/SHEAFFER SUPPLY, INC. | 54 | 12.91 CUST - RMS SUPPLIES | 04/15/2016 C |
| 160300 | - | 111-000-262-610-18-6505 | 5521/SHEAFFER SUPPLY, INC. | 54 | 206.15 CUST - RMS SUPPLIES | 04/15/2016 C |
| 160300 | - | 01 11-000-262-610-18-6505 | 5521/SHEAFFER SUPPLY, INC. | 54 | 40.04 CUST - RMS SUPPLIES | 04/15/2016 C |
| | | Total For Check Num | ber 89015 | | \$305.10 | |
| 89016 160123 | 74840198 | 11-000-263-610-18-7408 | 6510/SITEONE LANDSCAPE SUPPLY | , 54 | 367.92 GROUNDS - SUPPLIES | 04/15/2016 C |
| | | | LLC | | | FFT Exh. 1.1, 04-19-16 |
| | | | | | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| OSTED CHECK | KS | | | | | |
| 89017 1602252 | 04/06/16 | 11-000-219-320-07-2621 | 8860/CHERYL KAPLAN | 54 | 520.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| 89018 1602999 | 17369 | 11-000-261-420-18-7205 | 6872/SPEEDWELL ELECTRIC MOTORS | 54 | 782.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C |
| 89019 1601180 | 716509 | 11-000-263-610-18-7408 | 5756/STORR TRACTOR CO | 54 | 834.79 GROUNDS - SUPPLIES | 04/15/2016 C |
| 89020 1601208 | RAN-03-2016 | 11-000-262-622-18-6423 | 10286/SUNLIGHT GENERAL MORRIS SOLAR, LLC | 54 | 713.33 ELECTRICITY-IRONIA | 04/15/2016 C |
| 1601208 | RAN-03-2016 | 11-000-262-622-18-6425 | 10286/SUNLIGHT GENERAL MORRIS SOLAR, LLC | 54 | 1,844.07 ELECTRICITY - RMS | 04/15/2016 C |
| 1601208 | RAN-03-2016 | 11-000-262-622-18-6426 | 10286/SUNLIGHT GENERAL MORRIS SOLAR, LLC | 54 | 4,854.77 ELECTRICITY - H.S. | 04/15/2016 C |
| | | Total For Check Num | ber 89020 | | \$7,412.17 | |
| 89021 1601663 | 10915 | 11-000-261-420-18-7201 | 5856/TBS CONTROLS, LLC. | 54 | 905.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1600665 | 10914 | 11-000-261-420-18-7206 | 5856/TBS CONTROLS, LLC. | 54 | 3,323.50 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1603002 | 11050 | 11-000-261-420-18-7206 | 5856/TBS CONTROLS, LLC. | 54 | 1,149.92 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| 1603002 | 11049 | 11-000-261-420-18-7206 | 5856/TBS CONTROLS, LLC. | 54 | 582.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89021 | | \$5,960.42 | |
| 89022 1601163 | 01/29/16 | 11-000-263-420-18-7210 | 5993/TOWNSHIP OF RANDOLPH | 54 | 2,801.28 GROUNDS-SNOW SVCS | 04/15/2016 C |
| 1601163 | 02/17/16 | 11-000-263-420-18-7210 | 5993/TOWNSHIP OF RANDOLPH | 54 | 2,334.40 GROUNDS-SNOW SVCS | 04/15/2016 C |
| | | Total For Check Num | ber 89022 | | \$5,135.68 | |
| 89023 1603361 | 160228500 | 11-000-261-420-18-7203 | 6048/TREASURER-STATE OF N.J. | 54 | 450.00 MAINT - IR CONTR. SERV. | 04/15/2016 C |
| 89024 1601168 | 18823 | 11-000-263-610-18-7408 | 6051/TREE KING, INC. | 54 | 322.00 GROUNDS - SUPPLIES | 04/15/2016 C |
| 89025 1603003 | S5313944.00 ⁻ | 111-000-261-610-18-6506 | 6154/UNIVERSAL SUPPLY GROUP INC. | 54 | 68.38 MAINT - RHS SUPPLIES | 04/15/2016 C |
| 89026 1601794 | S31496 | 11-000-261-420-18-7201 | 10769/VANWELL ELECTRONICS | 54 | 1,770.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1601794 | S31472 | 11-000-261-420-18-7204 | 10769/VANWELL ELECTRONICS | 54 | 1,290.00 MAINT - SH CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89026 | | \$3,060.00 | |
| 89027 1603256 | | 11-000-261-610-18-6501 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - CG SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6502 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - FB SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6503 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - IR SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6504 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - SH SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6505 | 3053/W W GRAINGER, INC. | 54 | 103.00 MAINT - RMS SUPPLIES | 04/15/2016 C |
| 1603256 | | 11-000-261-610-18-6506 | 3053/W W GRAINGER, INC. | 54 | 108.45 MAINT - RHS | 04/15/2016 C |
| | | Total For Check Num | ber 89027 | | \$623.45 | |
| 89028 1601070 | 3-441-16 | 11-000-261-420-18-7201 | 10324/WASAK INC. | 54 | 285.00 MAINT - CG CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7202 | 10324/WASAK INC. | 54 | 511.00 MAINT - FB CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7203 | 10324/WASAK INC. | 54 | 195.00 MAINT - IR CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7204 | 10324/WASAK INC. | 54 | 195.00 MAINT - SH CONTR. SERV. | 04/15/2016 C |
| 1601070 | 3-441-16 | 11-000-261-420-18-7205 | 10324/WASAK INC. | 54 | 275.00 MAINT - RMS CONTR. SERV. | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89028 1601070 | 3-441-16 | 11-000-261-420-18-7206 | 10324/WASAK INC. | 54 | 115.00 MAINT - RHS CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89028 | | \$1,576.00 | |
| 89029 1603448 | 4074683B | 11-000-263-420-18-7208 | 6307/WESTERN PEST SERVICES | 54 | 107.50 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| 1603448 | 4074534B | 11-000-263-420-18-7208 | 6307/WESTERN PEST SERVICES | 54 | 73.50 GROUNDS - CONTR. SERV. | 04/15/2016 C |
| | | Total For Check Num | ber 89029 | | \$181.00 | |
| 89030 1600891 | 393908 | 11-000-270-800-28-5505 | 6456/AMERICAN WEAR | 55 | 14.80 GARAGE EXPENSES | 04/15/2016 C |
| 1600891 | 129054 | 11-000-270-800-28-5505 | 6456/AMERICAN WEAR | 55 | 17.80 GARAGE EXPENSES | 04/15/2016 C |
| 1600891 | 131551 | 11-000-270-800-28-5505 | 6456/AMERICAN WEAR | 55 | 14.80 GARAGE EXPENSES | 04/15/2016 C |
| | | Total For Check Num | ber 89030 | | \$47.40 | |
| 89031 1601488 | 3049677050 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 557.08 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3049874514 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 485.10 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3049991249 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 684.50 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050126745 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 158.05 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050162957 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 264.74 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050232730 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 549.33 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050317468 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 341.66 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050352775 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 355.43 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050391541 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 309.41 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 1601488 | 3050484001 | 11-000-270-610-28-5502 | 9735/AMERIGAS PROPANE | 55 | 521.35 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| | | Total For Check Num | ber 89031 | | \$4,226.65 | |
| 89032 1603290 | 03/09/2016 | 11-000-270-610-28-5503 | 10137/APOLLO TIRE & BATTERY | 55 | 3,053.06 TIRES & TUBES | 04/15/2016 C |
| 89033 1603225 | | 11-000-270-517-28-5201 | 9624/BLOISE; LAURA | 55 | 442.001st semester - Sarah | 04/15/2016 C |
| 89034 1602725 | IN54874 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 134.59 REPAIR PARTS | 04/15/2016 C |
| 1602725 | IN55729 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 59.22 REPAIR PARTS | 04/15/2016 C |
| 1602725 | IN55839 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 30.24 REPAIR PARTS | 04/15/2016 C |
| 1602725 | IN55743 | 11-000-270-610-28-5504 | 1737/BUS PARTS WAREHOUSE | 55 | 41.04 REPAIR PARTS | 04/15/2016 C |
| | | Total For Check Num | ber 89034 | | \$265.09 | |
| 89035 1600893 | 07876629617 10 MAR | 7011-000-270-390-28-5701 | 1772/CABLEVISION | 55 | 30.18 PURCH PROF SVC TRANSP | 04/15/2016 C |
| 89036 1602777 | 414861 | 11-000-270-610-28-5504 | 10743/CHAUMONT MOTORS, LLC | 55 | 125.38 REPAIR PARTS | 04/15/2016 C |
| 89037 1603289 | | 11-000-270-517-28-5201 | 8771/COMPOSTO, THERESA | 55 | 442.001ST SEMESTER - SKYLAR | 04/15/2016 C |
| 1603288 | | 11-000-270-517-28-5201 | 8771/COMPOSTO, THERESA | 55 | 442.001ST SEMESTER - MICHAEL | 04/15/2016 C |
| | | Total For Check Num | ber 89037 | | \$884.00 | |
| 89038 1600895 | 199960 | 11-000-270-800-28-5505 | 2193/COUNTY WELDING SUPPLY CO | 55 | 8.00 GARAGE EXPENSES | 04/15/2016 C |
| 1600895 | 175091 | 11-000-270-800-28-5505 | 2193/COUNTY WELDING SUPPLY CO | 55 | 64.57 GARAGE EXPENSES | 04/15/2016 C |
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| 89039 1601790 | 432071 | 11-000-270-610-28-5502 | 2336/DAVID WEBER OIL CO. | 55 | 354.20 FUEL/OIL/LUBRICANTS | 04/15/2016 C |
| 89040 1600913 | 1IN076114 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., | 55 | -22.94 CM#1CR00964` | 04/15/2016.C, 04-19-16 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

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| 89040 | | | INC. | | | |
| 89040 1600913 | 1IN076114 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 57.48 inv#1in076114 | 04/15/2016 C |
| 1600913 | 1IN076115 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 46.24 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076178 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 71.28 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075721 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | -32.73 CM1CR00951 | 04/15/2016 C |
| 1600913 | 1IN075721 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 603.32 inv#1in075721 | 04/15/2016 C |
| 1600913 | 1IN075573 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 32.73 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075782 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 58.46 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075821 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 21.12 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075901 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 27.00 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN075984 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 11.22 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076361 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 83.28 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076632 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 209.92 REPAIR PARTS | 04/15/2016 C |
| 1600913 | 1IN076481 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE & CLUTCH CO., INC. | 55 | 550.53 REPAIR PARTS | 04/15/2016 C |
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| 89041 1602479 | MARCH 201 | 6 11-000-270-390-28-5701 | 9422/DUNNE; PATRICIA | 55 | -60.00 Feb 16, midwinter recess | 04/15/2016 C |
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| 89042 1601618 | 201602463 MM | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 2,800.00 TRANSP JOINTURES | 04/15/2016 C |
| 1601618 | 2016024632 | ZS11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 1,400.00 TRANSP JOINTURES | 04/15/2016 C |
| 1601620 | 201602493 | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 3,411.67 TRANSP JOINTURES | 04/15/2016 C |
| 1601622 | 201602643 | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF MORR | 55 | 77,976.72 TRANSP JOINTURES | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| 89043 | 1601736 | 870051 | 11-000-270-610-28-5504 | 2853/FOSTER & COMPANY, INC. | 55 | 128.17 REPAIR PARTS | 04/15/2016 C |
| | 1601736 | 870420 | 11-000-270-610-28-5504 | 2853/FOSTER & COMPANY, INC. | 55 | 86.75 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Num | | | \$214.92 | |
| 89044 | 1600920 | 80880F | 11-000-270-610-28-5504 | 3265/HOOVER TRUCK CENTERS, INC. | 55 | 34.70 REPAIR PARTS | 04/15/2016 C |
| | 1600920 | 81210F | 11-000-270-610-28-5504 | 3265/HOOVER TRUCK CENTERS, INC. | 55 | 65.98 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Num | ber 89044 | | \$100.68 | |
| 89045 | 1600912 | 0000124348 | 11-000-270-610-28-0000 | 10664/JOHNNY ON THE SPOT, LLC | 55 | 52.00 SUPPLIES AND MATERIALS | 04/15/2016 C |
| 89046 | 1603222 | | 11-000-270-517-28-5201 | 7097/LIFRAK; DIANE | 55 | 442.001st semester - Jaden | 04/15/2016 C |
| | 1603223 | | 11-000-270-517-28-5201 | 7097/LIFRAK; DIANE | 55 | 442.001st semester - Addison | 04/15/2016 C |
| | | | Total For Check Num | ber 89046 | | \$884.00 | |
| 89047 | 1602455 | 90023 | 11-000-270-420-28-5601 | 4067/MC CARTER'S TOWING LLC | 55 | 187.50 MTCE BY PRIVATE GARAGE | 04/15/2016 C |
| | 1602964 | 91087608001 | 11-204-100-610-07-0003 | 10275/MC GRAW-HILL SCHOOL EDUCATION, LLC | 55 | 2,221.11 SUPPLIES-LLD | 04/15/2016 C |
| 89049 | 1603424 | 138298 | 11-000-230-331-30-1202 | 10079/MCMANIMON, SCOTLAND & BAUMANN, LLC | 55 | 1,002.38 LEGAL FEES- BOARD WORK | 04/15/2016 C |
| 89050 | 1602431 | APRIL 2016 | 11-000-270-513-28-5202 | 6775/Mendham Township Board of Ed | 55 | 4.662.24 TRANSP JOINTURES | 04/15/2016 C |
| 89051 | 1601080 | 2667147 | 11-190-100-340-01-0000 | 4358/MUSIC DEN | 55 | 55.00 PURCHASED PROFESSIONAL-E | |
| | 1600610 | 2636240 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 30.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | 1600610 | 2624585 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 200.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | 1600609 | 2665434 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 45.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| | 1600609 | 2674791 | 11-190-100-340-02-0000 | 4358/MUSIC DEN | 55 | 65.00 PURCHASED TECHNICAL SERV | 04/15/2016 C |
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| 89052 | 1603209 | 653961 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 52.18 REPAIR PARTS | 04/15/2016 C |
| | 1603209 | 654035 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 155.04 REPAIR PARTS | 04/15/2016 C |
| | 1603209 | 655568 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 108.08 REPAIR PARTS | 04/15/2016 C |
| | 1603209 | 656273 | 11-000-270-610-28-5504 | 7196/NAPA AUTO PARTS | 55 | 131.98 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Num | | | \$447.28 | |
| 89053 | 1603101 | 03/14/16 | 11-401-100-610-06-1028 | 7460/NEW JERSEY SPEECH AND DEBATE LEAGUE | 55 | 635.00 EXPENSES/COMPETITIONS | 04/15/2016 C |
| | 1603102 | DISTRICT TOURNAMEN | 11-401-100-610-06-1028 | 7460/NEW JERSEY SPEECH AND DEBATE LEAGUE | 55 | 755.00 EXPENSES/COMPETITIONS | 04/15/2016 C |
| | | T | N | | | | |
| | | I | Total For Check Num | ber 89053 | | \$1,390.00 | |
| 89054 | 1600923 | 1010758 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 318.35 REPAIR PARTS | 04/15/2016 C |
| 03004 | 1600923 | 1010875 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 55 | 376.29 REPAIR PARTS | 64/15/2010 C 64/15/2016 C FFT Exh. 1. F, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

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| 89054 | 1600923 | 1010869 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 78.19 REPAIR PARTS | 04/15/2016 C |
| | 1600923 | 1011160 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 117.44 REPAIR PARTS | 04/15/2016 C |
| | 1600923 | 1011296 | 11-000-270-610-28-5504 | 4598/NEW YORK BUS SALES | 55 | 97.26 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Numl | per 89054 | | \$987.53 | |
| 89055 | 1601770 | 2003-6465-1 | 11-190-100-610-46-046S | 4602/NEW YORK TIMES | 55 | 199.50 HS SUPPLY HUMANITIES | 04/15/2016 C |
| | | MARCH | | | | | |
| 89056 | 1603178 | 1610 | 11-000-221-320-41-0410 | 10872/VAN DER VEEN, STACEY | 55 | 2,400.00 STEM 9-12 PUR PROF SERV | 04/15/2016 C |
| 89057 | 1600922 | 201605707 | 11-000-270-800-28-5505 | 4553/NJ DIV.OF MOTOR VEHICLES | 55 | 1,350.00 GARAGE EXPENSES | 04/15/2016 C |
| | 1600922 | 201610507 | 11-000-270-800-28-5505 | 4553/NJ DIV.OF MOTOR VEHICLES | 55 | 25.00 GARAGE EXPENSES | 04/15/2016 C |
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| 89058 | 1600618 | 07/06/2016 | 11-190-100-610-02-2402 | 4569/NJ MATHEMATICS LEAGUE | 55 | 80.00 ED SUPP/REPL/FB | 04/15/2016 C |
| 89059 | 1600924 | 50594 | 11-000-270-610-28-5504 | 10065/ONE SOURCE OF NEW JERSEY LLC | 55 | 132.98 REPAIR PARTS | 04/15/2016 C |
| 89060 | 1602445 | 23287 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 16.97 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1602445 | 23216 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 3,400.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23212 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 16.92 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23213 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 2,500.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23358 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 39.80 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603085 | 23359 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 3,500.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1602123 | 23369 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 140.72 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1603366 | 23368 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 2,500.00 SPEC. CONTR. SERV. | 04/15/2016 C |
| | 1602445 | 23416 | 11-000-230-339-30-1205 | 10792/PARETTE SOMJEN ARCHITECTS, LLC | 55 | 7.52 SPEC. CONTR. SERV. | 04/15/2016 C |
| | | | Total For Check Numl | , | | \$12,121.93 | |
| 89061 | 1603370 | 142558-8116 2` | 60 11-000-291-270-40-8203 | 10922/PAYFLEX SYSTEMS USA, INC. | 55 | 150.00 MEDICAL INSURANCE | 04/15/2016 C |
| 89062 | 1603111 | 10636074 | 11-000-216-610-07-0000 | 6565/NCS PEARSON/PEARSON ASSESSMENTS | 55 | 258.64 RELATED SVCSUPPLIES | 04/15/2016 C |
| 89063 | 1603095 | 774128 | 11-190-100-610-03-2403 | 7302/PERFECTION LEARNING CORP | . 55 | 282.16 ED SUPP\REPL\IR | 04/15/2016 C |
| | 1603095 | 776491 | 11-190-100-610-03-2403 Total For Check Numl | 7302/PERFECTION LEARNING CORP | | 83.81 ED SUPP\REPL\IR \$365.97 | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
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| 89065 160326 | 6 641025-1 | 11-000-221-610-50-0500 | 6512/PITSCO, INC. | 55 | 96.85 DIR. SECONDARY EDUCATION | 04/15/2016 C |
| 89066 160309 | 97 Q118986 | 11-402-100-610-16-1684 | 4970/PLAQUES & SUCH | 55 | 990.00 LETTERS/AWARDS | 04/15/2016 C |
| 89067 160335 | 53 47043 | 11-000-222-610-02-2322 | 5021/PRESENTATION SYSTEMS, INC | . 55 | 856.12 AV/FERNBROOK | 04/15/2016 C |
| 89068 160306 | 64 40152 | 11-190-100-610-23-0000 | 5068/PROMEDIA TECHNOLOGY SVCS., INC | 55 | 3,552.00 SUPPL/EQUIP COMPUTERS | 04/15/2016 C |
| 160317 | 77 40191 | 20-015-100-610-23-0006 | 5068/PROMEDIA TECHNOLOGY SVCS., INC | 55 | 1,635.00 RHS PTSO ULTIMATE III | 04/15/2016 C |
| 160168 | 40228 | 20-271-200-300-08-4501 | 5068/PROMEDIA TECHNOLOGY SVCS., INC | 55 | 14,151.00 TITLE IIA PRO SER SY16 | 04/15/2016 C |
| | | Total For Check Num | ber 89068 | | \$19,338.00 | |
| 89069 160077 | 200413791 | 11-000-240-610-03-2503 | 5099/QUENCH OF NEW JERSEY | 55 | 135.00 MISC SUPPL/IRONIA | 04/15/2016 C |
| 89070 160267 | 75 01/20/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 75 02/04/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 75 02/17/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 03/04/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| 160267 | 75 03/17/2016 | 11-190-100-580-06-0010 | 5183/RANDOLPH TOWNSHIP SCHOOLS | 55 | 180.00 SERV LEARNING TRAVEL | 04/15/2016 C |
| | | Total For Check Num | ber 89070 | | \$900.00 | |
| 89071 160259 | 9 5430770 | 11-190-100-610-04-2474 | 5208/REALLY GOOD STUFF, INC. | 55 | 370.95 TEACHER RECOGNITION-SHON | 04/15/2016 C |
| 89072 160311 | 952178319 | 11-000-219-610-07-2509 | 5275/RIVERSIDE PUBLISHING COMPANY | 55 | 92.40 MISC SUPPLIES/SPECIAL SE | 04/15/2016 C |
| 89073 160306 | 8965267 | 11-190-100-610-16-0160 | 5383/S & S WORLDWIDE, INC. | 55 | 69.43 SUPPL/EQUIP P.E. | 04/15/2016 C |
| 160306 | 8962723 | 11-190-100-610-16-0160 | 5383/S & S WORLDWIDE, INC. | 55 | 521.11 SUPPL/EQUIP P.E. | 04/15/2016 C |
| | | Total For Check Num | ber 89073 | | \$590.54 | |
| 89074 160093 | 30 1080431 | 11-000-270-610-28-5503 | 10594/SANDONE TIRE | 55 | 694.67 TIRES & TUBES | 04/15/2016 C |
| 160093 | | 11-000-270-610-28-5503 | 10594/SANDONE TIRE | 55 | 707.06 TIRES & TUBES | 04/15/2016 C |
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| 89075 160331 | 29070 | 11-000-230-331-30-1204 | 7964/MARTIN F. SCHEINMAN, ESQ. | 55 | 3,375.00 LEGAL-OUTSIDE SETTLEMENT | 04/15/2016 C |
| 89076 160154 | | 11-000-230-331-30-1202 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 15,147.54 LEGAL FEES-BOARD WORK | 04/15/2016 C |
| 160154 | 15 932319 | 11-000-230-331-30-1202 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 350.00 LEGAL FEES-BOARD WORK | 04/15/2016 C |
| 160154 | 15 932324 | 11-000-230-331-30-1203 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 175.00 LEGAL-NEGOTITATIONS | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

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| 89076 1601545 | 932327 | 11-000-230-331-30-1203 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 122.50 LEGAL-NEGOTITATIONS | 04/15/2016 C |
| 1601545 | 932320 | 11-000-230-331-30-1206 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 2,591.50 LEGAL - SPECIAL SERVICES | 04/15/2016 C |
| 1601545 | 932329 | 11-000-230-331-30-1206 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 2,152.50 LEGAL - SPECIAL SERVICES | 04/15/2016 C |
| 1601545 | 932321 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 507.50 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932322 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 333.50 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932323 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 262.50 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932325 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 805.00 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932326 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 385.00 LEGAL-LABOR RELATIONS | 04/15/2016 C |
| 1601545 | 932328 | 11-000-230-331-30-1207 | 9767/SCHENCK, PRICE, SMITH & KING, LLP | 55 | 455.00 LEGAL-LABOR RELATIONS | 04/15/2016 C |
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| 89077 1602776 | 10874191 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS | 55 | 514.68 REPAIR PARTS | 04/15/2016 C |
| 1602776 | 10874496 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS | 55 | 504.76 REPAIR PARTS | 04/15/2016 C |
| 1600949 | 10874069 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS | 55 | 131.57 REPAIR PARTS | 04/15/2016 C |
| | | Total For Check Num | ber 89077 | | \$1,151.01 | |
| 89078 1603199 | 3122119-00 | 11-000-213-610-05-4205 | 5453/SCHOOL HEALTH CORP. | 55 | 99.64 HEALTH SUPPL RMS | 04/15/2016 C |
| 1603199 | 3122119-00 | 11-190-100-610-05-2410 | 5453/SCHOOL HEALTH CORP. | 55 | 7.58 ED SUPP/GENL/RMS | 04/15/2016 C |
| | | Total For Check Num | ber 89078 | | \$107.22 | |
| 89079 1603109 | 20811591344 | 4520-082-100-610-04-0000 | 5666/SCHOOL SPECIALTY/SPORTIME, LLC | 55 | 895.96 SH WELLNESS REF | 04/15/2016 C |
| 89080 1601945 | 0000347 | 11-000-221-320-43-0430 | 10309/JENNIFER SERRAVALLO CONSULTING, LLC | 55 | 5,000.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 89081 1603124 | B04683350 | 11-000-252-330-23-0000 | 10067/SOFTWARE HOUSE INTERNATIONAL | 55 | 4,325.58 OTHER PURCHASED PROF SER | 04/15/2016 C |
| 89082 1601850 | 7564349 | 11-000-252-530-23-6441 | 10823/SPECTROTEL HOLDING COMPANY LLC | 55 | 1,654.44 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| 89083 1603262 | 11466 | 11-000-266-420-29-2598 | 10447/MAJOR AUTOMOTIVE INSTALLATIONS | 55 | 504.00 PURCH SERV REPAIR/MAINT | 04/15/2016 C |
| 1603188 | 11406 | 11-000-266-610-29-2599 | 10447/MAJOR AUTOMOTIVE INSTALLATIONS | 55 | 3,500.00 MISC SUPPL/SECURITY/RHS | 04/15/2016 C |
| | | Total For Check Num | ber 89083 | | \$4,004.00 | FFT Exh. 1.1, 04-19-16 |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

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| 89084 | 1601352 | 357738850 MARCH | 11-000-252-530-23-6441 | 5677/SPRINT | 55 | 225.15 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1601352 | 473478280 MAR | 11-000-252-530-23-6441 | 5677/SPRINT | 55 | 17.57 TELEPHONE BASIC SERVICES | 04/15/2016 C |
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| 89085 | 1603302 | 66289 | 11-402-100-500-16-1655 | 10048/STADIUM SYSTEMS INC. | 55 | 741.00 RECONDITIONING | 04/15/2016 C |
| 89086 | 1601861 | 9728 | 11-000-221-320-43-0430 | 9013/STAFF DEVELOPMENT WORKSHOPS INC. | 55 | 1,500.00 K-5 SUPER PURC PROF SER | 04/15/2016 C |
| 89087 | 1602770 | 3295157172 | 11-000-240-610-03-2503 | 9377/STAPLES | 55 | 85.98 MISC SUPPL/IRONIA | 04/15/2016 C |
| 89088 | 1602691 | 03/14/2016 | 11-401-100-610-44-1021 | 10528/JOSEPH STELLA | 55 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 89089 | 1602991 | 6513 | 11-401-100-890-44-0440 | 7838/STOCKER BUS COMPANY, INC. | 55 | 1,000.00 MUSIC MISC EXP COCURRICU | 04/15/2016 C |
| 89090 | 1601286 | 291562 | 11-000-230-340-09-0000 | 9008/SUCCESS ADVERTISING INC. | 55 | 1,010.68 PURCHASED TECHNICAL SERV | 04/15/2016 C |
| 89091 | 1603163 | 2145202A | 11-207-100-610-07-0003 | 5785/SUPER DUPER, INC. | 55 | 274.89 SUPPLIES-SPEECH | 04/15/2016 C |
| 89092 | 1603242 | T07-000944 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 4,746.57 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1603242 | T07-000971 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 47.88 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1603242 | T07-001012 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 9,751.44 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1603242 | T10-001503 | 11-000-270-512-28-5200 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 8,366.55 CONTR SERV(OTH. THAN BET | 04/15/2016 C |
| | 1601623 | N09-001376 | 11-000-270-513-28-5202 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | -257.591st install reimbursed | 04/15/2016 C |
| | 1601623 | N09-001376 | 11-000-270-513-28-5202 | 5806/SUSSEX COUNTY REGIONAL COOPERA | 55 | 618.78 TRANSP JOINTURES | 04/15/2016 C |
| | | | Total For Check Numl | ber 89092 | | \$23,273.63 | |
| 89093 | 1602988 | 0043063-IN | 11-000-218-610-49-0490 | 5838/TANNER NORTH JERSEY INC. | 55 | 507.76 SUPPLIES | 04/15/2016 C |
| | 1602724 | 0043004-IN | 11-000-240-890-05-2556 | 5838/TANNER NORTH JERSEY INC. | 55 | 1,497.12 MISC EXPENSE RMS | 04/15/2016 C |
| | 1602724 | 0043016-IN | 11-000-240-890-05-2556 | 5838/TANNER NORTH JERSEY INC. | 55 | 937.50 MISC EXPENSE RMS | 04/15/2016 C |
| | 1602784 | 0042881-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 1,858.60 LATI | 04/15/2016 C |
| | 1602784 | 0042997-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 742.32 LATI | 04/15/2016 C |
| | 1602903 | 0042998-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 1,064.16K-5 SUPER STEM SUPPLY | 04/15/2016 C |
| | 1602903 | 0042967-IN | 11-190-100-610-43-043S | 5838/TANNER NORTH JERSEY INC. | 55 | 2,066.08K-5 SUPER STEM SUPPLY | 04/15/2016 C |
| | | | Total For Check Numl | per 89093 | | \$8,673.54 | |
| 89094 | 1603279 | 03262016 | 11-190-100-610-08-0000 | 10737/MICHAEL K. MARSHALL | 55 | 160.00 SUPPLIES AND MATERIALS | 04/15/2016 C |
| | 1600951 | 077080 | 11-000-270-610-28-5504 | 5969/TOMAR INDUSTRIES, INC. | 55 | 102.75 REPAIR PARTS | 04/15/2016 C |
| | 1600951 | 077080A | 11-000-270-610-28-5504 | 5969/TOMAR INDUSTRIES, INC. | 55 | 151.20 REPAIR PARTS | 04/15/2016 C |
| | | | Total For Check Numl | | | \$253.95 | |
| | 1600970 | 9/21-10/15/15 | 5 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 76.12HEAT-TRANSPORTATION-GAS | 64/15 /2016 .2, 04-19-16 |
| 89096 | | | | | | | |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO | Invoice # Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| OSTED CH | ECKS | | | | | |
| 89096 | GAS | | | | | |
| 89096 1600 | 870 10/19-11/17/ 6 GAS | 1 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 101.44 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 11/17-12/21/ 5 GAS | 1 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 243.05 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 12/21-01/22/ 6 GAS | 1 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 476.35 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 1/22-2/25/16 GAS | 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 598.28 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1600 | 870 2/25-3/22/16 GAS | 11-000-262-621-18-5517 | 5993/TOWNSHIP OF RANDOLPH | 55 | 249.82 HEAT-TRANSPORTATION-GAS | 04/15/2016 C |
| 1602 | 115 1/2016-6/20 ² | 16 11-000-270-390-28-5701 | 5993/TOWNSHIP OF RANDOLPH | 55 | 1,466.67 PURCH PROF SVC TRANSP | 04/15/2016 C |
| 1602 | 116 1/1-6/30/201 HVAC | 6 11-000-270-390-28-5701 | 5993/TOWNSHIP OF RANDOLPH | 55 | 1,505.00 PURCH PROF SVC TRANSP | 04/15/2016 C |
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| 89097 1601 | 767 343673 | 11-000-251-440-23-0040 | 10058/UNITED BUSINESS SYSTEMS | 55 | 401.86 LEASE RENTAL ADMIN BLDG | 04/15/2016 C |
| 1601 | 767 343673 | 11-000-252-440-23-0000 | 10058/UNITED BUSINESS SYSTEMS | 55 | 76.54 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-000-261-420-23-0018 | 10058/UNITED BUSINESS SYSTEMS | 55 | 9.19 CANNON/PRINTER LEASES | 04/15/2016 C |
| 1601 | 767 343673 | 11-000-270-390-23-0028 | 10058/UNITED BUSINESS SYSTEMS | 55 | 39.01 COPIER/PRINTER LEASES | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0001 | 10058/UNITED BUSINESS SYSTEMS | 55 | 922.75 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0002 | 10058/UNITED BUSINESS SYSTEMS | 55 | 1,063.80 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0003 | 10058/UNITED BUSINESS SYSTEMS | 55 | 850.22 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0004 | 10058/UNITED BUSINESS SYSTEMS | 55 | 1,020.70 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0005 | 10058/UNITED BUSINESS SYSTEMS | 55 | 2,067.04 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 11-190-100-440-23-0006 | 10058/UNITED BUSINESS SYSTEMS | 55 | 2,801.33 RENTAL COPIERS & POSTAGE | 04/15/2016 C |
| 1601 | 767 343673 | 63-602-100-440-23-0037 | 10058/UNITED BUSINESS SYSTEMS | 55 | 22.98 CANNON LEASES | 04/15/2016 C |
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| 89098 1601 | 423 0000E80419 16 | 1 11-190-100-610-44-0440 | 9058/UNITED PARCEL SERVICES | 55 | 12.83 MUSIC ED SUPPL/REPL | 04/15/2016 C |
| 89099 1603 | 028 0001494346 | 11-190-100-610-03-2403 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 1,699.00 ED SUPP\REPL\IR | 04/15/2016 C |
| 1603 | 073 0001494946 | 11-190-100-610-23-0001 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 279.90 CENTER GROVE TECH SUPP | 04/15/2016 C |
| 1603 | 181 0001495817 | 11-190-100-610-23-0002 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 139.95 FERNBROOK TECH SUPP | 04/15/2016 C |
| 1603 | 071 0001494907 | 11-190-100-610-23-0041 | 6180/VALIANT NATIONAL AV SUPPLY | 55 | 789.50 HS STEM TECH SUPP | 04/15/2016 C |
| | | Total For Check Num | ber 89099 | | \$2,908.35 | |
| 89100 1601 | 995 7381 | 11-000-270-610-28-5504 | 10774/VAN-CON, INC. | 55 | 383.78 REPAIR PARTS | 04/15/2016 C |
| 89101 1600 | | 2 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| 1600 | 679 973 584-683 MAR | 1 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
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| 89101 | 1600679 | 973 442-2745 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 63.56 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 442-4664 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 361-1048 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 442-4699 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 63.56 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 361-1661 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 2,055.95 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 895-3496 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 64.72 TELEPHONE BASIC SERVICES | 04/15/2016 C |
| | 1600679 | 973 927-4619 MAR | 11-000-252-530-23-6441 | 6197/VERIZON | 55 | 268.19 TELEPHONE BASIC SERVICES | 04/15/2016 C |
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| 89102 | 1600785 | 9762562767 | 11-000-252-530-23-6441 | 10340/VERIZON WIRELESS | 55 | 2,224.27 MISC EXPENSE RMS | 04/15/2016 C |
| | 1600785 | 9762247365 | 11-000-252-530-23-6441 | 10340/VERIZON WIRELESS | 55 | 238.62 MISC EXPENSE RMS | 04/15/2016 C |
| | | | Total For Check Num | ber 89102 | | \$2,462.89 | |
| 89103 | 1603114 | SI117174 | 11-190-100-320-23-0047 | 6452/VISTA HIGHER LEARNING, INC. | 55 | 4,750.00 WL PUR SERV TECHNOLOGY | 04/15/2016 C |
| 89104 | 1602535 | 03/18/2016 | 11-401-100-890-06-1021 | 10405/WAPPINGERS FALLS SHOPPER, INC. | 55 | 347.00 RHS COCURRICULAR ACTIVIT | 04/15/2016 C |
| 89105 | 1602693 | 03/14/2016 | 11-401-100-610-44-1021 | 10529/KAREN LEIGH WEINMAN | 55 | 599.00 RHS EXTRA CURR | 04/15/2016 C |
| 89106 | 1601887 | 082972987 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 135.05 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 082972984 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 817.46 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 082972985 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 908.84 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 083874506 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 76.83 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 083874505 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 76.83 COPIER LEASE BUY OUT | 04/15/2016 C |
| | 1601887 | 0838740507 | 11-000-251-440-30-0001 | 6405/XEROX CORPORATION | 55 | 337.86 COPIER LEASE BUY OUT | 04/15/2016 C |
| | | | Total For Check Num | ber 89106 | | \$2,352.87 | |
| 89107 | 1601912 | 9002139150 | 11-000-270-800-28-5505 | 6429/ZEP MANUFACTURING COMPANY | 55 | 183.66 GARAGE EXPENSES | 04/15/2016 C |
| 89108 | 1601023 | J.R. 5/16 | 11-000-100-566-07-8704 | 1489/BANYAN SCHOOL | 57 | 215.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601023 | JR1-1 5/16 | 11-000-217-320-07-2631 | 1489/BANYAN SCHOOL | 57 | 3,660.00 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
| | 1601023 | J.R. 5/16 | 20-251-100-500-07-3650 | 1489/BANYAN SCHOOL | 57 | 5,500.00 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| | | | Total For Check Num | | | \$9,375.00 | |
| 89109 | 1601303 | DEC 2015 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | 57 | 4,390.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601303 | JAN 2016 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | | 4,390.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601303 | FEB 2016 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | | 4,390.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | 1601303 | APR 2016 | 11-000-100-566-07-8704 | 10670/BARNSTABLE ACADEMY, INC. | | 4,390.00 PRIVATE-SPEC.ED. | 54/15/2016 C, 04-19-16 |
| Run on 04/18/2 | | | | | | · | Page 27 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Chaok # DO # | Invoice Number | Account | Vendor | Ba- | Check Check | Check Check | |
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| 89110 1601275 | 11356575 | 11-000-219-320-07-2621 | 10141/BAYADA HOME HEALTH CARE INC. | , 57 | 763.01 PURCH PROF SVCS SPEC SVC | 04/15/2016 C | |
| 1601275 | 11375364 | 11-000-219-320-07-2621 | 10141/BAYADA HOME HEALTH CARE INC. | , 57 | 1,035.50 PURCH PROF SVCS SPEC SVC | 04/15/2016 C | |
| | | Total For Check Num | ber 89110 | | \$1,798.51 | | |
| 89111 1601582 | 04/2016 | 20-251-100-500-07-3650 | 6769/CALAIS SCHOOL | 57 | 5,200.00 IDEA SY16 OTHER PUR SER | 04/15/2016 C | |
| 89112 1601628 | 160567 | 11-000-217-320-07-2631 | 9662/CELEBRATE THE CHILDREN, INC. | 57 | 5,700.00 PURC SERV- PERSONAL AIDE | 04/15/2016 C | |
| 1601628 | 160567 | 20-251-100-500-07-3650 | 9662/CELEBRATE THE CHILDREN, INC. | 57 | 21,986.61 IDEA SY16 OTHER PUR SER | 04/15/2016 C | |
| | | Total For Check Num | ber 89112 | | \$27,686.61 | | |
| 89113 1601012 | 12035 | 11-000-100-566-07-8704 | 9872/CEREBRAL PALSY LEAGUE OF UNION COUNTY | 57 | 6,990.00 PRIVATE-SPEC.ED. | 04/15/2016 C | |
| 89114 1601578 | 14463201505 1 | 011-000-100-566-07-8704 | 7624/CEREBRAL PALSY OF NORTH JERSEY | 57 | 14,403.06 PRIVATE-SPEC.ED. | 04/15/2016 C | |
| 89115 1601835 | 201600040 APR | 11-000-100-562-07-8701 | 9837/CHESTER BOARD OF EDUCATION | 57 | 2,670.47 OTHER LEA - TUITION | 04/15/2016 C | |
| 1601835 | 201600041 APR | 11-000-100-562-07-8701 | 9837/CHESTER BOARD OF EDUCATION | 57 | 2,670.47 OTHER LEA - TUITION | 04/15/2016 C | |
| 1601835 | 201600040 APR | 11-000-216-320-07-0000 | 9837/CHESTER BOARD OF EDUCATION | 57 | 332.99 RELATED SVCPPS | 04/15/2016 C | |
| 1601835 | 201600041 APR | 11-000-216-320-07-0000 | 9837/CHESTER BOARD OF EDUCATION | 57 | 313.92 RELATED SVCPPS | 04/15/2016 C | |
| 1601835 | 201600041 APR | 11-000-217-320-07-2631 | 9837/CHESTER BOARD OF EDUCATION | 57 | 906.71 PURC SERV- PERSONAL AIDE | 04/15/2016 C | |
| | | Total For Check Num | ber 89115 | | \$6,894.56 | | |
| 89116 1601580 | 05/2016 | 11-000-100-566-07-8704 | 1978/CHILDREN'S INSTITUTE | 57 | -1,270.16 C/M MAR16-167 | 04/15/2016 C | |
| 1601580 | 05/2016 | 11-000-100-566-07-8704 | 1978/CHILDREN'S INSTITUTE | 57 | 25,403.20 Inv 05/2016 | 04/15/2016 C | |
| 1602420 | APR16-67 EL AIDE | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | -62.50 C/M MAR16-167 EL Aide | 04/15/2016 C | |
| 1602420 | APR16-67 EL AIDE | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | 853.75 APR16-67 EL Aide | 04/15/2016 C | |
| 1601580 | 05/2016 | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | -250.00 C/M MAR16-167 | 04/15/2016 C | |
| 1601580 | 05/2016 | 11-000-217-320-07-2631 | 1978/CHILDREN'S INSTITUTE | 57 | 5,000.00 lnv 05/2016 | 04/15/2016 C | |
| | | Total For Check Num | ber 89116 | | \$29,674.29 | | |
| 89117 1601825 | 100446 | 11-000-100-566-07-8704 | 10081/CORNERSTONE DAY SCHOOLS LLC | 57 | 7,623.00 PRIVATE-SPEC.ED. | 04/15/2016 C | |
| | | | | | | FFT Exh. 1.1, 04-19-16 | |
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RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type | |
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| POSTED CHECK | S | | | | | | |
| 89117 1602088 | 100445 | 11-000-100-566-07-8704 | 10081/CORNERSTONE DAY SCHOOLS LLC | 57 | 7,623.00 PRIVATE-SPEC.ED. | 04/15/2016 C | |
| | | Total For Check Num | ber 89117 | | \$15,246.00 | | |
| 89118 1601589 | 52504 | 20-251-100-500-07-3650 | 2513/ECLC OF NEW JERSEY | 57 | 5,242.80 IDEA SY16 OTHER PUR SER | 04/15/2016 C | |
| 89119 1602099 | 201602164 | 11-000-100-565-07-8703 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 6,212.50 REGIONAL DAY SCHOOLS | 04/15/2016 C | |
| 1602102 | 201602247 | 11-000-217-320-07-2631 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,690.10 PURC SERV- PERSONAL AIDE | 04/15/2016 C | |
| 1601522 | 201602422 | 20-502-200-320-07-5040 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,538.099-28-15 Additional Allocation | 04/15/2016 C | |
| 1601522 | 201602604 | 20-502-200-320-07-5040 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,538.099-28-15 Additional Allocation | 04/15/2016 C | |
| 1601522 | 201602422 | 20-503-200-320-07-5030 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 172.55 CH 192 ESL | 04/15/2016 C | |
| 1601522 | 201602604 | 20-503-200-320-07-5030 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 172.55 CH 192 ESL | 04/15/2016 C | |
| 1601522 | 201602422 | 20-506-200-320-07-5060 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,856.43 CHP 193 SUPPL INST | 04/15/2016 C | |
| 1601522 | 201602604 | 20-506-200-320-07-5060 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,856.43 CHP 193 SUPPL INST | 04/15/2016 C | |
| 1601522 | 201602422 | 20-507-200-320-07-5070 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,242.02 CHP 193 INT EX/CLASS | 04/15/2016 C | |
| 1601522 | 201602604 | 20-507-200-320-07-5070 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 2,242.02 CHP 193 INT EX/CLASS | 04/15/2016 C | |
| 1601522 | 201602422 | 20-508-200-320-07-5080 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,588.53 CHP 193 SPEECH | 04/15/2016 C | |
| 1601522 | 201602604 | 20-508-200-320-07-5080 | 2609/EDUCATIONAL SVCS.COMM. MORR | OF 57 | 1,588.53 CHP 193 SPEECH | 04/15/2016 C | |
| | | Total For Check Num | ber 89119 | | \$25,697.84 | | |
| 89120 1601355 | GR7931 | 11-000-100-566-07-8704 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | -650.90 C/M GR7462 | 04/15/2016 C | |
| 1601355 | GR7931 | 11-000-100-566-07-8704 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | 6,834.45 Inv GR7931 | 04/15/2016 C | |
| 1601355 | GR7932 | 11-000-217-320-07-2631 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | -330.00 C/M GR7463 | 04/15/2016 C | |
| 1601355 | GR7932 | 11-000-217-320-07-2631 | 3054/ELO INC. T/A GRAMON SCHC | OL 57 | 3,465.00 Inv GR 7932 | 04/15/2016 C | |
| | | Total For Check Num | ber 89120 | | \$9,318.55 | | |
| 89121 1601572 | APRIL 2016 | 11-000-100-566-07-8704 | 9985/HOLMSTEAD SCHOOL | 57 | 4,436.96 PRIVATE-SPEC.ED. | 04/15/2016 C | |
| 1601572 | MAY 2016 | 11-000-100-566-07-8704 | 9985/HOLMSTEAD SCHOOL | 57 | 5,546.20 PRIVATE-SPEC.ED. | 04/15/2016 C | |
| | | Total For Check Num | | | \$9,983.16 | | |
| 89122 1602087 | 4817 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL MEDICAL PERSONNEL, INC | 57 | 1,856.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C FFT Exh. 1.1, 04-19-16 | |
| $P_{\rm UD}$ on $0.1/18/2016$ at 10.9 | 21.07 111 | | | | | Page 20 | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|-------------------|--------------------------|---|------------|-----------------------------------|--|
| OSTED CHECK | S | | | | | |
| 89122 1602087 | 4873 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL | 57 | 1,392.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | | MEDICAL PERSONNEL, INC | | | |
| 1602087 | 4898 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL | 57 | 1,392.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | | MEDICAL PERSONNEL, INC | | | |
| 1602087 | 4948 | 11-000-219-320-07-2621 | 10043/HOME AND HOSPITAL | 57 | 2,320.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | | MEDICAL PERSONNEL, INC | | | |
| | | Total For Check Num | | | \$6,960.00 | |
| 89123 1601175 | 4330050120 | 1611-000-100-566-07-8704 | 3298/HUNTERDON PREPARATORY SCHOOL | 57 | 5,090.40 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601613 | 4330050120 | 1611-000-100-566-07-8704 | 3298/HUNTERDON PREPARATORY | 57 | 5,090.40 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | GM | | SCHOOL | | | |
| | | Total For Check Num | ber 89123 | | \$10,180.80 | |
| 89124 1601586 | 3445 | 11-000-100-566-07-8704 | 9537/PARTNERSHIPS IN EDUCATION, INC. | 57 | 2,061.20 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601278 | 3572 | 11-000-100-566-07-8704 | 9537/PARTNERSHIPS IN | 57 | 5,866.44 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | EDUCATION, INC. | | | |
| 1601586 | 3571 | 11-000-100-566-07-8704 | 9537/PARTNERSHIPS IN | 57 | 4.895.35 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | EDUCATION, INC. | | | |
| | | Total For Check Num | ber 89124 | | \$12,822.99 | |
| 89125 1601155 | NB2933484 | 11-000-100-566-07-8704 | 6522/KDDS III - NEW BEGINNINGS | 57 | -1,252.36 C/M NB2932893 | 04/15/2016 C |
| 1601155 | NB2933484 | 11-000-100-566-07-8704 | 6522/KDDS III - NEW BEGINNINGS | 57 | 3,149.78 Inv NB2933484 | 04/15/2016 C |
| 1601155 | NB2933485 | 11-000-217-320-07-2631 | 6522/KDDS III - NEW BEGINNINGS | 57 | -660.00 C/M NB2932894 | 04/15/2016 C |
| 1601155 | NB2933485 | 11-000-217-320-07-2631 | 6522/KDDS III - NEW BEGINNINGS | 57 | 6,930.00 Inv NB2933485 | 04/15/2016 C |
| 1601155 | NB2933484 | 20-251-100-500-07-3650 | 6522/KDDS III - NEW BEGINNINGS | 57 | 10,000.00 Inv NB2933484 | 04/15/2016 C |
| | | Total For Check Num | ber 89125 | | \$18,167.42 | |
| 89126 1601146 | GL24770 | 11-000-100-566-07-8704 | 7298/KDDS INC.T/A GLENVIEW | 57 | -1,810.50 C/M GL24860 | 04/15/2016 C |
| | | | ACADEMY | | | |
| 1601146 | GL24770 | 11-000-100-566-07-8704 | 7298/KDDS INC.T/A GLENVIEW | 57 | 4,010.25 Inv GL24770 | 04/15/2016 C |
| | | | ACADEMY | | | |
| 1601146 | GL24771 | 11-000-217-320-07-2631 | 7298/KDDS INC.T/A GLENVIEW | 57 | -660.00 C/M GL24861 | 04/15/2016 C |
| 1001110 | 0104774 | 44 000 047 000 07 0001 | | | 0.000.001 | 04/45/0040.0 |
| 1601146 | GL24771 | 11-000-217-320-07-2631 | 7298/KDDS INC.T/A GLENVIEW ACADEMY | 57 | 6,930.00 Inv GL24771 | 04/15/2016 C |
| 1601146 | GL24770 | 20-251-100-500-07-3650 | 7298/KDDS INC.T/A GLENVIEW ACADEMY | 57 | 15,000.00 Inv GL24770 | 04/15/2016 C |
| | | Total For Check Num | | | \$23,469.75 | |
| 89127 1601055 | 4330050120 | 1611-000-100-566-07-8704 | 4046/MATHENY MEDICAL & EDUC. | 57 | 8,800.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | | CTR. | - ' | -, | |
| | | | | | | FFT Exh. 1.1, 04-19-16 |
| | | | | | | 04/15/2016 C 04/15/2016 C 04/15/2016 C 04/15/2016 C 04/15/2016 C |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

Posted Checks : April 18, 2016

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|--------------|-------------------|---------------------------|--|------------|------------------------------------|--|
| OSTED CHE | CKS | | | | | |
| 89127 16010 | 433005012 | 01611-000-217-320-07-2631 | 4046/MATHENY MEDICAL & EDUC. CTR. | 57 | 3,400.00 PURC SERV- PERSONAL AIDE | 04/15/2016 C |
| | | Total For Check Num | ber 89127 | | \$12,200.00 | |
| 89128 16016 | 38 14439 | 11-000-100-566-07-8704 | 4185/MIDLAND SCHOOL | 57 | -1,094.16 Jan 25 Snow Day Credit | 04/15/2016 C |
| 16016 | | 11-000-100-566-07-8704 | 4185/MIDLAND SCHOOL | 57 | 6,883.20 Inv 14439 | 04/15/2016 C |
| 16016 | 38 14439 | 20-251-100-500-07-3650 | 4185/MIDLAND SCHOOL | 57 | 15,000.00 Inv 14439 | 04/15/2016 C |
| | | Total For Check Num | ber 89128 | | \$20,789.04 | |
| 89129 16020 | 95 16-00476 | 11-000-100-563-07-8702 | 6741/MORRIS COUNTY SCHOOL OF TECHNOLOGY | 57 | 40,042.97 COTY VO TECH REG ED TUIT | 04/15/2016 C |
| 16020 | 95 16-00476 | 11-000-100-564-07-8706 | 6741/MORRIS COUNTY SCHOOL OF TECHNOLOGY | 57 | 1,300.00 COTY VO TECH SPE ED TUIT | 04/15/2016 C |
| | | Total For Check Num | | | \$41,342.97 | |
| 89130 16010 | 001 16448 | 11-000-100-562-07-8701 | 4314/MORRIS-UNION JOINTURE COMM. | 57 | 8,698.80 OTHER LEA - TUITION | 04/15/2016 C |
| 16010 | 001 16737 | 11-000-100-562-07-8701 | 4314/MORRIS-UNION JOINTURE COMM. | 57 | 8,698.80 OTHER LEA - TUITION | 04/15/2016 C |
| | | Total For Check Num | iber 89130 | | \$17,397.60 | |
| 89131 16020 | 93 MAR 2016 | 11-000-100-562-07-8701 | 6745/MOUNT OLIVE BOARD OF EDUCATION | 57 | 2,285.48 OTHER LEA - TUITION | 04/15/2016 C |
| 16025 | 642 MARCH 20 | 16 11-000-216-320-07-0000 | 6745/MOUNT OLIVE BOARD OF EDUCATION | 57 | 74.94 RELATED SVCPPS | 04/15/2016 C |
| | | Total For Check Num | ber 89131 | | \$2,360.42 | |
| 89132 16030 | 91 05/2016 GC | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 150.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 GS | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 1,080.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 AH | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 1,080.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 TP | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 540.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 LP | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 540.00 RELATED SVCPPS | 04/15/2016 C |
| 16012 | 259 05/2016 EN | 11-000-216-320-07-0000 | 4332/MOUNTAIN LAKES BOARD OF EDUCAT | 57 | 1,620.00 RELATED SVCPPS | 04/15/2016 C |
| | | Total For Check Num | | | \$5,010.00 | |
| 89133 16011 | 42 3760 | 11-000-100-566-07-8704 | 10651/NEWMARK HIGH SCHOOL, INC. | 57 | 6,210.96 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89134 16011 | 38 0038313-IN | 11-000-100-566-07-8704 | 4782/P. G. CHAMBERS SCHOOL | 57 | 8,217.34 PRIVATE-SPEC.ED. | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

04/15/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|--------------------|---------------------------|---|------------|------------------------------------|--------------------------|
| POSTED CHECK | S | | | | | |
| 89134 1601585 | 0038313-IN | OI11-000-100-566-07-8704 | 4782/P. G. CHAMBERS SCHOOL | 57 | 7,334.46 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1601138 | 0038313-IN | 20-251-100-500-07-3650 | 4782/P. G. CHAMBERS SCHOOL | 57 | 43,123.88 IDEA SY16 OTHER PUR SER | 04/15/2016 C |
| | | Total For Check Num | ber 89134 | | \$58,675.68 | |
| 89135 1603271 | PS-1083 | 11-150-100-320-49-0000 | 7290/PROFESSIONAL EDUC.SERVICE.INC. | 57 | 1,500.00 PPS-HOME INSTRUCTION | 04/15/2016 C |
| 1603271 | PS-1084 | 11-150-100-320-49-0000 | 7290/PROFESSIONAL EDUC.SERVICE,INC. | 57 | 1,300.00 PPS-HOME INSTRUCTION | 04/15/2016 C |
| | | Total For Check Num | ber 89135 | | \$2,800.00 | |
| 89136 1601014 | 3052 | 11-000-100-566-07-8704 | 10168/REED ACADEMY, INC. | 57 | 7,920.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89137 1601590 | FEB 2016 | 11-000-100-562-07-8701 | 8805/Roxbury Township Board of Education | 57 | 5,700.00 OTHER LEA - TUITION | 04/15/2016 C |
| 89138 1601364 | 14409 | 11-000-100-566-07-8704 | 10136/SAGE EDUCATIONAL ENTERPRISES, INC. | 57 | 6,306.30 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1600661 | 14305 | 11-000-219-320-07-2621 | 10136/SAGE EDUCATIONAL ENTERPRISES, INC. | 57 | 12,000.00 PURCH PROF SVCS SPEC SVC | 04/15/2016 C |
| | | Total For Check Num | ber 89138 | | \$18,306.30 | |
| 89139 1603382 | 111015 | 11-000-100-566-07-8704 | 6527/SHEPARD SCHOOL | 57 | 4,946.66 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 1603382 | 110952 | 11-000-100-566-07-8704 | 6527/SHEPARD SCHOOL | 57 | 4,655.68 PRIVATE-SPEC.ED. | 04/15/2016 C |
| | | Total For Check Num | ber 89139 | | \$9,602.34 | |
| 89140 1601836 | 01485 | 11-000-100-566-07-8704 | 5905/TERRANOVA GROUP | 57 | 5,947.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89141 1603080 | l 14-15 20 | 11-000-100-566-07-8704 | 9352/DERON SCHOOL OF NEW JERSEY, INC. | 60 | 2,549.00 PRIVATE-SPEC.ED. | 04/15/2016 C |
| 89142 1603339 | | 11-000-221-320-45-0450 | 10761/JACQUELYN O'MALLEY | 0 | 225.00 REPL CHK# 88901 | 04/15/2016 C |
| 1603339 | | 11-000-221-580-45-0450 | 10761/JACQUELYN O'MALLEY | 0 | 6.98 REPL CHK# 88901 | 04/15/2016 C |
| 1603254 | | 11-000-291-280-09-8210 | 10761/JACQUELYN O'MALLEY | 0 | 1,485.00 REPL CHK# 88901 | 04/15/2016 C |
| | | Total For Check Num | ber 89142 | | \$1,716.98 | |
| 89143 1602728 | 0245100568 | 35811-240-100-610-47-0470 | 10383/AMAZON.COM LLC | 59 | 71.82 SUPPLIES ESL | 04/15/2016 C |
| 89144 1603026 | 610080 | 60-000-400-730-60-5000 | 10682/CULINARY DEPOT | 59 | 278.64 EQUIPMENT | 04/15/2016 C |
| 1603026 | 637196 | 60-000-400-730-60-5000 | 10682/CULINARY DEPOT | 59 | 6,050.66 EQUIPMENT | 04/15/2016 C |
| | | Total For Check Num | ber 89144 | | \$6,329.30 | |
| 89145 1601375 | PM0000000 71977 | 0111-000-291-270-40-8204 | 2370/DELTA DENTAL OF NJ | 59 | 48,440.76 DENTAL INSURANCE | 04/15/2016 C |
| 1601375 | PM0000000 71978 | 0111-000-291-270-40-8204 | 2370/DELTA DENTAL OF NJ | 59 | 6,057.27 DENTAL INSURANCE | 04/15/2016 C |
| 1601375 | PM0000000 71977 | 0163-602-291-270-37-0000 | 2370/DELTA DENTAL OF NJ | 59 | 255.12 BENEFITS | 04/15/2016 C |
| | | Total For Check Num | ber 89145 | | \$54,753.15 | |
| 89146 1603324 | IN0052143 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, | 59 | 74.48BOE SUPPLIES | 04/15/2016.C, 04-19-16 |
| | | | | | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|---------------|-------------------|------------------------|--|------------|-----------------------------------|--|
| POSTED CHECK | S | | | | | |
| 89146 | | | INC. | | | |
| 89146 1603324 | IN0052144 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 74.48 BOE SUPPLIES | 04/15/2016 C |
| 1603324 | IN0052137 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 148.96 BOE SUPPLIES | 04/15/2016 C |
| 1601606 | IN0052145 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 50.00 BOE SUPPLIES | 04/15/2016 C |
| 1601606 | IN0052152 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 50.00 BOE SUPPLIES | 04/15/2016 C |
| 1601606 | IN0052855 | 11-000-230-610-30-1303 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 74.48 BOE SUPPLIES | 04/15/2016 C |
| 1601487 | IN0052138 | 11-000-240-890-06-2562 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 80.75 MISC EXP RHS | 04/15/2016 C |
| 1601487 | IN0052863 | 11-000-240-890-06-2562 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 47.50 MISC EXP RHS | 04/15/2016 C |
| 1600979 | IN0052609 | 11-190-100-610-05-2410 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 400.00 ED SUPP/GENL/RMS | 04/15/2016 C |
| 1603333 | IN0051646 | 11-190-100-610-05-2411 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 32.26 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1603333 | IN0052141 | 11-190-100-610-05-2411 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 183.24 ED SUPP/CONSUMER SCIENCE | 04/15/2016 C |
| 1601965 | IN0052139 | 11-190-100-610-06-2487 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 312.97 SUPPLIES-FAMILY SCIENCE | 04/15/2016 C |
| 1602265 | IN0052136 | 20-245-200-800-08-6008 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 212.50 TITLE III M OTHER SY16 | 04/15/2016 C |
| 1601712 | IN0052653 | 60-000-310-400-60-0001 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 1,706.40 EQUIPMENT REPAIR-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-1000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 5,244.80 SALARIES-FSMC MGMT | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-1001 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 1,317.85 TAX & FRINGE-MGMT-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-2000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 39,093.13 SALARIES-STAFF-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-2001 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 9,418.44 TAX & FRINGE-STAFF-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-500-60-9000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 5,383.30 PURCH SVC-MGMT FEE-FSMC | 04/15/2016 C |
| 1601712 | IN0052854 | 60-000-310-580-60-1000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 300.00 TRAVEL/LODGING EXP-FSMC | 04/15/2016 C FFT Exh. 1.1, 04-19-16 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Check # | PO # | Invoice Number | Account Number | Vendor No./ Name | Ba- tch | Check Check Amount Description | Check Check Date Type |
|----------|---------|-------------------|------------------------|--|------------|-----------------------------------|--------------------------|
| POSTED (| CHECKS | | | | | | |
| 89146 | 1601712 | IN0052854 | 60-000-310-600-60-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 6,416.81 GENERAL SUPPLIES | 04/15/2016 C |
| | 1601712 | IN0052854 | 60-000-310-800-60-0000 | 10429/MASCHIO'S FOOD SERVICES, INC. | 59 | 50,016.96 MISC EXPENSE FOOD SERV | 04/15/2016 C |
| | | | Total For Check Numb | per 89146 | | \$120,639.31 | |
| 89147 | 1602413 | 133807879 | 11-000-218-610-05-0000 | 6236/W B MASON CO INC | 59 | 859.84 SUPPLIES-GUIDANCE | 04/15/2016 C |
| | 1602413 | 133807879 | 11-000-222-610-05-2335 | 6236/W B MASON CO INC | 59 | 541.44 LIBRARY SUPPLIES/RMS | 04/15/2016 C |
| | 1602413 | 133807879 | 11-000-240-610-05-2505 | 6236/W B MASON CO INC | 59 | 296.69 MISC SUPPL/RMS | 04/15/2016 C |
| | 1600896 | 133811381 | 11-000-251-600-30-0000 | 6236/W B MASON CO INC | 59 | 85.75 BUSINESS OFFICE SUPPLIES | S 04/15/2016 C |
| | 1602413 | 133807879 | 11-190-100-610-05-2412 | 6236/W B MASON CO INC | 59 | 499.03 ED SUPP'MEDIA ARTS | 04/15/2016 C |
| | | | Total For Check Numb | per 89147 | | \$2,282.75 | |
| | | | Total F | Posted Checks | | \$2,249,758.01 | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | Hand Checks | Hand Checks Non/AP | Total Checks |
|--------------|---------------------|-------------------|---|---------------------------|----------------|-----------------------|--|
| | 10 10 Fund 10 | 11 12 TOTAL | \$1,945,159 <i>.</i> 28 \$3,357.90 \$1,948,517.18 | | | | \$1,945,159.28 \$3,357.90 \$1,948,517.18 |
| | 20 | 20 | \$160,560.55 | | | | \$160,560.55 |
| | 60 | 60 | \$125,372.49 | | | | \$125,372.49 |
| | 63 | 63 | \$13,590.81 | | | | \$13,590.81 |
| | GRAND | TOTAL | \$2,248,041.03 | \$0.00 | \$0.00 | \$0.00 | \$2,248,041.03 |

| * Total Prior Cycle Checks Voided in selected cycle(s): | \$0.00 |
|--|------------|
| Total Checks from selected cycle(s) voided in the selected cycle(s): | \$1,716.98 |

va_s1701 03/31/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|------------------|--------------------|--|---|------------------------------------|---------------------------------------|-----------------------------|---------------------------------------|--------------------|
| Regular Programs | 11-1XX-100-XXX | 27,882,925.17 | 52,189.32 | 27,935,114.49 | 2,793,511.45 | (609,308.19) | -2.18 | 2,184,203.26 | 880,821.35 |
| | 12-1XX-100-XXX | | | | | | | | |
| | 13-1XX-100-XXX | | | | | | | | |
| | 15-1XX-100-XXX | | | | | | | | |
| | 18-1XX-100-XXX | | | | | | | | |
| Special Education, Basic Skills/Remedial | 1X-2XX-100-XXX | 9,331,525.00 | 19,081.88 | 9,350,606.88 | 935,060.69 | 592,794.63 | 6.34 | 1,527,855.32 | 409,895.08 |
| and Bilingual Instruction and Speech/OT/PT | Г 1X-000-216-XXX | | | | | | | | |
| and Ex | 1X-000-217-XXX | | | | | | | | |
| Vocational Programs-Local | 1X-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School-Spon. Co/Extra-Curr. Activities, | 11-4XX-100-XXX | 1,515,894.00 | 3,343.64 | 1,519,237.64 | 151,923.76 | (100,424.36) | -6.61 | 51,499.40 | 275,712.79 |
| School Sponsored Athletics, and Other | 11-4XX-200-XXX | | | | | | | | |
| Instructiona | 12-4XX-100-XXX | | | | | | | | |
| | 15-4XX-100-XXX | | | | | | | | |
| | 15-4XX-200-XXX | | | | | | | | |
| Community Services Programs/Operations | 1X-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| UNDISTRIBUTED EXPENDITURES | | 38,730,344.17 | 74,614.84 | 38,804,959.01 | | | | | 1,566,429.22 |
| Tuition | 11-000-100-XXX | 3,519,795.00 | 117,949.80 | 3,637,744.80 | 363,774.48 | (127,280.00) | -3.50 | 236,494.48 | 256,041.06 |
| | 16-000-100-XXX | | | | | | | | |
| | 17-000-100-XXX | | | | | | | | |
| | 18-000-100-XXX | | | | | | | | |
| Attendance and Social Work, Health, | 1X-000-211-XXX | 5,485,730.00 | 43,110.04 | 5,528,840.04 | 552,884.00 | (128,447.30) | -2.32 | 424,436.70 | 129,511.56 |
| Guidance, Child Study Teams, Education | 1X-000-213-XXX | | | | | | | | |
| Media Services/ | 1X-000-218-XXX | | | | | | | | |
| | 1X-000-219-XXX | | | | | | | | |
| | 1X-000-222-XXX | | | | | | | | |
| Improvement of Instruction Services and | 1X-000-221-XXX | 1,955,928.00 | 11,988.27 | 1,967,916.27 | 196,791.63 | (51,338.69) | -2.61 | 145,452.94 | 257,801.50 |
| Instructional Staff Training Services | 1X-000-223-XXX | | - | | · | , , , , , , , , , , , , , , , , , , , | | · | |
| General Administration | 1X-000-230-XXX | 1,880,678.00 | 98,589.83 | 1,979,267.83 | 197,926.78 | 2,266.05 | 0.11 | 200,192.83 | 281,875.07 |
| School Administration | 1X-000-240-XXX | 2,980,184.00 | 4,359.82 | 2,984,543.82 | 298,454.38 | (885.37) | -0.03 | 297,569.01 | 103,030.98 |
| Central Services & Administrative | 1X-000-25X-XXX | 2,058,409.00 | 24,674.13 | 2,083,083.13 | 208,308.31 | 77,900.34 | 3.74 | 286,208.65 | 136,843.97 |
| Information Technology | | | | | | | | | |
| Operation and Maintenance of Plant | 1X-000-26X-XXX | 6,816,768.00 | 118,123.66 | 6,934,891.66 | 693,489.17 | 172,511.67 | 2.49 | 866,000.84 | 470,316.33 |
| Services | | | | | | | | | |
| Student Transportation Services | 1X-000-270-XXX | 4,139,664.38 | 32,068.24 | 4,171,732.62 | 417,173.26 | 330,187.24 | 7.91 | 747,360.50 | 249,754.72 |
| | | | | | | | | | |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | % change of Transfers | Remaining Transfers Out Allowed | Account Balance |
|--|----------------------------------|--------------------|--|---|------------------------------------|----------------------|-----------------------------|---------------------------------------|--------------------|
| Food Services | 11-000-310-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer Property Sale Proceedes to Debt Service Reserve | 11-000-520-934 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from General Fund Surplus to Deb Service Fund to Repay CDL | t 11-000-520-936 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL CURRENT EXPENSE | | 44,386,216.83 | 450,863.79 | 44,837,080.62 | | | | | 3,171,114.54 |
| Equipment | 12-XXX-XXX-73X 15-XXX-XXX-73X | 204,000.00 | 156,033.70 | 360,033.70 | 36,003.37 | 251,263.16 | 69.79 | 287,266.53 | 55,339.49 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 899,140.00 | 12,630.00 | 911,770.00 | 0.00 | 0.00 | 0.00 | 0.00 | 290,096.30 |
| Capital Reserve-Transfer to Capital Expend Fund | . 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Repayment of Debt | 12-000-4XX-933 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CAPITAL EXPENDITURES | | 1,103,140.00 | 168,663.70 | 1,271,803.70 | | | | | 345,435.79 |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 78,078.00 | 0.00 | 78,078.00 | 7,807.80 | 60,280.00 | 77.20 | 68,087.80 | 0.00 |
| General Fund Contribution to School Based Budgets | 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OPERATING BUDGET GRAND TOTAL | | 84,297,779.00 | 694,142.33 | 84,991,921.33 | | | | | 5,082,979.55 |

School Business Administrator Signature

Date

va_exaa1.082406

03/31/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Account#

Selected Cycle : March

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|------------------------|--------------------------|---|----------------------------|--|-------------------------------------|--|--|--|
| | | Current Appropr | iation A | Adjustmen | ts | | | |
| 11-000-100-566-07-8704 | PRIVATE-SPEC.ED. | Extra Relative Services | 000511 | 03/14/2016 | EBURNSIDE | \$2,609,138.00 | (\$25,000.00) | \$2,584,138.00 |
| 11-000-213-104-15-9999 | SUBSTITUTE NURSES K-12 | Sub Nurse K-12 | 000558 | 03/31/2016 | EBURNSIDE | \$21,668.45 | \$13,000.00 | \$34,668.45 |
| 11-000-216-100-15-9999 | SALARIES-THERAPIST-EXTRA | Salaries Therapist | 000562 | 03/31/2016 | EBURNSIDE | \$11,237.00 | \$5,000.00 | \$16,237.00 |
| 11-000-216-320-07-0000 | RELATED SVCPPS | Extra Relative Services | 000511 | 03/14/2016 | EBURNSIDE | \$275,000.00 | \$25,000.00 | \$300,000.00 |
| 11-000-216-610-07-0000 | RELATED SVCSUPPLIES | App for Randolph Student ZF | 000514 | 03/15/2016 | EBURNSIDE | \$7,500.00 | (\$299.99) | \$7,200.01 |
| 11-000-221-320-46-0460 | HUMANITIES 9-12 PUR SERV | Sub for Theresa Ferree 3/18 | 000519 | 03/16/2016 | EBURNSIDE | \$5,363.59 | (\$103.00) | \$5,260.59 |
| 11-000-222-320-23-0006 | HS PUR PRO TECH SERVICE | Purchase of Stools & Tables Library Books | 000508 000544 | 03/09/2016 03/29/2016 | EBURNSIDE EBURNSIDE | \$16,862.28 \$15,584.26 | (\$1,278.02) (\$1,636.81) | \$15,584.26 \$13,947.45 |
| | | ו | Fotal For A | ccount # 11-00 | 0-222-320-23-0006 | | (\$2,914.83) | |
| 11-000-222-610-05-2325 | AV/RMS | Projector & Mounting Kit | 000525 | 03/22/2016 | EBURNSIDE | \$5,650.47 | (\$955.08) | \$4,695.39 |
| 11-000-222-610-06-2316 | PERIODICALS/HIGH SCHOOL | Library Books | 000545 | 03/29/2016 | EBURNSIDE | \$576.50 | (\$182.84) | \$393.66 |
| 11-000-222-610-06-2336 | LIBRARY SUPPLIES/HIGH SC | Purchase of Stools & Tables | 000508 | 03/09/2016 | EBURNSIDE | \$3,102.19 | \$1,278.02 | \$4,380.21 |
| 11-000-222-640-06-0000 | LIBRARY BOOKS | Library Books Library Books | 000544 000545 | 03/29/2016 03/29/2016 | EBURNSIDE EBURNSIDE | \$3,897.81 \$5,534.62 | \$1,636.81 \$182.84 | \$5,534.62 \$5,717.46 |
| | | I | Fotal For A | ccount # 11-00 | 0-222-640-06-0000 | | \$1,819.65 | |
| 11-000-223-320-04-2622 | PURCH PROF SVC STAFF TRA | Karl Lutschewitz Mileage | 000507 | 03/09/2016 | EBURNSIDE | \$1,485.00 | \$55.00 | \$1,540.00 |
| 11-000-223-320-05-2622 | PURCH PROF SVC STAFF TRA | Gina Naclerio's reimbursement | 000552 | 03/31/2016 | EBURNSIDE | \$742.00 | \$115.65 | \$857.65 |
| 11-000-223-320-08-2622 | PURCH PROF SVC STAFF TRA | Travel Expenses 15 Weighted Key Pianos | 000510 000515 | 03/09/2016 03/15/2016 | EBURNSIDE EBURNSIDE | \$123,044.94 \$122,844.94 | (\$200.00) (\$12,958.50) | \$122,844.94 \$109,886.44 |
| | | 1 | Fotal For A | ccount # 11-00 | 0-223-320-08-2622 | | (\$13,158.50) | |
| 11-000-223-320-47-0470 | STAFF DEVEL WORKSHOP EXP | 3 Half Day Subs M.S. 6/1-6/3 | 000524 | 03/21/2016 | EBURNSIDE | \$6,391.00 | (\$154.50) | \$6,236.50 |
| 11-000-223-580-01-2625 | STAFF DEVELOPMENT MILEAG | Jen Romano Reimbursement | 000551 | 03/30/2016 | EBURNSIDE | \$364.29 | \$26.81 | \$391.10 |
| 11-000-223-580-04-2625 | STAFF DEVELOPMENT MILEAG | Prof. Dev. Reimbursement | 000555 | 03/31/2016 | EBURNSIDE | \$338.78 | \$50.00 | \$388.78 |
| 11-000-223-580-08-2625 | STAFF DEVELOPMENT MILEAG | Travel Expenses | 000510 | 03/09/2016 | EBURNSIDE | \$7,755.06 | \$200.00 | \$7,955.06 |
| 11-000-230-104-15-1106 | SALARY SUPT OFFICE PROF | Sub Nurse K-12 Salary Classroom Salary Classroom 9-12 | 000558 000559 000560 | 03/31/2016 03/31/2016 03/31/2016 | EBURNSIDE EBURNSIDE EBURNSIDE | \$350,913.00 \$337,913.00 \$317,913.00 | (\$13,000.00) (\$20,000.00) (\$9,000.00) | \$337,913.00 \$317,913.00 \$308,913.00 |
| | | I | Fotal For A | ccount # 11-00 | 0-230-104-15-1106 | | (\$42,000.00) | |
| 11-000-230-331-30-1202 | LEGAL FEES- BOARD WORK | Bond Council Fees | 000567 | 03/31/2016 | EBURNSIDE | \$81,330.00 | \$1,000.00 | \$82,330.00 |
| 11-000-230-331-30-1203 | LEGAL-NEGOTITATIONS | Bond Council Fees | 000567 | 03/31/2016 | EBURNSIDE | \$27,784.00 | (\$1,000.00) | \$26,784.00 |
| 11-000-230-331-30-1204 | LEGAL-OUTSIDE SETTLEMENT | AOR Services | 000549 | 03/30/2016 | EBURNSIDE | \$53,000.00 | (\$12,000.00) | \$41,000.00 |
| 11-000-230-331-30-1206 | LEGAL - SPECIAL SERVICES | AOR Services | 000549 | 03/30/2016 | EBURNSIDE | \$60,547.00 | (\$12,000.00) | \$48,547.00 |
| | | | | | | | | 4 40 40 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Account#

03/31/2016

Selected Cycle : March

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|------------------------|--------------------------|---|--------------------------------------|--|--|--|--|--|
| 11-000-230-339-30-1205 | SPEC. CONTR. SERV. | AOR Services | 000549 | 03/30/2016 | EBURNSIDE | \$189,200.00 | \$24,000.00 | \$213,200.00 |
| 11-000-240-103-15-2110 | SALARY PRINCIPALS | Salary Classroom 9-12 | 000560 | 03/31/2016 | EBURNSIDE | \$1,897,859.60 | (\$10,000.00) | \$1,887,859.60 |
| 11-000-240-610-01-2501 | MISC SUPPL/CG | Jen Romano Reimbursement | 000551 | 03/30/2016 | EBURNSIDE | \$6,500.00 | (\$26.81) | \$6,473.19 |
| 11-000-240-890-05-2556 | MISC EXPENSE RMS | Gina Naclerio's reimbursement | 000552 | 03/31/2016 | EBURNSIDE | \$5,300.00 | (\$115.65) | \$5,184.35 |
| 11-000-251-104-15-1108 | HUMAN RESOURCE OFFICER | Dental Transfer | 000547 | 03/30/2016 | EBURNSIDE | \$80,000.00 | (\$62,000.00) | \$18,000.00 |
| 11-000-252-330-23-0000 | OTHER PURCHASED PROF SER | App for Randolph Student ZF Various Laptop Repairs App for a FB student VMWARE | 000514 000518 000550 000563 | 03/15/2016 03/16/2016 03/30/2016 03/31/2016 | EBURNSIDE EBURNSIDE EBURNSIDE EBURNSIDE | \$357,641.77 \$357,941.76 \$359,084.53 \$359,091.52 | \$299.99 \$1,142.77 \$6.99 \$4,654.89 | \$357,941.76 \$359,084.53 \$359,091.52 \$363,746.41 |
| | | 1 | otal For A | ccount # 11-00 | 0-252-330-23-0000 |) | \$6,104.64 | |
| 11-000-262-441-28-5507 | TRANSP RENTAL GARAGE | TRANSP JOINTURES | 000572 | 03/31/2016 | EBURNSIDE | \$79,000.00 | (\$4,000.00) | \$75,000.00 |
| 11-000-263-110-15-7104 | GROUNDS-OVERTIME | Grounds Overtime | 000557 | 03/31/2016 | EBURNSIDE | \$29,425.91 | \$33,000.00 | \$62,425.91 |
| 11-000-270-390-28-5701 | PURCH PROF SVC TRANSP | TRANSP JOINTURES | 000572 | 03/31/2016 | EBURNSIDE | \$44,274.74 | (\$5,000.00) | \$39,274.74 |
| 11-000-270-513-28-5202 | TRANSP JOINTURES | TRANSP JOINTURES | 000572 | 03/31/2016 | EBURNSIDE | \$1,290,493.98 | \$57,400.00 | \$1,347,893.98 |
| 11-000-270-580-28-0000 | TRAVEL- TRANSPORTATION | TRANSP JOINTURES | 000572 | 03/31/2016 | EBURNSIDE | \$500.00 | (\$400.00) | \$100.00 |
| 11-000-270-593-28-5401 | TRANSPORTATION INSURANCE | TRANSP JOINTURES | 000572 | 03/31/2016 | EBURNSIDE | \$82,234.00 | (\$28,100.00) | \$54,134.00 |
| 11-000-270-610-28-5502 | FUEL/OIL/LUBRICANTS | TRANSP JOINTURES | 000572 | 03/31/2016 | EBURNSIDE | \$227,094.16 | (\$19,900.00) | \$207,194.16 |
| 11-000-291-220-40-8102 | EMPLOYEE INSURANCE FICA | Sub for Theresa Ferree 3/18 3 Half Day Subs M.S. 6/1-6/3 | 000519 000524 | 03/16/2016 03/21/2016 | EBURNSIDE EBURNSIDE | \$1,220,431.54 \$1,220,439.54 | \$8.00 \$11.00 | \$1,220,439.54 \$1,220,450.54 |
| | | I | otal For A | ccount # 11-00 | 0-291-220-40-8102 | 2 | \$19.00 | |
| 11-000-291-270-40-8203 | MEDICAL INSURANCE | Hanover Research | 000568 | 03/31/2016 | EBURNSIDE | \$10,898,476.32 | (\$30,000.00) | \$10,868,476.32 |
| 11-000-291-270-40-8204 | DENTAL INSURANCE | Dental Transfer | 000547 | 03/30/2016 | EBURNSIDE | \$505,000.00 | \$62,000.00 | \$567,000.00 |
| 11-110-100-101-15-2131 | SAL KINDERGARTEN | Grounds Overtime | 000557 | 03/31/2016 | EBURNSIDE | \$784,318.86 | (\$11,000.00) | \$773,318.86 |
| 11-120-100-101-15-2163 | SALARY-CLASS COVERAGE EL | Salary Classroom 1-5 | 000561 | 03/31/2016 | EBURNSIDE | \$7,030.00 | \$6,000.00 | \$13,030.00 |
| 11-130-100-101-15-2135 | SALARY GRADES 6-8 | Grounds Overtime Salary Classroom 1-5 Salaries Therapist | 000557 000561 000562 | 03/31/2016 03/31/2016 03/31/2016 | EBURNSIDE EBURNSIDE EBURNSIDE | \$5,808,573.44 \$5,797,573.44 \$5,793,573.44 | (\$11,000.00) (\$4,000.00) (\$5,000.00) | \$5,797,573.44 \$5,793,573.44 \$5,788,573.44 |
| | | | otal For A | ccount # 11-13 | 0-100-101-15-2135 | 5 | (\$20,000.00) | |
| 11-130-100-101-15-2136 | SUBSTITUTES GRADES 6-8 | 3 Half Day Subs M.S. 6/1-6/3 | 000524 | 03/21/2016 | EBURNSIDE | \$118,478.00 | \$143.50 | \$118,621.50 |
| 11-130-100-101-15-2163 | SALARY-CLASS COVERAGE RM | Salary Classroom | 000559 | 03/31/2016 | EBURNSIDE | \$23,346.78 | \$20,000.00 | \$43,346.78 |
| 11-140-100-101-15-2137 | SALARY GRADES 9-12 | Grounds Overtime | 000557 | 03/31/2016 | EBURNSIDE | \$8,756,764.83 | (\$11,000.00) | \$8,745,764.83 |
| 11-140-100-101-15-2138 | SUBSTITUTES GRADES 9-12 | Sub for Theresa Ferree 3/18 | 000519 | 03/16/2016 | EBURNSIDE | \$117,879.73 | \$95.00 | \$117,974.73 |
| 11-140-100-101-15-2163 | SALARY-CLASS COVERAGE HS | Salary Classroom 9-12 | 000560 | 03/31/2016 | EBURNSIDE | \$21,075.00 | \$19,000.00 FFT Exh. 2.2, (| \$40,075.00 04-19-16 |

FFT Exh. 2.2, 04-19-16

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RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Account#

Selected Cycle : March

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|------------------------|--------------------------|--|----------------------------|--|-------------------------------------|--|-----------------------------------|--|
| 11-140-100-101-15-2171 | SALARY HS LEAD TEACHERS | Salary Classroom 1-5 | 000561 | 03/31/2016 | EBURNSIDE | \$5,903.00 | (\$2,000.00) | \$3,903.00 |
| 11-150-100-101-15-2115 | HOME INSTRUCTION | Tuition | 000556 | 03/31/2016 | EBURNSIDE | \$100,000.00 | (\$7,904.81) | \$92,095.19 |
| 11-150-100-320-49-0000 | PPS-HOME INSTRUCTION | Tuition | 000556 | 03/31/2016 | EBURNSIDE | \$36,750.00 | \$7,904.81 | \$44,654.81 |
| 11-190-100-320-08-2460 | PURCH PROF TECH SERV | Hanover Research | 000568 | 03/31/2016 | EBURNSIDE | \$29,034.10 | \$30,000.00 | \$59,034.10 |
| 11-190-100-320-23-0000 | INST TECH PROF TECH SERV | Various Laptop Repairs | 000518 | 03/16/2016 | EBURNSIDE | \$89,965.00 | (\$1,142.77) | \$88,822.23 |
| 11-190-100-320-23-0003 | IRONIA PP TECH SERVICE | Cables connect projector | 000527 | 03/22/2016 | EBURNSIDE | \$1,768.68 | (\$24.51) | \$1,744.17 |
| 11-190-100-610-01-2401 | ED SUPP/REPL/CG | 2 Classroom Printers Replacement Microphone | 000513 000522 | 03/15/2016 03/16/2016 | EBURNSIDE EBURNSIDE | \$70,870.68 \$70,615.90 | (\$254.78) (\$240.00) | \$70,615.90 \$70,375.90 |
| | | - | Total For A | ccount # 11-19 | 0-100-610-01-2401 | | (\$494.78) | |
| 11-190-100-610-04-2404 | ED SUPP/REPL/SH | Karl Lutschewitz Mileage Prof. Dev. Reimbursement | 000507 000555 | 03/09/2016 03/31/2016 | EBURNSIDE EBURNSIDE | \$74,076.16 \$74,021.16 | (\$55.00) (\$50.00) | \$74,021.16 \$73,971.16 |
| | | - | Total For A | ccount # 11-19 | 0-100-610-04-2404 | | (\$105.00) | |
| 11-190-100-610-08-0000 | SUPPLIES AND MATERIALS | 2 Surface 3 Educational Bundle | e 000517 | 03/16/2016 | EBURNSIDE | \$143,616.30 | (\$37.33) | \$143,578.97 |
| 11-190-100-610-23-0000 | SUPPL/EQUIP COMPUTERS | Apple Chargers VMWARE | 000512 000563 | 03/09/2016 03/31/2016 | EBURNSIDE EBURNSIDE | \$309,265.30 \$309,335.20 | \$69.90 (\$4,654.89) | \$309,335.20 \$304,680.31 |
| | | - | Total For A | ccount # 11-19 | 0-100-610-23-0000 | | (\$4,584.99) | |
| 11-190-100-610-23-0001 | CENTER GROVE TECH SUPP | Apple Chargers 2 Classroom Printers Replacement Microphone | 000512 000513 000522 | 03/09/2016 03/15/2016 03/16/2016 | EBURNSIDE EBURNSIDE EBURNSIDE | \$4,934.17 \$4,864.27 \$5,119.05 | (\$69.90) \$254.78 \$240.00 | \$4,864.27 \$5,119.05 \$5,359.05 |
| | | - | Total For A | ccount # 11-19 | 0-100-610-23-0001 | | \$424.88 | |
| 11-190-100-610-23-0003 | IRONIA TECH SUPP | cables to connect the projecto | 000527 | 03/22/2016 | EBURNSIDE | \$2,501.09 | \$24.51 | \$2,525.60 |
| 11-190-100-610-23-0005 | MIDDLE SCHOOL TECH SUPP | Projector & Mounting Kit | 000525 | 03/22/2016 | EBURNSIDE | \$7,538.73 | \$955.08 | \$8,493.81 |
| 11-190-100-610-23-0008 | CURRICULUM TECH SUPP | 2 Surface 3 Educational Bundle | e 000517 | 03/16/2016 | EBURNSIDE | \$9,389.14 | \$37.33 | \$9,426.47 |
| 11-190-100-610-23-0044 | MUSIC/ART TECH SUPP | Projector Setup Printers | 000526 000528 | 03/22/2016 03/23/2016 | EBURNSIDE EBURNSIDE | \$0.00 \$1,133.46 | \$1,133.46 \$1,576.04 | \$1,133.46 \$2,709.50 |
| | | - | Total For A | ccount # 11-19 | 0-100-610-23-0044 | | \$2,709.50 | |
| 11-190-100-610-23-0047 | ESL/FORG LAN TECH SUPP | 10 Surface 3 Educational Bund | I 000523 | 03/21/2016 | EBURNSIDE | \$8,261.22 | \$4,985.30 | \$13,246.52 |
| 11-190-100-610-44-0440 | MUSIC ED SUPPL/REPL | 15 Weighted Key Pianos | 000515 | 03/15/2016 | EBURNSIDE | \$21,889.38 | \$12,958.50 | \$34,847.88 |
| 11-190-100-610-47-0470 | ELEM. FOREIGN LANGUAGE | 10 Surface 3 Educational Bund | 1 000523 | 03/21/2016 | EBURNSIDE | \$3,600.00 | (\$2,465.42) | \$1,134.58 |
| 11-190-100-640-47-0471 | TEXT/REPL/HS,FL | 10 Surface 3 Educational Bund | 1 000523 | 03/21/2016 | EBURNSIDE | \$2,500.00 | (\$1,663.24) | \$836.76 |
| 11-190-100-640-47-0472 | TEXT REPL/MS/F.L. | 10 Surface 3 Educational Bund | 1 000523 | 03/21/2016 | EBURNSIDE | \$2,000.00 | (\$856.64) | \$1,143.36 |
| 11-204-100-610-07-0006 | SUPPLIES-LLD | Support Speech supplies | 000554 | 03/31/2016 | EBURNSIDE | \$4,500.00 | (\$710.00) | \$3,790.00 |
| 11-207-100-610-07-0005 | SUPPLIES-SPEECH | Support Speech supplies | 000554 | 03/31/2016 | EBURNSIDE | \$1,213.49 | \$710.00 | \$1,923.49 |

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RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Account#

03/31/2016

Selected Cycle : March

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|------------------------|--------------------------|------------------------------|------------------|--------------------------|------------------------|----------------------------|---------------------------------|---------------------------------|
| 11-213-100-610-07-0002 | SUPPLIES-RESOURCE | App for a FB student | 000550 | 03/30/2016 | EBURNSIDE | \$3,800.00 | (\$6.99) | \$3,793.01 |
| 11-401-100-610-44-1021 | RHS EXTRA CURR | Projector Setup Printers | 000526 000528 | 03/22/2016 03/23/2016 | EBURNSIDE EBURNSIDE | \$14,250.00 \$13,116.54 | (\$1,133.46) (\$1,576.04) | \$13,116.54 \$11,540.50 |
| | | | Total For A | ccount # 11-40 | 1-100-610-44-1021 | | (\$2,709.50) | |
| 20-024-100-610-03-0024 | IR PTO WATER FOUNTAIN | Ironia PTO Water Fountain Do | na000541 | 03/11/2016 | EBURNSIDE | \$0.00 | \$2,400.67 | \$2,400.67 |
| 20-040-100-610-06-9040 | REF DONATE MAKERDAYS | REF Donation MakerDays | 000521 | 03/16/2016 | EBURNSIDE | \$0.00 | \$1,500.00 | \$1,500.00 |
| 20-052-100-610-04-0000 | HONEYWELL LAARA WILLIAMS | Honeywell Laara Williams | 000546 | 03/29/2016 | EBURNSIDE | \$0.00 | \$50.05 | \$50.05 |
| 20-075-222-610-06-0075 | RAMDEN DREAMS | Ramden Dreams | 000553 | 03/31/2016 | EBURNSIDE | \$0.00 | \$400.00 | \$400.00 |
| 20-089-100-610-02-0089 | FB PTO WATER COOLER | Fernbrook PTO Water Cooler | 000542 | 03/03/2016 | EBURNSIDE | \$0.00 | \$555.23 | \$555.23 |
| 20-098-100-610-04-0098 | TARGET DONATION SUPPLIES | Target Take Charge Donation | 000543 | 03/03/2016 | EBURNSIDE | \$0.00 | \$289.90 | \$289.90 |
| 20-231-100-100-08-3220 | TITLE IA RMS SAL SY 16 | M.S. Student Supplies | 000520 | 03/16/2016 | EBURNSIDE | \$14,458.00 | (\$1,280.12) | \$13,177.88 |
| 20-231-100-600-08-3224 | TITLE IA RMS SUPP SY16 | M.S. Student Supplies | 000520 | 03/16/2016 | EBURNSIDE | \$13,654.72 | \$3,587.06 | \$17,241.78 |
| 20-231-200-200-08-3225 | TITLE IA RMS FICA SY16 | M.S. Student Supplies | 000520 | 03/16/2016 | EBURNSIDE | \$1,106.00 | (\$128.94) | \$977.06 |
| 20-231-200-800-08-3229 | TITLE 1A RMS OTH OBJ 16 | M.S. Student Supplies | 000520 | 03/16/2016 | EBURNSIDE | \$5,850.00 | (\$2,178.00) | \$3,672.00 |
| 20-241-100-600-23-0008 | TITLE III TECH SUPP | 2 Surface 3 Educational Bund | | 03/16/2016 | EBURNSIDE | \$5,182.00 | \$959.73 | \$6,141.73 |
| 20-241-200-600-08-4105 | TITLE III SUPPLIES SY16 | 2 Surface 3 Educational Bund | | 03/16/2016 | EBURNSIDE | \$1,614.00 | (\$859.99) | \$754.01 |
| 20-241-200-800-08-4106 | TITLE III OTH OBJ SY16 | 2 Surface 3 Educational Bund | | 03/16/2016 | EBURNSIDE | \$673.00 | (\$99.74) | \$573.26 |
| 20-245-100-600-08-6002 | TITLE III IM SUPP SY16 | Field Trip Transportation | 000509 | 03/09/2016 | EBURNSIDE | \$846.00 | (\$518.50) | \$327.50 |
| 20-245-200-800-08-6008 | TITLE III M OTHER SY16 | Field Trip Transportation | 000509 | 03/09/2016 | EBURNSIDE | \$1,896.00 | \$518.50 | \$2,414.50 |
| 20-502-200-320-07-5040 | CHP 192 COMPENSATORY ED | CHP 192 Compensatory ED | 000529 | 11/02/2015 | EBURNSIDE | \$16,920.00 | \$1,844.00 | \$18,764.00 |
| 20-302-200-320-07-3040 | CHF 192 COMPENSATORTED | CH192 Compensatory LD | 000529 | 12/01/2015 | EBURNSIDE | \$18,764.00 | \$1,844.00 | \$20,803.00 |
| | | CH912 Jan. 2016 | 000533 | 12/31/2015 | EBURNSIDE | \$20,803.00 | \$2,040.00 | \$22,843.00 |
| | | CH192 Feb. 2016 | 000535 | 02/16/2016 | EBURNSIDE | \$22,843.00 | \$2,649.00 | \$25,492.00 |
| | | Correction CH192 Comp ED | 000537 | 03/23/2016 | EBURNSIDE | \$25,492.00 | (\$3,580.00) | \$21,912.00 |
| | | | Total For A | ccount # 20-50 | 2-200-320-07-5040 | | \$4,992.00 | |
| 20-503-200-320-07-5030 | CH 192 ESL | Correction CH192 ESL | 000538 | 03/23/2016 | EBURNSIDE | \$863.00 | \$690.00 | \$1,553.00 |
| 20-507-200-320-07-5071 | CHP 193 ANU EX/CLASS | Correction CH193 Exam & Cla | ss000539 | 03/23/2016 | EBURNSIDE | \$6,491.00 | \$342.00 | \$6,833.00 |
| 20-508-200-320-07-5080 | CHP 193 SPEECH | CHP 193 SPEECH | 000530 | 11/02/2015 | EBURNSIDE | \$23,410.00 | \$7,933.00 | \$31,343.00 |
| | | CH193 Dec. 2015 | 000532 | 12/01/2015 | EBURNSIDE | \$31,343.00 | \$7,932.00 | \$39,275.00 |
| | | CH193 Jan. 2016 | 000534 | 12/31/2015 | EBURNSIDE | \$39,275.00 | \$7,933.00 | \$47,208.00 |
| | | CH193 Feb. 2016 | 000536 | 02/16/2016 | EBURNSIDE | \$47,208.00 | \$7,932.00 | \$55,140.00 |
| | | Correction CH193 Speech | 000540 | 03/23/2016 | EBURNSIDE | \$55,140.00 | (\$31,730.00) | \$23,410.00 |
| | | | Total For A | ccount # 20-50 | 8-200-320-07-5080 | | \$0.00 | |
| 30-000-400-450-18-1001 | ROD GRANT 2014 RHS | ROD Grant 2014 RHS | 000564 | 03/31/2016 | EBURNSIDE | \$0.00 | \$68,966.00 FFT Exh. 2.2, 04 | \$68,966.00 -19-16 Page 4 |

va_exaa1.082406

03/31/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Account#

Selected Cycle : March

| Account # | Account Description | Description | Adj # | Date | User | Old Amount | Adjustment | New Balance |
|---|------------------------|-----------------------------------|-------------|----------------|-------------------|---------------|---------------|---------------------|
| | | Current Appropr | riation A | Adjustmen | ts | | | |
| 30-000-400-450-18-1001 | ROD GRANT 2014 RHS | Reverse ROD Grant 2014 RHS | | 03/31/2016 | EBURNSIDE | \$68,966.00 | (\$68,966.00) | \$0.00 |
| Total For Account # 30-000-400-450-18-1001 \$0.00 | | | | | \$0.00 | | | |
| 30-000-400-450-18-1005 | ROD GRANT 2014 RMS | ROD Grant 2014 RMS | 000566 | 03/31/2016 | EBURNSIDE | \$64,400.00 | \$25,980.00 | \$90,380.00 |
| | | Reverse ROD Grant 2014 RMS | 6 000571 | 03/31/2016 | EBURNSIDE | \$90,380.00 | (\$25,980.00) | \$64,400.00 |
| | | - | Total For A | ccount # 30-00 | 0-400-450-18-1005 | | \$0.00 | |
| 30-000-400-450-18-1006 | ROD GRANT 2014 SHONGUM | ROD Grant 2014 Shongum | 000565 | 03/31/2016 | EBURNSIDE | \$363,141.00 | \$54,040.00 | \$417,181.00 |
| | | Reverse ROD Grant 2014 Shongum | 000570 | 03/31/2016 | EBURNSIDE | \$417,181.00 | (\$54,040.00) | \$363,141.00 |
| | | - | Total For A | ccount # 30-00 | 0-400-450-18-1006 | | \$0.00 | |
| 60-000-400-730-60-5000 | EQUIPMENT | Convection oven and stove | 000548 | 03/30/2016 | EBURNSIDE | \$9,647.00 | \$2,525.00 | \$12,172.00 |
| | | | | | Total Curr | ont Annr | | \$13 7 <i>11</i> 85 |

Total Current Appr.

\$13,744.85

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT General Fund - Fund 10 Interim Balance Sheet For 9 Month Period Ending 03/31/2016 ASSETS AND RESOURCES

--- A S S E T S ----

| 101 | Cash in bank | | \$6,102,736.51 |
|---------|---|--------------|-----------------|
| 102-107 | Cash and cash equivalents | | \$3,300.00 |
| 116 | Capital reserve Account | | \$1,270,615.00 |
| 118 | Investments - Cur. Exp. Emergency Rsrv. | | \$350,000.00 |
| 121 | Tax levy receivable | | \$21,454,086.00 |
| | Accounts receivable: | | |
| 132 | Interfund | \$215,399.59 | |
| 140 | Intergovernmental - Accts. Recvble. | \$88.95 | |
| 141 | Intergovernmental - State | \$134,914.86 | |
| 153,154 | Other (net of est uncollectible of \$) | \$10,110.00 | \$360,513.40 |

--- RESOURCES---

| 301 | Estimated Revenues | \$83,503,005.00 |
|-----|--------------------|-------------------|
| 302 | Less Revenues | (\$81,912,918.10) |
| | | \$1,590,086.90 |

Total assets and resources

\$31,131,337.81

_

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

General Fund - Fund 10

Interim Balance Sheet

For 9 Month Period Ending 03/31/2016

LIABILITIES AND FUND EQUITY

NAME AN AD AD ADDRESS OF TAXABLE ADDRESS OF

| L | IABILITIES | | | | |
|-----|-----------------------------------|-----------------|-------------------|-----------------|-----------------|
| 421 | Accounts Payable | | | | \$2,104,757.30 |
| | Other current liabilities | | | | \$19,145.98 |
| | TOTAL LIABILITIES | | | | \$2,123,903.28 |
| FUN | D BALANCE | | | | |
| A | ppropriated | | | | |
| 753 | Reserve for Encumbrances - Curren | nt Year | | \$19,681,304.60 | |
| 754 | Reserve for Encumbrance - Prior Y | lear | | \$97,150.00 | |
| | Reserved fund balance: | | | | |
| 761 | Capital reserve account - | | \$1,270,615.00 | | |
| | | | | \$1,270,615.00 | |
| 766 | Reserve for Current Expense Emerg | gencies | \$350,000.00 | | |
| | | | | \$350,000.00 | |
| 601 | Appropriations | | \$84,991,921.33 | | |
| 602 | Less : Expenditures | \$60,137,982.36 | | | |
| 603 | Encumbrances | \$19,778,454.60 | (\$79,916,436.96) | | |
| | | | · | \$5,075,484.37 | |
| | Total Appropriated | | | \$26,474,553.97 | |
| U | nappropriated | | | | |
| 770 | Unreserved Fund Balance - | | | \$3,327,654.56 | |
| 303 | Budgeted Fund Balance | | | (\$794,774.00) | |
| | TOTAL FUND BALANCE | | | i | \$29,007,434.53 |
| | TOTAL LIABILITIES AND FUND EQUIT | r | | | \$31,131,337.81 |
| | | | | | |

General Fund - Fund 10

Interim Balance Sheet

| RECAPITULATION OF FUND BALANCE: | Budgeted | Actual | Variance |
|--|-------------------|-------------------|------------------|
| Appropriations | \$84,991,921.33 | \$79,916,436.96 | \$5,075,484.37 |
| Revenues | (\$83,503,005.00) | (\$81,912,918.10) | (\$1,590,086.90) |
| | \$1,488,916.33 | (\$1,996,481.14) | \$3,485,397.47 |
| Less: Adjust for prior year encumb. | (\$694,142.33) | (\$694,142.33) | |
| Budgeted Fund Balance | \$794,774.00 | (\$2,690,623.47) | \$3,485,397.47 |
| Recapitulation of Budgeted Fund Balance by Subfund | | | |
| Fund 10 (includes 10, 11, 12, and 13) | \$794,774.00 | (\$2,690,623.47) | \$3,485,397.47 |
| Fund 18 (Restricted ED JOBS) | \$0.00 | \$0.00 | \$0.00 |
| Fund 19 (Restricted FEMA Block Grants) | \$0.00 | \$0.00 | \$0.00 |
| TOTAL Budgeted Fund Balance | \$794,774.00 | (\$2,690,623.47) | \$3,485,397.47 |

UNREALIZED

REPORT OF THE SECRETARY

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 9 Month Period Ending 03/31/2016

BUDGETED ACTUAL TO NOTE: OVER

| | | BODGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
|-----------------------|--|-----------------|-----------------|-----------------|------------------|
| | | ESTIMATED | DATE | OR (UNDER) | BALANCE |
| *** REVENUES/ | SOURCES OF FUNDS *** | <u></u> | | | ; |
| 1XXX | From Local Sources | \$70,002,521.00 | \$73,037,384.01 | | (\$3,034,863.01) |
| 3xxx | From State Sources | \$13,470,108.00 | \$8,872,360.00 | | \$4,597,748.00 |
| 4xxx | From Federal Sources | \$30,376.00 | \$3,174.09 | | \$27,201.91 |
| | | ·· | <u> </u> | | |
| | TOTAL REVENUE/SOURCES OF FUNDS | \$83,503,005.00 | \$81,912,918.10 | | \$1,590,086.90 |
| | | | | ********** | AVAILABLE |
| *** EXPENDITU | | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| SAR EXPENDITO | | REENOPRIATIONS | EXPENDITORES | ENCOMPRANCES | BADANCE |
| CURRENT E | XPENSE | 5 | 8 | | ° |
| | X Regular Programs - Instruction | \$27,325,806.30 | \$18,954,560.16 | \$7,490,919.97 | \$880,326.17 |
| 11-2xx-100-xx | | \$6,889,562.51 | \$4,646,937.98 | \$1,957,173.87 | \$285,450.66 |
| 11-230-100-XX | • | \$220,778.45 | \$135,067.74 | \$55,779.04 | \$29,931.67 |
| 11-240-100-XX | | \$284,015.22 | \$195,199.46 | \$85,310.09 | \$3,505.67 |
| 11-401-100-XX | _ | \$372,250.69 | \$103,129.42 | \$92,746.37 | \$176,374.90 |
| 11-402-100-XX | X School-Spons. Athletics - Instruction | \$895,911.34 | \$752,490.27 | \$44,083.18 | \$99,337.89 |
| 11-4xx-100-xx | X Other Instrc. Programs - Instruction | \$111,670.78 | \$111,670.78 | \$0.00 | \$0.00 |
| 11-4xx-200-xx | X Other Supplemental/At Risk Ptograms | \$38,980.47 | \$38,980.47 | .00 | .00 |
| UNDISTRIB | UTED EXPENDITURES | | | | |
| 11-000-100-xx | X Instruction | \$3,510,464.80 | \$2,621,208.79 | \$633,214.95 | \$256,041.06 |
| 11-000-213- xx | X Health Services | \$807,531.62 | \$556,529.06 | \$219,549.07 | \$31,453.49 |
| 11-000-216-XX | X Speech, OT,PT & Related Svcs | \$1,276,880.16 | \$846,730.10 | \$364,729.17 | \$65,420.89 |
| 11-000-217-xx | X Other Support Serv - Students Extra Srvc | \$1,271,177.17 | \$937,466.08 | \$309,112.10 | \$24,598.19 |
| 11-000-218-XX | X Guidance | \$1,372,782.12 | \$972,959.12 | \$374,890.15 | \$24,932.85 |
| 11-000-219-XX | X Child Study Teams | \$2,672,874.60 | \$1,787,255.96 | \$833,378.82 | \$52,239.82 |
| 11-000-221-XX | X Improv of Inst Instruc Staff | \$1,715,510.13 | \$1,265,511.55 | \$352,136.93 | \$97,861.65 |
| 11-000-222-XX | X Educational Media Serv/School Library | \$548,192.40 | \$377,250.02 | \$149,068.98 | \$21,873.40 |
| 11-000-223-XX | X Instructional Staff Training Services | \$201,067.45 | \$30,056.74 | \$3,070.86 | \$159,939.85 |
| 11-000-230- XX | X Supp. ServGeneral Administration | \$1,981,533.88 | \$1,388,630.34 | \$311,028.47 | \$281,875.07 |
| 11-000-240-XX | X Supp. ServSchool Administration | \$2,983,658.45 | \$2,158,521.08 | \$722,106.39 | \$103,030.98 |
| 11-000-25 x-xx | X Central Serv & Admin. Inform. Tech. | \$2,160,983.47 | \$1,626,043.71 | \$398,095.79 | \$136,843.97 |
| 11-000-261- XX | X Require Maint. for School Facilities | \$1,307,106.82 | \$981,759.54 | \$274,212.54 | \$131,214.74 |
| 11-000-262-XX | X Custodial Services | \$4,737,508.93 | \$3,248,762.55 | \$1,219,686.38 | \$269,060.00 |
| 11-000-263-XX | X Care and Upkeep of Grounds | \$713,451.97 | \$490,956.67 | \$170,231.71 | \$52,263.59 |
| 11-000-266-XX | X Security | \$269,255.61 | \$193,369.30 | \$65,108.31 | \$10,778.00 |
| 11-000-270-XX | X Student Transportation Services | \$4,501,919.86 | \$3,127,510.44 | \$1,124,654.70 | \$249,754.72 |
| 11-XXX-XXX-2X | X Allocated and Unallocated Benefits | \$15,079,541.27 | \$11,328,493.41 | \$2,465,108.51 | \$1,285,939.35 |
| | TOTAL GENERAL CURRENT EXPENSE | | 9 <u></u> 91 | | |
| | EXPENDITURES/USES OF FUNDS | \$83,330,496.47 | \$50,085,051.54 | \$19,715,396.35 | \$4,730,048.58 |
| | | =========== | | | |
| | | | | | |

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

GENERAL FUND - FUND 10

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

| | | , | | AVAILABLE |
|---|-----------------|-----------------|-----------------|----------------|
| *** EXPENDITURES - cont'd *** | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | BALANCE |
| | · | - | | |
| *** CAPITAL OUTLAY *** | | | | |
| 12-XXX-XXX-73X Equipment | \$611,296.86 | \$536,550.12 | \$19,407.25 | \$55,339.49 |
| 12-000-4XX-XXX Facilities acquisition & constr. serv. | \$911,770.00 | \$621,673.70 | .00 | \$290,096.30 |
| | | | | |
| TOTAL CAP OUTLAY EXPEND./USES OF FUNDS | \$1,523,066.86 | \$1,158,223.82 | \$19,407.25 | \$345,435.79 |
| | | | | ******** |
| | | | | |
| 10-000-100-56X Transfer of Funds to Charter Schools | \$138,358.00 | \$94,707.00 | \$43,651.00 | . 00 |
| TOTAL GENERAL FUND EXPENDITURES | \$84,991,921.33 | \$60,137,982.36 | \$19,778,454.60 | \$5,075,484.37 |
| | | | | ************* |

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

GENERAL FUND - FUND 10 SCHEDULE OF REVENUES

ACTUAL COMPARED WITH ESTIMATED

| | | For 9 Month Period Ending | | |
|-----------|-----------------------------------|---|-----------------|------------------|
| | | ESTIMATED | ACTUAL | UNREALIZED |
| | | | | |
| LOCAL | SOURCES | | | |
| 1210 | Local Tax Levy | \$69,821,601.00 | \$72,886,471.00 | (\$3,064,870.00) |
| 1310 | Tuition from Individuals | \$20,000.00 | \$70,816.70 | (\$50,816.70) |
| 1320 | Tuition from LEAs Within State | | \$5,254.90 | (\$5,254.90) |
| 1340 | Tuition from Other Sources | | \$6,690.68 | (\$6,690.68) |
| 1420-1440 | Transp Fees from Other LEAs | | \$20,093.35 | (\$20,093.35) |
| 1910 | Rents and Royalties | \$20,000.00 | \$28,217.80 | (\$8,217.80) |
| 1XXX | Miscellaneous | \$140,920.00 | \$19,839.58 | \$121,080.42 |
| | TOTAL | \$70,002,521.00 | \$73,037,384.01 | (\$3,034,863.01) |
| | | | | ***** |
| STATE | SOURCES | | | |
| 3121 | Categorical Transportation Aid | \$323,179.00 | .00 | \$323,179.00 |
| 3131 | Extraordinary Aid | \$700,000.00 | .00 | \$700,000.00 |
| 3132 | Categorical Special Education Aid | \$3,234,926.00 | \$3,234,926.00 | .00 |
| 3176 | Equalization | \$7,895,104.00 | \$5,637,434.00 | \$2,257,670.00 |
| 3177 | Categorical Security | \$103,893.00 | .00 | \$103,893.00 |
| 3190 | Other Unrestricted State Aid | \$1,213,006.00 | .00 | \$1,213,006.00 |
| | TOTAL | \$13,470,108.00 | \$8,872,360.00 | \$4,597,748.00 |
| | | | | ********* |
| FEDER | AL SOURCES | | | |
| 4210 | ARRA/SEMI Revenue | \$30,376.00 | \$3,174.09 | \$27,201.91 |
| | TOTAL | \$30,376.00 | \$3,174.09 | \$27,201.91 |
| | | | *********** | REVERENEER |
| OTHER | FINANCING SOURCES | | | |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$83,503,005.00 | \$81,912,918.10 | \$1,590,086.90 |
| | | the state of the local data in the state of the | | |

Available

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 9 Month Period Ending 03/31/2016

| | Appropriations | Expenditures | Encumbrances | Balance |
|--|-----------------|-----------------|----------------|--------------|
| *** GENERAL CURRENT EXPENSE *** | | · | 3 | |
| Regular Programs - Instruction | | | | |
| 11-110-100-101 Kindergarten - Salaries of Teachers | \$780,159.86 | \$455,905.49 | \$203,826.00 | \$120,428.37 |
| 11-120-100-101 Grades 1-5 - Salaries of Teachers | \$8,515,901.61 | \$5,977,550.47 | \$2,504,674.73 | \$33,676.41 |
| 11-130-100-101 Grades 6-8 - Salaries of Teachers | \$6,158,181.96 | \$4,125,209.63 | \$1,758,676.39 | \$274,295.94 |
| 11-140-100-101 Grades 9-12 - Salaries of Teachers | \$9,064,823.56 | \$6,259,661.59 | \$2,679,125.26 | \$126,036.71 |
| Regular Programs - Home Instruction | | | | |
| 11-150-100-101 Salaries of Teachers | \$92,095.19 | \$35,062.50 | \$16,000.00 | \$41,032.69 |
| 11-150-100-320 Purchased ProfEd. Services | \$44,654.01 | \$23,644.80 | \$16,535.01 | \$4,475.00 |
| Regular Programs - Undistr. Instruction | | | | |
| 11-190-100-106 Other Salaries for Instruction | \$314,398.00 | \$270,788.31 | \$24,554.75 | \$19,054.94 |
| 11-190-100-320 Purchased ProfEd. Services | \$318,682.07 | \$305,348.16 | \$700.00 | \$12,633.91 |
| 11-190-100-340 Purchased Technical Services | \$37,338.29 | \$16,969.64 | \$7,918.36 | \$12,450.29 |
| 11-190-100-500 Other Purch. Serv. (400-500 series) | \$291,722.58 | \$219,811.19 | \$42,982.76 | \$28,928.63 |
| 11-190-100-610 General Supplies | \$1,552,355.89 | \$1,174,647.43 | \$196,654.90 | \$181,053.56 |
| 11-190-100-640 Textbooks | \$90,367.12 | \$77,774.51 | \$1,838.10 | \$10,754.51 |
| 11-190-100-800 Other Objects | \$65,125.36 | \$12,186.44 | \$37,433.71 | \$15,505.21 |
| TOTAL | \$27,325,806.30 | \$18,954,560.16 | \$7,490,919.97 | \$880,326.17 |
| SPECIAL EDUCATION - INSTRUCTION | | | | |
| Learning and/or Language Disabilities: | | | | |
| 11-204-100-101 Salaries of Teachers | \$736,559.01 | \$506,962.11 | \$192,483.40 | \$37,113.50 |
| 11-204-100-106 Other Salaries for Instruction | \$433,921.40 | \$295,414.57 | \$138,506.83 | .00 |
| 11-204-100-610 General Supplies | \$15,421.03 | \$6,029.85 | \$150.79 | \$9,240.39 |
| TOTAL | \$1,185,901.44 | \$808,406.53 | \$331,141.02 | \$46,353.89 |
| 11-207-100-610 General Supplies | \$8,578.13 | \$5,997.92 | \$245.14 | \$2,335.07 |
| TOTAL | \$8,578.13 | \$5,997.92 | \$245.14 | \$2,335.07 |
| Behavioral Disabilities: | | | | |
| 11-209-100-101 Salaries of Teachers | \$121,701.40 | \$19,334.00 | \$16,572.00 | \$85,795.40 |
| 11-209-100-106 Other Salaries for Instruction | \$48,437.00 | \$8,550.40 | .00 | \$39,886.60 |
| 11-209-100-610 General supplies | \$1,428.78 | .00 | .00 | \$1,428.78 |
| TOTAL | \$171,567.18 | \$27,884.40 | \$16,572.00 | \$127,110.78 |
| 11-212-100-106 Other Salaries for Instruction | \$25,267.00 | .00 | .00 | \$25,267.00 |
| 11-212-100-610 General supplies | \$8,012.00 | \$5,644.60 | . 00 | \$2,367.40 |
| TOTAL | \$33,279.00 | \$5,644.60 | \$0.00 | \$27,634.40 |
| Resource Room/Resource Center: | 1 7 | . , | | |
| 11-213-100-101 Salaries of Teachers | \$4,061,096.20 | \$2,828,196.76 | \$1,224,670.77 | \$8,228.67 |
| 11-213-100-106 Other Salaries for Instruction | \$737,493.00 | \$485,594.13 | \$197,346.93 | \$54,551.94 |
| 11-213-100-320 Purchased ProfEd. Services | \$863.76 | \$857.96 | .00 | \$5.80 |
| 11-213-100-510 Fulchased FIGE BL. Dervices | \$36,654.54 | \$28,146.66 | \$111.59 | \$8,396.29 |
| TOTAL | \$4,836,107.50 | \$3,342,795.51 | \$1,422,129.29 | \$71,182.70 |
| Autisim: | | | - | |
| 11-214-100-101 Salaries of Teachers | \$220,693.17 | \$158,674.17 | \$62,019.00 | \$0.00 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 9 | • | Month | Period | Ending | 03/31/2016 |
|-------|---|-------|--------|--------|------------|

| FOL 9 M | onth Period Ending | 03/31/2010 | | Available |
|--|--------------------|----------------|----------------|--------------|
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| TOTAL | \$220,693.17 | \$158,674.17 | \$62,019.00 | \$0.00 |
| Preschool Disabilities - Part-Time: | | | | |
| 11-215-100-101 Salaries of Teachers | \$165,775.95 | \$100,130.95 | \$57,645.00 | \$0.00 |
| TOTAL | \$165,775.95 | \$108,130.95 | \$57,645.00 | \$0.00 |
| Preschool Disabilities - Full-Time: | | | | |
| 11-216-100-101 Salaries of Teachers | \$140,260.00 | \$98,677.05 | \$30,987.00 | \$10,595.95 |
| 11-216-100-106 Other Salaries for Instruction | \$122,650.13 | \$06,214.71 | \$36,435.42 | .00 |
| 11-216-100-600 General Supplies | \$4,750.01 | \$4,512.14 | .00 | \$237.87 |
| TOTAL | \$267,660.14 | \$189,403.90 | \$67,422.42 | \$10,833.82 |
| TOTAL SPECIAL ED - INSTRUCTION | \$6,889,562.51 | \$4,646,937.98 | \$1,957,173.87 | \$285,450.66 |
| Basic Skills/Remedial-Instruction | | | | |
| 11-230-100-101 Salaries of Teachers | \$213,228.45 | \$128,937.20 | \$55,693.80 | \$28,597.45 |
| 11-230-100-610 General Supplies | \$7,550.00 | \$6,130.54 | \$85.24 | \$1,334.22 |
| TOTAL | \$220,778.45 | \$135,067.74 | \$55,779.04 | \$29,931.67 |
| Bilingual Education-Instruction | | | | |
| 11-240-100-101 Salaries of Teachers | \$276,690.00 | \$193,683.00 | \$83,007.00 | \$0.00 |
| 11-240-100-500 Other Purch. Serv.(400-500 series) | \$737.61 | \$210.72 | \$96.21 | \$430.68 |
| 11-240-100-610 General Supplies | \$1,450.00 | \$966.13 | \$71.82 | \$412.05 |
| 11-240-100-640 Textbooks | \$5,137.61 | \$339.61 | \$2,135.06 | \$2,662.94 |
| TOTAL | \$284,015.22 | \$195,199.46 | \$85,310.09 | \$3,505.67 |
| School spons.cocurricular activities-Instruction | - | | | |
| 11-401-100-100 Salaries | \$307,619.57 | \$71,480.50 | \$78,000.00 | \$158,139.07 |
| 11-401-100-600 Supplies and Materials | \$32,740.50 | \$15,653.49 | \$2,804.20 | \$14,282.81 |
| 11-401-100-800 Other Objects | \$31,890.62 | \$15,995.43 | \$11,942.17 | \$3,953.02 |
| TOTAL | \$372,250.69 | \$103,129.42 | \$92,746.37 | \$176,374.90 |
| School sponsored athletics-Instruct | | | | |
| 11-402-100-100 Salaries | \$657,375.40 | \$569,429.72 | \$24,312.00 | \$63,633.68 |
| 11-402-100-500 Purchased Services (300-500 series) | \$93,772.86 | \$63,763.22 | \$7,603.93 | \$22,405.71 |
| 11-402-100-600 Supplies and Materials | \$90,103.08 | \$66,980.34 | \$12,167.25 | \$10,955.49 |
| 11-402-100-800 Other Objects | \$54,660.00 | \$52,316.99 | .00 | \$2,343.01 |
| TOTAL | \$895,911.34 | \$752,490.27 | \$44,083.18 | \$99,337.89 |
| Summer school - Instruction | | | | |
| 11-422-100-101 Salaries of Teachers | \$82,470.41 | \$82,470.41 | \$0.00 | \$0.00 |
| 11-422-100-106 Other Salaries for Instruction | \$28,731.92 | \$28,731.92 | .00 | .00 |
| 11-422-100-610 General Supplies | \$468.45 | \$468.45 | .00 | .00 |
| TOTAL | \$111,670.78 | \$111,670.78 | \$0.00 | \$0.00 |
| Summer school - support services | | | | |
| 11-422-200-100 Salaries | \$38,980.47 | \$38,980.47 | .00 | . 00 |
| TOTAL | \$38,980.47 | \$38,980.47 | \$0.00 | \$0.00 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For | 9 | Month | Period | Ending | 03/31/2016 |
|-----|---|--------|--------|----------|------------|
| EOL | 2 | FIOTOT | Letton | Bildring | 05/51/2010 |

| For 9 Mon | th Period Ending | 03/31/2016 | | |
|---|----------------------------|----------------|--------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| TOTAL SUMMER SCHOOL | \$150,651.25 | \$150,651.25 | \$0.00 | \$0.00 |
| UNDISTRIBUTED EXPENDITURES | <i>4100</i> ,001120 | 4200,001,20 | <i>.</i> | |
| Instruction | | | | |
| 11-000-100-562 Tuition to Other LEAs within State Special | \$308,638.00 | \$173,543.84 | \$66,838.46 | \$60,255.70 |
| 11-000-100-563 Tuition to Co.Voc.School Distreg. | \$409,500.00 | \$365,786.73 | \$43,713.27 | .00 |
| 11-000-100-564 Tuition to Co.Voc. School Distspec. | \$14,200.00 | \$11,700.00 | \$1,300.00 | \$1,200.00 |
| 11-000-100-565 Tuition to Co.Spec.Serv. & Reg. Day schls | \$76,039.00 | \$49,700.00 | \$12,425.00 | \$13,914.00 |
| 11-000-100-566 Tuition to Priv Sch for Disbl w/i State | \$2,702,087.80 | \$2,020,478.22 | \$508,938.22 | \$172,671.36 |
| TOTAL | \$3,510,464.80 | \$2,621,208.79 | \$633,214.95 | \$256,041.06 |
| Health services | | | | |
| 11-000-213-100 Salaries | \$756,537.94 | \$526,348.19 | \$215,356.40 | \$14,833.35 |
| 11-000-213-300 Purchased Prof. & Tech. Svc. | \$11,705.00 | \$3,848.98 | \$2,022.85 | \$5,833.17 |
| 11-000-213-500 Other Purchd. Serv. (400-500 series) | \$1,000.00 | .00 | .00 | \$1,000.00 |
| 11-000-213-600 Supplies and Materials | \$30,288.68 | \$26,331.89 | \$2,169.82 | \$9,786.97 |
| TOTAL | \$807,531.62 | \$556,529.06 | \$219,549.07 | \$31,453.49 |
| Speech, OT, PT & Related Svcs | | | | |
| 11-000-216-100 Salaries | \$942,080.20 | \$656,622.63 | \$261,978.00 | \$23,479.57 |
| 11-000-216-320 Purchased Prof. Ed. Services | \$327,599.95 | \$186,655.75 | \$101,351.73 | \$39,592.47 |
| 11-000-216-600 Supplies and Materials | \$7,200.01 | \$3,451.72 | \$1,399.44 | \$2,348.85 |
| TOTAL | \$1,276,880.16 | \$846,730.10 | \$364,729.17 | \$65,420.89 |
| 27- Other support services - Students - Extra Srvc | | | | |
| 11-000-217-100 Salaries | \$859,034.17 | \$583,844.05 | \$273,776.99 | \$1,413.13 |
| 11-000-217-320 Purchased Prof. Ed. Services | \$412,143.00 | \$353,622.83 | \$35,335.11 | \$23,185.06 |
| TOTAL | \$1,271,177.17 | \$937,466.88 | \$309,112.10 | \$24,598.19 |
| Guidance 11-000-210-104 Salaries Other Prof. Staff | \$1,100,468.31 | \$773,331.70 | \$311,424.80 | \$15,711.81 |
| 11-000-218-105 Sal Secr. & Clerical Asst. | \$236,986.56 | \$177,739.92 | \$59,246.64 | .00 |
| 11-000-218-390 Other Purch. Prof. & Tech Svc. | \$15,997.00 | \$13,215.00 | .00 | \$2,782.00 |
| 11-000-218-500 Other Purchased Services (400-500 series) | \$4,200.00 | \$1,662.09 | .00 | \$2,537.91 |
| 11-000-218-600 Supplies and Materials | \$15,130.25 | \$7,010.41 | \$4,218.71 | \$3,901.13 |
| TOTAL | \$1,372,782.12 | \$972,959.12 | \$374,890.15 | \$24,932.85 |
| Child Study Teams | | | | |
| 11-000-219-104 Salaries Other Prof. Staff | \$1,808,953.36 | \$1,270,230.36 | \$538,643.50 | \$79.50 |
| 11-000-219-105 Sal Secr. & Clerical Asst. | \$163,258.56 | \$122,443.92 | \$40,814.64 | .00 |
| 11-000-219-320 Purchased Prof Ed. Services | \$660,029.37 | \$372,929.46 | \$251,777.76 | \$35,322.15 |
| 11-000-219-390 Other Purch. Prof. & Tech Svc. | \$921.61 | \$695.50 | .00 | \$226.11 |
| 11-000-219-592 Misc Purch Ser(400-500 O/than Resid costs) | | \$1,023.99 | \$180.82 | \$8,795.19 |
| 11-000-219-600 Supplies and Materials | \$28,711.70 | \$19,657.73 | \$1,962.10 | \$7,091.87 |
| 11-000-219-800 Other Objects | \$1,000.00 | \$275.00 | .00 | \$725.00 |
| TOTAL | \$2,672,874.60 | \$1,787,255.96 | \$833,378.82 | \$52,239.82 |
| Improv. of instr. Serv | | | | |
| 11-000-221-102 Salaries Superv. of Instr. | \$1,221,077.60 | \$914,827.02 | \$307,050.66 | - 00 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 9 Mon | th Period Ending | 03/31/2016 | | |
|--|-----------------------|----------------|--------------|--------------|
| | | | | Available |
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | - | | |
| 11-000-221-104 Salaries Other Prof. Staff | \$119,310.00 | \$108,055.78 | \$6,000.00 | \$5,254.22 |
| 11-000-221-105 Sal Secr. & Clerical Asst. | \$56,611.92 | \$42,458.94 | \$14,152.90 | .00 |
| 11-000-221-199 Unused Vac Payment to Term/Ret Staff | \$24,835.24 | \$24,835.24 | .00 | .00 |
| 11-000-221-320 Purchased Prof Ed. Services | \$217,453.21 | \$133,470.70 | \$18,468.00 | \$65,514.51 |
| 11-000-221-500 Other Purchased Services (400-500 series) | | \$7,969.32 | \$414.55 | \$5,686.90 |
| 11-000-221-600 Supplies and Materials | \$55,515.16 | \$32,376.94 | \$6,050.74 | \$17,087.48 |
| 11-000-221-800 Other Objects | \$5,836.15 | \$1,517.61 | .00 | \$4,310.54 |
| TOTAL | \$1,715,510.13 | \$1,265,511.55 | \$352,136.93 | \$97,861.65 |
| | Q 1,713,510.15 | \$2,200,011.00 | 4001/200100 | <i>,</i> , |
| Educational media serv./sch.library | \$429,820.00 | \$300,874.00 | \$128,946.00 | .00 |
| 11-000-222-100 Salaries | | | .00 | \$74.85 |
| 11-000-222-300 Purchased Prof. & Tech Svc. | \$21,037.58 | \$20,962.73 | \$18,127.98 | \$21,793.55 |
| 11-000-222-600 Supplies and Materials | \$95,334.82 | \$55,413.29 | | \$5.00 |
| 11-000-222-800 Other Objects | \$2,000.00 | .00 | \$1,995.00 | \$5.00 |
| TOTAL | \$548,192.40 | \$377,250.02 | \$149,068.98 | \$21,873.40 |
| Instructional Staff Training Services | | | | |
| 11-000-223-11X Other Salaries | \$5,408.00 | (\$9,873.82) | .00 | \$15,281.82 |
| 11-000-223-320 Purchased Prof Ed. Services | \$166,944.64 | \$36,061.30 | \$2,271.00 | \$128,612.34 |
| 11-000-223-500 Other Purchased Services (400-500 series) | \$28,714.81 | \$11,869.26 | \$799.86 | \$16,045.69 |
| TOTAL | \$201,067.45 | \$38,056.74 | \$3,070.86 | \$159,939.85 |
| Support services-general administration | | | | |
| 11-000-230-100 Salaries | \$609,915.64 | \$469,303.62 | \$112,015.60 | \$28,596.42 |
| 11-000-230-199 Unused Vac Payment to Term/Ret Staff | \$12,135.84 | \$12,135.81 | .00 | \$0.03 |
| 11-000-230-331 Legal Services | \$288,720.00 | \$201,785.32 | \$65,931.52 | \$21,003.16 |
| 11-000-230-332 Audit Fees | \$112,220.00 | \$27,500.00 | \$24,720.00 | \$60,000.00 |
| 11-000-230-339 Other Purchased Prof. Svc. | \$214,363.11 | \$103,892.10 | \$93,505.92 | \$16,965.09 |
| 11-000-230-340 Purchased Tech. Services | \$37,900.00 | \$9,421.65 | \$6,328.35 | \$22,150.00 |
| 11-000-230-530 Communications/Telephone | \$9,625.00 | \$2,700.00 | \$2,700.00 | \$4,225.00 |
| 11-000-230-590 Other Purchased Services | \$556,019.00 | \$497,216.47 | \$0.00 | \$58,802.53 |
| 11-000-230-610 General Supplies | \$41,013.57 | \$21,733.66 | \$5,827.08 | \$13,452.83 |
| 11-000-230-820 Judgments Agst. School Dist. | \$48,100.00 | .00 | .00 | \$48,100.00 |
| 11-000-230-890 Misc. Expenditures | \$24,156.72 | \$16,279.01 | .00 | \$7,877.71 |
| 11-000-230-895 BOE Membership Dues and Fees | \$27,365.00 | \$26,662.70 | .00 | \$702.30 |
| TOTAL | \$1,981,533.88 | \$1,388,630.34 | \$311,020.47 | \$281,875.07 |
| Support services-school administration | | | | |
| 11-000-240-103 Salaries Princ./Asst. Princ. | \$1,887,859.60 | \$1,365,101.02 | \$473,193.48 | \$49,565.10 |
| 11-000-240-105 Sal Secr. & Clerical Asst. | \$973,877.60 | \$708,676.18 | \$239,004.70 | \$26,196.72 |
| 11-000-240-199 Unused Vac Payment to Term/Ret Staff | \$41,886.80 | \$31,886.80 | .00 | \$10,000.00 |
| 11-000-240-300 Purchased Prof. & Tech. Svc. | \$4,610.00 | \$1,566.97 | \$1,640.10 | \$1,402.93 |
| 11-000-240-500 Other Purchased Services | \$6,650.00 | \$251.61 | \$97.84 | \$6,300.55 |
| 11-000-240-600 Supplies and Materials | \$49,937.25 | \$40,574.72 | \$2,892.12 | \$6,470.41 |
| 11-000-240-800 Other Objects | \$10,037.20 | \$10,463.78 | \$5,278.15 | \$3,095.27 |
| | | | | |
| TOTAL | \$2,983,658.45 | \$2,158,521.00 | \$722,106.39 | \$103,030.98 |
| Central Services | | | | |
| 11-000-251-100 Salaries | \$720,051.32 | \$542,882.70 | \$167,091.95 | \$18,076.67 |
| | | | | |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For 9 Mc | onth Period Ending | 03/31/2016 | | |
|--|--------------------|----------------|----------------|--------------|
| | | | | Available |
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| | | | | |
| 11-000-251-199 Unused Vac Payment to Term/Ret Staff | \$14,351.58 | \$8,051.58 | .00 | \$6,300.00 |
| 11-000-251-340 Purchased Technical Services | \$23,300.00 | \$5,510.00 | \$130.00 | \$17,660.00 |
| 11-000-251-592 Misc Pur Serv (400-500 seriess) | \$75,392.08 | \$40,509.79 | \$9,065.82 | \$25,816.47 |
| 11-000-251-600 Supplies and Materials | \$23,611.37 | \$17,263.02 | \$988.13 | \$5,359.42 |
| 11-000-251-89X Other Objects | \$18,100.00 | \$8,146.50 | \$3,425.00 | \$6,528.50 |
| TOTAL | \$882,806.35 | \$622,364.39 | \$180,700.90 | \$79,741.06 |
| Admin. Info. Technology | | | | |
| 11-000-252-100 Salaries | \$737,740.40 | \$556,209.32 | \$181,531.08 | .00 |
| 11-000-252-199 Unused Vac Payment to Term/Ret Staff | \$2,125.63 | \$2,125.63 | .00 | .00 |
| 11-000-252-330 Purchased Prof. Services | \$363,746.41 | \$344,233.15 | \$10,092.35 | \$9,420.91 |
| 11-000-252-500 Other Pur Serv. (400-500 seriess) | \$174,564.68 | \$101,111.22 | \$25,771.46 | \$47,682.00 |
| | | | | |
| TOTAL | \$1,278,177.12 | \$1,003,679.32 | \$217,394.89 | \$57,102.91 |
| TOTAL Cent. Svcs. & Admin IT | \$2,160,983.47 | \$1,626,043.71 | \$398,095.79 | \$136,843.97 |
| Required Maint.for School Facilities | | | | |
| 11-000-261-100 Salaries | \$495,493.39 | \$367,798.61 | \$123,793.31 | \$3,901.47 |
| 11-000-261-420 Cleaning, Repair & Maint. Svc. | \$685,281.88 | \$485,940.44 | \$113,089.94 | \$86,251.50 |
| 11-000-261-610 General Supplies | \$206,411.55 | \$128,020.49 | \$37,329.29 | \$41,061.77 |
| 10 0037 | ¢1 207 196 92 | \$981,759.54 | \$274,212.54 | \$131,214.74 |
| TOTAL | \$1,387,186.02 | 9901,739.34 | 92/4,212.J4 | QIJ1,214./4 |
| 11-000-262-1XX Salaries | \$2,253,561.28 | \$1,605,759.35 | \$544,288.93 | \$23,513.00 |
| 11-000-262-107 Salaries of Non-Instructional Aids | \$167,244.00 | \$121,577.53 | \$17,526.91 | \$28,139.56 |
| 11-000-262-107 Salaries of Non-Instructional Alds 11-000-262-199 Unused Vac Payment to Term/Ret Staff | \$8,557.15 | \$8,557.15 | .00 | .00 |
| 11-000-262-300 Purchased Prof. & Tech. Svc. | \$22,000.00 | \$12,755.00 | \$2,080.00 | \$7,165.00 |
| 11-000-262-420 Cleaning, Repair & Maint. Svc. | \$156,516.24 | \$82,227.65 | \$21,264.25 | \$53,024.34 |
| 11-000-262-441 Rental of Land & Bldgs Other Than Lease | \$75,000.00 | \$74,059.00 | .00 | \$941.00 |
| 11-000-262-490 Other Purchased Property Svc. | \$193,096.26 | \$142,550.52 | \$45,414.69 | \$5,131.05 |
| 11-000-262-520 Insurance | \$242,234.00 | \$242,234.00 | .00 | .00 |
| 11-000-262-610 General Supplies | \$243,500.00 | \$190,226.51 | \$22,212.56 | \$31,060.93 |
| 11-000-262-621 Energy (Natural Gas) | \$500,000.00 | \$254,185.69 | \$158,726.59 | \$87,087.72 |
| 11-000-262-622 Energy (Electricity) | \$871,000.00 | \$433,497.75 | \$404,504.85 | \$32,997.40 |
| 11-000-262-624 Energy (011) | \$4,800.00 | \$1,132.40 | \$3,667.60 | .00 |
| | <u>1</u> | ·· | <u> </u> | |
| TOTAL | \$4,737,508.93 | \$3,248,762.55 | \$1,219,686.38 | \$269,060.00 |
| Care and Upkeep of Grounds | A405 454 65 | 6361 046 40 | \$105 471 00 | \$20 120 CO |
| 11-000-263-100 Salaries | \$497,451.01 | \$361,846.42 | \$105,471.90 | \$30,132.69 |
| 11-000-263-420 Cleaning, Repair, & Maintenance Serv. | \$140,606.00 | \$78,332.73 | \$40,205.15 | \$22,068.12 |
| 11-000-263-610 General Supplies | \$75,394.96 | \$50,777.52 | \$24,554.66 | \$62.78 |
| TOTAL | \$713,451.97 | \$490,956.67 | \$170,231.71 | \$52,263.59 |
| Security | | | | |
| 11-000-266-100 Salaries | \$218,539.84 | \$155,501.32 | \$63,038.52 | .00 |
| 11-000-266-300 Purchased Prof. & Tech. Svc. | \$6,500.00 | .00 | \$960.25 | \$5,539.75 |
| 11-000-266-420 Cleaning, Repair, & Maintenance Serv. | \$5,624.00 | \$1,858.80 | \$532.00 | \$3,233.20 |
| 11-000-266-610 General Supplies | \$38,591.77 | \$36,009.18 | \$577.54 | \$2,005.05 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| For | 9 | Month | Period | Ending | 03/31/2016 |
|-----|---|----------|--------|---------|------------|
| FOL | 2 | PIOLICII | TELTOG | Briding | 03/31/2010 |

| F01 9 M01 | FOI 9 MONTH FEITOR Ending 03/31/2010 | | | |
|---|--------------------------------------|-----------------|-----------------|----------------------|
| | Appropriations | Expenditures | Encumbrances | Available Balance |
| | | | | . |
| TOTAL | \$269,255.61 | \$193,369.30 | \$65,108.31 | \$10,778.00 |
| TOTAL Oper & Maint of Plant Services | \$7,107,403.33 | \$4,914,848.06 | \$1,729,238.94 | \$463,316.33 |
| Student transportation services | | | | |
| 11-000-270-160 Sal Pupil Trans(Bet Home & Sch)-reg | \$2,132,182.29 | \$1,536,492.51 | \$595,689.78 | .00 |
| 11-000-270-162 Sal Pupil Trans.Other than Bet Home & Sch | \$261,391.00 | \$155,713.82 | \$102,766.18 | \$2,911.00 |
| 11-000-270-390 Other Purch. Prof. & Tech Svc. | \$48,110.55 | \$15,575.54 | \$9,847.65 | \$22,687.36 |
| 11-000-270-420 Cleaning, Repair & Maint. Svc. | \$35,000.00 | \$375.00 | \$125.00 | \$34,500.00 |
| 11-000-270-512 Contract Svc (other btw home & sch)-vndrs | \$97,000.00 | \$60,060.61 | \$2,087.56 | \$34,851.83 |
| 11-000-270-513 Contract Svc (btw home & sch.)-joint agree | \$1,347,893.98 | \$1,084,500.84 | \$175,753.16 | \$87,639.98 |
| 11-000-270-517 Contract Svc (reg std) - ESCs | \$137,042.00 | \$65,034.10 | \$67,105.42 | \$4,902.48 |
| 11-000-270-580 Travel | \$100.00 | .00 | .00 | \$100.00 |
| 11-000-270-593 Misc. Purchased Svc Transp. | \$54,134.00 | \$54,134.00 | .00 | .00 |
| 11-000-270-610 General Supplies | \$370,912.79 | \$142,763.72 | \$168,853.35 | \$59,295.72 |
| 11-000-270-626 Fuel Expenses offset by Adv. | \$6,000.00 | \$3,579.76 | \$274.37 | \$2,145.87 |
| 11-000-270-800 Misc. Expenditures | \$12,153.25 | \$9,280.54 | \$2,152.23 | \$720.48 |
| TOTAL | \$4,501,919.86 | \$3,127,510.44 | \$1,124,654.70 | \$249,754.72 |
| Personal Services-Employee Benefits | | | | |
| 11-XXX-XXX-220 Social Security Contributions | \$1,220,450.54 | \$820,547.07 | \$178,507.24 | \$221,396.23 |
| 11-XXX-XXX-241 Other Retirement Contrb PERS | \$1,409,487.00 | \$1,206,392.15 | \$44,343.27 | \$78,751.58 |
| 11-XXX-XXX-250 Unemployment Compensation | \$178,084.00 | \$130,919.09 | \$47,080.91 | \$84.00 |
| 11-XXX-XXX-260 Workman's Compensation | \$477,449.00 | \$373,672.00 | .00 | \$103,777.00 |
| 11-XXX-XXX-270 Health Benefits | \$11,435,476.32 | \$8,481,390.22 | \$2,185,373.18 | \$768,712.92 |
| 11-XXX-XXX-280 Tuition Reimbursement | \$192,000.00 | \$120,007.74 | \$7,013.91 | \$64,978.35 |
| 11-XXX-XXX-290 Other Employee Benefits | \$102,021.27 | \$50,992.00 | \$2,790.00 | \$48,239.27 |
| 11-XXX-XXX-299 Unused Vac Payment to Term/Ret Staff | \$64,573.14 | \$64,573.14 | .00 | .00 |
| TOTAL | \$15,079,541.27 | \$11,328,493.41 | \$2,465,108.51 | \$1,285,939.35 |
| Total Undistributed Expenditures | \$47,191,520.71 | \$33,947,015.26 | \$9,989,383.83 | \$3,255,121.62 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES *** | \$03,330,496.47 | \$50,885,051.54 | \$19,715,396.35 | \$4,730,048.58 |
| *** TOTAL CURRENT EXPENSE EXPENDITURES & TRANSFERS *** | \$03,330,496.47 | \$58,885,051.54 | \$19,715,396.35 | \$4,730,048.58 |

GENERAL FUND - FUND 10

STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| FOI 9 HOL | inch Ferroa Enaring | 03/31/2010 | | |
|---|---------------------|----------------|--------------|--------------|
| | | | | Available |
| | Appropriations | Expenditures | Encumbrances | Balance |
| | | | | |
| *** CAPITAL OUTLAY *** | | | | |
| E Q U I P M E N T | | | | |
| | | | | |
| Undistributed expenses | | | | |
| 12-000-100-730 Instruction | \$2,299.99 | \$2,299.99 | .00 | .00 |
| 12-000-21X-730 Support services-Related & Extraord. | \$4,053.70 | \$4,053.70 | .00 | .00 |
| 12-000-252-730 Admin. Info. Tech. | \$387,963.17 | \$387,963.17 | .00 | .00 |
| 12-000-261-730 Undist. ExpReq. Maint. Schl Facilities | \$100,980.00 | \$37,717.80 | \$19,407.25 | \$43,854.95 |
| 12-000-266-730 Undist. ExpSecurity | \$12,000.00 | \$10,179.05 | .00 | \$1,820.95 |
| Undist. Exp Non-instructional Service | 5 | | | |
| 12-000-270-733 School buses - regular | \$104,000.00 | \$94,336.41 | .00 | \$9,663.59 |
| TOTAL | \$611,296.86 | \$536,550.12 | \$19,407.25 | \$55,339.49 |
| Facilities acquisition and construction services | | | | |
| 12-000-400-450 Construction Services | \$847,430.00 | \$621,673.70 | .00 | \$225,756.30 |
| 12-000-400-896 Assmt for Debt Service on SDA Funding | \$64,340.00 | .00 | .00 | \$64,340.00 |
| Sub Total | \$911,770.00 | \$621,673.70 | \$0.00 | \$290,096.30 |
| TOTAL | \$911,770.00 | \$621,673.70 | \$0.00 | \$290,096.30 |
| TOTAL CAPITAL OUTLAY EXPENDITURES | \$1,523,066.86 | \$1,150,223.02 | \$19,407.25 | \$345,435.79 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 9 Month Period Ending 03/31/2016

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|---|---------------------------------|--------------------------------|--------------------------------|-----------------------|
| *** EDUCATION JOBS FUND ** | | | | |
| *** FEMA COMMUNITY DEVELOPMENT BLOCK GRANT *** | | | | |
| 10-000-100-56X Transfer of Funds to Charter Schls. TOTAL GENERAL FUND EXPENDITURES | \$138,358.00 \$84,991,921.33 | \$94,707.00 \$60,137,982.36 | \$43,651.00 \$19,778,454.60 | .00 \$5,075,484.37 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT General Fund - Fund 10

For 9 Month Period Ending 03/31/2016

I, _____, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3

Board Secretary/Business Administrator

Date

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 9 Month Period Ending 03/31/16

ASSETS AND RESOURCES

---- A S S E T S ----

| 101 | Cash in bank | \$313,871. | 15 |
|-----|-----------------------------|------------------|----|
| | Accounts receivable: | | |
| 142 | Intergovernmental - Federal | \$16,151.36 | |
| | | | |
| | | \$16,151. | 36 |
| | | | |
| | | | |
| R E | SOURCES | | |
| | | | |
| 301 | Estimated Revenues | \$1,519,019.97 | |
| 302 | Less Revenues | (\$1,260,598.67) | |
| | | \$258,421. | 30 |
| | | | |
| | | | |
| | Total assets and resources | \$588,443. | 81 |
| | | | |

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Special Revenue Fund - Fund 20

Interim Balance Sheet

For 9 Month Period Ending 03/31/16

LIABILITIES AND FUND EQUITY

| L I 2 | ABILITIES | |
|-------|--|--------------|
| 411 | Intergovernmental accounts payable - State | \$21,671.70 |
| 421 | Accounts Payable | \$158,326.65 |
| 481 | Deferred revenues | \$138.80 |
| | Other current liabilities | \$65,662.21 |
| | TOTAL LIABILITIES | \$245,799.36 |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances | - Current Year | | \$157,449.84 | |
|-----|---------------------------|----------------|------------------|--------------|--------------|
| 601 | Appropriations | | \$1,519,019.97 | | |
| 602 | Less: Expenditures | \$1,176,375.52 | | | |
| 603 | Encumbrances | \$157,449.84 | (\$1,333,825.36) | | |
| | | | | \$105,194.61 | |
| | TOTAL FUND BALANCE | | | | \$342,644.45 |
| | TOTAL LIABILITIES AND FUR | ND EQUITY | | | \$580,443.81 |

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Special Revenue Fund - Fund 20

INTERIM STATEMENTS COMPARING

BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE

For 9 Month Period Ending 03/31/16

BUDGETED ACTUAL TO NOTE: OVER UNREALIZED

| UNKERDIZED | NOIE: OVER | ACTOAL TO | BODGETED | | |
|--------------|--|--|--------------------|--|-------------|
| BALANCE | OR (UNDER) | DATE | ESTIMATED | | |
| | 1 | | | | |
| | | | | NUES/SOURCES OF FUNDS *** | *** REVENUE |
| (\$500.00) | | \$77,852.36 | \$77,352.36 | From Local Sources | 1XXX |
| (\$1,325.00) | | \$2,096.31 | \$771.31 | From Intermediate Sources | 2XXX |
| \$25,894.00 | | \$111,273.00 | \$137,167.00 | From State Sources | 3XXX |
| \$234,352.30 | | \$1,069,377.00 | \$1,303,729.30 | From Federal Sources | 4XXX |
| \$250,421.30 | | \$1,260,598.67 | \$1,519,019.97 | TOTAL REVENUE/SOURCES OF FUNDS | |
| AVAILABLE | and we also be an over the second | an anna ha ini an anna an a | | | |
| BALANCE | ENCUMBRANCES | EXPENDITURES | APPROPRIATIONS | NDITURES *** | *** EXPEND |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| \$32,458.94 | \$5,205.53 | \$40,459.20 | \$78,123.67 | | LOCAL PROJI |
| \$857.00 | .00 | \$8,965.00 | \$9,822.00 | OJECTS: lic textbooks | STATE PROJ |
| .00 | \$7,960.91 | \$15,504.09 | \$23,465.00 | lic auxiliary services | - |
| \$342.00 | \$42,542.97 | \$36,743.03 | \$79,628.00 | lic handicapped services | |
| \$1,350.00 | \$5,652.00 | \$8,478.00 | \$15,480.00 | lic nursing services | _ |
| \$390.00 | .00 | \$4,082.00 | \$4,472.00 | lic Technology Aid | - |
| \$550.00 | .00 | \$3,750.00 | \$4,300.00 | lic School Programs | |
| \$3,489.00 | \$56,155.88 | \$77,522.12 | \$137,167.00 | TOTAL STATE PROJECTS | |
| | 400,200100 | <i>Q</i> , , , , , , , , , , , , , , , , , , , | <i>Q137,107.00</i> | TOTAL STATE PRODECTS | |
| | | | | PROJECTS : | FEDERAL PRO |
| \$6,855.06 | \$33,836.90 | \$74,666.52 | \$115,359.28 | itle I - Part A/D | NCLB Tit |
| \$126,258.63 | \$29,835.86 | \$897,341.53 | \$1,053,436.02 | A. Part B (Handicapped) | I.D.E.A. |
| \$7,533.00 | \$16,895.00 | \$67,191.00 | \$91,619.00 | Title II - Part A/D | NCLB Ti |
| \$8,599.18 | \$15,520.67 | \$19,195.15 | \$43,315.00 | Title III - English Language Enhancement | NCLB Ti |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | Federal Projects | Other Fe |
| \$149,246.67 | \$96,088.43 | \$1,058,394.20 | \$1,303,729.30 | TOTAL FEDERAL PROJECTS | |
| \$185,194.61 | \$157,449.84 | \$1,176,375.52 | \$1,519,019.97 | *** TOTAL EXPENDITURES *** | |
| | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT SPECIAL REVENUE - FUND 20 SCHEDULE OF REVENUES ACTUAL COMPARED WITH ESTIMATED For 9 Month Period Ending 03/31/16

| | | ESTIMATED | ACTUAL | UNREALIZED |
|---------|-------------------------------------|---|----------------|---------------|
| | | | | |
| LOCAL S | SOURCES | | | |
| 1XXX | Other Revenue from Local Sources | \$77,352.36 | \$77,852.36 | (\$500.00) |
| | Total Revenues from Local Sources | \$77,352.36 | \$77,852.36 | (\$500.00) |
| TNTEDM | EDIATE SOURCES | | | |
| | | 6551 01 | to 000 01 | (61 205 00) |
| 2XXX | From Intermediate Sources | \$771.31 | \$2,096.31 | (\$1,325.00) |
| | Total Revenue Intermediate Sources | \$771.31 | \$2,096.31 | (\$1,325.00) |
| | | 19 11-1919 - 1919 - 1919 - 19 19 | | |
| STATE | SOURCES | | | |
| 32XX | Other Restricted Entitlements | \$137,167.00 | \$111,273.00 | \$25,894.00 |
| | Total Revenue from State Sources | \$137,167.00 | \$111,273.00 | \$25,894.00 |
| | | | | |
| | L SOURCES | | | |
| 4411-16 | Title I | \$115,359.28 | .00 | \$115,359.28 |
| 4451-55 | Title II | \$91,619.00 | .00 | \$91,619.00 |
| 4491-94 | Title III | \$43,315.00 | .00 | \$43,315.00 |
| 4420-29 | I.D.E.A. Part B (Handicapped) | \$1,053,436.02 | \$1,069,377.00 | (\$15,940.98) |
| | Total Revenues from Federal Sources | \$1,303,729.30 | \$1,069,377.00 | \$234,352.30 |
| | TOTAL REVENUES/SOURCES OF FUNDS | \$1,519,019.97 | \$1,260,598.67 | \$250,421.30 |

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TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Special Revenue Fund - Fund 20

STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES

| | Appropriations | Expenditures | Encumbrances | Available Balance |
|--|----------------|----------------|--------------|----------------------|
| State Projects: PRESCHOOL EDUCATION AID | | : <u></u> | <u></u> : | |
| Other State Projects: PRESCHOOL EXPANSION GRANT | | | | |
| 20-XXX-XXX-XXX All Other State/Fed/Loc Projects | \$1,519,019.97 | \$1,176,375.52 | \$157,449.84 | \$185,194.61 |
| TOTAL EXPENDITURE | \$1,519,019.97 | \$1,176,375.52 | \$157,449.84 | \$185,194.61 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Special Revenue Fund - Fund 20 For 9 Month Period Ending 03/31/16

I, _____, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. $6A:23A-16.10(c) 3_{\odot}$

Board Secretary/Business Administrator

Date

| ACCOUNT NUMBER | DESCRIPTION | APPRO | PRIATION | EXF | ENDITURE | ENCUM | BERANCES | AVAILABLE | BALANCE |
|----------------|-----------------|-------|----------|-----|----------|-------|-----------------|-----------|---------|
| 20-000-200-320 | MENTOR TRAINING | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 20-230-100-100 | TITLE 1A | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | | | | |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT Capital Projects Fund - Fund 30 Interim Balance Sheet For 9 Month Period Ending 03/31/16

> -ASSETS AND RESOURCES

--- A S S E T S ----

(\$235,860.72) 101 Cash in bank Accounts receivable: \$1,558,328.48 141 Intergovernmental - State

\$1,558,328.48

--- RESOURCES ----

| 301 | Estimated Revenues | \$148,986.00 |
|-----|--------------------|----------------|
| 302 | Less Revenues | (\$148,986.00) |

Total assets and resources

8,986.00)

\$1,322,467.76 -----

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Capital Projects Fund - Fund 30 Interim Balance Sheet For 9 Month Period Ending 03/31/16

LIABILITIES AND FUND EQUITY

--- LIABILITIES ----

| 402 | Interfund accounts payable | \$163,585.88 |
|-----|----------------------------|--------------|
| | Other current liabilities | \$13,831.00 |
| | TOTAL LIABILITIES | \$177,416.88 |
| | | |

FUND BALANCE

--- Appropriated ---

| 753 | Reserve for encumbrances - Cu | urrent Year | | \$214,575.00 | |
|--------|-------------------------------|--------------|------------------|----------------|----------------|
| 601 | Appropriations | | \$2,560,435.05 | | |
| 602 | Less : Expenditures \$1 | 1,637,677.34 | | | |
| 603 | Encumbrances | \$214,575.00 | (\$1,852,252.34) | | |
| | | | | \$708,182.71 | |
| | Total Appropriated | | | \$922,757.71 | |
| Un a p | propriated | | | | |
| 770 | Fund balance | | | \$1,172,114.80 | |
| 303 | Budgeted Fund Balance | | | (\$949,821.71) | |
| | | | | | |
| | TOTAL FUND BALANCE | | | | \$1,145,050.88 |
| | TOTAL LIABILITIES AND FUND E | QUITY | | | \$1,322,467.76 |

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 9 Month Period Ending 03/31/16

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|---|-------------------------|-------------------|---|-----------------------|
| Other | \$148,986.00 | \$148,986.00 | | \$0.00 |
| TOTAL REVENUE/SOURCES OF FUNDS | \$148,986.00 | \$148,986.00 | 11.2737 H 22.27 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$0.00 |
| *** EXPENDITURES *** Facilities acquisition and constr. serv | APPROPRIATIONS | EXPENDITURES | ENCUMBRANCES | AVAILABLE BALANCE |
| 30-000-4XX-450 Construction services | \$2,560,435.05 | \$1,637,677.34 | \$214,575.00 | \$708,182.71 |
| Total fac.acq.and constr. serv. | \$2,560, 4 35.05 | \$1,637,677.34 | \$214,575.00 | \$708,182.71 |
| TOTAL EXPENDITURES | \$2,560,435.05 | \$1,637,677.34 | \$214,575.00 | \$708,182.71 |
| *** TOTAL EXPENDITURES AND TRANSFERS | \$2,560, 4 35.05 | \$1,637,677.34 | \$214,575.00 | \$708,182.71 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Capital Projects Fund - Fund 30 For 9 Month Period Ending 03/31/16

I, ______, Board Secretary/Business Administrator certify that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

Date

All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT Debt Service Fund - Fund 40 Interim Balance Sheet For 9 Month Period Ending 03/31/16

> -ASSETS AND RESOURCES

-

---- A S S E T S ----

| 101 | Cash in bank Accounts receivable: | \$4,136.66 | |
|-----|--------------------------------------|----------------|--|
| 132 | Interfund | \$163,585.88 | |
| | | \$163,585.88 | |
| | | | |
| R E | SOURCES | | |
| 301 | Patimatod Povonuos | \$4 002 657 00 | |

| 301 | Estimated Revenues | \$4,002,657.00 |
|-----|--------------------|------------------|
| 302 | Less Revenues | (\$4,002,657.00) |
| | | |

Total assets and resources

\$167,722.54 _____

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Debt Service Fund - Fund 40 Interim Balance Sheet For 9 Month Period Ending 03/31/16

> LIABILITIES AND FUND EQUITY

FUND BALANCE

--- Appropriated ---

Reserved fund balance:

| 601 Appropriations | | \$4,002,657.00 | | |
|---------------------------------|-------------------|------------------|------------------|-------------------|
| 602 Less : Expenditur | es \$3,998,519.97 | | | |
| | | (\$3,998,519.97) | | |
| | | · | \$4,137.03 | |
| | | | | |
| Total Appropriated | | | \$4,137.03 | |
| Unappropriated - | | | | |
| 770 Fund Balance | | | \$163,585.51 | |
| | | | | |
| TOTAL FUND BALANCE | | | | \$167,722.54 |
| TOTAL LIABILITIES AND FUND | EQUITY | | | \$167,722.54 |
| | | | | |
| RECAPITULATION OF FUND BALANCE: | | Budgeted | Actual | Variance |
| | | | | |
| Appropriations | | \$4,002,657.00 | \$3,998,519.97 | \$4,137.03 |
| Revenues | | (\$4,002,657.00) | (\$4,002,657.00) | \$0.00 |
| | | | | |
| | | \$0.00 | (\$4,137.03) | \$4,137.03 |
| Change in Maint. / Capital 1 | ceserve account | | | |
| Subtotal | | | (\$4,137.03) | \$4,137.03 |
| | | \$0.00 | (\$4,137.03) | \$4,137.03 |
| Less: Adjust for prior year | encumb. | \$0.00 \$0.00 | \$0.00 | <i>4</i> 4,137.03 |
| Less: Adjust for prior year | encumb. | • | | \$4,137.03 |

-

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 9 Month Period Ending 03/31/16

| *** REVENUES/SOURCES OF FUNDS *** | BUDGETED ESTIMATED | ACTUAL TO DATE | NOTE: OVER OR (UNDER) | UNREALIZED BALANCE |
|-----------------------------------|-----------------------|-------------------|--------------------------|-----------------------|
| Local Sources | | | | |
| 1210 Local tax levy | \$3,735,257.00 | \$3,735,257.00 | | .00 |
| Total Local Sources | \$3,735,257.00 | \$3,735,257.00 | | \$0.00 |
| State Sources | | | | |
| 3160 Debt service aid Type II | \$267,400.00 | \$267,400.00 | | .00 |

\$267,400.00

\$267,400.00

1

| | 25 01 10 10 10 10 10 10 10 10 10 10 10 10 | | | |
|--------------------------------|---|----------------|--|--|
| | | | | |
| | A4 000 CER 00 | 04 000 CER 00 | | |
| TOTAL REVENUE/SOURCES OF FUNDS | \$4,002,657.00 | \$4,002,657.00 | | |

Total State Sources

\$0.00

\$0.00

REPORT OF THE SECRETARY TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Debt Service Fund - Fund 40 INTERIM STATEMENTS COMPARING BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 9 Month Period Ending 03/31/16

| *** EXPENDITURES *** | APPROPRIATIONS | EXPENDITURES/Enc. | AVAILABLE BALANCE |
|--|----------------|--------------------|----------------------|
| Debt Service - Regular | | | |
| 40-701-510-910 Redemption of Principal | \$3,170,000.00 | \$3,170,000.00 | . 00 |
| TOTAL | \$3,170,000.00 | \$3,170,000.00 | \$0.00 |
| Additional State School Bldg. Aid - Ch. 74 | | · | |
| TOTAL | \$832,657.00 | \$828,519.97 | \$4,137.03 |
| TOTAL USES OF FUNDS BEFORE TRANSFERS | \$4,002,657.00 | \$3,990,519.97 | \$4,137.03 |
| *** TOTAL USES OF FUNDS *** | \$4,002,657.00 | \$3,998,519.97 | \$4,137.03 |

REPORT OF THE SECRETARY CERTIFICATION PAGE TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT Debt Service Fund - Fund 40

For 9 Month Period Ending 03/31/16

, Board Secretary/Business Administrator

certify that no line item account has encumbrances and expenditures,

which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Administrator

I, ____

Date

All Accounts in the Expense Account File appear to be included in the details of THE REPORT OF THE SECRETARY

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Balance Sheet For Fund 60

va_bal01.3 033108 03/31/2016

March 2016

| 03/31/2016 | March 2016 | |
|----------------------|-----------------------------------|------------------|
| GL Account # | Description | Balance |
| CURRENT ASSETS | | |
| 60-101 | CASH IN BANK | \$143,860.79 |
| 60-104 | CHANGE CASH | \$855.00 |
| 60-141 | INTERGOV A/R - STATE | \$366.42 |
| 60-142 | INTERGOV A/R - FEDERAL | (\$122,945.28) |
| TOTAL CURRENT A | SSETS | \$22,136.93 |
| FIXED ASSETS | | |
| 60-200 | INVENTORY | \$8,010.92 |
| 60-221 | SITE IMPROVEMENTS | \$173,962.38 |
| 60-241 | MACHINERY AND EQUIPMENT | \$460,424.49 |
| 60-242 | ACCUM DEPREC MCH & EQUIP | (\$451,503.04) |
| TOTAL FIXED ASSE | TS | \$190,894.75 |
| BUDGETING ACCOUNT | S/OTHER DEBITS | |
| 60-302 | REVENUES | (\$703,980.66) |
| 60-303 | BUDGETED FUND BALANCE | \$1,180,099.21 |
| TOTAL BUDGETING | ACCOUNTS/OTHER DEBITS | \$476,118.55 |
| тот | TAL ASSETS AND BUDGETING ACCOUNTS | \$689,150.23 |
| CURRENT LIABILITIES | | |
| 60-402 | INTERFUND ACCOUNTS PAYAB | (\$135,906.78) |
| 60-421 | ACCOUNTS PAYABLE | (\$6,484.98) |
| 60-481 | DEFERRED REVENUES | (\$56,633.28) |
| 60-491 | DEPOSITS PAYABLE | (\$11,573.10) |
| LONG TERM LIABILITIE | S | |
| TOTAL LONG TERM | I LIABILITIES | (\$210,598.14) |
| BUDGETING ACCOUNT | rs | |
| 60-601 | APPROPRIATIONS | (\$1,193,008.40) |
| 60-602 | EXPENDITURES/EXPENSES | \$703,176.57 |
| 60-603 | ENCUMBRANCES | \$488,353.57 |
| TOTAL BUDGETING | ACCOUNTS/OTHER CREDITS | (\$1,478.26) |
| FUND EQUITY | | |
| 60-711 | INVEST GEN F/A - CAP OUT | (\$182,883.83) |
| 60-753 | RES. FOR ENCUMB-CURR YR | (\$488,353.57) |
| | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Balance Sheet For Fund 60

va_bal01.3 033108 03/31/2016

March 2016

| GL Account # | Description | Balance |
|-----------------|----------------------------------|----------------|
| 60-770 | UNRES FUND BALANCE | \$194,163.57 |
| TOTAL FUND BALA | NCE | (\$477,073.83) |
| тот | TAL LIABILITIES AND FUND BALANCE | (\$689,150.23) |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Balance Sheet For Fund 63

va_bal01.3 033108 03/31/2016

March 2016

| 03/31/2016 | March 2016 | |
|----------------------|--|---|
| GL Account # | Description | Balance |
| CURRENT ASSETS | | |
| 63-101 | CASH IN BANK | \$562,554.07 |
| 63-103 | PETTY CASH | \$1,000.00 |
| 63-132 | | \$19,145.98 |
| 63-141 63-181 | INTERGOV A/R - STATE PREPAID EXPENSES | (\$245.50) \$18,784.82 |
| TOTAL CURRENT A | COETC | \$601,239.37 |
| TOTAL CORRENT A | | , |
| FIXED ASSETS | | |
| TOTAL FIXED ASSE | TS | \$0.00 |
| BUDGETING ACCOUN | TS/OTHER DEBITS | |
| 63-302 | REVENUES | (\$825,752.31) |
| 63-303 | BUDGETED FUND BALANCE | \$1,322,702.00 |
| TOTAL BUDGETING | GACCOUNTS/OTHER DEBITS | \$496,949.69 |
| то | TAL ASSETS AND BUDGETING ACCOUNTS | \$1,098,189.06 |
| CURRENT LIABILITIES | | |
| 63-421 | | (\$13,335 <u>6</u> 9) (\$272,545,48) |
| 63-481 | DEFERRED REVENUES | (\$272,545.48) |
| LONG TERM LIABILITIE | ES | |
| TOTAL LONG TERM | | (\$285,881.17) |
| BUDGETING ACCOUN | TS | |
| 63-601 | APPROPRIATIONS | (\$1,322,911.70) |
| 63-602 | EXPENDITURES/EXPENSES | \$790,821.15 |
| 63-603 | ENCUMBRANCES | \$211,367.00 |
| TOTAL BUDGETING | G ACCOUNTS/OTHER CREDITS | (\$320,723.55) |
| FUND EQUITY | | |
| 63-753 | RES. FOR ENCUMB-CURR YR | (\$211,367.00) |
| 63-770 | UNRES - FUND BALANCE | (\$280,217.34) |
| TOTAL FUND BALA | ANCE | (\$491,584.34) |
| то | TAL LIABILITIES AND FUND BALANCE | (\$1,098,189.06) |
| | | |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|------------------------|---------------|---------------|---------------|---------------------|---------------------|--------------|---------------|
| 10 | 4072 | SUBSCRIPTION BUSSING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1210-000 | 4000 | LOCAL TAX LEVY | 69,821,601.00 | 69,821,601.00 | 0.00 | 21,454,086.00 | 51,432,385.00 | 6,129,740.00 | 18,389,216.00 |
| 10-1310-000 | 4002 | TUITION FROM | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 4,816.70 | 0.00 | 15,183.30 |
| 10-1310-001 | 4241 | PRESCHOOL TUITION | 0.00 | 0.00 | 0.00 | 9,300.00 | 56,700.00 | 9,600.00 | -56,700.00 |
| 10-1320-000 | 4003 | TUITION FROM LEAS W/IN | 0.00 | 0.00 | 0.00 | 810.00 | 4,444.90 | 1,935.00 | -4,444.90 |
| 10-1340-000 | 4004 | TUITION FROM OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 6,690.68 | 6,690.68 | -6,690.68 |
| 10-1410-000 | 4005 | TRANSPORTATION FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1440-000 | 4006 | TRANSPORTATION FEES | 0.00 | 0.00 | 0.00 | 88.95 | 20,004.40 | 4,065.20 | -20,004.40 |
| 10-1510-000 | 4007 | INTEREST ON | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 10,489.84 | 1,079.31 | 19,510.16 |
| 10-1710-000 | 4009 | ATHLETIC RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1730-000 | 4128 | ATHLETIC PARTICIPANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1735-000 | 4150 | EXTRA CURRICULAR FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1790-000 | 4112 | HS PARKING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1910-000 | 4011 | RENTALS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 28,217.80 | 4,025.00 | -8,217.80 |
| 10-1950-000 | 4129 | PROFESSNL DEVELOPMT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1960-000 | 4143 | SVC PROVIDED LOCAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1981-000 | 4013 | BENEFITS CONTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1990-000 | 4014 | MISCELLANEOUS | 110,920.00 | 110,920.00 | 0.00 | 0.00 | 9,349.74 | 503.00 | 101,570.26 |
| 10-1991-000 | 4015 | COBRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3111-000 | 4019 | CORE CURRICULUM AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3120-000 | 4020 | TRANSPORTATION AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3121-000 | 4121 | CAT. TRANSPORTATION | 323,179.00 | 323,179.00 | 0.00 | 0.00 | 0.00 | 0.00 | 323,179.00 |
| 10-3130-000 | 4021 | SPECIAL EDUCATION AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3131-000 | 4109 | EXTRAORDINARY AID | 700,000.00 | 700,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 700,000.00 |
| 10-3132-000 | 4118 | CAT. SPECIAL ED AID | 3,234,926.00 | 3,234,926.00 | 0.00 | 0.00 | 3,234,926.00 | 0.00 | 0.00 |
| 10-3140-000 | 4022 | BILINGUAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3150-000 | 4023 | AID FOR AT RISK PUPILS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3171-000 | 4024 | STABILZATION AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3176-000 | 4119 | EQUALIZATION AID | 7,895,104.00 | 7,895,104.00 | 0.00 | 0.00 | 5,637,434.00 | 1,270,576.00 | 2,257,670.00 |
| 10-3177-000 | 4120 | CAT. SECURITY AID | 103,893.00 | 103,893.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103,893.00 |
| 10-3190-000 | 4025 | OTHER STATE AID | 1,213,006.00 | 1,213,006.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,213,006.00 |
| 10-3193-000 | 4026 | ACADEMIC ACHIEVEMNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3194-000 | 4027 | STATE REIMB MENTOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3195-000 | 4099 | CONSOLIDATED AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3196-000 | 4100 | ADDITIONAL FORMULA AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-4210-000 | 4242 | SEMI | 30,376.00 | 30,376.00 | 0.00 | 0.00 | 3,174.09 | 0.00 | 27,201.91 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|--------------------------|--------------|--------------|---------------|---------------------|---------------------|--------------|--------------|
| 16-4520-000 | 4136 | ARRA-ESF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-4521-000 | 4137 | ARRA-GSF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18-4522-000 | 4161 | EDUCATION JOBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1300-300 | 4028 | MAC GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1560-425 | 4029 | ATT FAMILY SCIENCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1910-001 | 4077 | CENTER GROVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1910-002 | 4079 | DONATION CST LIB/ FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1910-005 | 4081 | MSU-CAULKINS (FB) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1911-002 | 4083 | FOOD GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-002 | 4080 | CG PTO TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-003 | 4075 | WALMART | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-004 | 4113 | ATT FAMILY SCIENCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-005 | 4074 | MSU-CALIKNS (FB) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-006 | 4110 | DASILVA RAC GRANT | 0.00 | 1,290.71 | 1,290.71 | 0.00 | 1,290.71 | 0.00 | 0.00 |
| 20-1920-007 | 4092 | RHS PTSO - IPADS | 0.00 | 171.64 | 171.64 | 0.00 | 171.64 | 0.00 | 0.00 |
| 20-1920-008 | 4114 | MSU-4TH GR (IR) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-009 | 4115 | MSPTO CAMERAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-010 | 4111 | SULLIVAN - M.S. DONATION | 0.00 | 350.00 | 350.00 | 0.00 | 350.00 | 0.00 | 0.00 |
| 20-1920-011 | 4076 | IR PTO DONATION | 0.00 | 527.91 | 527.91 | 0.00 | 527.91 | 0.00 | 0.00 |
| 20-1920-012 | 4122 | IR PTO DONATION | 0.00 | 20.00 | 20.00 | 0.00 | 20.00 | 0.00 | 0.00 |
| 20-1920-013 | 4125 | EARTHWATCH INST. (FB) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-014 | 4126 | MORGAN STANLEY HS | 0.00 | 0.40 | 0.40 | 0.00 | 0.40 | 0.00 | 0.00 |
| 20-1920-015 | 4127 | HS PTSO MEDIA CTR | 0.00 | 1,635.00 | 1,635.00 | 0.00 | 1,635.00 | 0.00 | 0.00 |
| 20-1920-016 | 4130 | REBEL TOBACCO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-017 | 4138 | ALLARY CORP HS TRANS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-018 | 4233 | LK HOP ELKS SPEC ED 15 | 0.00 | 1,004.55 | 1,004.55 | 0.00 | 1,004.55 | 0.00 | 0.00 |
| 20-1920-019 | 4234 | RMS PTO LIB/TECH 15 | 0.00 | 4,164.66 | 4,164.66 | 0.00 | 4,164.66 | 0.00 | 0.00 |
| 20-1920-020 | 4235 | BENEVITY SHONGUM | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 | 0.00 | 0.00 |
| 20-1920-021 | 4145 | TIDES FOUNDATION (RMS) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-022 | 4240 | SH PTO (COMPUTERS) | 0.00 | 1,309.79 | 1,309.79 | 0.00 | 1,309.79 | 0.00 | 0.00 |
| 20-1920-023 | 4146 | MSU (RHS) TCHR STUDY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-024 | 4232 | IRONIA PTO WATER | 0.00 | 2,400.67 | 2,400.67 | 0.00 | 2,400.67 | 2,400.67 | 0.00 |
| 20-1920-025 | 4148 | DASILVA (RHS) ART SY13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-026 | 4238 | TARGET 15 SUPP | 0.00 | 132.65 | 132.65 | 0.00 | 132.65 | 0.00 | 0.00 |
| 20-1920-028 | 4151 | RHS MASS MEDIA LAB | 0.00 | 1,550.00 | 1,550.00 | 0.00 | 1,550.00 | 0.00 | 0.00 |
| 20-1920-029 | 4152 | MCMUA GRANT (RMS) | 0.00 | 679.01 | 679.01 | 0.00 | 679.01 | 0.00 | 0.00 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|-------------------------|--------------|--------------|---------------|---------------------|---------------------|--------------|--------------|
| 20-1920-030 | 4153 | MCMUA GRANT (RHS) | 0.00 | 698.42 | 698.42 | 0.00 | 698.42 | 0.00 | 0.00 |
| 20-1920-031 | 4154 | MONTCLAIR SUF HS | 0.00 | 225.37 | 225.37 | 0.00 | 225.37 | 0.00 | 0.00 |
| 20-1920-032 | 4156 | MSG GRANT (RHS) | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| 20-1920-033 | 4157 | PSEG ENVIRNMNTL ED | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| 20-1920-034 | 4155 | OPTIMUM LIGHTPATH (FB) | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| 20-1920-035 | 4158 | TOSHIBA GRANT (FB) | 0.00 | 129.99 | 129.99 | 0.00 | 129.99 | 0.00 | 0.00 |
| 20-1920-036 | 4160 | BASF LEGO GRANT (RMS) | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 |
| 20-1920-037 | 4165 | PTO GRANTS (RMS) | 0.00 | 559.85 | 559.85 | 0.00 | 559.85 | 0.00 | 0.00 |
| 20-1920-038 | 4237 | TARGET 15 SUPPLIES MS | 0.00 | 185.07 | 185.07 | 0.00 | 185.07 | 0.00 | 0.00 |
| 20-1920-039 | 4166 | MSU RRR GRANT (FB) | 0.00 | 699.00 | 699.00 | 0.00 | 699.00 | 0.00 | 0.00 |
| 20-1920-040 | 4167 | REF DONATE MAKERDAYS | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 20-1920-041 | 4239 | CEN RESPO SCH DONA MS | 0.00 | 1,375.00 | 1,375.00 | 0.00 | 1,375.00 | 0.00 | 0.00 |
| 20-1920-042 | 4168 | LCD PROJECTORS PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-043 | 4162 | WHOLE KIDS FOUNDA. (FB) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-044 | 4163 | PIAEE GRANT (HS) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-045 | 4164 | DONATION -ART | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-046 | 4169 | TOSHIBA GRANT - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-047 | 4170 | PSE & G GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-048 | 4172 | THORNBURG INVEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-049 | 4173 | SLAM DUNK RHS | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 |
| 20-1920-050 | 4174 | RHS PTSO AT YOUR | 0.00 | 1,880.00 | 1,880.00 | 0.00 | 1,880.00 | 0.00 | 0.00 |
| 20-1920-051 | 4175 | SHONGUM IPAD STATION | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 |
| 20-1920-052 | 4176 | HONEYWELL LAARA | 0.00 | 50.05 | 50.05 | 0.00 | 50.05 | 50.05 | 0.00 |
| 20-1920-053 | 4183 | TREE REPLAC IR SY13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-054 | 4184 | NY LIFE INS (MUSIC) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-055 | 4185 | NJSELA GRANT 13 KB SC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-056 | 4186 | CG PTO 8 LAPTOP/CLASS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-057 | 4187 | CG PTO 28 DESKTOP/LIB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-058 | 4188 | CG PTO LCD PROJ SY 13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-059 | 4189 | CG PTO BOOK/LIB SY13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-060 | 4178 | PTO A123 TECH DIST '14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-061 | 4179 | HS PTSO CHROME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-062 | 4180 | HS PTSO ART PUGMILL | 0.00 | 3,297.00 | 3,297.00 | 0.00 | 3,297.00 | 0.00 | 0.00 |
| 20-1920-063 | 4181 | FERNBROOK PTO | 0.00 | 7,120.77 | 7,120.77 | 0.00 | 7,120.77 | 0.00 | 0.00 |
| 20-1920-064 | 4191 | PRUDENTIAL MS EMG KIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-065 | 4192 | HS PTSO DONATION 14 | 0.00 | 2,298.00 | 2,298.00 | 0.00 | 2,298.00 | 0.00 | 0.00 |

FFT Exh. 3.2, 04-19-16

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|-------------------------|--------------|--------------|---------------|---------------------|---------------------|--------------|--------------|
| 20-1920-066 | 4193 | RANDOLPH ROTARY KITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-067 | 4194 | TARGET SY 14 SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-068 | 4195 | MCMUA CLEAN COMM GRT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-069 | 4196 | TARGET MS SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-070 | 4197 | TARGET DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-071 | 4199 | HS PTSO LIBRARY EQUIP | 0.00 | 1,908.53 | 1,908.53 | 0.00 | 1,908.53 | 0.00 | 0.00 |
| 20-1920-072 | 4198 | TARGET 14 SHONGUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-073 | 4200 | MS PTO SMART BD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-074 | 4201 | IR PTO DONATE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-075 | 4202 | RAMDEN DREAMS | 0.00 | 400.00 | 400.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 20-1920-076 | 4203 | NATL ENER EDU DEV 14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-077 | 4204 | ASD PROFIT 14 SHONGUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-078 | 4205 | MS COMP IN RESID GR 14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-079 | 4206 | LK HOP ELKS 14 SPEC ED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-080 | 4207 | HS PTSO 14 TABLETS GUID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-081 | 4208 | JOLSEN/NYT TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-082 | 4209 | REF DONATIONS | 0.00 | 12,900.00 | 12,900.00 | 0.00 | 12,900.00 | 0.00 | 0.00 |
| 20-1920-083 | 4210 | ARIZMENDI FB DONATION | 0.00 | 500.00 | 500.00 | 0.00 | 1,000.00 | 0.00 | -500.00 |
| 20-1920-084 | 4211 | BENEVITY 14 FB SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-085 | 4212 | RMS PTO 14 INST TUNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-086 | 4219 | HS TRACK BOOSTER 14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-087 | 4220 | BENEVITY/ZUNGOLI HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-088 | 4221 | ROTARY GYM EQUIPMENT | 0.00 | 7,888.95 | 7,888.95 | 0.00 | 7,888.95 | 0.00 | 0.00 |
| 20-1920-089 | 4222 | FB PTO WATER COOLER | 0.00 | 555.23 | 555.23 | 0.00 | 555.23 | 555.23 | 0.00 |
| 20-1920-090 | 4223 | INCLUSION SUPPLIES FB | 0.00 | 8.64 | 8.64 | 0.00 | 8.64 | 0.00 | 0.00 |
| 20-1920-091 | 4213 | PTO COUNCIL MS & DIST | 0.00 | 354.36 | 354.36 | 0.00 | 354.36 | 0.00 | 0.00 |
| 20-1920-092 | 4214 | BENEVITY HS MUSIC | 0.00 | 410.53 | 410.53 | 0.00 | 410.53 | 0.00 | 0.00 |
| 20-1920-093 | 4215 | FB PTO SOUND | 0.00 | 1,006.84 | 1,006.84 | 0.00 | 1,006.84 | 0.00 | 0.00 |
| 20-1920-094 | 4216 | FB PTO HEALTHY RESOUR | 0.00 | 815.52 | 815.52 | 0.00 | 815.52 | 0.00 | 0.00 |
| 20-1920-095 | 4224 | MCMUA 15 GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-096 | 4225 | MCMUA 15 GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-097 | 4226 | IR PTO 4 IPADS | 0.00 | 484.00 | 484.00 | 0.00 | 484.00 | 0.00 | 0.00 |
| 20-1920-098 | 4227 | TARGET DONATION | 0.00 | 289.90 | 289.90 | 0.00 | 289.90 | 289.90 | 0.00 |
| 20-1920-099 | 4228 | TARGET DONATION SUPP | 0.00 | 64.35 | 64.35 | 0.00 | 64.35 | 0.00 | 0.00 |
| 20-1920-100 | 4229 | IR PTO DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-101 | 4230 | IR PTO DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

03/31/2016

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|--------------------------|--------------|--------------|---------------|---------------------|---------------------|--------------|--------------|
| 20-1920-102 | 4231 | IR PTO DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-107 | 4244 | RHS PTSO ULTIMATE III | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-2100-000 | 4073 | EXXON/MOBIL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-2200-001 | 4090 | MAC GRANT | 0.00 | 771.31 | 771.31 | 0.00 | 771.31 | 0.00 | 0.00 |
| 20-2200-002 | 4177 | MAC GRANT 2013 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-2200-008 | 4093 | MONTCLAIR ST GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-2201-001 | 4190 | MAC SY14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-2202-001 | 4236 | MAC GRANT 15 | 0.00 | 0.00 | 0.00 | 0.00 | 1,325.00 | 0.00 | -1,325.00 |
| 20-3213-213 | 4030 | DISTANCE LEARNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3230-510 | 4031 | NON PUBLIC TECH | 5,856.00 | 4,472.00 | -1,384.00 | 0.00 | 4,472.00 | 0.00 | 0.00 |
| 20-3231-501 | 4032 | NON PUBLIC TEXT SY15 | 10,904.00 | 9,822.00 | -1,082.00 | 0.00 | 9,822.00 | 0.00 | 0.00 |
| 20-3232-502 | 4033 | CHAP 192 BASIC SKILLS 15 | 22,395.00 | 21,912.00 | -483.00 | 0.00 | 16,198.55 | 4,596.55 | 5,713.45 |
| 20-3233-503 | 4034 | CHAPTER 192 E S L 15 | 914.00 | 1,553.00 | 639.00 | 0.00 | 1,183.25 | 1,183.25 | 369.75 |
| 20-3235-505 | 4035 | CHAPTER 192 TRANSP 15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3236-506 | 4036 | CHAP 193 SUPPL INSTR 15 | 23,541.00 | 26,733.00 | 3,192.00 | 0.00 | 21,386.40 | 21,386.40 | 5,346.60 |
| 20-3237-507 | 4037 | CHAP 193 EXAM & CLASS | 25,941.00 | 29,485.00 | 3,544.00 | 0.00 | 23,572.80 | 23,572.80 | 5,912.20 |
| 20-3238-508 | 4038 | CHAP 193 SPEECH 15 | 27,389.00 | 23,410.00 | -3,979.00 | 0.00 | 18,728.00 | -28,828.00 | 4,682.00 |
| 20-3239-509 | 4039 | NON PUBLIC NURSING | 17,357.00 | 15,480.00 | -1,877.00 | 0.00 | 11,610.00 | 3,870.00 | 3,870.00 |
| 20-3240-510 | 4101 | NONPUBLIC TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3241-511 | 4243 | NON PUBLICE SECURITY | 0.00 | 4,300.00 | 4,300.00 | 0.00 | 4,300.00 | 0.00 | 0.00 |
| 20-3290-290 | 4171 | ANTI-BULLYING BILL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3290-431 | 4040 | TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3290-432 | 4041 | CHARACTER EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3550-550 | 4042 | SYSTEMATIC (SSI) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4262-262 | 4043 | CLASS SIZE REDUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4411-230 | 4182 | TITLE 1A SY 14 ORIG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4411-231 | 4044 | TITLE I A SY15 | 92,366.00 | 114,815.00 | 22,449.00 | 0.00 | 0.00 | 0.00 | 114,815.00 |
| 20-4412-232 | 4132 | TITLE IA R/O | 0.00 | 544.28 | 544.28 | 0.00 | 0.00 | 0.00 | 544.28 |
| 20-4413-234 | 4045 | TITLE I C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4415-260 | 4046 | TITLE VI (CH 2) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4416-261 | 4047 | TITLE VI C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4417-265 | 4103 | TITLE VI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4417-266 | 4104 | TITLE VI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4417-267 | 4105 | TITLE VI R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4418-268 | 4106 | TITLE VI C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4418-269 | 4107 | TITLE VI C/O R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

FFT Exh. 3.2, 04-19-16

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|-------------------------|--------------|--------------|---------------|---------------------|---------------------|--------------|--------------|
| 20-4421-250 | 4048 | IDEA PART B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4421-251 | 4098 | IDEA BASIC SY15 | 870,326.00 | 1,008,997.00 | 138,671.00 | 0.00 | 1,025,317.00 | 0.00 | -16,320.00 |
| 20-4422-252 | 4086 | IDEA R/O | 0.00 | 379.02 | 379.02 | 0.00 | 0.00 | 0.00 | 379.02 |
| 20-4422-253 | 4140 | IDEA BASIC C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4423-255 | 4049 | IDEA P/S HANDICAPPED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4424-257 | 4087 | IDEA P/S R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4426-256 | 4097 | IDEA PRESCHOOL SY15 | 36,557.00 | 44,060.00 | 7,503.00 | 0.00 | 44,060.00 | 0.00 | 0.00 |
| 20-4426-258 | 4131 | IDEA PRESCHOOL C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4451-270 | 4050 | TITLE II [IKE]14 ORIG. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4451-271 | 4094 | TITLE II A SY 15 | 78,897.00 | 91,619.00 | 12,722.00 | 0.00 | 0.00 | 0.00 | 91,619.00 |
| 20-4452-272 | 4089 | TITLE II R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4453-271 | 4051 | EISENHOWER MATH/SCI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4453-273 | 4117 | TITLE II A C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4453-281 | 4052 | NO CHILD LEFT BEHIND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4454-275 | 4123 | TITLE II D | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4455-276 | 4159 | TITLE II D R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4471-280 | 4053 | TITLE IV (SDFCA) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4471-281 | 4054 | TITLE IV (SDFCA) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4472-282 | 4091 | TITLE IV R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4481-282 | 4055 | SAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4491-240 | 4102 | TITLE III SY14 ORIG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4491-241 | 4084 | TITLE III SY15 | 37,035.00 | 19,571.00 | -17,464.00 | 0.00 | 0.00 | 0.00 | 19,571.00 |
| 20-4492-242 | 4085 | TITLE III R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4493-243 | 4116 | TITLE III C/O SY12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4494-245 | 4124 | TITLE III IM 15 | 0.00 | 23,744.00 | 23,744.00 | 0.00 | 0.00 | 0.00 | 23,744.00 |
| 20-4494-246 | 4133 | TITLE III IM R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4495-261 | 4095 | TITLE V | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4496-262 | 4088 | TITLE V R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4511-000 | 4082 | HURRICANE RELIEF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4514-451 | 4135 | ARRA IDEA BASIC SUM 09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4515-461 | 4134 | ARRA IDEA P/K SUMMER 09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-1510-000 | 4056 | INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-3255-000 | 4108 | ADDTNL STATE SCHL BLDG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-5110-000 | 4057 | BOND PRINCIPAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-5200-000 | 4058 | CAPITAL RESERVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-5700-000 | 4096 | PROCEEDS OF REFUNDG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

FFT Exh. 3.2, 04-19-16

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|-------------|--------------|-------------------------|--------------|--------------|---------------|---------------------|---------------------|--------------|--------------|
| 30-5701-000 | 4217 | ROD GRANT 2014 RHS | 0.00 | 68,966.00 | 68,966.00 | 0.00 | 68,966.00 | 68,966.00 | 0.00 |
| 30-5702-000 | 4218 | ROD GRANT 2014 FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-5703-000 | 4245 | ROD GRANT 2014 | 0.00 | 54,040.00 | 54,040.00 | 0.00 | 54,040.00 | 54,040.00 | 0.00 |
| 30-5704-000 | 4246 | ROD GRANT 2014 RMS | 0.00 | 25,980.00 | 25,980.00 | 0.00 | 25,980.00 | 25,980.00 | 0.00 |
| 40-1210-000 | 4059 | LOCAL TAX LEVY | 3,735,257.00 | 3,735,257.00 | 0.00 | 0.00 | 3,735,257.00 | 0.00 | 0.00 |
| 40-1510-000 | 4060 | INTEREST OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-3160-000 | 4061 | STATE AID | 267,400.00 | 267,400.00 | 0.00 | 0.00 | 267,400.00 | 0.00 | 0.00 |
| 60-1600-000 | 4078 | FOOD SERVICE-MISC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-1610-000 | 4065 | DAILY SALES-REIMB. USDA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-1611-000 | 4147 | DAILY SALES-SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-1613-000 | 4066 | DAILY SALES-SPECIAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-1620-000 | 4067 | DAILY SALES-NO | 0.00 | 0.00 | 0.00 | 0.00 | 703,980.66 | 113,506.91 | -703,980.66 |
| 60-1630-000 | 4068 | SPECIAL FUNCTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-3220-000 | 4069 | STATE SCHOOL LUNCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-4462-000 | 4070 | NATIONAL SCHOOL LUNCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-4463-000 | 4071 | SPECIAL MILK PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 63-1800-000 | 4064 | COMMUNITY SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 825,752.31 | 110,321.19 | -825,752.31 |
| FA-1930-000 | 4062 | GAIN/LOSS FROM SALE OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Revenue Report

| Acct # | Acct Acc Extn | ct Desc | | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
|--------|------------------|---------------|-------------|--------------------------------|--------------------------------|--------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|
| | Fund Summary : | Fund | Sub Fund | | | | | | | |
| | | 10 Fund 10 | 10 TOTAL | 83,503,005.00 83,503,005.00 | 83,503,005.00 83,503,005.00 | 0.00 0.00 | 21,464,284.95 21,464,284.95 | 60,448,633.15 60,448,633.15 | 7,428,214.19 7,428,214.19 | 23,054,371.85 23,054,371.85 |
| | | 16 Fund 16 | 16 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | | 17 Fund 17 | 17 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | | 18 Fund 18 | 18 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | | 20 Fund 20 | 20 TOTAL | 1,249,478.00 1,249,478.00 | 1,519,019.97 1,519,019.97 | 269,541.97 269,541.97 | 0.00 0.00 | 1,260,598.67 1,260,598.67 | 30,976.85 30,976.85 | 258,421.30 258,421.30 |
| | | 30 Fund 30 | 30 TOTAL | 0.00 0.00 | 148,986.00 148,986.00 | 148,986.00 148,986.00 | 0.00 0.00 | 148,986.00 148,986.00 | 148,986.00 148,986.00 | 0.00 0.00 |
| | | 40 Fund 40 | 40 TOTAL | 4,002,657.00 4,002,657.00 | 4,002,657.00 4,002,657.00 | 0.00 0.00 | 0.00 0.00 | 4,002,657.00 4,002,657.00 | 0.00 0.00 | 0.00 0.00 |
| | | 60 Fund 60 | 60 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 703,980.66 703,980.66 | 113,506.91 113,506.91 | -703,980.66 -703,980.66 |
| | | 63 Fund 63 | 63 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 825,752.31 825,752.31 | 110,321.19 110,321.19 | -825,752.31 -825,752.31 |
| | | FA Fund FA | FA TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |

| Grand Totals : | | 89,173,667.97 | | 21,464,284.95 | 7,832 | ,005.14 |
|----------------|-----------|---------------|------------|---------------|--------------|---------------|
| | 88,755,14 | 0.00 | 418,527.97 | 67 | 7,390,607.79 | 21,783,060.18 |
| | | | | | | |

03/31/2016 * The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present. Page 8

Run on 04/14/2016 at 03:36:19 PM

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 10-000-100-560-07-0000 | 7000 | TRANSFER TO CHARTER | 78,078.00 | 60,280.00 | 138,358.00 | 94,707.00 | 43,651.00 | 0.00 | 0.00 |
| 11-000-100-562-07-8701 | 7001 | OTHER LEA - TUITION | 264,704.00 | 43,934.00 | 308,638.00 | 142,819.82 | 66,838.46 | 30,724.02 | 68,255.70 |
| 11-000-100-563-07-8702 | 7002 | COTY VO TECH REG ED | 393,605.00 | 15,895.00 | 409,500.00 | 325,743.76 | 83,756.24 | 0.00 | 0.00 |
| 11-000-100-564-07-8706 | 7003 | COTY VO TECH SPE ED | 14,200.00 | 0.00 | 14,200.00 | 10,400.00 | 2,600.00 | 0.00 | 1,200.00 |
| 11-000-100-565-07-8703 | 7004 | REGIONAL DAY SCHOOLS | 76,039.00 | 0.00 | 76,039.00 | 43,487.50 | 12,425.00 | 6,212.50 | 13,914.00 |
| 11-000-100-566-07-8704 | 7005 | PRIVATE-SPEC.ED. | 2,771,247.00 | -187,109.00 | 2,702,087.80 | 1,823,377.05 | 508,938.22 | 191,023.09 | 178,749.44 |
| 11-000-100-568-07-8705 | 7006 | STATE FACILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-211-110-15-3101 | 7007 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-213-104-15-4102 | 7008 | SALARIES SCH NURSES | 710,114.00 | -33,370.61 | 676,743.39 | 465,191.14 | 198,856.40 | 0.00 | 12,695.85 |
| 11-000-213-104-15-9998 | 7009 | NURSES-SUMMER | 21,422.00 | -6,295.90 | 15,126.10 | 15,126.10 | 0.00 | 0.00 | 0.00 |
| 11-000-213-104-15-9999 | 7010 | SUBSTITUTE NURSES K-12 | 21,606.00 | 13,062.45 | 34,668.45 | 23,530.95 | 9,000.00 | 0.00 | 2,137.50 |
| 11-000-213-110-15-4101 | 7011 | SAL SCHOOL DOCTOR | 30,000.00 | 0.00 | 30,000.00 | 22,500.00 | 7,500.00 | 0.00 | 0.00 |
| 11-000-213-320-48-0480 | 7012 | PROF DEVELOPMENT | 4,000.00 | 0.00 | 4,005.00 | 0.00 | 402.29 | 0.00 | 3,602.71 |
| 11-000-213-390-48-0480 | 7013 | DIST-MEDICAL TECH | 7,700.00 | 0.00 | 7,700.00 | 3,848.98 | 1,620.56 | 0.00 | 2,230.46 |
| 11-000-213-580-48-0480 | 7014 | DIST- NURSE TRAVEL EXP | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-000-213-610-01-4201 | 7015 | HEALTH SUPPL CG | 3,439.00 | -294.39 | 3,144.61 | 2,813.58 | 0.00 | 323.50 | 7.53 |
| 11-000-213-610-02-4202 | 7016 | HEALTH SUPPL FB | 2,000.00 | 0.00 | 2,000.00 | 1,903.81 | 0.00 | 0.00 | 96.19 |
| 11-000-213-610-03-4203 | 7017 | HEALTH SUPPL IR | 2,000.00 | 0.00 | 2,000.00 | 1,936.60 | 31.18 | 0.00 | 32.22 |
| 11-000-213-610-04-4204 | 7018 | HEALTH SUPPL SH | 1,500.00 | -135.93 | 1,364.07 | 868.68 | 0.00 | 444.34 | 51.05 |
| 11-000-213-610-05-4205 | 7019 | HEALTH SUPPL RMS | 2,500.00 | 0.00 | 2,500.00 | 2,400.36 | 99.64 | 0.00 | 0.00 |
| 11-000-213-610-06-4206 | 7020 | HEALTH SUPPL RHS | 2,400.00 | 0.00 | 2,400.00 | 1,591.82 | 0.00 | 0.00 | 808.18 |
| 11-000-213-610-48-0480 | 7021 | DIST MEDICAL SUPPLY | 24,840.00 | 0.00 | 24,880.00 | 13,799.70 | 2,039.00 | 249.50 | 8,791.80 |
| 11-000-213-890-05-0000 | 7022 | MISC. EXPENSE MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-213-890-48-0480 | 7023 | MISC EXP. DIST HEALTH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-216-100-15-2114 | 7024 | SALARIES-THERAPISTS | 1,052,308.00 | -131,075.00 | 921,233.00 | 640,187.43 | 261,978.00 | 0.00 | 19,067.57 |
| 11-000-216-100-15-9998 | 7025 | SALARY-THERAPIST-SUMM | 8,013.00 | -3,402.80 | 4,610.20 | 4,610.20 | 0.00 | 0.00 | 0.00 |
| 11-000-216-100-15-9999 | 7026 | SALARIES-THERAPIST-EXT | 11,237.00 | 5,000.00 | 16,237.00 | 11,825.00 | 0.00 | 0.00 | 4,412.00 |
| 11-000-216-320-07-0000 | 7027 | RELATED SVCPPS | 275,000.00 | 25,000.00 | 317,599.95 | 164,099.90 | 101,871.73 | 22,555.85 | 29,072.47 |
| 11-000-216-320-30-2008 | 7028 | REL SVC-COMM FOR BLIND | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 11-000-216-610-07-0000 | 7029 | RELATED SVCSUPPLIES | 7,500.00 | -299.99 | 7,200.01 | 3,193.08 | 1,744.44 | 258.64 | 2,003.85 |
| 11-000-217-100-15-2702 | 7030 | SALARIES-EXTRAORDINAR | 687,077.00 | 163,137.17 | 850,214.17 | 580,329.38 | 269,884.79 | 0.00 | 0.00 |
| 11-000-217-106-15-9999 | 7031 | SALARIES-SP ED | 8,820.00 | 0.00 | 8,820.00 | 3,514.67 | 3,892.20 | 0.00 | 1,413.13 |
| 11-000-217-320-07-2631 | 7032 | PURC SERV- PERSONAL | 369,170.00 | 42,000.00 | 412,143.00 | 312,124.77 | 35,335.11 | 39,535.56 | 25,147.56 |
| 11-000-218-104-15-2142 | 7033 | SALARIES/GUIDANCE | 1,216,715.00 | -139,442.74 | 1,077,272.26 | 752,381.13 | 311,424.80 | 0.00 | 13,466.33 |
| 11-000-218-104-15-9998 | 7034 | GUIDANCE - SUMMER PAY | 20,054.00 | -408.95 | 19,645.05 | 19,645.05 | 0.00 | 0.00 | 0.00 |
| 11-000-218-104-15-9999 | 7035 | SALARIES-GUIDANCE- | 3,551.00 | 0.00 | 3,551.00 | 1,305.52 | 0.00 | 0.00 | 2,245.48 |

FFT Exh. 3.3, 04-19-16

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-218-105-15-2152 | 7036 | SALARY CLERICAL | 236,410.00 | 576.56 | 236,986.56 | 177,739.92 | 59,246.64 | 0.00 | 0.00 |
| 11-000-218-390-23-0049 | 7037 | PUR PROF TECH SERVICE | 0.00 | 5,865.00 | 5,865.00 | 5,865.00 | 0.00 | 0.00 | 0.00 |
| 11-000-218-390-49-0490 | 7038 | OTHER PURCH. PROF & | 15,747.00 | -5,615.00 | 10,132.00 | 7,350.00 | 0.00 | 0.00 | 2,782.00 |
| 11-000-218-580-05-0000 | 7039 | PURCHASED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-218-580-49-0490 | 7040 | TRAVEL | 4,200.00 | 0.00 | 4,200.00 | 1,662.09 | 0.00 | 0.00 | 2,537.91 |
| 11-000-218-600-02-0000 | 7041 | SUPPLIES-GUIDANCE | 2,000.00 | 0.00 | 2,000.00 | 975.00 | 0.00 | 0.00 | 1,025.00 |
| 11-000-218-600-03-0000 | 7042 | SUPPLIES-GUIDANCE | 300.00 | 0.00 | 300.00 | 298.16 | 0.00 | 0.00 | 1.84 |
| 11-000-218-610-01-0000 | 7043 | SUPPLIES-GUIDANCE | 1,350.00 | 0.00 | 1,350.00 | 739.68 | 0.00 | 0.00 | 610.32 |
| 11-000-218-610-04-0000 | 7044 | SUPPLIES GUIDANCE | 150.00 | 0.00 | 150.00 | 147.07 | 0.00 | 0.00 | 2.93 |
| 11-000-218-610-05-0000 | 7045 | SUPPLIES-GUIDANCE | 1,500.00 | 0.00 | 1,500.00 | 640.16 | 859.84 | 0.00 | 0.00 |
| 11-000-218-610-23-0049 | 7046 | GUIDANCE TECH SUPP | 0.00 | 1,100.00 | 1,114.25 | 979.20 | 0.00 | 0.00 | 135.05 |
| 11-000-218-610-49-0490 | 7047 | SUPPLIES | 10,716.00 | -2,000.00 | 8,716.00 | 2,638.89 | 3,358.87 | 592.25 | 2,125.99 |
| 11-000-218-890-49-0490 | 7048 | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-219-104-15-2143 | 7049 | SAL CHILD STUDY TEAM | 1,680,398.00 | 83,654.93 | 1,764,052.93 | 1,228,396.93 | 535,656.00 | 0.00 | 0.00 |
| 11-000-219-104-15-9998 | 7050 | SALARY-CST-SUMMER | 69,335.00 | -30,676.57 | 38,658.43 | 38,658.43 | 0.00 | 0.00 | 0.00 |
| 11-000-219-104-15-9999 | 7051 | SALARY-CST-EXTRA | 6,242.00 | 0.00 | 6,242.00 | 3,175.00 | 2,987.50 | 0.00 | 79.50 |
| 11-000-219-105-15-2153 | 7052 | SAL CLERICAL CST | 160,566.00 | 2,692.56 | 163,258.56 | 122,443.92 | 40,814.64 | 0.00 | 0.00 |
| 11-000-219-320-07-2621 | 7053 | PURCH PROF SVCS SPEC | 617,500.00 | -17,500.00 | 642,529.37 | 316,848.65 | 252,302.76 | 39,572.91 | 33,805.05 |
| 11-000-219-320-23-0007 | 7054 | SPEC SERV PP TECH | 0.00 | 17,500.00 | 17,500.00 | 16,507.90 | 0.00 | 0.00 | 992.10 |
| 11-000-219-390-07-2510 | 7055 | PURC PROF TECH | 2,000.00 | -1,078.39 | 921.61 | 695.50 | 0.00 | 0.00 | 226.11 |
| 11-000-219-580-07-2534 | 7056 | TRAVEL SPEC SVC | 10,000.00 | 0.00 | 10,000.00 | 1,023.99 | 190.18 | 0.00 | 8,785.83 |
| 11-000-219-610-07-2509 | 7057 | MISC SUPPLIES/SPECIAL | 25,000.00 | -4,131.73 | 20,868.27 | 17,165.10 | 1,834.71 | 1,677.81 | 190.65 |
| 11-000-219-610-23-0007 | 7058 | CST TECHNOLOGY | 0.00 | 6,600.00 | 6,855.43 | 814.82 | 127.39 | 0.00 | 5,913.22 |
| 11-000-219-890-07-2511 | 7059 | OTHER OBJ- | 1,000.00 | 0.00 | 1,000.00 | 275.00 | 0.00 | 0.00 | 725.00 |
| 11-000-221-102-15-2120 | 7060 | SALARY SUPERVISORS | 1,122,928.00 | 98,949.68 | 1,221,877.68 | 914,827.02 | 307,050.66 | 0.00 | 0.00 |
| 11-000-221-104-15-2168 | 7061 | SALARY-CURRICULUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-104-15-2169 | 7062 | SUMMER- CURR | 119,310.00 | 0.00 | 119,310.00 | 108,055.78 | 6,000.00 | 0.00 | 5,254.22 |
| 11-000-221-105-15-2157 | 7063 | SALARY SUPERVISOR | 52,396.00 | 4,215.92 | 56,611.92 | 42,458.94 | 14,152.98 | 0.00 | 0.00 |
| 11-000-221-199-15-2120 | 8336 | VACATION PAY | 0.00 | 24,835.24 | 24,835.24 | 24,835.24 | 0.00 | 0.00 | 0.00 |
| 11-000-221-320-23-0043 | 7064 | K-5 SUPER PURCH TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-320-41-0410 | 7065 | STEM 9-12 PUR PROF | 38,805.00 | -5,500.00 | 33,305.00 | 3,009.00 | 335.00 | 4,900.00 | 25,061.00 |
| 11-000-221-320-42-0420 | 7066 | STEM 6-8 PUR PROF SERV | 20,000.00 | -7,400.00 | 12,800.00 | 5,599.64 | 3,041.00 | 0.00 | 4,159.36 |
| 11-000-221-320-43-0430 | 7067 | K-5 SUPER PURC PROF | 140,000.00 | -5,980.00 | 136,621.06 | 92,735.56 | 16,077.00 | 14,038.50 | 13,770.00 |
| 11-000-221-320-44-0440 | 7068 | MUSIC PRUCH PROF SERV | 4,700.00 | -2,244.00 | 2,456.00 | 625.00 | 900.00 | 0.00 | 931.00 |
| 11-000-221-320-44-044A | 7069 | ART PUR PROF SERV | 1,500.00 | 0.00 | 1,500.00 | 310.00 | 190.00 | 0.00 | 1,000.00 |
| 11-000-221-320-44-044D | 7070 | PURCHASED PROF- | 1,500.00 | -1,000.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 |

* The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present.

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-221-320-44-044M | 7071 | PURCHASED PROF- MASS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-000-221-320-45-0450 | 7072 | HUMANITIES 6-8 PURH | 30,299.00 | -8,724.00 | 21,734.00 | 2,419.00 | 530.00 | 0.00 | 18,785.00 |
| 11-000-221-320-46-0460 | 7073 | HUMANITIES 9-12 PUR | 7,300.00 | -2,039.41 | 7,537.15 | 7,334.00 | 0.00 | 0.00 | 203.15 |
| 11-000-221-320-50-0000 | 9083 | PURCHASED PROF- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-02-1212 | 7074 | TRAVEL-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-03-1212 | 7075 | TRAVEL-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-04-1212 | 7076 | TRAVEL-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-05-1212 | 7077 | TRAVEL-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-12-0000 | 7078 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-41-0410 | 7079 | STEM 9-12 PUR PROF | 1,208.00 | 0.00 | 1,208.00 | 385.55 | 22.94 | 0.00 | 799.51 |
| 11-000-221-580-42-0420 | 7080 | STEM 6-8 TRAVEL | 3,000.00 | -1,000.00 | 2,102.00 | 1,419.64 | 155.88 | 0.00 | 526.48 |
| 11-000-221-580-43-0430 | 7081 | K-5 SUPER TRAVEL | 0.00 | 2,000.00 | 2,458.83 | 482.94 | 207.20 | 0.00 | 1,768.69 |
| 11-000-221-580-44-0440 | 7082 | MUSIC TRAVEL IMP OF | 450.00 | 0.00 | 450.00 | 138.19 | 21.55 | 0.00 | 290.26 |
| 11-000-221-580-45-0450 | 7083 | HUMANITIES 6-8 TRAVEL | 1,420.00 | 0.00 | 1,437.36 | 163.36 | 37.39 | 0.00 | 1,236.61 |
| 11-000-221-580-46-0460 | 7084 | HUMANITIES 9-12 TRAVEL | 1,000.00 | 1,384.14 | 3,564.58 | 3,201.60 | 0.00 | 0.00 | 362.98 |
| 11-000-221-580-47-0470 | 7085 | PURCHASED PROF. SVC. | 2,850.00 | 0.00 | 2,850.00 | 2,178.04 | 0.00 | 0.00 | 671.96 |
| 11-000-221-610-02-1212 | 7086 | SUPPLIES-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-03-1212 | 7087 | SUPPLIES-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-04-0000 | 7088 | SUPPLIES & MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-04-1212 | 7089 | SUPPLIES-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-05-1212 | 7090 | SUPPLIES-ENRICHMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-08-0008 | 7091 | SUPERVISOR ADMIN | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 11-000-221-610-12-0000 | 7092 | SUPPLIES-IMPROV. OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-23-0043 | 7093 | K-5 SUPERVISOR SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-23-0045 | 7094 | 6-8 HUMANITES TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-23-0047 | 7095 | FL ESL SUPERV SUPP LINE | 0.00 | 110.00 | 110.00 | 0.00 | 0.00 | 107.02 | 2.98 |
| 11-000-221-610-23-0050 | 9084 | DIR SEC. ED. TECH SUPPLI | 0.00 | 10,000.00 | 10,000.00 | 3,509.24 | 1,160.50 | 1,413.19 | 3,917.07 |
| 11-000-221-610-40-2632 | 7096 | SUPERVISORS SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-41-0410 | 7097 | STEM 9-12 SUPPLY | 2,500.00 | 0.00 | 2,500.00 | 1,210.34 | 0.00 | 520.00 | 769.66 |
| 11-000-221-610-42-0420 | 7098 | STEM 6-8 SUPPLIES | 1,225.00 | 2,600.00 | 3,825.00 | 1,330.26 | 0.00 | 0.00 | 2,494.74 |
| 11-000-221-610-43-0430 | 7099 | K-5 SUPER SUPPLY | 0.00 | 56.16 | 56.16 | 56.16 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-44-0440 | 7100 | MUSIC SUPP IMP OF INST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-44-044D | 7101 | SUPPLIES - DANCE | 6,000.00 | 1,000.00 | 7,000.00 | 3,668.04 | 2,750.00 | 0.00 | 581.96 |
| 11-000-221-610-44-044M | 7102 | SUPPLIES - MASS MEDIA | 4,400.00 | -4,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-45-0450 | 7103 | HUMANITIES 6-8 SUPPLY | 17,300.00 | -4,311.00 | 12,989.00 | 5,212.10 | 1,661.10 | 0.00 | 6,115.80 |
| 11-000-221-610-46-0460 | 7104 | HUMANITIES 9-12SUPP | 1,000.00 | -965.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 11-000-221-610-50-0500 | 9080 | DIR. SECONDARY | 0.00 | 16,000.00 | 16,000.00 | 9,743.52 | 479.14 | 5,571.35 | 205.99 |
| 11-000-221-640-46-0460 | 7105 | HUMANITIES 9-12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-02-1212 | 7106 | MISC EXPENSE-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-03-1212 | 7107 | MISC EXPENSE-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-04-1212 | 7108 | MISC EXPENSE-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-05-1212 | 7109 | MISC EXPENSE-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-12-0000 | 7110 | MISC EXPENSE DIST G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-41-0410 | 7111 | STEM 9-12 MISC EXPENSE | 10,200.00 | -9,800.00 | 1,466.15 | 1,331.21 | 0.00 | 107.40 | 27.54 |
| 11-000-221-890-42-0420 | 7112 | STEM 6-8 PUR PROF SERV | 700.00 | -700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-43-0430 | 7113 | K-5 SUPER MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-44-0440 | 7114 | MUSIC MISC. EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-45-0450 | 7115 | HUMANITIES 6-8 MISC EXP | 520.00 | 0.00 | 520.00 | 79.00 | 0.00 | 0.00 | 441.00 |
| 11-000-221-890-46-0460 | 7116 | HUMANITIES 9-12 MISC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-47-0470 | 7117 | MISC EXP FORG LA / ESL | 3,850.00 | 0.00 | 3,850.00 | 0.00 | 0.00 | 0.00 | 3,850.00 |
| 11-000-222-104-15-2141 | 7118 | SALARY - LIBRARIANS | 421,214.00 | 8,606.00 | 429,820.00 | 300,874.00 | 128,946.00 | 0.00 | 0.00 |
| 11-000-222-104-15-9999 | 7119 | SALARIES-ED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-320-23-0001 | 7120 | CG LIB PP TECH SERVICE | 0.00 | 3,292.40 | 3,292.40 | 3,217.55 | 0.00 | 0.00 | 74.85 |
| 11-000-222-320-23-0002 | 9064 | FB LIBRARY PURCH | 0.00 | 1,274.25 | 1,274.25 | 1,274.25 | 0.00 | 0.00 | 0.00 |
| 11-000-222-320-23-0003 | 7121 | IR LIB PURCH TECH SERV | 0.00 | 1,566.68 | 1,566.68 | 1,354.55 | 0.00 | 212.13 | 0.00 |
| 11-000-222-320-23-0005 | 7122 | RMS LIB PURCH TECH | 0.00 | 956.80 | 956.80 | 956.80 | 0.00 | 0.00 | 0.00 |
| 11-000-222-320-23-0006 | 7123 | HS PUR PRO TECH | 0.00 | 13,947.45 | 13,947.45 | 13,947.45 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-01-2301 | 7124 | LIBRARY BOOKS/CENTER | 5,500.00 | -750.00 | 4,750.00 | 1,947.03 | 2,802.97 | 0.00 | 0.00 |
| 11-000-222-610-01-2311 | 7125 | PERIODICALS/CENTER | 650.00 | -284.39 | 365.61 | 0.00 | 365.61 | 0.00 | 0.00 |
| 11-000-222-610-01-2321 | 7126 | AV/CENTER GROVE | 15,281.00 | -12,248.90 | 3,032.10 | 213.95 | 0.00 | 2,818.15 | 0.00 |
| 11-000-222-610-01-2331 | 7127 | LIBRARY | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 21.88 | 0.00 | 1,478.12 |
| 11-000-222-610-02-2302 | 7128 | LIBRARY SUPPLIES | 2,000.00 | 0.00 | 2,000.00 | 1,217.52 | 707.57 | 0.00 | 74.91 |
| 11-000-222-610-02-2312 | 7129 | PERIODICALS/FERNBROOK | 1,000.00 | 0.00 | 1,000.00 | 516.80 | 0.00 | 0.00 | 483.20 |
| 11-000-222-610-02-2322 | 7130 | AV/FERNBROOK | 16,000.00 | -5,184.19 | 10,815.81 | 2,541.82 | 856.12 | 0.00 | 7,417.87 |
| 11-000-222-610-02-2332 | 7131 | LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-03-2313 | 7132 | PERIODICALS/IRONIA | 1,200.00 | -640.26 | 559.74 | 559.74 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-03-2323 | 7133 | AV/IRONIA | 28,430.00 | -28,430.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-03-2333 | 7134 | LIBRARY SUPPLIES/IRONIA | 3,000.00 | -2,500.00 | 500.00 | 430.06 | 6.08 | 63.86 | 0.00 |
| 11-000-222-610-04-2314 | 7135 | PERIODICALS/SHONGUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-04-2324 | 7136 | AV/SHONGUM | 6,000.00 | -3,677.94 | 2,322.06 | 2,322.06 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-04-2334 | 7137 | LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-05-2315 | 7138 | PERIODICALS/RMS | 1,500.00 | -1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

03/31/2016

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-222-610-05-2316 | 7139 | RMS- SUBSCRIPTIONS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-000-222-610-05-2325 | 7140 | AV/RMS | 13,000.00 | -8,304.61 | 4,695.39 | 676.84 | 487.00 | 0.00 | 3,531.55 |
| 11-000-222-610-05-2335 | 7141 | LIBRARY SUPPLIES/RMS | 1,500.00 | 0.00 | 1,500.00 | 958.56 | 541.44 | 0.00 | 0.00 |
| 11-000-222-610-06-2316 | 7142 | PERIODICALS/HIGH | 18,000.00 | -17,606.34 | 393.66 | 393.66 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-06-2327 | 7143 | AV/RHS | 3,200.00 | -2,923.60 | 276.40 | 0.00 | 275.90 | 0.00 | 0.50 |
| 11-000-222-610-06-2336 | 7144 | LIBRARY SUPPLIES/HIGH | 1,500.00 | 2,880.21 | 4,380.21 | 1,498.94 | 2,881.27 | 0.00 | 0.00 |
| 11-000-222-610-23-0001 | 7145 | CG LIB TECH SUPPLY | 0.00 | 3,014.45 | 3,014.45 | 2,973.30 | 0.00 | 40.33 | 0.82 |
| 11-000-222-610-23-0002 | 8333 | FB AV TECH SUPPLY | 0.00 | 4,785.19 | 4,785.19 | 184.19 | 0.00 | 0.00 | 4,601.00 |
| 11-000-222-610-23-0003 | 7146 | IR LIBRARY TECH SUPP | 0.00 | 16,950.10 | 17,132.30 | 12,029.70 | 4,024.60 | 14.37 | 1,063.63 |
| 11-000-222-610-23-0004 | 7147 | SH LIB TECH SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-23-0005 | 7148 | RMS LIBRARY TECH SUPP | 0.00 | 4,968.03 | 5,051.82 | 4,114.71 | 788.02 | 10.92 | 138.17 |
| 11-000-222-610-23-0006 | 7149 | RHS MEDIA TECH SUPPLY | 0.00 | 4,642.62 | 4,642.62 | 3,675.65 | 105.00 | 790.55 | 71.42 |
| 11-000-222-640-01-2301 | 7150 | LIBRARY BOOKS/CENTER | 1,500.00 | -1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-640-02-2303 | 7151 | LIBRARY | 5,000.00 | 0.00 | 5,000.00 | 3,948.08 | 312.92 | 0.00 | 739.00 |
| 11-000-222-640-03-2304 | 7152 | LIBRARY BOOKS - IRONIA | 6,000.00 | -1,000.00 | 5,000.00 | 4,855.49 | 144.51 | 0.00 | 0.00 |
| 11-000-222-640-04-2305 | 7153 | LIBRARY BOOKS SH | 2,500.00 | -600.00 | 1,900.00 | 1,496.27 | 0.00 | 321.62 | 82.11 |
| 11-000-222-640-05-2306 | 7154 | LIBRARY BOOKS/MIDDLE | 3,000.00 | 1,500.00 | 4,500.00 | 1,905.72 | 2,594.28 | 0.00 | 0.00 |
| 11-000-222-640-06-0000 | 7155 | LIBRARY BOOKS | 5,500.00 | 217.46 | 5,717.46 | 2,347.47 | 2,834.98 | 535.01 | 0.00 |
| 11-000-222-890-44-0440 | 7156 | MASS MEDIA PURC SERV | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,995.00 | 0.00 | 5.00 |
| 11-000-223-102-15-2705 | 7157 | SAL SUPVR STAFF | 56,759.00 | -56,759.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-223-102-15-9999 | 7158 | SALARIES-SUPERVIS-EXTR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-223-110-15-9999 | 7159 | MENTOR SALARIES | 5,408.00 | 0.00 | 5,408.00 | -9,873.82 | 0.00 | 0.00 | 15,281.82 |
| 11-000-223-320-01-2622 | 7160 | PURCH PROF SVC STAFF | 10,000.00 | -8,480.95 | 1,519.05 | 0.00 | 95.00 | 0.00 | 1,424.05 |
| 11-000-223-320-02-2622 | 7161 | PURCH PROF SVC STAFF | 8,000.00 | 0.00 | 8,392.00 | 1,555.00 | 0.00 | 0.00 | 6,837.00 |
| 11-000-223-320-03-2622 | 7162 | PURCH PROF SVC STAFF | 5,500.00 | 0.00 | 5,500.00 | 649.00 | 0.00 | 0.00 | 4,851.00 |
| 11-000-223-320-04-2622 | 7163 | PURCH PROF SVC STAFF | 15,000.00 | -13,460.00 | 1,540.00 | 1,485.00 | 0.00 | 0.00 | 55.00 |
| 11-000-223-320-05-2622 | 7164 | PURCH PROF SVC STAFF | 3,000.00 | -2,142.35 | 1,130.65 | 1,015.00 | 115.00 | 0.00 | 0.65 |
| 11-000-223-320-06-0010 | 7165 | SERV LEARNING PUR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-223-320-06-2622 | 7166 | PURCH PROF SVC STAFF | 8,000.00 | 0.00 | 8,600.00 | 2,801.00 | 660.00 | 0.00 | 5,139.00 |
| 11-000-223-320-08-2622 | 7167 | PURCH PROF SVC STAFF | 195,000.00 | -85,113.56 | 110,526.44 | 20,769.00 | 962.00 | 0.00 | 88,795.44 |
| 11-000-223-320-09-0001 | 7168 | PURC SER PRIN | 5,000.00 | 0.00 | 5,000.00 | 3,550.00 | 0.00 | 0.00 | 1,450.00 |
| 11-000-223-320-09-2622 | 7169 | PURCH PROF SVC STAFF | 17,000.00 | 0.00 | 17,000.00 | 50.00 | 200.00 | 0.00 | 16,750.00 |
| 11-000-223-320-23-0008 | 7170 | STAFF CURR PD TECH | 0.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 11-000-223-320-47-0470 | 7171 | STAFF DEVEL WORKSHOP | 6,700.00 | -463.50 | 6,236.50 | 2,687.30 | 239.00 | 0.00 | 3,310.20 |
| 11-000-223-580-01-2625 | 7172 | STAFF DEVELOPMENT | 1,500.00 | -1,108.90 | 391.10 | 364.29 | 26.81 | 0.00 | 0.00 |
| 11-000-223-580-02-2625 | 7173 | STAFF DEVELOPMENT | 400.00 | 0.00 | 1,582.03 | 538.75 | 23.68 | 0.00 | 1,019.60 |

03/31/2016

Run on 04/14/2016 at 04:04:46 PM

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-223-580-03-2625 | 7174 | STAFF DEVELOPMENT | 1,500.00 | 0.00 | 1,500.00 | 44.56 | 0.00 | 0.00 | 1,455.44 |
| 11-000-223-580-04-2625 | 7175 | STAFF DEVELOPMENT | 2,000.00 | -1,611.22 | 388.78 | 338.78 | 7.44 | 0.00 | 42.56 |
| 11-000-223-580-05-2625 | 7176 | STAFF DEVELOPMENT | 3,000.00 | 2,258.00 | 5,258.00 | 1,502.53 | 10.32 | 0.00 | 3,745.15 |
| 11-000-223-580-06-2625 | 7177 | STAFF DEVELOPMENT | 2,000.00 | 0.00 | 2,839.84 | 877.78 | 515.90 | 0.00 | 1,446.16 |
| 11-000-223-580-08-2625 | 7178 | STAFF DEVELOPMENT | 1,000.00 | 6,955.06 | 7,955.06 | 7,694.09 | 206.60 | 0.00 | 54.37 |
| 11-000-223-580-09-2625 | 7179 | STAFF DEVELOPMENT | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 11-000-223-580-47-0470 | 7180 | STAF DEVE WKSHOP | 800.00 | 0.00 | 800.00 | 508.48 | 9.11 | 0.00 | 282.41 |
| 11-000-223-610-08-0008 | 7181 | SUPERVISOR ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-104-15-1106 | 7182 | SALARY SUPT OFFICE | 355,913.00 | -47,000.00 | 308,913.00 | 243,551.60 | 36,764.98 | 0.00 | 28,596.42 |
| 11-000-230-105-15-1107 | 7183 | SALARY CLERICAL SUPT | 301,110.00 | -107.36 | 301,002.64 | 225,752.02 | 75,250.62 | 0.00 | 0.00 |
| 11-000-230-105-15-1112 | 7184 | SALARY CLERICAL BD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-110-15-1103 | 7185 | SALARY TREASURER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-199-15-1106 | 9070 | UNUSED VAC -SUPER | 0.00 | 5,475.96 | 5,475.96 | 5,475.96 | 0.00 | 0.00 | 0.00 |
| 11-000-230-199-15-1107 | 8337 | VACATION PAY COMM DIR | 0.00 | 6,659.88 | 6,659.88 | 6,659.85 | 0.00 | 0.00 | 0.03 |
| 11-000-230-331-30-1202 | 7186 | LEGAL FEES- BOARD | 81,330.00 | 1,000.00 | 82,330.00 | 61,209.98 | 5,124.86 | 15,497.54 | 497.62 |
| 11-000-230-331-30-1203 | 7187 | LEGAL-NEGOTITATIONS | 27,784.00 | -1,000.00 | 26,784.00 | 14,805.50 | 6,497.00 | 297.50 | 5,184.00 |
| 11-000-230-331-30-1204 | 7188 | LEGAL-OUTSIDE | 53,000.00 | -12,000.00 | 84,000.00 | 57,850.46 | 15,000.00 | 3,375.00 | 7,774.54 |
| 11-000-230-331-30-1206 | 7189 | LEGAL - SPECIAL | 48,047.00 | 500.00 | 48,547.00 | 6,238.62 | 30,017.38 | 4,744.00 | 7,547.00 |
| 11-000-230-331-30-1207 | 7190 | LEGAL-LABOR RELATIONS | 37,059.00 | 10,000.00 | 47,059.00 | 35,018.22 | 9,292.28 | 2,748.50 | 0.00 |
| 11-000-230-332-30-1201 | 7191 | PUBLIC SCHOOL | 60,000.00 | 0.00 | 112,220.00 | 27,500.00 | 24,720.00 | 0.00 | 60,000.00 |
| 11-000-230-339-23-2437 | 7192 | DISTRICT PROF SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-339-30-1205 | 7193 | SPEC. CONTR. SERV. | 69,200.00 | 144,000.00 | 214,363.11 | 91,120.17 | 93,505.92 | 12,771.93 | 16,965.09 |
| 11-000-230-339-30-1313 | 7194 | SUPER PURCH PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-340-09-0000 | 7195 | PURCHASED TECHNICAL | 35,000.00 | 0.00 | 35,000.00 | 7,660.97 | 6,328.35 | 1,010.68 | 20,000.00 |
| 11-000-230-340-30-0000 | 8886 | DIST TECH | 0.00 | 2,150.00 | 2,900.00 | 750.00 | 0.00 | 0.00 | 2,150.00 |
| 11-000-230-500-27-0000 | 7196 | PURCHASED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-530-30-0000 | 7197 | POSTAGE | 7,625.00 | 2,000.00 | 9,625.00 | 2,700.00 | 2,700.00 | 0.00 | 4,225.00 |
| 11-000-230-580-09-0000 | 7198 | TRAVEL EXPENSE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-000-230-580-27-0000 | 7199 | OTHER PURCHASED PROF. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-580-30-1302 | 7200 | BOE TRAVEL | 1,131.00 | 0.00 | 1,131.00 | 948.00 | 0.00 | 0.00 | 183.00 |
| 11-000-230-580-30-1305 | 7201 | BD. SECTY TRAVEL | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-000-230-580-30-1310 | 7202 | SUPT OFFICE TRAVEL | 1,700.00 | 0.00 | 1,700.00 | 80.47 | 0.00 | 0.00 | 1,619.53 |
| 11-000-230-590-40-8202 | 7203 | LIABILITY INSURANCE | 666,819.00 | -115,631.00 | 551,188.00 | 496,188.00 | 0.00 | 0.00 | 55,000.00 |
| 11-000-230-610-09-0000 | 7204 | SUPPLIES AND MATERIALS | 6,000.00 | -853.35 | 5,146.65 | 4,079.79 | 398.23 | 0.00 | 668.63 |
| 11-000-230-610-23-0009 | 9067 | TECH SUPPLY PERSONNEL | 0.00 | 571.92 | 571.92 | 571.92 | 0.00 | 0.00 | 0.00 |
| 11-000-230-610-23-0030 | 7205 | CENTRAL OFFICE TECH | 0.00 | 4,500.00 | 4,500.00 | 1,123.49 | 0.00 | 47.62 | 3,328.89 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-230-610-30-1303 | 7206 | BOE SUPPLIES | 8,675.00 | 2,500.00 | 11,295.00 | 3,095.78 | 4,286.32 | 736.65 | 3,176.25 |
| 11-000-230-610-30-1307 | 7207 | ELECTION EXPENSES | 10,000.00 | 0.00 | 10,000.00 | 8,487.85 | 0.00 | 0.00 | 1,512.15 |
| 11-000-230-610-30-1311 | 7208 | SUPT OFFICE SUPPLIES | 11,500.00 | -2,000.00 | 9,500.00 | 2,416.55 | 1,142.53 | 1,174.01 | 4,766.91 |
| 11-000-230-610-30-1312 | 7209 | SUPERVISORS OFFICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-820-30-1204 | 7210 | JUDGMENTS AGAINST THE | 48,100.00 | 0.00 | 48,100.00 | 0.00 | 0.00 | 0.00 | 48,100.00 |
| 11-000-230-890-09-0000 | 7211 | MISCELLANEOUS | 1,500.00 | 0.00 | 2,773.20 | 1,381.50 | 0.00 | 0.00 | 1,391.70 |
| 11-000-230-890-27-0000 | 7212 | MISC EXPENSE TESTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-890-30-1309 | 7213 | SUPT MEMBERSHIP DUES | 11,820.00 | 0.00 | 11,820.00 | 10,758.50 | 0.00 | 0.00 | 1,061.50 |
| 11-000-230-890-30-1315 | 7214 | PUBLISHING & PRINTING | 8,000.00 | 1,500.00 | 9,563.52 | 3,891.01 | 0.00 | 248.00 | 5,424.51 |
| 11-000-230-895-30-1301 | 7215 | BOE MEMBERSHIP DUES | 27,365.00 | 0.00 | 27,365.00 | 26,662.70 | 0.00 | 0.00 | 702.30 |
| 11-000-240-103-15-2110 | 7216 | SALARY PRINCIPALS | 1,922,529.00 | -34,669.40 | 1,887,859.60 | 1,365,101.02 | 473,193.48 | 0.00 | 49,565.10 |
| 11-000-240-105-15-2151 | 7217 | SAL CLERICAL SCHOOL | 947,380.00 | -7,217.40 | 940,162.60 | 692,101.18 | 232,712.70 | 0.00 | 15,348.72 |
| 11-000-240-105-15-2155 | 7218 | SALARY ADJUSTMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-105-15-9999 | 7219 | SALARY SUB SECTYS | 33,715.00 | 0.00 | 33,715.00 | 16,575.00 | 6,292.00 | 0.00 | 10,848.00 |
| 11-000-240-199-15-2110 | 8338 | VACATION PAY | 0.00 | 24,669.40 | 24,669.40 | 24,669.40 | 0.00 | 0.00 | 0.00 |
| 11-000-240-199-15-2151 | 8339 | VACATION PAY ADMIN SEC | 0.00 | 17,217.40 | 17,217.40 | 7,217.40 | 0.00 | 0.00 | 10,000.00 |
| 11-000-240-320-23-0004 | 7220 | SH TECH PUR SERV ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-390-05-2660 | 7221 | PTS MIDDLE SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-390-06-2668 | 7222 | PTS RHS GENERAL | 2,610.00 | 0.00 | 2,610.00 | 1,116.72 | 48.10 | 42.25 | 1,402.93 |
| 11-000-240-390-07-2511 | 7223 | PUR PROF TECH | 2,000.00 | 0.00 | 2,000.00 | 408.00 | 1,592.00 | 0.00 | 0.00 |
| 11-000-240-580-02-2522 | 7224 | TRAVEL EXPENSE | 250.00 | 0.00 | 250.00 | 92.19 | 9.98 | 0.00 | 147.83 |
| 11-000-240-580-03-2523 | 7225 | TRAVEL EXPENSE IRONIA | 1,000.00 | 0.00 | 1,000.00 | 58.86 | 0.00 | 0.00 | 941.14 |
| 11-000-240-580-04-2524 | 7226 | TRAVEL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-580-05-2525 | 7227 | TRAVEL EXPENSE RMS | 300.00 | 0.00 | 300.00 | 56.23 | 87.86 | 0.00 | 155.91 |
| 11-000-240-580-06-2531 | 7228 | TRAVEL/RHS/ALL | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 11-000-240-580-06-2543 | 7229 | TRAVEL CO-OP ED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-580-08-2535 | 7230 | ADMIN CURR TRAVEL EXP | 5,000.00 | 0.00 | 5,000.00 | 44.33 | 0.00 | 0.00 | 4,955.67 |
| 11-000-240-610-01-2501 | 7231 | MISC SUPPL/CG | 6,500.00 | -26.81 | 6,473.19 | 5,502.35 | 722.00 | 67.81 | 181.03 |
| 11-000-240-610-02-2502 | 7232 | MISC SUPPL/FERNBROOK | 3,000.00 | 0.00 | 3,000.00 | 1,337.83 | 78.75 | 0.00 | 1,583.42 |
| 11-000-240-610-03-2503 | 7233 | MISC SUPPL/IRONIA | 5,500.00 | -766.46 | 7,843.26 | 6,143.34 | 337.96 | 515.98 | 845.98 |
| 11-000-240-610-04-2504 | 7234 | MISC SUPP/SHONGUM | 4,200.00 | -1,763.66 | 2,436.34 | 2,069.61 | 262.58 | 0.00 | 104.15 |
| 11-000-240-610-05-2505 | 7235 | MISC SUPPL/RMS | 10,000.00 | -3,716.64 | 6,283.36 | 4,170.57 | 2,045.21 | 0.00 | 67.58 |
| 11-000-240-610-06-2507 | 7236 | MISC SUPPL/GENL/RHS | 15,200.00 | 0.00 | 15,200.00 | 14,338.28 | 0.00 | 90.95 | 770.77 |
| 11-000-240-610-07-2513 | 7237 | SAC AND HIB SUPPLIES | 2,100.00 | 0.00 | 2,100.00 | 0.00 | 0.00 | 0.00 | 2,100.00 |
| 11-000-240-610-23-0001 | 7238 | TECH SUPPLY CG ADMIN | 0.00 | 1,350.40 | 1,350.40 | 1,090.00 | 0.00 | 0.00 | 260.40 |
| 11-000-240-610-23-0004 | 7239 | SH TECH ADMIN SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-----------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-240-610-23-0006 | 7240 | HS ADMIN TECH SUPPLY | 0.00 | 5,250.70 | 5,250.70 | 5,248.00 | 0.00 | 0.00 | 2.70 |
| 11-000-240-890-01-2551 | 7241 | MISC EXPENSE CENTER | 300.00 | -300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-02-2552 | 7242 | MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-03-2553 | 7243 | MISC EXPENSE IRONIA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-04-2554 | 7244 | MISC EXPENSE SHONGUM | 800.00 | -797.25 | 2.75 | 0.00 | 0.00 | 0.00 | 2.75 |
| 11-000-240-890-05-2556 | 7245 | MISC EXPENSE RMS | 5,300.00 | -115.65 | 5,184.35 | 2,409.73 | 340.00 | 2,434.62 | 0.00 |
| 11-000-240-890-05-2557 | 7246 | RMS GRADUATION | 9,500.00 | 0.00 | 10,750.10 | 4,184.03 | 3,854.25 | 125.10 | 2,586.72 |
| 11-000-240-890-06-0000 | 7247 | MISC EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-06-2562 | 7248 | MISC EXP RHS | 2,900.00 | 0.00 | 2,900.00 | 1,229.55 | 1,083.90 | 80.75 | 505.80 |
| 11-000-251-100-15-0104 | 7249 | SALARIES BUS. | 140,760.00 | 2,760.00 | 143,520.00 | 107,640.00 | 35,880.00 | 0.00 | 0.00 |
| 11-000-251-100-15-0105 | 7250 | SALARIES CLERICAL | 562,631.00 | -95,442.68 | 467,188.32 | 358,079.47 | 109,108.85 | 0.00 | 0.00 |
| 11-000-251-104-15-1101 | 7251 | SALARIES-ASST. BA | 0.00 | 88,000.00 | 88,000.00 | 65,999.96 | 21,999.96 | 0.00 | 0.08 |
| 11-000-251-104-15-1108 | 9082 | HUMAN RESOURCE | 0.00 | 18,000.00 | 18,000.00 | 0.00 | 0.00 | 0.00 | 18,000.00 |
| 11-000-251-110-15-9999 | 7252 | AVA REPAIRS & | 12,843.00 | -1,500.00 | 11,343.00 | 11,163.27 | 103.14 | 0.00 | 76.59 |
| 11-000-251-199-15-0105 | 8340 | VACATION PAY BUS | 0.00 | 14,351.58 | 14,351.58 | 8,051.58 | 0.00 | 0.00 | 6,300.00 |
| 11-000-251-340-23-0040 | 7253 | PURCHASED TECHNICAL | 0.00 | 4,535.00 | 4,535.00 | 4,535.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-340-30-0000 | 7254 | PURCHASED TECH. | 23,300.00 | -4,535.00 | 18,765.00 | 975.00 | 130.00 | 0.00 | 17,660.00 |
| 11-000-251-340-30-1308 | 7255 | TD BANK PURCH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-440-23-0040 | 8331 | LEASE RENTAL ADMIN | 0.00 | 24,600.00 | 24,600.00 | 11,505.80 | 2,526.41 | 1,263.22 | 9,304.57 |
| 11-000-251-440-30-0000 | 7256 | RENTAL COPIERS & | 28,308.00 | -264.00 | 28,044.00 | 9,783.00 | 3,261.00 | 0.00 | 15,000.00 |
| 11-000-251-440-30-0001 | 7257 | COPIER LEASE BUY OUT | 0.00 | 0.00 | 20,748.08 | 15,535.74 | 3,278.41 | 1,933.93 | 0.00 |
| 11-000-251-450-30-0000 | 7258 | INTERLOCAL FUEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-580-30-0000 | 7259 | BUSINESS OFFICE TRAVEL | 2,000.00 | 0.00 | 2,000.00 | 488.10 | 0.00 | 0.00 | 1,511.90 |
| 11-000-251-600-23-0040 | 7260 | BUSINESS OFFICE TECH | 0.00 | 3,440.80 | 5,913.93 | 2,896.64 | 0.00 | 0.00 | 3,017.29 |
| 11-000-251-600-30-0000 | 7261 | BUSINESS OFFICE | 17,100.00 | -440.80 | 16,697.44 | 12,244.21 | 988.13 | 1,817.23 | 1,647.87 |
| 11-000-251-610-30-1306 | 7262 | BD SECTY SUPPLIES | 1,000.00 | 0.00 | 1,000.00 | 305.74 | 0.00 | 0.00 | 694.26 |
| 11-000-251-832-30-0000 | 7263 | INTEREST ON LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-890-30-0000 | 7264 | BUSINESS OFFICE | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 11-000-251-890-30-1304 | 7265 | BD SECTY DUES | 1,600.00 | 1,139.00 | 2,739.00 | 2,739.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-890-30-1305 | 7266 | MISC EXPENSE BUSINESS | 4,500.00 | 8,861.00 | 13,361.00 | 5,407.50 | 3,425.00 | 0.00 | 4,528.50 |
| 11-000-252-100-15-0110 | 7267 | OTHER SALARIES-TECH | 721,405.00 | 4,719.40 | 726,124.40 | 544,593.32 | 181,531.08 | 0.00 | 0.00 |
| 11-000-252-100-15-9999 | 7268 | SALARY - TECHS - | 9,012.00 | 2,604.00 | 11,616.00 | 11,616.00 | 0.00 | 0.00 | 0.00 |
| 11-000-252-199-15-0110 | 8341 | VACATION PAY | 0.00 | 2,125.63 | 2,125.63 | 2,125.63 | 0.00 | 0.00 | 0.00 |
| 11-000-252-330-23-0000 | 7269 | OTHER PURCHASED PROF | 358,800.00 | 4,946.41 | 363,746.41 | 328,760.72 | 19,513.26 | 15,472.43 | 0.00 |
| 11-000-252-440-23-0000 | 7270 | RENTAL COPIERS & | 2,400.00 | 0.00 | 2,450.00 | 1,591.38 | 382.34 | 191.15 | 285.13 |
| 11-000-252-530-23-6441 | 7271 | TELEPHONE BASIC | 70,000.00 | 36,703.20 | 108,067.88 | 62,214.14 | 25,389.12 | 7,134.91 | 13,329.71 |

* The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present.

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-252-530-23-6442 | 7272 | TELE INTERNET SERVICES | 100,000.00 | -36,703.20 | 63,296.80 | 4,262.30 | 0.00 | 25,691.15 | 33,343.35 |
| 11-000-252-580-23-0000 | 7273 | OHTER | 750.00 | 0.00 | 750.00 | 26.19 | 0.00 | 0.00 | 723.81 |
| 11-000-252-610-23-0000 | 7274 | GENERAL SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-261-104-15-1110 | 7275 | SALARY - DIR. OF FACILIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-261-110-15-7102 | 7276 | MAINT - SALARY | 454,114.00 | 13,001.40 | 467,115.40 | 348,992.98 | 118,122.42 | 0.00 | 0.00 |
| 11-000-261-110-15-7104 | 7277 | MAINT - OT | 37,537.00 | -21,231.73 | 16,305.27 | 10,553.63 | 5,670.89 | 0.00 | 80.75 |
| 11-000-261-110-15-9999 | 7278 | SALARIES-MAINT-STIPEND | 27,025.00 | -14,952.28 | 12,072.72 | 8,252.00 | 0.00 | 0.00 | 3,820.72 |
| 11-000-261-420-18-5678 | 7279 | MAINT - GENERAL | 176,000.00 | -45,520.00 | 148,046.00 | 116,932.02 | 24,932.62 | 2,814.75 | 3,366.61 |
| 11-000-261-420-18-7201 | 7280 | MAINT - CG CONTR. SERV. | 47,500.00 | 0.00 | 73,064.57 | 58,638.57 | 2,066.50 | 11,995.00 | 364.50 |
| 11-000-261-420-18-7202 | 7281 | MAINT - FB CONTR. SERV. | 55,000.00 | 50,000.00 | 112,336.00 | 71,563.93 | 34,887.00 | 2,525.00 | 3,360.07 |
| 11-000-261-420-18-7203 | 7282 | MAINT - IR CONTR. SERV. | 30,500.00 | 0.00 | 31,303.05 | 10,551.32 | 3,890.00 | 6,389.11 | 10,472.62 |
| 11-000-261-420-18-7204 | 7283 | MAINT - SH CONTR. SERV. | 44,500.00 | -15,000.00 | 30,280.00 | 13,235.80 | 3,847.00 | 1,424.00 | 11,773.20 |
| 11-000-261-420-18-7205 | 7284 | MAINT - RMS CONTR. | 78,500.00 | -45,000.00 | 40,459.50 | 10,266.90 | 9,333.50 | 1,681.50 | 19,177.60 |
| 11-000-261-420-18-7206 | 7285 | MAINT - RHS CONTR. | 202,500.00 | 0.00 | 205,819.70 | 143,352.60 | 35,472.78 | 6,757.42 | 20,236.90 |
| 11-000-261-420-18-7212 | 7286 | MAINT - ASBESTOS | 40,000.00 | -2,000.00 | 38,000.00 | 20,500.00 | 0.00 | 0.00 | 17,500.00 |
| 11-000-261-420-23-0018 | 7287 | CANNON/PRINTER LEASES | 0.00 | 5,973.06 | 5,973.06 | 5,618.23 | 236.54 | 118.29 | 0.00 |
| 11-000-261-580-18-0000 | 9079 | FACILITIES TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-261-610-18-1234 | 7288 | MAINT - GENERAL | 66,500.00 | -24,090.10 | 43,812.90 | 23,378.86 | 10,676.64 | 9,655.00 | 102.40 |
| 11-000-261-610-18-6501 | 7289 | MAINT - CG SUPPLIES | 9,700.00 | 5,000.00 | 14,710.84 | 4,570.62 | 2,713.33 | 563.70 | 6,863.19 |
| 11-000-261-610-18-6502 | 7290 | MAINT - FB SUPPLIES | 10,200.00 | 5,000.00 | 15,200.00 | 6,431.88 | 2,881.89 | 181.09 | 5,705.14 |
| 11-000-261-610-18-6503 | 7291 | MAINT - IR SUPPLIES | 8,700.00 | 5,000.00 | 13,700.00 | 3,554.57 | 2,946.39 | 305.23 | 6,893.81 |
| 11-000-261-610-18-6504 | 7292 | MAINT - SH SUPPLIES | 8,400.00 | 5,000.00 | 13,400.00 | 2,625.75 | 6,776.91 | 390.29 | 3,607.05 |
| 11-000-261-610-18-6505 | 7293 | MAINT - RMS SUPPLIES | 35,500.00 | 5,000.00 | 40,500.00 | 28,822.72 | 4,093.83 | 325.01 | 7,258.44 |
| 11-000-261-610-18-6506 | 7294 | MAINT - RHS SUPPLIES | 55,500.00 | 5,000.00 | 65,050.77 | 46,572.70 | 11,150.30 | 606.03 | 6,721.74 |
| 11-000-261-610-23-0018 | 7295 | MAINTENANCE TECH | 0.00 | 37.04 | 37.04 | 37.04 | 0.00 | 0.00 | 0.00 |
| 11-000-262-105-15-0000 | 7296 | CLERICAL FACILITIES | 57,774.00 | 1,950.88 | 59,724.88 | 44,793.64 | 14,931.24 | 0.00 | 0.00 |
| 11-000-262-107-15-2167 | 7297 | SALARIES/CAFETERIA | 167,244.00 | 0.00 | 167,244.00 | 121,577.53 | 17,526.91 | 0.00 | 28,139.56 |
| 11-000-262-110-15-1111 | 7298 | REA SETTLEMENT 2.8% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-110-15-6106 | 7299 | CUSTODIAL SALARIES | 1,917,330.00 | 1,356.65 | 1,918,686.65 | 1,436,413.41 | 482,273.24 | 0.00 | 0.00 |
| 11-000-262-110-15-7101 | 7300 | GROUNDS SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-110-15-7102 | 7301 | GROUNDS - SUMMER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-110-15-9997 | 7302 | CUSTODIAN SUMMER | 44,797.00 | -3,943.25 | 40,853.75 | 40,853.75 | 0.00 | 0.00 | 0.00 |
| 11-000-262-110-15-9998 | 7303 | CUSTODIAL OVERTIME | 157,920.00 | 0.00 | 157,920.00 | 121,529.80 | 36,353.20 | 0.00 | 37.00 |
| 11-000-262-110-15-9999 | 7304 | CUSTODIAL SUBSTITUTES | 76,376.00 | 0.00 | 76,376.00 | 42,168.75 | 10,731.25 | 0.00 | 23,476.00 |
| 11-000-262-199-15-6106 | 8343 | VACATION PAY CUST H.S. | 0.00 | 5,632.96 | 5,632.96 | 5,632.96 | 0.00 | 0.00 | 0.00 |
| 11-000-262-199-15-6107 | 8344 | VACATION PAY CUST C.O. | 0.00 | 2,924.19 | 2,924.19 | 2,924.19 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-262-340-18-2565 | 7305 | RTK/AHERA/PEOSHA | 19,000.00 | 3,000.00 | 22,000.00 | 12,755.00 | 2,080.00 | 0.00 | 7,165.00 |
| 11-000-262-390-18-0910 | 7306 | MAINT-PURCH TECH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-02-7202 | 7307 | CUST - FB CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-03-7203 | 7308 | CUST - IR CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-04-7204 | 7309 | CUST - SH CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-05-7205 | 7310 | CUST - RMS CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-06-7206 | 7311 | CUST RHS CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-18-7201 | 7312 | CUST - CG CONTR. SERV. | 10,500.00 | 0.00 | 10,546.08 | 4,509.88 | 360.56 | 161.64 | 5,514.00 |
| 11-000-262-420-18-7202 | 7313 | CUST - FB CONTR. SERV. | 10,500.00 | 0.00 | 10,500.00 | 3,931.94 | 1,328.86 | 246.20 | 4,993.00 |
| 11-000-262-420-18-7203 | 7314 | CUST - IR CONTR. SERV. | 10,500.00 | 0.00 | 10,500.00 | 4,099.60 | 589.84 | 110.56 | 5,700.00 |
| 11-000-262-420-18-7204 | 7315 | CUST - SH CONTR. SERV. | 10,500.00 | 0.00 | 10,500.00 | 4,122.72 | 1,104.92 | 281.36 | 4,991.00 |
| 11-000-262-420-18-7205 | 7316 | CUST - RMS CONTR. SERV. | 26,735.00 | -5,000.00 | 21,826.80 | 5,668.60 | 1,768.60 | 299.40 | 14,090.20 |
| 11-000-262-420-18-7206 | 7317 | CUST RHS CONTR. SERV. | 27,500.00 | -5,000.00 | 22,643.36 | 6,667.76 | 779.16 | 576.44 | 14,620.00 |
| 11-000-262-420-18-7208 | 7318 | GROUNDS - CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-18-7209 | 7319 | GARBAGE & RUBBISH | 70,000.00 | 0.00 | 70,000.00 | 45,823.60 | 15,507.31 | 5,727.95 | 2,941.14 |
| 11-000-262-420-18-7210 | 7320 | CONTR SVC SNOW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-441-28-5507 | 7321 | TRANSP RENTAL GARAGE | 79,000.00 | -4,000.00 | 75,000.00 | 74,059.00 | 0.00 | 0.00 | 941.00 |
| 11-000-262-441-40-8301 | 7322 | RENTALS - EMERY AVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-490-18-5518 | 7323 | WATER - | 2,000.00 | 0.00 | 2,722.66 | 1,158.31 | 841.69 | 0.00 | 722.66 |
| 11-000-262-490-18-6411 | 7324 | WATER - C.G. | 25,000.00 | 0.00 | 25,000.00 | 24,838.64 | 161.36 | 0.00 | 0.00 |
| 11-000-262-490-18-6412 | 7325 | WATER-FERNBROOK | 15,000.00 | 0.00 | 15,533.88 | 8,983.06 | 5,212.48 | 0.00 | 1,338.34 |
| 11-000-262-490-18-6413 | 7326 | WATER - IRONIA | 5,000.00 | 0.00 | 5,000.00 | 3,858.92 | 1,141.08 | 0.00 | 0.00 |
| 11-000-262-490-18-6414 | 7327 | WATER - SHONGUM | 20,000.00 | 0.00 | 20,000.00 | 12,688.65 | 4,241.30 | 0.00 | 3,070.05 |
| 11-000-262-490-18-6415 | 7328 | WATER - RMS | 75,000.00 | 0.00 | 79,839.72 | 54,025.52 | 25,814.20 | 0.00 | 0.00 |
| 11-000-262-490-18-6416 | 7329 | WATER - H.S. | 45,000.00 | 0.00 | 45,000.00 | 36,997.42 | 8,002.58 | 0.00 | 0.00 |
| 11-000-262-520-40-8201 | 7330 | PROPERTY/MULTI PERIL IN | 67,217.00 | 175,017.00 | 242,234.00 | 242,234.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-610-03-6503 | 7331 | CUST - IR SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-610-04-6504 | 7332 | CUST - SH SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-610-18-6501 | 7333 | CUST - CG SUPPLIES | 25,000.00 | 9,000.00 | 34,000.00 | 21,778.31 | 5,215.25 | 440.82 | 6,565.62 |
| 11-000-262-610-18-6502 | 7334 | CUST - FB SUPPLIES | 23,500.00 | 5,000.00 | 28,500.00 | 17,424.31 | 3,021.93 | 102.87 | 7,950.89 |
| 11-000-262-610-18-6503 | 7335 | CUST - IR SUPPLIES | 20,000.00 | 5,000.00 | 25,000.00 | 13,814.94 | 4,645.08 | 148.87 | 6,391.11 |
| 11-000-262-610-18-6504 | 7336 | CUST - SH SUPPLIES | 21,000.00 | 10,000.00 | 31,000.00 | 19,338.24 | 3,853.39 | 102.88 | 7,705.49 |
| 11-000-262-610-18-6505 | 7337 | CUST - RMS SUPPLIES | 40,500.00 | 10,000.00 | 50,500.00 | 46,853.63 | 2,705.47 | 524.24 | 416.66 |
| 11-000-262-610-18-6506 | 7338 | CUST - RHS SUPPLIES | 64,500.00 | 10,000.00 | 74,500.00 | 68,842.84 | 3,839.94 | 854.56 | 962.66 |
| 11-000-262-610-18-6507 | 7339 | CUST - RHS SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-610-18-7408 | 7340 | GROUNDS - SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-000-262-610-23-0018 | 7341 | CUSTODIAL TECH SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-621-18-5517 | 7342 | HEAT-TRANSPORTATION-G | 5,000.00 | 0.00 | 5,000.00 | 184.80 | 2,890.14 | 1,745.06 | 180.00 |
| 11-000-262-621-18-6301 | 7343 | HEAT - CG - GAS | 70,000.00 | 0.00 | 70,000.00 | 32,397.61 | 24,839.74 | 4,762.65 | 8,000.00 |
| 11-000-262-621-18-6302 | 7344 | HEAT - FERNBROOK- GAS | 55,000.00 | 0.00 | 55,000.00 | 21,183.53 | 8,032.52 | 9,724.95 | 16,059.00 |
| 11-000-262-621-18-6303 | 7345 | HEAT - IRONIA-GAS | 55,000.00 | 0.00 | 55,000.00 | 25,672.54 | 14,774.95 | 3,960.51 | 10,592.00 |
| 11-000-262-621-18-6304 | 7346 | HEAT - SHONGUM-GAS | 50,000.00 | 0.00 | 50,000.00 | 18,026.42 | 24,783.34 | 3,415.24 | 3,775.00 |
| 11-000-262-621-18-6305 | 7347 | HEAT - RMS-GAS | 110,000.00 | 0.00 | 110,000.00 | 53,651.82 | 31,172.90 | 8,197.37 | 16,977.91 |
| 11-000-262-621-18-6306 | 7348 | HEAT - H.SGAS | 155,000.00 | 0.00 | 155,000.00 | 62,509.90 | 52,233.00 | 8,753.29 | 31,503.81 |
| 11-000-262-622-18-5516 | 7349 | ELECTRICITY- | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 11-000-262-622-18-6421 | 7350 | ELECTRICITY - CG | 85,000.00 | 0.00 | 85,000.00 | 49,631.64 | 22,992.43 | 7,375.93 | 5,000.00 |
| 11-000-262-622-18-6422 | 7351 | ELECTRICITY-FERNBROOK | 70,000.00 | 0.00 | 70,000.00 | 41,580.91 | 16,553.05 | 4,944.30 | 6,921.74 |
| 11-000-262-622-18-6423 | 7352 | ELECTRICITY-IRONIA | 70,000.00 | 0.00 | 70,000.00 | 32,365.74 | 32,385.16 | 5,249.10 | 0.00 |
| 11-000-262-622-18-6424 | 7353 | ELECTRICITY-SHONGUM | 60,000.00 | 0.00 | 60,000.00 | 31,704.23 | 23,994.79 | 4,300.98 | 0.00 |
| 11-000-262-622-18-6425 | 7354 | ELECTRICITY - RMS | 190,000.00 | 0.00 | 190,000.00 | 97,593.95 | 65,561.04 | 11,769.35 | 15,075.66 |
| 11-000-262-622-18-6426 | 7355 | ELECTRICITY - H.S. | 390,000.00 | 0.00 | 390,000.00 | 128,359.41 | 243,018.38 | 18,622.21 | 0.00 |
| 11-000-262-624-18-6313 | 7356 | HEAT-IRONIA-OIL | 800.00 | -800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-624-18-6316 | 7357 | HEAT-HIGH SCHOOL-OIL | 4,000.00 | 0.00 | 4,000.00 | 443.20 | 3,556.80 | 0.00 | 0.00 |
| 11-000-262-624-18-6317 | 7358 | HEAT - FIELD HOUSE-OIL | 0.00 | 800.00 | 800.00 | 497.73 | 110.80 | 191.47 | 0.00 |
| 11-000-263-110-15-7101 | 7359 | GROUNDS SALARIES | 412,998.00 | 9,455.60 | 422,453.60 | 316,981.70 | 105,471.90 | 0.00 | 0.00 |
| 11-000-263-110-15-7102 | 7360 | GROUNDS-SUMMER HELP | 14,330.00 | -3,667.50 | 10,662.50 | 10,662.50 | 0.00 | 0.00 | 0.00 |
| 11-000-263-110-15-7103 | 7361 | GROUNDS SUBSTITUE | 1,909.00 | 0.00 | 1,909.00 | 0.00 | 0.00 | 0.00 | 1,909.00 |
| 11-000-263-110-15-7104 | 7362 | GROUNDS-OVERTIME | 46,308.00 | 16,117.91 | 62,425.91 | 34,202.22 | 0.00 | 0.00 | 28,223.69 |
| 11-000-263-420-18-7208 | 7363 | GROUNDS - CONTR. SERV. | 81,500.00 | -1,400.00 | 110,606.00 | 49,881.05 | 29,426.85 | 17,666.00 | 13,632.10 |
| 11-000-263-420-18-7210 | 7364 | GROUNDS-SNOW SVCS | 30,000.00 | 0.00 | 30,000.00 | 5,650.00 | 11,314.32 | 5,135.68 | 7,900.00 |
| 11-000-263-610-18-7408 | 7365 | GROUNDS - SUPPLIES | 73,000.00 | 0.00 | 75,394.96 | 45,479.88 | 24,554.66 | 5,297.64 | 62.78 |
| 11-000-266-110-15-7501 | 7366 | SECURITY - SALARIES | 211,390.00 | 7,149.84 | 218,539.84 | 155,501.32 | 63,038.52 | 0.00 | 0.00 |
| 11-000-266-320-29-0000 | 7367 | PURCHASE TECHNICAL | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 960.25 | 0.00 | 5,539.75 |
| 11-000-266-420-29-2598 | 7368 | PURCH SERV | 5,500.00 | 0.00 | 5,624.00 | 1,240.80 | 532.00 | 618.00 | 3,233.20 |
| 11-000-266-610-23-0029 | 7369 | SECURITY TECH SUPP | 0.00 | 281.43 | 281.43 | 281.43 | 0.00 | 0.00 | 0.00 |
| 11-000-266-610-29-2599 | 7370 | MISC | 35,464.00 | -7,581.43 | 38,310.34 | 31,693.45 | 577.54 | 4,034.30 | 2,005.05 |
| 11-000-270-160-15-5101 | 7371 | SAL ADMIN TRANSP | 203,987.00 | 276.65 | 204,263.65 | 154,314.43 | 49,949.22 | 0.00 | 0.00 |
| 11-000-270-160-15-5102 | 7372 | SALARY BUS DRIVERS | 1,523,902.00 | 241,279.84 | 1,765,181.84 | 1,259,112.98 | 506,068.86 | 0.00 | 0.00 |
| 11-000-270-160-15-5105 | 7373 | SALARIES MECHANICS | 158,750.00 | 3,986.80 | 162,736.80 | 123,065.10 | 39,671.70 | 0.00 | 0.00 |
| 11-000-270-162-15-5106 | 7374 | SAL TRANSP MECHANICS | 28,489.00 | 0.00 | 28,489.00 | 6,815.69 | 19,620.04 | 0.00 | 2,053.27 |
| 11-000-270-162-15-5117 | 7375 | CONTRACT SETTLEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-270-162-15-9999 | 7376 | EXTRA CURRIC DISTRICT | 232,902.00 | 0.00 | 232,902.00 | 148,898.13 | 83,146.14 | 0.00 | 857.73 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|---------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 11-000-270-390-16-0000 | 7377 | OTHER PURCH. PROF. & | 16,000.00 | -15,559.30 | 440.70 | 0.00 | 0.00 | 0.00 | 440.70 |
| 11-000-270-390-23-0028 | 7379 | COPIER/PRINTER LEASES | 0.00 | 8,320.11 | 8,320.11 | 7,489.02 | 554.08 | 277.01 | 0.00 |
| 11-000-270-390-28-5701 | 7380 | PURCH PROF SVC TRANSP | 39,280.74 | -6.00 | 39,349.74 | 3,487.66 | 26,215.10 | 4,261.85 | 5,385.13 |
| 11-000-270-420-28-5601 | 7381 | MTCE BY PRIVATE | 5,000.00 | 0.00 | 35,000.00 | 187.50 | 125.00 | 187.50 | 34,500.00 |
| 11-000-270-512-28-5200 | 7382 | CONTR SERV(OTH. THAN | 1,000.00 | 96,000.00 | 97,000.00 | 37,148.17 | 2,087.56 | 22,912.44 | 34,851.83 |
| 11-000-270-513-28-5202 | 7383 | TRANSP JOINTURES | 1,282,871.64 | 65,022.34 | 1,347,893.98 | 993,373.84 | 175,753.16 | 90,869.41 | 87,897.57 |
| 11-000-270-517-28-5201 | 7384 | CONTR SVC AIDE IN LIEU | 123,000.00 | 13,600.00 | 137,042.00 | 65,034.10 | 68,775.20 | 0.00 | 3,232.70 |
| 11-000-270-580-28-0000 | 7385 | TRAVEL- | 500.00 | -400.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 11-000-270-593-28-5401 | 7386 | TRANSPORTATION | 82,234.00 | -28,100.00 | 54,134.00 | 54,134.00 | 0.00 | 0.00 | 0.00 |
| 11-000-270-610-23-0028 | 7387 | TRANSPORTATION TECH | 0.00 | 1,154.50 | 1,154.50 | 321.90 | 0.00 | 0.00 | 832.60 |
| 11-000-270-610-28-0000 | 7388 | SUPPLIES AND MATERIALS | 20,500.00 | -1,968.61 | 18,531.39 | 7,349.01 | 2,474.26 | 317.90 | 8,390.22 |
| 11-000-270-610-28-5502 | 7389 | FUEL/OIL/LUBRICANTS | 260,816.50 | -53,622.34 | 208,621.29 | 46,802.86 | 122,141.63 | 4,580.85 | 35,095.95 |
| 11-000-270-610-28-5503 | 7390 | TIRES & TUBES | 31,981.50 | 0.00 | 31,981.50 | 12,438.47 | 10,667.59 | 4,454.79 | 4,420.65 |
| 11-000-270-610-28-5504 | 7391 | REPAIR PARTS | 113,500.00 | -3,000.00 | 110,624.11 | 60,607.09 | 33,569.87 | 5,835.18 | 10,611.97 |
| 11-000-270-626-28-0000 | 7392 | ELECTRICITY | 6,000.00 | 0.00 | 6,000.00 | 2,408.49 | 274.37 | 1,171.27 | 2,145.87 |
| 11-000-270-800-28-5505 | 7393 | GARAGE EXPENSES | 8,950.00 | 3,203.25 | 12,153.25 | 7,601.91 | 2,152.23 | 1,678.63 | 720.48 |
| 11-000-291-220-40-8102 | 7394 | EMPLOYEE INSURANCE | 1,219,720.00 | 730.54 | 1,220,450.54 | 820,547.07 | 178,507.24 | 0.00 | 221,396.23 |
| 11-000-291-241-40-8101 | 7395 | PERS/TSA | 1,446,487.00 | -37,000.00 | 1,409,487.00 | 1,286,392.15 | 44,343.27 | 0.00 | 78,751.58 |
| 11-000-291-250-40-8103 | 7396 | UNEMPLOYMENT | 178,084.00 | 0.00 | 178,084.00 | 130,919.09 | 47,080.91 | 0.00 | 84.00 |
| 11-000-291-260-40-8209 | 7397 | WORKERS COMP | 436,781.00 | 40,668.00 | 477,449.00 | 373,672.00 | 0.00 | 0.00 | 103,777.00 |
| 11-000-291-270-40-8203 | 7398 | MEDICAL INSURANCE | 11,377,988.45 | -509,512.13 | 10,868,476.32 | 7,107,384.71 | 2,072,270.35 | 938,015.87 | 750,805.39 |
| 11-000-291-270-40-8204 | 7399 | DENTAL INSURANCE | 505,000.00 | 62,000.00 | 567,000.00 | 435,189.47 | 113,103.83 | 796.17 | 17,910.53 |
| 11-000-291-280-09-8210 | 7400 | TUITION REIMBURSEMENT | 192,000.00 | 0.00 | 192,000.00 | 120,007.74 | 7,672.91 | 0.00 | 64,319.35 |
| 11-000-291-290-09-8206 | 7401 | EMPLOYEE ASSISTANCE | 14,000.00 | 0.00 | 14,000.00 | 8,370.00 | 2,790.00 | 0.00 | 2,840.00 |
| 11-000-291-290-40-8208 | 7402 | ACCUMULATED SICK | 170,000.00 | -90,978.73 | 79,021.27 | 34,360.00 | 0.00 | 0.00 | 44,661.27 |
| 11-000-291-290-40-8212 | 7403 | SHOE & UNIFORM | 9,000.00 | 0.00 | 9,000.00 | 8,262.00 | 0.00 | 0.00 | 738.00 |
| 11-000-291-299-40-8209 | 8345 | SICK PAY | 0.00 | 64,573.14 | 64,573.14 | 64,573.14 | 0.00 | 0.00 | 0.00 |
| 11-000-310-930-40-0000 | 7404 | TRANSFERS TO COVER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-110-100-101-15-2131 | 7405 | SAL KINDERGARTEN | 965,105.00 | -191,786.14 | 773,318.86 | 455,725.49 | 203,826.00 | 0.00 | 113,767.37 |
| 11-110-100-101-15-2132 | 7406 | SUBSTITUTES | 6,841.00 | 0.00 | 6,841.00 | 180.00 | 0.00 | 0.00 | 6,661.00 |
| 11-110-100-101-15-2133 | 7407 | PRO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-120-100-101-15-2133 | 7408 | SALARY GRADES 1-5 | 8,181,349.00 | -57,458.39 | 8,123,890.61 | 5,703,901.13 | 2,409,548.65 | 0.00 | 10,440.83 |
| 11-120-100-101-15-2134 | 7409 | SUBSTITUTE GRADES 1-5 | 227,761.00 | -65.00 | 227,696.00 | 137,712.50 | 70,797.50 | 0.00 | 19,186.00 |
| 11-120-100-101-15-2135 | 7410 | SUB-PRO DEVEL-GRADES | 0.00 | 65.00 | 65.00 | 65.00 | 0.00 | 0.00 | 0.00 |
| 11-120-100-101-15-2161 | 7411 | SALARY-CAF DUTY | 48,451.00 | 0.00 | 48,451.00 | 43,515.89 | 4,806.73 | 0.00 | 128.38 |
| 11-120-100-101-15-2162 | 7412 | SALARY-BUS DUTY | 32,960.00 | 0.00 | 32,960.00 | 24,934.33 | 6,598.73 | 0.00 | 1,426.94 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 11-120-100-101-15-2163 | 7413 | SALARY-CLASS | 7,030.00 | 6,000.00 | 13,030.00 | 8,133.04 | 4,800.00 | 0.00 | 96.96 |
| 11-120-100-101-15-2170 | 7414 | SALARY-RECESS DUTY | 69,809.00 | 0.00 | 69,809.00 | 59,288.58 | 8,123.12 | 0.00 | 2,397.30 |
| 11-130-100-101-15-2135 | 7415 | SALARY GRADES 6-8 | 6,020,389.00 | -231,815.56 | 5,788,573.44 | 3,998,930.09 | 1,661,841.39 | 0.00 | 127,801.96 |
| 11-130-100-101-15-2136 | 7416 | SUBSTITUTES GRADES 6-8 | 110,278.00 | 8,343.50 | 118,621.50 | 69,710.00 | 36,835.00 | 0.00 | 12,076.50 |
| 11-130-100-101-15-2137 | 7417 | SUBS-PRO DEVEL-GRADE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-130-100-101-15-2138 | 7418 | PAY-6TH PERIOD-GR 6-8 | 100,000.00 | 0.00 | 100,000.00 | 28,000.00 | 46,000.00 | 0.00 | 26,000.00 |
| 11-130-100-101-15-2161 | 7419 | SALARY- CAF DUTY RMS | 64,046.00 | -3,119.76 | 60,926.24 | 50.82 | 0.00 | 0.00 | 60,875.42 |
| 11-130-100-101-15-2162 | 7420 | SALARY-BUS DUTY RMS | 9,048.00 | 0.00 | 9,048.00 | 0.00 | 0.00 | 0.00 | 9,048.00 |
| 11-130-100-101-15-2163 | 7421 | SALARY-CLASS | 16,107.00 | 27,239.78 | 43,346.78 | 28,518.72 | 14,000.00 | 0.00 | 828.06 |
| 11-130-100-101-15-2165 | 7422 | SALARY RMS TEAM/UNIT | 26,906.00 | 0.00 | 26,906.00 | 0.00 | 0.00 | 0.00 | 26,906.00 |
| 11-130-100-101-15-2166 | 7423 | SALARY RMS CHEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-130-100-101-15-2169 | 7424 | SALARY RMS | 0.00 | 10,760.00 | 10,760.00 | 0.00 | 0.00 | 0.00 | 10,760.00 |
| 11-140-100-101-15-2137 | 7425 | SALARY GRADES 9-12 | 9,026,519.00 | -280,754.17 | 8,745,764.83 | 6,038,328.27 | 2,619,758.70 | 0.00 | 87,677.86 |
| 11-140-100-101-15-2138 | 7426 | SUBSTITUTES GRADES | 117,578.00 | 396.73 | 117,974.73 | 69,020.00 | 38,210.00 | 0.00 | 10,744.73 |
| 11-140-100-101-15-2139 | 7427 | SUB-PRO DEVEL-GRADE | 0.00 | 2,188.00 | 2,188.00 | 0.00 | 0.00 | 0.00 | 2,188.00 |
| 11-140-100-101-15-2140 | 7428 | PAY-6TH PERIOD-GR 9-12 | 99,604.00 | -46,884.00 | 52,720.00 | 52,720.00 | 0.00 | 0.00 | 0.00 |
| 11-140-100-101-15-2161 | 7429 | SALARY-CAF DUTY HS | 102,198.00 | 0.00 | 102,198.00 | 76,483.44 | 21,156.56 | 0.00 | 4,558.00 |
| 11-140-100-101-15-2163 | 7430 | SALARY-CLASS | 21,075.00 | 19,000.00 | 40,075.00 | 23,109.88 | 0.00 | 0.00 | 16,965.12 |
| 11-140-100-101-15-2166 | 7431 | SALARY HS CHEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-140-100-101-15-2171 | 7432 | SALARY HS LEAD | 5,903.00 | -2,000.00 | 3,903.00 | 0.00 | 0.00 | 0.00 | 3,903.00 |
| 11-150-100-101-15-2115 | 7433 | HOME INSTRUCTION | 100,000.00 | -7,904.81 | 92,095.19 | 35,062.50 | 16,000.00 | 0.00 | 41,032.69 |
| 11-150-100-320-49-0000 | 7434 | PPS-HOME INSTRUCTION | 36,750.00 | 7,904.81 | 44,654.81 | 12,939.99 | 16,535.01 | 10,704.81 | 4,475.00 |
| 11-190-100-106-15-2130 | 7435 | KINDERGARTEN AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-106-15-2162 | 7436 | REA SETTLEMENT 2.8% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-106-15-2199 | 7437 | LONG TERM SUBS - | 314,398.00 | 0.00 | 314,398.00 | 270,788.31 | 24,554.75 | 0.00 | 19,054.94 |
| 11-190-100-320-05-0000 | 7438 | PURCHASED PROF ED. | 1,000.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-06-0000 | 7439 | PURCH PROF. ED. SVC. | 11,000.00 | 0.00 | 11,000.00 | 7,200.00 | 0.00 | 0.00 | 3,800.00 |
| 11-190-100-320-08-2460 | 7440 | PURCH PROF TECH SERV | 92,500.00 | -33,465.90 | 59,034.10 | 55,400.00 | 0.00 | 0.00 | 3,634.10 |
| 11-190-100-320-23-0000 | 7441 | INST TECH PROF TECH | 119,965.00 | -31,142.77 | 92,247.23 | 91,547.23 | 700.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0001 | 7442 | CENTER GROVE PP TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0002 | 7443 | FERNBROOK PP TECH | 0.00 | 5,000.00 | 5,000.00 | 391.00 | 0.00 | 0.00 | 4,609.00 |
| 11-190-100-320-23-0003 | 7444 | IRONIA PP TECH SERVICE | 0.00 | 1,744.17 | 1,744.17 | 1,627.09 | 0.00 | 0.00 | 117.08 |
| 11-190-100-320-23-0004 | 7445 | SHONGUM PP TECH | 0.00 | 4,133.00 | 4,133.00 | 4,133.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0005 | 7446 | MIDDLE SCH PP TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0006 | 7447 | HIGH SCH PP TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0008 | 7448 | CURRICULUM PP TECH | 0.00 | 64,763.80 | 64,763.80 | 64,763.80 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-----------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-190-100-320-23-0040 | 8335 | FDK STARTUP TECH | 0.00 | 699.65 | 699.65 | 699.65 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0041 | 7449 | HS STEM PUR TECH | 0.00 | 598.00 | 598.00 | 442.96 | 0.00 | 0.00 | 155.04 |
| 11-190-100-320-23-0042 | 7450 | 5-8 STEM PRU TECH SERV | 0.00 | 1,414.63 | 1,414.63 | 1,097.00 | 0.00 | 0.00 | 317.63 |
| 11-190-100-320-23-0043 | 7451 | K-5 HUM/STEM TECH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0044 | 7452 | MUSIC PURCH TECH SERV | 0.00 | 2,407.00 | 2,407.00 | 2,406.90 | 0.00 | 0.00 | 0.10 |
| 11-190-100-320-23-0045 | 7453 | 5-8 HUM PURCH TECH | 0.00 | 12,806.00 | 12,806.00 | 12,806.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-320-23-0047 | 7454 | WL PUR SERV | 0.00 | 62,834.49 | 62,834.49 | 58,083.53 | 0.00 | 4,750.00 | 0.96 |
| 11-190-100-340-01-0000 | 7455 | PURCHASED | 1,000.00 | -140.00 | 860.00 | 385.50 | 474.50 | 0.00 | 0.00 |
| 11-190-100-340-02-0000 | 7456 | PURCHASED TECHNICAL | 1,400.00 | 0.00 | 1,400.00 | 190.00 | 720.00 | 340.00 | 150.00 |
| 11-190-100-340-03-0000 | 7457 | PURCHASED TECHNICAL | 1,000.00 | 0.00 | 1,000.00 | 150.00 | 840.00 | 0.00 | 10.00 |
| 11-190-100-340-04-0000 | 7458 | PURCHASED TECH. SVC. | 1,120.00 | 0.00 | 1,120.00 | 202.04 | 917.96 | 0.00 | 0.00 |
| 11-190-100-340-05-0000 | 7459 | PURCH. TECH. SVC. | 7,600.00 | -4,870.00 | 3,100.00 | 1,378.50 | 1,721.50 | 0.00 | 0.00 |
| 11-190-100-340-05-0420 | 7460 | PURCH TECH SERV MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-06-0410 | 7461 | PURCH TECH SERV HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-06-0460 | 7462 | PURCH TECH SERV HS LA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-23-0043 | 8332 | K-5 HUMANITIES TECH | 0.00 | 10,480.00 | 10,480.00 | 10,068.00 | 0.00 | 0.00 | 412.00 |
| 11-190-100-340-23-2430 | 7463 | DISTRICT TECH-PURCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-41-0411 | 7464 | ED TECH/ PURCH TECH | 2,400.00 | -598.00 | 1,802.00 | 0.00 | 0.00 | 0.00 | 1,802.00 |
| 11-190-100-340-43-0430 | 7465 | PURCH TECH SERV K-5 | 12,000.00 | -2,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 11-190-100-340-43-0431 | 7466 | PURCH TECH SER K-5 | 4,500.00 | -4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-44-0440 | 7467 | MUSIC PURCH TECH | 0.00 | 7,500.00 | 7,500.00 | 4,255.60 | 3,244.40 | 0.00 | 0.00 |
| 11-190-100-340-45-0450 | 7468 | PURCH TECH SERV MS LA | 8,495.00 | -8,495.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-47-0470 | 7469 | PURC TECH SER FORG | 70,830.00 | -70,753.71 | 76.29 | 0.00 | 0.00 | 0.00 | 76.29 |
| 11-190-100-440-01-0000 | 8912 | RENTAL COPIERS & | 0.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 11-190-100-440-02-0000 | 8913 | RENTAL COPIERS & | 0.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 11-190-100-440-03-0000 | 8914 | RENTAL COPIERS & | 0.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 11-190-100-440-04-0000 | 8915 | RENTAL COPIERS & | 0.00 | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 |
| 11-190-100-440-05-0000 | 8916 | RENTAL COPIERS & | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 11-190-100-440-06-0000 | 8917 | RENTAL COPIERS & | 0.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 11-190-100-440-23-0001 | 7470 | RENTAL COPIERS & | 23,000.00 | 1,252.87 | 24,252.87 | 18,315.71 | 3,958.12 | 1,979.04 | 0.00 |
| 11-190-100-440-23-0002 | 7471 | RENTAL COPIERS & | 34,000.00 | 840.00 | 34,840.00 | 23,375.92 | 5,167.91 | 2,583.95 | 3,712.22 |
| 11-190-100-440-23-0003 | 7472 | RENTAL COPIERS & | 23,169.00 | 5,340.00 | 28,509.00 | 17,870.30 | 3,896.46 | 1,948.23 | 4,794.01 |
| 11-190-100-440-23-0004 | 7473 | RENTAL COPIERS & | 34,582.00 | 1,068.90 | 35,650.90 | 26,680.20 | 5,888.58 | 2,944.29 | 137.83 |
| 11-190-100-440-23-0005 | 7474 | RENTAL COPIERS & | 60,000.00 | -3,072.00 | 56,928.00 | 41,837.93 | 8,690.12 | 4,552.93 | 1,847.02 |
| 11-190-100-440-23-0006 | 7475 | RENTAL COPIERS & | 91,000.00 | -658.19 | 90,341.81 | 68,069.41 | 14,689.89 | 7,344.96 | 237.55 |
| 11-190-100-580-06-0010 | 7476 | SERV LEARNING TRAVEL | 3,000.00 | 0.00 | 3,000.00 | 1,408.32 | 691.68 | 900.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-190-100-580-23-0240 | 7477 | OTHER PURCHASED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-580-47-0470 | 7478 | TRAVEL FOREIGN LANG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-01-1212 | 7479 | SUPPLIES-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-01-2401 | 7480 | ED SUPP/REPL/CG | 66,120.00 | 4,255.90 | 70,375.90 | 63,965.18 | 4,880.78 | 483.63 | 1,046.31 |
| 11-190-100-610-01-2471 | 7481 | TEACHER | 500.00 | 0.00 | 500.00 | 493.55 | 0.00 | 0.00 | 6.45 |
| 11-190-100-610-01-2481 | 7482 | INST EQUIPSUPPLY/EQUIP | 11,500.00 | -439.20 | 11,060.80 | 10,867.26 | 193.54 | 0.00 | 0.00 |
| 11-190-100-610-02-1212 | 7483 | SUPPLIES-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-02-2402 | 7484 | ED SUPP/REPL/FB | 104,358.00 | -12,151.66 | 92,478.19 | 79,415.08 | 4,411.05 | 2,212.28 | 6,439.78 |
| 11-190-100-610-02-2472 | 7485 | TEACHER | 500.00 | 0.00 | 500.00 | 482.56 | 0.00 | 0.00 | 17.44 |
| 11-190-100-610-02-2482 | 7486 | SUPPL/EQUIP FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-03-1212 | 7487 | SUPPLIES-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-03-2403 | 7488 | ED SUPP\REPL\IR | 64,709.00 | 2,864.93 | 67,704.70 | 61,780.07 | 2,465.77 | 3,412.96 | 45.90 |
| 11-190-100-610-03-2473 | 7489 | TEACHER | 500.00 | -500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-03-2483 | 7490 | SUPPL/EQUIP IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-04-1212 | 7491 | SUPPLIES-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-04-2404 | 7492 | ED SUPP/REPL/SH | 82,027.00 | -8,055.84 | 73,971.16 | 62,267.70 | 10,101.86 | 0.00 | 1,601.60 |
| 11-190-100-610-04-2474 | 7493 | TEACHER | 500.00 | 0.00 | 500.00 | 129.05 | 0.00 | 370.95 | 0.00 |
| 11-190-100-610-04-2484 | 7494 | SUPPL/EQUIP SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-05-0421 | 7495 | RMS BUS/TECH SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-05-1212 | 7496 | SUPPLIES-G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-05-2410 | 7497 | ED SUPP/GENL/RMS | 56,600.00 | 6,368.88 | 62,968.88 | 55,361.76 | 5,866.02 | 827.36 | 913.74 |
| 11-190-100-610-05-2411 | 7498 | ED SUPP/CONSUMER | 8,000.00 | 0.00 | 8,398.16 | 6,139.31 | 330.94 | 624.17 | 1,303.74 |
| 11-190-100-610-05-2412 | 7499 | ED SUPP'MEDIA ARTS | 3,000.00 | -2,500.97 | 499.03 | 0.00 | 499.03 | 0.00 | 0.00 |
| 11-190-100-610-05-2413 | 7500 | ED SUPPL/REPL/P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-05-2475 | 7501 | TEACHER | 500.00 | 0.00 | 500.00 | 497.93 | 0.00 | 0.00 | 2.07 |
| 11-190-100-610-05-2485 | 7502 | SUPPL/EQUIP RMS GENL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-06-0010 | 7503 | SERV LEARNING SUPPLY | 7,000.00 | 0.00 | 7,000.00 | 1,980.22 | 208.32 | 0.00 | 4,811.46 |
| 11-190-100-610-06-0410 | 7504 | ED SUPPL/REPL/HS/MATH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-06-0460 | 7505 | ED SUPPL/REPL/HS/LA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-06-2415 | 7506 | ED SUPP/REPL/P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-06-2416 | 7507 | ED SUPPL/REPL/HS/GEN | 58,500.00 | -22,999.96 | 35,500.04 | 25,759.11 | 4,971.37 | 2,335.84 | 2,433.72 |
| 11-190-100-610-06-2476 | 7508 | TEACHER | 500.00 | 0.00 | 500.00 | 491.77 | 0.00 | 0.00 | 8.23 |
| 11-190-100-610-06-2486 | 7509 | SUPPLY/EQUIP HS | 40,900.00 | -700.00 | 40,200.00 | 37,813.52 | 1,662.25 | 0.00 | 724.23 |
| 11-190-100-610-06-2487 | 7510 | SUPPLIES-FAMILY | 15,500.00 | 0.00 | 15,500.00 | 6,332.69 | 4,131.62 | 698.27 | 4,337.42 |
| 11-190-100-610-08-0000 | 7511 | SUPPLIES AND MATERIALS | 152,000.00 | -8,421.03 | 143,630.35 | 58,719.22 | 668.97 | 662.96 | 83,579.20 |
| 11-190-100-610-08-0005 | 7512 | ED SUPPL/REPL/CO-OP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 11-190-100-610-08-2458 | 7513 | ED SUPP/NEW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-12-2423 | 7514 | ED SUPPL/REPL/G&T | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-16-0160 | 7515 | SUPPL/EQUIP P.E. | 26,750.00 | -2,000.00 | 24,969.70 | 7,287.05 | 7,155.02 | 2,946.93 | 7,580.70 |
| 11-190-100-610-23-0000 | 7516 | SUPPL/EQUIP COMPUTERS | 268,500.00 | 36,180.31 | 308,534.95 | 280,967.56 | 21,493.10 | 5,014.14 | 1,060.15 |
| 11-190-100-610-23-0001 | 7517 | CENTER GROVE TECH | 0.00 | 5,359.05 | 5,359.05 | 4,136.60 | 240.00 | 928.69 | 53.76 |
| 11-190-100-610-23-0002 | 7518 | FERNBROOK TECH SUPP | 0.00 | 2,225.75 | 2,445.06 | 1,530.77 | 0.00 | 243.09 | 671.20 |
| 11-190-100-610-23-0003 | 7519 | IRONIA TECH SUPP | 0.00 | 2,525.60 | 2,641.40 | 2,616.89 | 0.00 | 24.51 | 0.00 |
| 11-190-100-610-23-0004 | 7520 | SHONGUM TECH SUPP | 0.00 | 28,483.91 | 28,483.91 | 28,483.91 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-0005 | 7521 | MIDDLE SCHOOL TECH | 0.00 | 8,493.81 | 8,825.28 | 3,480.49 | 799.90 | 4,383.83 | 161.06 |
| 11-190-100-610-23-0006 | 7522 | HIGH SCHOOL TECH SUPP | 0.00 | 1,347.68 | 2,095.70 | 1,999.00 | 0.00 | 96.70 | 0.00 |
| 11-190-100-610-23-0008 | 7523 | CURRICULUM TECH SUPP | 0.00 | 9,426.47 | 9,426.47 | 9,389.14 | 37.33 | 0.00 | 0.00 |
| 11-190-100-610-23-0040 | 8334 | FDK STARTUP TECH | 0.00 | 50,470.77 | 50,470.77 | 50,470.77 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-0041 | 7524 | HS STEM TECH SUPP | 0.00 | 12,563.98 | 12,563.98 | 6,489.54 | 376.32 | 944.68 | 4,753.44 |
| 11-190-100-610-23-0042 | 7525 | RMS STEM TECH SUPP | 0.00 | 22,146.45 | 22,146.45 | 15,377.55 | 0.00 | 287.91 | 6,480.99 |
| 11-190-100-610-23-0043 | 7526 | K-5 STEM/HUM TECH SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-0044 | 7527 | MUSIC/ART TECH SUPP | 0.00 | 2,709.50 | 2,709.50 | 0.00 | 1,133.46 | 1,576.04 | 0.00 |
| 11-190-100-610-23-0045 | 7528 | RMS HUMANITIES TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-0046 | 7529 | HS HUMANITIES TECH | 0.00 | 7,448.04 | 7,448.04 | 7,103.33 | 0.00 | 0.00 | 344.71 |
| 11-190-100-610-23-0047 | 7530 | ESL/FORG LAN TECH SUPP | 0.00 | 13,246.52 | 13,246.52 | 2,402.22 | 10,444.30 | 0.00 | 400.00 |
| 11-190-100-610-23-0048 | 7531 | DIST HEALTH TECH SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-2436 | 7532 | ACCOUNT NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-2495 | 7533 | SUPPL/EQUIP | 97,430.17 | 0.00 | 98,143.96 | 0.00 | 94,430.17 | 0.00 | 3,713.79 |
| 11-190-100-610-24-0240 | 7534 | GENERAL SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-27-0000 | 7535 | DISTRICT TESTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-27-2430 | 7536 | DISTRICT TESTING | 18,100.00 | 0.00 | 18,100.00 | 4,455.00 | 7,826.16 | 0.00 | 5,818.84 |
| 11-190-100-610-30-0000 | 7537 | FDK STARTUP SUPPLIES | 167,400.00 | -51,170.42 | 116,229.58 | 110,778.23 | 357.50 | 0.00 | 5,093.85 |
| 11-190-100-610-41-0410 | 7538 | STEM SUPPLIES 9-12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-41-0411 | 7539 | ED SUPPL/BUSINESS & | 27,157.00 | -7,763.98 | 19,393.02 | 16,765.57 | 0.00 | 0.00 | 2,627.45 |
| 11-190-100-610-41-041S | 7540 | ED | 27,600.00 | -500.00 | 28,847.22 | 27,329.64 | 1,204.64 | 239.55 | 73.39 |
| 11-190-100-610-42-0420 | 7541 | ED | 10,318.00 | -4,530.00 | 5,788.00 | 5,783.46 | 0.00 | 0.00 | 4.54 |
| 11-190-100-610-42-042M | 7542 | ED SUPP/MATH/RMS | 5,000.00 | -500.00 | 4,500.00 | 3,342.52 | 0.00 | 0.00 | 1,157.48 |
| 11-190-100-610-42-042S | 7543 | ED SUPP/SCIENCE/RMS | 5,000.00 | 100.00 | 5,179.83 | 4,955.05 | 220.15 | 0.00 | 4.63 |
| 11-190-100-610-43-043H | 7544 | K-5 SUPER HUMANITIES | 11,000.00 | -56.16 | 10,943.84 | 2,804.10 | 765.75 | 0.00 | 7,373.99 |
| 11-190-100-610-43-043S | 7545 | K-5 SUPER STEM SUPPLY | 6,600.00 | 0.00 | 7,847.60 | 2,076.23 | 0.00 | 5,731.16 | 40.21 |
| 11-190-100-610-43-04LA | 7546 | LANGUAGE ARTS K-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-43-04MA | 7547 | MATH K-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-190-100-610-43-04SC | 7548 | SCIENCE K-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-43-04SO | 7549 | SOC STUD K-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-44-0440 | 7550 | MUSIC ED SUPPL/REPL | 20,048.00 | 14,799.88 | 34,847.88 | 15,862.63 | 16,006.90 | 12.83 | 2,965.52 |
| 11-190-100-610-44-0441 | 7551 | ACCOUNT NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-44-044A | 7552 | ART ED SUPPLY /REPL | 40,000.00 | 0.00 | 40,000.00 | 38,371.32 | 69.25 | 0.00 | 1,559.43 |
| 11-190-100-610-45-0450 | 7553 | SUPPLIES SPEC | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 11-190-100-610-45-045G | 7554 | SUPPLIES G&T | 6,800.00 | 0.00 | 6,800.00 | 383.91 | 0.00 | 0.00 | 6,416.09 |
| 11-190-100-610-45-045L | 7555 | ED SUPP/LA/RMS | 2,000.00 | 0.00 | 2,000.00 | 781.63 | 0.00 | 0.00 | 1,218.37 |
| 11-190-100-610-46-046S | 7556 | HS SUPPLY HUMANITIES | 17,085.00 | -5,351.00 | 11,734.00 | 9,697.38 | 1,457.65 | 199.50 | 379.47 |
| 11-190-100-610-47-0470 | 7557 | ELEM. FOREIGN | 3,600.00 | -2,465.42 | 1,134.58 | 0.00 | 0.00 | 0.00 | 1,134.58 |
| 11-190-100-610-47-0471 | 7558 | ED SUPPL/REPL/HS/FL | 2,100.00 | -550.00 | 1,550.00 | 1,270.01 | 6.72 | 149.99 | 123.28 |
| 11-190-100-610-47-0472 | 7559 | ED SUPP/FL/RMS | 800.00 | 362.39 | 1,162.39 | 1,162.39 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-01-2201 | 7560 | TEXT/REPL/CG | 2,000.00 | 5,002.87 | 7,002.87 | 6,429.39 | 0.00 | 0.00 | 573.48 |
| 11-190-100-640-02-2202 | 7561 | TEXT/REPL/FB | 0.00 | 2,151.66 | 2,151.66 | 2,151.66 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-03-2203 | 7562 | TEXTBOOKS/REPLACEMEN | 1,000.00 | 1,031.75 | 2,031.75 | 2,031.75 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-04-2204 | 7563 | TEXTBOOKS/REPLACEMEN | 5,000.00 | -5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-05-045L | 7564 | TEXT/REPL/MS/L.A. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-06-046S | 7565 | TEXT/REPL/HS,SS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-08-2266 | 7566 | TEXTBOOKS/NEW/CURRIC | 46,384.00 | 6,604.30 | 54,077.72 | 49,765.49 | 0.00 | 0.00 | 4,312.23 |
| 11-190-100-640-41-0410 | 7567 | TEXT/REPL/HS/MATH | 213.00 | 5,500.00 | 5,713.00 | 169.53 | 0.00 | 5,507.44 | 36.03 |
| 11-190-100-640-41-0411 | 7568 | TEXT/NEW/HS/BUSINESS & | 213.00 | 0.00 | 213.00 | 0.00 | 0.00 | 0.00 | 213.00 |
| 11-190-100-640-41-041S | 7569 | TEXT/REPL/HS/SCIENCE | 2,213.00 | 0.00 | 2,213.00 | 1,782.20 | 0.00 | 0.00 | 430.80 |
| 11-190-100-640-42-0420 | 7570 | TEXT/REPL/MS/SCIENCE | 106.00 | -100.00 | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 |
| 11-190-100-640-42-042M | 7571 | TEXT/REPL/MS/MATH | 2,000.00 | -2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-43-043H | 7572 | K-5 SUPER HUMANITIE | 6,700.00 | 0.00 | 6,700.00 | 1,027.79 | 1,838.10 | 0.00 | 3,834.11 |
| 11-190-100-640-43-043S | 7573 | K-5 SUPER STEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-44-0440 | 7574 | MUSIC TEXTBOOK REPLAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-44-044A | 7575 | ART TEXTBOOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-45-0450 | 7576 | TEXT/REPL/MS/SOC | 1,278.00 | 0.00 | 1,278.00 | 0.00 | 0.00 | 0.00 | 1,278.00 |
| 11-190-100-640-46-0460 | 7577 | HS TEXTBOOKS | 10,000.00 | -3,000.00 | 7,000.00 | 6,929.14 | 0.00 | 0.00 | 70.86 |
| 11-190-100-640-47-0471 | 7578 | TEXT/REPL/HS,FL | 2,500.00 | -1,663.24 | 836.76 | 836.76 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-47-0472 | 7579 | TEXT REPL/MS/F.L. | 2,000.00 | -856.64 | 1,143.36 | 1,143.36 | 0.00 | 0.00 | 0.00 |
| 11-190-100-890-05-2578 | 7580 | RMS-MISC. EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-890-06-0000 | 7581 | OTHER | 46,150.00 | 0.00 | 65,125.36 | 12,186.44 | 37,433.71 | 0.00 | 15,505.21 |
| 11-190-100-890-06-0010 | 7582 | SERV LEARNING OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-890-12-0000 | 7583 | G&T FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-----------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-190-100-890-24-0000 | 7584 | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-204-100-101-15-2101 | 7585 | SALARY-L/L DISABLE | 789,377.00 | -52,817.99 | 736,559.01 | 506,962.11 | 192,483.40 | 0.00 | 37,113.50 |
| 11-204-100-106-15-2102 | 7586 | SALARY-L/L AIDES | 347,146.00 | 86,775.40 | 433,921.40 | 295,414.57 | 138,506.83 | 0.00 | 0.00 |
| 11-204-100-610-07-0001 | 7587 | SUPPLIES-LLD | 3,000.00 | -289.65 | 2,710.35 | 1,435.36 | 0.00 | 0.00 | 1,274.99 |
| 11-204-100-610-07-0002 | 7588 | SUPPLIES-LLD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-204-100-610-07-0003 | 7589 | SUPPLIES-LLD | 6,500.00 | -39.66 | 6,460.34 | 1,463.54 | 0.00 | 2,221.11 | 2,775.69 |
| 11-204-100-610-07-0004 | 7590 | SUPPLIES-LLD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-204-100-610-07-0005 | 7591 | SUPPLIES-LLD | 2,500.00 | -39.66 | 2,460.34 | 774.33 | 0.00 | 0.00 | 1,686.01 |
| 11-204-100-610-07-0006 | 7592 | SUPPLIES-LLD | 4,500.00 | -710.00 | 3,790.00 | 135.51 | 207.78 | 0.00 | 3,446.71 |
| 11-204-100-610-23-0007 | 7593 | SPEC ED LLD TECH SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-207-100-610-07-0001 | 7594 | SUPPLIES-SPEECH | 1,500.00 | -59.96 | 1,440.04 | 1,179.66 | 0.00 | 120.02 | 140.36 |
| 11-207-100-610-07-0002 | 7595 | SUPPLIES-SPEECH | 500.00 | 1,483.00 | 1,983.00 | 1,732.19 | 0.00 | 0.00 | 250.81 |
| 11-207-100-610-07-0003 | 7596 | SUPPLIES-SPEECH | 900.00 | 1,468.50 | 2,368.50 | 1,778.03 | 0.00 | 274.89 | 315.58 |
| 11-207-100-610-07-0004 | 7597 | SUPPLIES-SPEECH | 500.00 | 0.00 | 500.00 | 464.44 | 0.00 | 0.00 | 35.56 |
| 11-207-100-610-07-0005 | 7598 | SUPPLIES-SPEECH | 500.00 | 1,423.49 | 1,923.49 | 448.69 | 1,474.73 | 0.00 | 0.07 |
| 11-207-100-610-07-0006 | 7599 | SUPPLIES-SPEECH | 250.00 | 0.00 | 250.00 | 0.00 | 245.14 | 0.00 | 4.86 |
| 11-207-100-610-23-0007 | 7600 | SPEECH TECH SUPPLIES | 0.00 | 0.00 | 113.10 | 0.00 | 0.00 | 0.00 | 113.10 |
| 11-209-100-101-15-0000 | 7601 | SALARIES OF TEACHERS | 110,169.00 | 11,532.40 | 121,701.40 | 19,334.00 | 16,572.00 | 0.00 | 85,795.40 |
| 11-209-100-106-15-0000 | 7602 | SALARIES AIDES BD | 48,437.00 | 0.00 | 48,437.00 | 8,550.40 | 0.00 | 0.00 | 39,886.60 |
| 11-209-100-610-07-0003 | 7603 | IRONIA BD SUPPLIES | 3,000.00 | -1,700.00 | 1,300.00 | 0.00 | 0.00 | 0.00 | 1,300.00 |
| 11-209-100-610-07-0005 | 7604 | RMS BD SUPPLIES | 3,000.00 | -2,871.22 | 128.78 | 0.00 | 0.00 | 0.00 | 128.78 |
| 11-209-100-610-23-0007 | 7605 | SPEC ED BD TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-209-100-640-07-0003 | 7606 | TEXTBOOKS-BD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-101-15-2107 | 7607 | SALARY-MULTIPLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-106-15-2108 | 7608 | SALARY-MULT DIS-AIDES | 25,267.00 | 0.00 | 25,267.00 | 0.00 | 0.00 | 0.00 | 25,267.00 |
| 11-212-100-610-07-0001 | 7609 | SUPPLIES-MD | 9,000.00 | 0.00 | 9,000.00 | 5,644.60 | 0.00 | 0.00 | 3,355.40 |
| 11-212-100-610-07-0002 | 7610 | SUPPLIES-MD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-07-0003 | 7611 | SUPPLIES-MD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-07-0004 | 7612 | SUPPLIES-MD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-07-0005 | 7613 | SUPPLIES-MD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-07-0006 | 7614 | SUPPLIES-MD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-213-100-101-15-2109 | 7615 | SALARY - RESOURCE | 3,962,465.00 | 98,631.20 | 4,061,096.20 | 2,828,196.76 | 1,224,670.77 | 0.00 | 8,228.67 |
| 11-213-100-106-15-2113 | 7616 | SALARY RESOUCE | 737,493.00 | 0.00 | 737,493.00 | 485,594.13 | 197,346.93 | 0.00 | 54,551.94 |
| 11-213-100-320-23-0007 | 7617 | SE RESOURCE TECH PUR | 0.00 | 863.76 | 863.76 | 857.96 | 0.00 | 0.00 | 5.80 |
| 11-213-100-610-07-0001 | 7618 | SUPPLIES-RESOURCE | 5,100.00 | -3,000.00 | 2,156.22 | 2,022.41 | 0.00 | 0.00 | 133.81 |
| 11-213-100-610-07-0002 | 7619 | SUPPLIES-RESOURCE | 6,800.00 | -3,006.99 | 3,793.01 | 2,567.29 | 0.00 | 10.90 | 1,214.82 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 11-213-100-610-07-0003 | 7620 | SUPPLIES-RESOURCE | 6,800.00 | -3,000.00 | 3,800.00 | 2,499.99 | 0.00 | 249.08 | 1,050.93 |
| 11-213-100-610-07-0004 | 7621 | SUPPLIES-RESOURCE | 6,800.00 | -3,000.00 | 3,800.00 | 3,062.70 | 0.00 | 0.00 | 737.30 |
| 11-213-100-610-07-0005 | 7622 | SUPPLIES-RESOURCE | 6,800.00 | -399.74 | 6,400.26 | 6,103.41 | 0.00 | 0.00 | 296.85 |
| 11-213-100-610-07-0006 | 7623 | SUPPLIES-RESOURCE | 5,100.00 | -175.93 | 4,924.07 | 3,497.68 | 111.59 | 199.62 | 1,115.18 |
| 11-213-100-610-23-0007 | 7624 | RESORCE SPEC ED TECH | 0.00 | 11,780.98 | 11,780.98 | 7,795.87 | 0.00 | 137.71 | 3,847.40 |
| 11-214-100-101-15-0000 | 9088 | SALARIES AUTISM | 0.00 | 220,693.17 | 220,693.17 | 158,674.17 | 62,019.00 | 0.00 | 0.00 |
| 11-214-100-610-23-0007 | 7625 | SPEC ED AUTISUM TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-215-100-101-15-2111 | 9089 | PRE SCH DISABLED P/TIME | 0.00 | 165,775.95 | 165,775.95 | 108,130.95 | 57,645.00 | 0.00 | 0.00 |
| 11-216-100-101-15-2111 | 7626 | SALARY-PRE SCH DIS. | 291,559.00 | -151,299.00 | 140,260.00 | 98,677.05 | 30,987.00 | 0.00 | 10,595.95 |
| 11-216-100-106-15-2112 | 7627 | SALARY-PRE SCH DIS. | 72,102.00 | 50,548.13 | 122,650.13 | 86,214.71 | 36,435.42 | 0.00 | 0.00 |
| 11-216-100-610-07-0001 | 7628 | SUPPLIES PRE SCH DIS. | 5,000.00 | -249.99 | 4,750.01 | 4,512.14 | 0.00 | 0.00 | 237.87 |
| 11-216-100-610-23-0007 | 7629 | SPEC ED PREK TECH SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-101-15-2116 | 7630 | SALARY BASIC SKILLS | 204,766.00 | 8,462.45 | 213,228.45 | 128,937.20 | 55,693.80 | 0.00 | 28,597.45 |
| 11-230-100-580-22-0000 | 7631 | PURCH SERV BSI TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-01-0000 | 7632 | SUPPLIES BASIC SKILLS | 750.00 | 0.00 | 750.00 | 664.76 | 85.24 | 0.00 | 0.00 |
| 11-230-100-610-02-0000 | 7633 | SUPPLIES BASIC SKILLS | 2,000.00 | 0.00 | 2,000.00 | 665.78 | 0.00 | 0.00 | 1,334.22 |
| 11-230-100-610-03-0000 | 7634 | SUPPLIES BASIC SKILLS | 4,800.00 | 0.00 | 4,800.00 | 4,800.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-04-0000 | 7635 | SUPPLIES BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-05-0000 | 7636 | SUPPLIES BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-22-2428 | 7637 | SUPPLIES BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-23-0003 | 7638 | IR BASIC SKILL TECH SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-640-22-2225 | 7639 | TEXT/REPL/BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-640-41-0410 | 7640 | TEXTBOOKS BSI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-240-100-101-15-2117 | 7641 | SALARY ESL | 220,769.00 | 55,921.00 | 276,690.00 | 193,683.00 | 83,007.00 | 0.00 | 0.00 |
| 11-240-100-580-47-0470 | 7642 | TRAVEL ESL BETWEEN | 800.00 | -62.39 | 737.61 | 210.72 | 96.21 | 0.00 | 430.68 |
| 11-240-100-610-47-0470 | 7643 | SUPPLIES ESL | 1,450.00 | 0.00 | 1,450.00 | 966.13 | 71.82 | 0.00 | 412.05 |
| 11-240-100-640-47-0470 | 7644 | ESL TEXTBOOKS | 5,000.00 | -202.00 | 5,137.61 | 339.61 | 2,135.06 | 0.00 | 2,662.94 |
| 11-401-100-110-15-1014 | 7645 | CO-CURRICULAR DISTRICT | 366,245.00 | -58,625.43 | 307,619.57 | 71,480.50 | 78,000.00 | 0.00 | 158,139.07 |
| 11-401-100-110-15-2009 | 7646 | MAC 2009 MATCH SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2010 | 7647 | MAC 2004 MATCH SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2012 | 7648 | MAC 2005 MATCH SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2014 | 7649 | MAC 2013 HOMWK CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2050 | 7650 | MAC 2010 FB HMWK CL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2052 | 7651 | MAC 2010 RMS HMWK CL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2053 | 7652 | MAC 2010 FB IS FIT MATC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-05-2709 | 7653 | MAC 06 MS BULLY MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 11-401-100-320-06-2004 | 7654 | MAC 2009 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-30-2022 | 7655 | MAC 2008 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-30-2105 | 7656 | MAC 2007 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-30-2710 | 7657 | MAC 2006 PROF SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-340-06-1023 | 7658 | RHS CO-CURR PURCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-01-0000 | 7659 | SUPPLIES-CO-CURRICULA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-01-2014 | 7660 | MAC 2012 CG RED RIBBON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-01-2054 | 7661 | MAC2010 CG REDR SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-01-2705 | 7662 | MAC 2006 RAIN CG MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-02-0000 | 7663 | SUPPLIES-COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-02-2002 | 7664 | MAC 2009 RED RIB ELE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-02-2015 | 7665 | MAC 2011 RED RIB MAT FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-02-2024 | 7666 | MAC 2008 RD RIB SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-02-2055 | 7667 | MAC2010 FB REDR SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-03-0000 | 7668 | SUPPLIES-COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-03-2016 | 7669 | MAC 2011 RED RIB MAT IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-03-2056 | 7670 | MAC2010 IR REDR SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-04-0000 | 7671 | SUPPLIES-COCURRICULAR | 900.00 | 0.00 | 900.00 | 537.93 | 197.61 | 161.64 | 2.82 |
| 11-401-100-610-04-2017 | 7672 | MAC 2011 RED RIB MAT SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-04-2057 | 7673 | MAC2010 SH REDR SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-04-2704 | 7674 | MAC 2006 RAIN SH MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-04-2708 | 7675 | MAC 2006 PIP SH MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-1020 | 7676 | EXPENSES RMS | 2,250.00 | -2,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2010 | 7677 | MAC 2009 PLAID MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2018 | 7678 | MAC 2011 RED RIB MAT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2022 | 7679 | MAC 2008 HOWK SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2025 | 7680 | MAC 2008 RD RIB RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2059 | 7681 | MAC 2010 RED RIB RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2101 | 7682 | MAC 2007 RANBOW SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2706 | 7683 | MAC 04 RMS HOME MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2707 | 7684 | MAC 04 RMS RAIN MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-06-1021 | 7685 | RHS EXTRA CURRIC | 1,600.00 | 0.00 | 1,600.00 | 385.00 | 0.00 | 0.00 | 1,215.00 |
| 11-401-100-610-06-1022 | 7686 | RHS CO-CURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-06-1028 | 7687 | EXPENSES/COMPETITIONS | 16,600.00 | 0.00 | 16,600.00 | 5,735.51 | 0.00 | 1,390.00 | 9,474.49 |
| 11-401-100-610-06-1029 | 7688 | PEER GROUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-06-2003 | 7689 | MAC 2009 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 11-401-100-610-30-2023 | 7690 | MAC 2008 TM HARM SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-30-2102 | 7691 | MAC 2007 TM HARM SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-44-044A | 7692 | ART MISC ART SHOW | 1,800.00 | 0.00 | 2,100.00 | 300.00 | 1,800.00 | 0.00 | 0.00 |
| 11-401-100-610-44-1021 | 7693 | RHS EXTRA CURR | 14,250.00 | -2,709.50 | 11,540.50 | 4,148.41 | 806.59 | 2,995.00 | 3,590.50 |
| 11-401-100-610-45-0451 | 7694 | MAC 05 TEAM HA MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-49-0490 | 7695 | MAC 2007 RED RIB MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-890-05-0000 | 7696 | CO-CURRICULAR-OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-890-06-1021 | 7697 | RHS COCURRICULAR | 6,000.00 | 0.00 | 6,000.00 | 674.00 | 1,979.00 | 347.00 | 3,000.00 |
| 11-401-100-890-44-0440 | 7698 | MUSIC MISC EXP | 34,395.00 | -8,504.38 | 25,890.62 | 13,974.43 | 9,963.17 | 1,000.00 | 953.02 |
| 11-402-100-105-15-0000 | 7699 | ATHLETIC CLERICAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-110-15-1010 | 7700 | SALARY INTRAMURALS | 7,242.00 | 0.00 | 7,242.00 | 4,974.28 | 0.00 | 0.00 | 2,267.72 |
| 11-402-100-110-15-1013 | 7701 | SALARY ATHLETICS | 82,635.00 | 47,946.90 | 130,581.90 | 106,269.90 | 24,312.00 | 0.00 | 0.00 |
| 11-402-100-110-15-1015 | 7702 | ATHLETIC STIPENDS | 624,446.00 | -129,084.50 | 495,361.50 | 435,506.54 | 0.00 | 0.00 | 59,854.96 |
| 11-402-100-110-15-1017 | 7703 | ATHLETIC EVENT | 24,190.00 | 0.00 | 24,190.00 | 22,679.00 | 0.00 | 0.00 | 1,511.00 |
| 11-402-100-320-23-0016 | 7704 | ATHLETICS PP TECH | 0.00 | 16,600.01 | 16,600.01 | 15,541.00 | 0.00 | 400.00 | 659.01 |
| 11-402-100-440-16-1690 | 7705 | PURCH TECH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1631 | 7706 | BASEBALL CONTR SVC | 3,232.00 | 0.00 | 3,652.84 | 1,241.00 | 0.00 | 0.00 | 2,411.84 |
| 11-402-100-500-16-1632 | 7707 | BOYS BASKETBALL CONTR | 4,228.00 | -4,228.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1633 | 7708 | GIRLS BASKETBALL | 4,228.00 | 0.00 | 4,228.00 | 4,228.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1634 | 7709 | BOYS CROSS COUNTRY | 280.00 | 0.00 | 280.00 | 280.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1635 | 7710 | GIRLS X-COUNTRY CONTR | 280.00 | 0.00 | 280.00 | 280.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1636 | 7711 | FIELD HOCKEY CONTR | 2,164.00 | 0.00 | 2,164.00 | 2,164.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1637 | 7712 | FOOTBALL CONTR SVC | 2,188.00 | -900.00 | 1,288.00 | 1,288.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1639 | 7713 | GYMNASTICS CONTR SVC | 576.00 | 0.00 | 576.00 | 576.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1640 | 7714 | ICE HOCKEY CONTR SVC | 2,620.00 | 0.00 | 2,620.00 | 2,620.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1641 | 7715 | BOYS SOCCER CONTR | 2,502.00 | 0.00 | 2,502.00 | 2,502.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1642 | 7716 | GIRLS SOCCER CONTR | 2,502.00 | 0.00 | 2,502.00 | 2,502.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1643 | 7717 | SOFTBALL CONTR SVC | 4,304.00 | 0.00 | 4,304.00 | 4,304.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1644 | 7718 | SWIMMING CONTR SVC | 544.00 | 0.00 | 544.00 | 544.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1647 | 7719 | BOYS SPRING TRACK | 1,268.00 | 4,228.00 | 5,496.00 | 1,822.00 | 2,936.50 | 737.50 | 0.00 |
| 11-402-100-500-16-1648 | 7720 | GIRLS SPRING TRACK | 2,366.00 | 0.00 | 2,366.00 | 2,366.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1651 | 7721 | WRESTLING CONTR SVC | 2,245.00 | 0.00 | 2,245.00 | 2,245.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1652 | 7722 | BOYS LACROSSE CONTR | 3,478.00 | 0.00 | 3,478.00 | 3,478.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1654 | 7723 | GIRLS LACROSSE CONTR | 2,978.00 | 0.00 | 2,978.00 | 2,978.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1655 | 7724 | RECONDITIONING | 20,000.00 | 0.00 | 21,204.01 | 3,950.50 | 2,944.90 | 741.00 | 13,567.61 |
| 11-402-100-500-16-1656 | 7725 | CHEERLEADING CONTR | 300.00 | 0.00 | 300.00 | 300.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-----------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 11-402-100-500-16-1657 | 7726 | VOLLEYBALL | 3,390.00 | 0.00 | 3,390.00 | 3,390.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1699 | 7727 | ATHLETICS GENL PURCH | 2,000.00 | -225.00 | 1,775.00 | 1,244.00 | 0.00 | 0.00 | 531.00 |
| 11-402-100-500-16-1723 | 7728 | TRAVEL EXP ATHLETICS | 9,000.00 | 0.00 | 9,000.00 | 2,041.22 | 1,722.53 | 0.00 | 5,236.25 |
| 11-402-100-610-16-1661 | 7729 | BASEBALL SUPPLIES | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 2,155.00 | 0.00 | 45.00 |
| 11-402-100-610-16-1662 | 7730 | BOYS BASKETBALL | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 0.00 | 0.00 | 2,200.00 |
| 11-402-100-610-16-1663 | 7731 | GIRLS BASKETBALL | 2,200.00 | 0.00 | 2,200.00 | 1,929.49 | 0.00 | 0.00 | 270.51 |
| 11-402-100-610-16-1664 | 7732 | BOYS X-COUNTRY | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 11-402-100-610-16-1665 | 7733 | GIRLS X-COUNTRY | 1,500.00 | 0.00 | 1,500.00 | 1,400.00 | 0.00 | 0.00 | 100.00 |
| 11-402-100-610-16-1666 | 7734 | FIELD HOCKEY SUPPLIES | 2,200.00 | 0.00 | 2,200.00 | 2,178.27 | 0.00 | 0.00 | 21.73 |
| 11-402-100-610-16-1667 | 7735 | FOOTBALL SUPPLIES | 10,000.00 | 0.00 | 10,000.00 | 9,997.55 | 0.00 | 0.00 | 2.45 |
| 11-402-100-610-16-1668 | 7736 | GOLF SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 904.41 | 0.00 | 595.59 |
| 11-402-100-610-16-1669 | 7737 | GYMNASTICS SUPPLIES | 2,200.00 | 559.30 | 2,759.30 | 2,759.30 | 0.00 | 0.00 | 0.00 |
| 11-402-100-610-16-1670 | 7738 | ICE HOCKEY SUPPLIES | 2,200.00 | 0.00 | 2,200.00 | 2,000.00 | 0.00 | 0.00 | 200.00 |
| 11-402-100-610-16-1671 | 7739 | BOYS SOCCER SUPPLIES | 2,200.00 | 0.00 | 2,200.00 | 1,865.27 | 0.00 | 0.00 | 334.73 |
| 11-402-100-610-16-1672 | 7740 | GIRLS SOCCER SUPPLIES | 2,200.00 | -174.57 | 2,025.43 | 2,025.43 | 0.00 | 0.00 | 0.00 |
| 11-402-100-610-16-1673 | 7741 | SOFTBALL SUPPLIES | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 0.00 | 1,886.37 | 313.63 |
| 11-402-100-610-16-1674 | 7742 | SWIMMING SUPPLIES | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 1,998.05 | 0.00 | 1,001.95 |
| 11-402-100-610-16-1675 | 7743 | BOYS TENNIS SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-402-100-610-16-1676 | 7744 | GIRLS TENNIS SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-402-100-610-16-1677 | 7745 | BOYS SPRING TRACK | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 0.00 | 1,950.00 | 250.00 |
| 11-402-100-610-16-1678 | 7746 | GIRLS SPRING TRACK | 2,200.00 | 0.00 | 2,200.00 | 0.00 | 0.00 | 1,846.25 | 353.75 |
| 11-402-100-610-16-1679 | 7747 | BOYS WINTER TRACK | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 11-402-100-610-16-1680 | 7748 | GIRLS WINTER TRACK | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 |
| 11-402-100-610-16-1681 | 7749 | WRESTLING SUPPLIES | 2,200.00 | 0.00 | 2,200.00 | 2,200.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-610-16-1682 | 7750 | BOYS LACROSSE | 2,200.00 | 399.57 | 2,599.57 | 1,196.50 | 1,402.50 | 0.00 | 0.57 |
| 11-402-100-610-16-1683 | 7751 | AHTLETIC DIRECTOR | 15,000.00 | 0.00 | 15,000.00 | 12,931.59 | 0.00 | 1,122.23 | 946.18 |
| 11-402-100-610-16-1684 | 7752 | LETTERS/AWARDS | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 1,450.00 | 990.00 | 60.00 |
| 11-402-100-610-16-1685 | 7753 | MEDICAL SUPPLIES | 10,000.00 | 0.00 | 10,574.59 | 8,652.62 | 1,921.97 | 0.00 | 0.00 |
| 11-402-100-610-16-1686 | 7754 | GIRLS LACROSSE | 2,200.00 | 0.00 | 3,044.20 | 3,032.85 | 0.00 | 0.00 | 11.35 |
| 11-402-100-610-16-1687 | 7755 | CHEERLEADING SUPPLIES | 2,500.00 | 0.00 | 2,500.00 | 1,664.68 | 835.32 | 0.00 | 0.00 |
| 11-402-100-610-16-1688 | 7756 | VOLLEYBALL | 2,200.00 | 0.00 | 2,200.00 | 1,951.95 | 0.00 | 0.00 | 248.05 |
| 11-402-100-610-16-1689 | 7757 | SUPPLIES - FENCING | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-402-100-610-16-1690 | 9087 | BOWLING SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-610-23-0016 | 7758 | ATHLETICS TECH SUPP | 0.00 | 399.99 | 399.99 | 399.99 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1600 | 7759 | NJSIAA & CONFERENCE | 3,950.00 | 0.00 | 3,950.00 | 1,706.99 | 0.00 | 0.00 | 2,243.01 |
| 11-402-100-890-16-1601 | 7760 | BASEBALL ENTRY FEES | 225.00 | 0.00 | 225.00 | 225.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 11-402-100-890-16-1602 | 7761 | BOYS BASKETBALL FEES | 575.00 | 0.00 | 575.00 | 575.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1603 | 7762 | GIRLS BASKETBALL FEES | 475.00 | 0.00 | 475.00 | 475.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1604 | 7763 | BOYS X-COUNTRY FEES | 860.00 | 0.00 | 860.00 | 860.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1605 | 7764 | GIRLS X-COUNTRY FEES | 920.00 | 0.00 | 920.00 | 920.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1606 | 7765 | FIELD HOCKEY FEES | 225.00 | 0.00 | 225.00 | 225.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1607 | 7766 | FOOTBALL ENTRY FEES | 100.00 | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1608 | 7767 | GOLF FEES | 3,375.00 | 0.00 | 3,375.00 | 3,375.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1609 | 7768 | GYMNASTICS FEES | 185.00 | 0.00 | 185.00 | 185.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1610 | 7769 | ICE HOCKEY RENTAL/FEES | 8,430.00 | 0.00 | 8,430.00 | 8,430.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1611 | 7770 | BOYS SOCCER FEES | 1,175.00 | 0.00 | 1,175.00 | 1,175.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1612 | 7771 | GIRLS SOCCER FEES | 1,175.00 | 0.00 | 1,175.00 | 1,175.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1613 | 7772 | SOFTBALL FEES | 425.00 | 0.00 | 425.00 | 425.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1614 | 7773 | SWIMMING RENTAL/FEES | 13,650.00 | 900.00 | 14,550.00 | 14,450.00 | 0.00 | 0.00 | 100.00 |
| 11-402-100-890-16-1615 | 7774 | BOYS TENNIS FEES | 635.00 | 0.00 | 635.00 | 635.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1616 | 7775 | GIRLS TENNIS FEES | 635.00 | 0.00 | 635.00 | 635.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1617 | 7776 | BOYS SPRING TRACK FEES | 2,750.00 | 0.00 | 2,750.00 | 2,750.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1618 | 7777 | GIRLS SPRING TRACK | 2,750.00 | 0.00 | 2,750.00 | 2,750.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1619 | 7778 | BOYS WINTER TRACK | 3,295.00 | 0.00 | 3,295.00 | 3,295.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1620 | 7779 | GIRLS WINTER TRACK | 3,295.00 | 0.00 | 3,295.00 | 3,295.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1621 | 7780 | WRESTLING FEES | 1,805.00 | 0.00 | 1,805.00 | 1,805.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1622 | 7781 | BOYS LACROSSE FEES | 225.00 | 0.00 | 225.00 | 225.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1623 | 7782 | GIRLS LACROSSE FEES | 225.00 | 0.00 | 225.00 | 225.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1624 | 7783 | CHEERLEADING FEES | 2,025.00 | 0.00 | 2,025.00 | 2,025.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1625 | 7784 | GIRLS VOLLEYBALL | 375.00 | 0.00 | 375.00 | 375.00 | 0.00 | 0.00 | 0.00 |
| 11-422-100-101-15-9997 | 7785 | ESY-TEACHERS | 59,542.00 | 22,928.41 | 82,470.41 | 82,470.41 | 0.00 | 0.00 | 0.00 |
| 11-422-100-106-15-9998 | 7786 | ESY-AIDES | 26,656.00 | 2,075.92 | 28,731.92 | 28,731.92 | 0.00 | 0.00 | 0.00 |
| 11-422-100-610-07-9996 | 7787 | ESY SUPPLIES | 1,000.00 | -531.55 | 468.45 | 468.45 | 0.00 | 0.00 | 0.00 |
| 11-422-200-100-15-9993 | 7788 | ESY-CST | 2,925.00 | 10,675.03 | 13,600.03 | 13,600.03 | 0.00 | 0.00 | 0.00 |
| 11-422-200-100-15-9994 | 7789 | ESY-THERAPISTS | 20,168.00 | 217.44 | 20,385.44 | 20,385.44 | 0.00 | 0.00 | 0.00 |
| 11-422-200-100-15-9995 | 7790 | ESY-NURSES | 5,117.00 | -122.00 | 4,995.00 | 4,995.00 | 0.00 | 0.00 | 0.00 |
| 12-000-100-730-06-2499 | 7791 | HIGH SCHOOL EQUIPMENT | 0.00 | 2,299.99 | 2,299.99 | 2,299.99 | 0.00 | 0.00 | 0.00 |
| 12-000-100-730-16-1600 | 7792 | ATHLETIC EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-100-730-18-0004 | 7793 | SHONGUM PLAYGROUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-100-730-24-0000 | 7794 | UNDISTRIBUTED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-100-730-30-0001 | 7795 | DIST PORTION CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-100-730-44-0440 | 7796 | MUSIC DEPT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

03/31/2016

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 12-000-217-730-07-0000 | 7797 | SP ED EQUIP EXTORD | 0.00 | 0.00 | 4,053.70 | 4,053.70 | 0.00 | 0.00 | 0.00 |
| 12-000-220-730-23-0000 | 7798 | EQUIP COMPUTERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-230-730-30-7500 | 7799 | EQUIP GENL ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-240-730-23-0016 | 7800 | HIGH SCHOOL ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-252-730-23-0000 | 7801 | ADMIN TECH SUPPLY | 0.00 | 237,963.17 | 387,963.17 | 387,963.17 | 0.00 | 0.00 | 0.00 |
| 12-000-261-730-18-6501 | 7802 | EQUIP FACILITIES OPERAT | 63,000.00 | 0.00 | 64,980.00 | 1,980.00 | 19,407.25 | 0.00 | 43,592.75 |
| 12-000-261-730-18-6502 | 7803 | EQUIP FACILITIES OPERAT | 31,000.00 | 5,000.00 | 36,000.00 | 32,379.90 | 0.00 | 3,357.90 | 262.20 |
| 12-000-266-730-29-0000 | 7804 | SECURITY EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-266-730-29-0029 | 7805 | EQUIPMENT SECURITY | 6,000.00 | 6,000.00 | 12,000.00 | 10,179.05 | 0.00 | 0.00 | 1,820.95 |
| 12-000-270-732-23-0028 | 7806 | TRANSPORTION NON INST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-270-732-28-5303 | 7807 | EQUIP TRANSP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-270-733-28-5301 | 7808 | EQUIP TRANSP | 104,000.00 | 0.00 | 104,000.00 | 94,336.41 | 0.00 | 0.00 | 9,663.59 |
| 12-000-400-450-18-9102 | 7809 | DISTRICT BUILDING | 834,800.00 | 0.00 | 847,430.00 | 621,673.70 | 0.00 | 0.00 | 225,756.30 |
| 12-000-400-710-30-9003 | 7810 | DIST CAPITAL PROJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-400-716-16-9004 | 7811 | CLIMBING WALL CENTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-400-721-30-0102 | 7812 | LEASE PURCHASE OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-400-800-30-0000 | 7813 | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 12-000-400-896-40-0000 | 7814 | ASSESSMENT FOR SDA | 64,340.00 | 0.00 | 64,340.00 | 0.00 | 0.00 | 0.00 | 64,340.00 |
| 12-140-100-732-08-7306 | 7815 | TEXTBOOK LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16-213-100-101-15-2109 | 7816 | ARRA ESF SALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17-213-100-101-15-2109 | 7817 | ARRA GSF SALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-000-200-320-08-2005 | 7818 | MENTOR TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2011 | 7819 | MAC 2009 PLAID RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2012 | 7820 | MAC GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2013 | 7821 | MAC 2009 HOMEWORK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2014 | 7822 | MAC 2009 HOMEWORK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2015 | 7823 | MAC 2006 RANIBOWS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2016 | 7824 | MAC 2006 RAINBOWS RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2034 | 7825 | SUP MAC 09 STAY FIT FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2045 | 7826 | MAC SADD SY15 THRU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2050 | 7827 | MAC 2010 FB HOMWORK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2052 | 7828 | MAC 2010 RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-101-15-2053 | 7829 | MAC 2010 FB FIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-320-05-2045 | 7830 | MAC SADD SY13 | 0.00 | 771.31 | 771.31 | 0.00 | 0.00 | 0.00 | 771.31 |
| 20-001-100-320-05-2709 | 7831 | MAC 06 MS BULLY PROG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-320-06-2004 | 7832 | MAC 2009 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-001-100-320-30-2005 | 7833 | MAC 06 PROF SERV PROG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-320-30-2017 | 7834 | MAC 2008 TEAM HARMONY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-320-49-2031 | 7835 | SUP MAC 09 FRESH FOCUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-01-2054 | 7836 | MAC 2010 CG RED RIB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-01-2705 | 7837 | MAC 06 RAINBOWS CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-02-2002 | 7838 | MAC 2009 RED RIBBON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-02-2055 | 7839 | MAC 2010 FB RED REB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-02-2058 | 7840 | MAC 2010 FB FIT SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-03-2056 | 7841 | MAC 2010 IR RED RIB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-04-2057 | 7842 | MAC 2010 SH RED RIBB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-04-2704 | 7843 | MAC 06 RAINBOW SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-04-2708 | 7844 | MAC 2006 PIP SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-05-2001 | 7845 | MAC 2009 RED RIB RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-05-2010 | 7846 | MAC 2009 PLAID RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-05-2018 | 7847 | MAC 2008 HOMWK SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-05-2042 | 7848 | MAC SADD SY09-10 (10\$) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-05-2045 | 7849 | MAC SADD SY15-SY19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-05-2059 | 7850 | MAC 2010 RED RIBBON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-06-2003 | 7851 | MAC 06 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-06-2004 | 7852 | MAC 09 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-30-2019 | 7853 | MAC 2008 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-001-100-610-49-203 | 7854 | SUP MAC 09 FRESH FOCUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-002-100-610-23-0001 | 7855 | CGPTO IPADS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-004-200-100-15-0000 | 7856 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-006-400-732-18-0000 | 7857 | DI SILVA ATHLETICS | 0.00 | 1,290.71 | 1,290.71 | 0.00 | 0.00 | 0.00 | 1,290.71 |
| 20-007-100-610-23-0006 | 7858 | RHS PTSO IPADS | 0.00 | 171.64 | 171.64 | 0.00 | 0.00 | 0.00 | 171.64 |
| 20-007-100-610-23-1006 | 9090 | RHS PTSO ULTIMATE III | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-009-100-610-23-0005 | 7859 | MS PTSO CAMERAS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-010-100-610-03-0010 | 7860 | SULLIVAN M.S. DONATION | 0.00 | 350.00 | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 |
| 20-011-100-610-23-0003 | 7861 | IR PTO TECH SUPP SY 15 | 0.00 | 527.91 | 527.91 | 527.91 | 0.00 | 0.00 | 0.00 |
| 20-012-100-610-23-0003 | 7862 | IR PTO TV'S SY15 | 0.00 | 20.00 | 20.00 | 20.00 | 0.00 | 0.00 | 0.00 |
| 20-013-100-101-15-2500 | 7863 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-014-100-610-41-0014 | 7864 | MORGAN STANLEY HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-014-100-610-41-0410 | 7865 | MORGAN STANLEY HS | 0.00 | 0.40 | 0.40 | 0.00 | 0.00 | 0.00 | 0.40 |
| 20-015-100-610-06-0015 | 7866 | HS PTSO MEDIA CENTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-015-100-610-23-0006 | 9091 | RHS PTSO ULTIMATE III | 0.00 | 1,635.00 | 1,635.00 | 0.00 | 0.00 | 1,635.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-015-222-610-06-0015 | 7867 | HS PTSO AT YOUR | 0.00 | 1,880.00 | 1,880.00 | 1,880.00 | 0.00 | 0.00 | 0.00 |
| 20-016-100-101-15-9016 | 7868 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-017-100-610-07-0017 | 7869 | ALLARY CORP TRANSI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-017-400-732-30-9017 | 7870 | HERITAGE BANK SCOREBD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-018-100-610-07-0018 | 7871 | LK HOP SPEC ED | 0.00 | 1,004.55 | 1,004.55 | 0.00 | 318.00 | 0.00 | 686.55 |
| 20-019-100-610-05-0005 | 9068 | RMS LIB/TECH SY15 | 0.00 | 1,556.10 | 1,556.10 | 1,556.10 | 0.00 | 0.00 | 0.00 |
| 20-019-100-610-23-0005 | 7872 | RMS LIB/TECH SY15 | 0.00 | 2,608.56 | 2,608.56 | 1,905.24 | 0.00 | 0.00 | 703.32 |
| 20-020-100-610-04-0020 | 7873 | BENEVITY SH SY15 | 0.00 | 10.00 | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 20-021-100-101-15-9021 | 7874 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-021-100-610-05-9021 | 7875 | TIDES (RMS) SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-021-200-200-05-9021 | 7876 | TIDES (RMS) FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-021-200-320-05-9021 | 7877 | TIDES (RMS) PURCH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-022-100-610-23-0004 | 7878 | SH PTO (LAPTOPS) SY15 | 0.00 | 1,309.79 | 1,309.79 | 1,232.46 | 0.00 | 0.00 | 77.33 |
| 20-023-100-610-06-9023 | 7879 | MSU (RHS) TCHR STUDY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-024-100-610-03-0024 | 7880 | IR PTO WATER FOUNTAIN | 0.00 | 2,400.67 | 2,400.67 | 0.00 | 0.00 | 0.00 | 2,400.67 |
| 20-025-100-610-44-9025 | 7881 | DASILVA ART GALLARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-025-200-110-15-9025 | 7882 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-025-200-440-15-9025 | 7883 | DASILVA ART | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-025-200-610-44-9025 | 7884 | DASILVA ART GALLARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-026-100-610-04-0026 | 7885 | SH TARGET SUPPLIES\ | 0.00 | 132.65 | 132.65 | 0.00 | 0.00 | 0.00 | 132.65 |
| 20-027-100-101-15-*027 | 7886 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-028-100-610-05-0028 | 7887 | RMS SUPPLIES CFRS INC | 0.00 | 750.00 | 750.00 | 629.00 | 0.00 | 0.00 | 121.00 |
| 20-028-100-610-06-0028 | 9072 | CAMERAS DONATION | 0.00 | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 20-028-100-610-23-0044 | 9086 | VISUAL & PERF. ARTS | 0.00 | 650.00 | 650.00 | 497.99 | 0.00 | 0.00 | 152.01 |
| 20-028-100-730-23-9028 | 7888 | RHS MEDIA LAB EQUIPMT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-029-100-610-03-0029 | 7889 | IR SUPPLIES PTO WALL | 0.00 | 679.01 | 679.01 | 679.01 | 0.00 | 0.00 | 0.00 |
| 20-030-100-610-03-0030 | 7890 | IR PTO CERAMICS | 0.00 | 698.42 | 698.42 | 666.12 | 0.00 | 0.00 | 32.30 |
| 20-031-100-610-06-0031 | 7891 | MSU FOUND HS | 0.00 | 225.37 | 225.37 | 0.00 | 0.00 | 0.00 | 225.37 |
| 20-032-223-580-03-0032 | 7892 | IR PTO TRAVEL SCOTT | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 20-033-100-610-03-0033 | 7893 | IR PTO SUPPLY | 0.00 | 1,000.00 | 1,000.00 | 949.74 | 0.00 | 0.00 | 50.26 |
| 20-034-223-580-03-0034 | 7894 | IR PTO TRAVEL FELICIANO | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 20-035-100-610-03-0035 | 7895 | IR PTO SUPPLY FELICIANO | 0.00 | 129.99 | 129.99 | 29.99 | 0.00 | 99.79 | 0.21 |
| 20-036-100-610-03-0036 | 7896 | IR PTO CHIMES FEENEY | 0.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 |
| 20-037-100-610-03-0037 | 7897 | IR PTO SUPPLIES BREMBS | 0.00 | 559.85 | 559.85 | 559.85 | 0.00 | 0.00 | 0.00 |
| 20-038-100-610-05-0038 | 9060 | RMS TARGET SUPPLIES | 0.00 | 185.07 | 185.07 | 0.00 | 0.00 | 0.00 | 185.07 |
| 20-039-100-610-03-0039 | 7898 | IR PTO MAGAZINE | 0.00 | 699.00 | 699.00 | 699.00 | 0.00 | 0.00 | 0.00 |

* The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present.

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-040-100-610-06-9040 | 7899 | REF DONATE MAKERDAYS | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 20-041-223-320-05-0041 | 9061 | CENT FOR RESP SCHOOL | 0.00 | 839.29 | 839.29 | 839.29 | 0.00 | 0.00 | 0.00 |
| 20-041-223-610-05-0041 | 9065 | CENT FOR RESP SCHOOL | 0.00 | 535.71 | 535.71 | 535.71 | 0.00 | 0.00 | 0.00 |
| 20-042-100-610-05-0042 | 7900 | LCD PROJECTORS PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-043-100-610-02-0000 | 7901 | GRANT FOR INDOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-044-100-610-41-0410 | 7902 | PIAEE GRANT (BAKER) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-045-100-610-03-0000 | 7903 | GRANT FOR ART SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-046-100-610-05-0420 | 7904 | TOSHIBA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-047-100-610-42-0420 | 7905 | PSEG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-048-100-610-03-0000 | 7906 | THORNBURG DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-049-100-610-06-0049 | 9057 | SLAM DUNK RHS | 0.00 | 500.00 | 500.00 | 499.50 | 0.00 | 0.00 | 0.50 |
| 20-050-222-610-06-0000 | 7907 | HS PTSO ART PUGMILL | 0.00 | 3,297.00 | 3,297.00 | 0.00 | 3,297.00 | 0.00 | 0.00 |
| 20-051-100-610-23-0004 | 9059 | SHONGUM PTO IPAD | 0.00 | 10,000.00 | 10,000.00 | 9,573.44 | 0.00 | 249.75 | 176.81 |
| 20-052-100-610-04-0000 | 9092 | HONEYWELL LAARA | 0.00 | 50.05 | 50.05 | 0.00 | 0.00 | 0.00 | 50.05 |
| 20-053-263-610-18-0000 | 7908 | REPLACEMENT TREES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-055-100-610-42-0420 | 7909 | NJSELA GRANT 13 (KB) SC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-056-100-610-01-2461 | 7910 | CG PTO 8 LAPTOPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-057-222-610-01-2322 | 7911 | CG PTO 28 COMPUTERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-058-100-610-01-2462 | 7912 | CG PTO LCD PROJECTOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-059-100-610-01-2463 | 7913 | BOOKS/LIBRARY CG PTO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-060-100-610-08-9053 | 7914 | PTO ELEM TEC/SAFE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-061-100-610-49-9054 | 7915 | PTSO NOTEBOOK GUID '14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-062-222-610-06-9055 | 7916 | HS PTSO LIBRARY EQUIP | 0.00 | 1,908.53 | 1,908.53 | 0.00 | 1,908.53 | 0.00 | 0.00 |
| 20-063-100-610-02-9056 | 7917 | FERNBROOK PTO | 0.00 | 5,825.77 | 5,825.77 | 4,921.46 | 0.00 | 0.00 | 904.31 |
| 20-063-100-610-23-0002 | 9069 | FB PTO MAKERSPACE | 0.00 | 1,295.00 | 1,295.00 | 0.00 | 1,295.00 | 0.00 | 0.00 |
| 20-064-100-610-05-0064 | 7918 | EMERGENCY KITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-065-100-610-06-0065 | 7919 | RHS WATER BUBBLERS | 0.00 | 2,298.00 | 2,298.00 | 2,298.00 | 0.00 | 0.00 | 0.00 |
| 20-066-100-610-05-0066 | 7920 | MS EMERGENCY KITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-067-100-610-02-9067 | 7921 | TARGET FB GENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-068-100-610-05-9068 | 7922 | MCMUA GRT GENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-069-100-610-05-9069 | 7923 | TARGET MS GENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-070-100-610-23-0004 | 7924 | TARGET DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-075-222-610-06-0075 | 7925 | RAMDEN DREAMS | 0.00 | 400.00 | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 20-077-100-610-23-0004 | 7926 | ASD DONATION SY14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-079-100-610-07-0079 | 7927 | LK HOP ELKS SPEC ED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-081-100-610-46-0460 | 7928 | JOLSEN/ NY TIMES TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-082-100-320-23-0044 | 7929 | REF 14 MUSIC DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-082-100-610-01-0000 | 9073 | CG WELLNESS REF | 0.00 | 2,150.00 | 2,150.00 | 0.00 | 0.00 | 2,150.00 | 0.00 |
| 20-082-100-610-02-0000 | 9074 | FB WELLNESS REF | 0.00 | 2,150.00 | 2,150.00 | 2,000.00 | 0.00 | 0.00 | 150.00 |
| 20-082-100-610-03-0000 | 9075 | IR WELLNESS REF | 0.00 | 2,150.00 | 2,150.00 | 0.00 | 0.00 | 0.00 | 2,150.00 |
| 20-082-100-610-04-0000 | 9076 | SH WELLNESS REF | 0.00 | 2,150.00 | 2,150.00 | 0.00 | 0.00 | 1,373.98 | 776.02 |
| 20-082-100-610-05-0000 | 9077 | MS WELLNESS REF | 0.00 | 2,150.00 | 2,150.00 | 458.64 | 0.00 | 0.00 | 1,691.36 |
| 20-082-100-610-06-0000 | 9078 | HS WELLNESS REF | 0.00 | 2,150.00 | 2,150.00 | 0.00 | 0.00 | 0.00 | 2,150.00 |
| 20-082-100-610-23-0044 | 7930 | REF 14 MUSIC DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-082-100-610-44-0082 | 7931 | REF 14 MUSIC DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-083-100-610-02-0000 | 9085 | ARPHIELA ARIZMENDI | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 20-086-263-320-18-0860 | 7932 | HS TRACK BOOSTER 14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-087-100-610-44-0087 | 7933 | ZUNGOLI DONATION HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-088-100-610-05-0088 | 7934 | ROTARY WELLNESS / | 0.00 | 7,888.95 | 7,888.95 | 0.00 | 0.00 | 0.00 | 7,888.95 |
| 20-089-100-610-02-0089 | 7935 | FB PTO WATER COOLER | 0.00 | 555.23 | 555.23 | 0.00 | 0.00 | 0.00 | 555.23 |
| 20-090-100-610-02-0090 | 7936 | FB PTO \$\$ FOR INCLUSION | 0.00 | 8.64 | 8.64 | 0.00 | 0.00 | 0.00 | 8.64 |
| 20-091-100-320-05-0091 | 7937 | PTO RACE TO NOWHERE | 0.00 | 354.36 | 354.36 | 0.00 | 0.00 | 0.00 | 354.36 |
| 20-091-100-320-06-0091 | 7938 | PTO PD \$\$ RHS TRAINER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-091-100-610-05-0091 | 7939 | PTO MS RACE TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-091-100-610-23-0005 | 7940 | RACE TO NOWHERE TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-091-221-320-43-0430 | 7941 | PTO PD FOR PARCC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-091-223-320-08-0091 | 7942 | PTO COUNCIL PROF DEV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-091-223-320-15-0091 | 7943 | PTO SUBS RMS RESP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-092-100-610-23-0044 | 9071 | HS LIBRARY TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-092-100-610-44-0092 | 7944 | HS MUSIC BENEVITY | 0.00 | 410.53 | 410.53 | 0.00 | 0.00 | 0.00 | 410.53 |
| 20-093-100-610-23-0002 | 7945 | FB PTO SOUND | 0.00 | 1,006.84 | 1,006.84 | 493.00 | 16.95 | 0.00 | 496.89 |
| 20-094-100-610-02-0094 | 7946 | FB PTO HEALTHY | 0.00 | 815.52 | 815.52 | 0.00 | 0.00 | 0.00 | 815.52 |
| 20-095-100-610-05-0095 | 7947 | MCMUA GRANT 15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-096-222-610-06-0096 | 7948 | MCMUA GRANT 15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-097-100-610-23-0003 | 7949 | IR IPADS KINDERGARTEN | 0.00 | 484.00 | 484.00 | 484.00 | 0.00 | 0.00 | 0.00 |
| 20-097-100-610-23-0097 | 7950 | IR IPADS KINDERGARTEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-098-100-610-04-0098 | 7951 | TARGET DONATION | 0.00 | 289.90 | 289.90 | 0.00 | 0.00 | 0.00 | 289.90 |
| 20-098-100-610-23-0004 | 7952 | TARGET DONATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-099-100-610-02-0099 | 7953 | TARGET DONATION FB | 0.00 | 64.35 | 64.35 | 15.23 | 0.00 | 0.00 | 49.12 |
| 20-230-100-100-08-3200 | 7954 | TITLE 1A | 92,366.00 | -92,366.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-100-100-08-3201 | 7955 | TITLE IA SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-100-100-08-3210 | 7956 | TITLE 1A FB SAL SY 16 | 0.00 | 64,796.00 | 64,796.00 | 47,185.54 | 17,610.46 | 0.00 | 0.00 |

* The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present. Page 28

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-231-100-100-08-3220 | 7957 | TITLE IA RMS SAL SY 16 | 0.00 | 13,177.88 | 13,177.88 | 7,973.88 | 5,204.00 | 0.00 | 0.00 |
| 20-231-100-600-08-3212 | 7958 | TITLE 1A FB SUPPLY SY16 | 0.00 | 6,582.00 | 6,582.00 | 5,003.10 | 1,578.90 | 0.00 | 0.00 |
| 20-231-100-600-08-3224 | 7959 | TITLE IA RMS SUPP SY16 | 0.00 | 17,241.78 | 17,241.78 | 8,330.01 | 6,216.46 | 0.00 | 2,695.31 |
| 20-231-100-600-23-0008 | 9081 | DO NOT USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-100-600-23-8002 | 7960 | TITLE 1 FB TECH SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-100-600-23-8005 | 7961 | TITLE IA RMS TECH SUPPL | 0.00 | 1,954.28 | 1,954.28 | 1,954.28 | 0.00 | 0.00 | 0.00 |
| 20-231-200-100-08-3202 | 7962 | TITLE IA PROG ADM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-200-08-3207 | 7963 | TITLE IA ADMIN FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-200-08-3214 | 7964 | TITLE 1A FB FICA SY16 | 0.00 | 4,956.00 | 4,956.00 | 3,609.71 | 766.92 | 0.00 | 579.37 |
| 20-231-200-200-08-3225 | 7965 | TITLE IA RMS FICA SY16 | 0.00 | 977.06 | 977.06 | 610.00 | 367.06 | 0.00 | 0.00 |
| 20-231-200-300-08-3215 | 7966 | TITLE IA FB PUR SER SY15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-300-08-3226 | 7967 | TITLE IA RMS PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-500-08-3216 | 7968 | TITLE IA FB PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-500-08-3227 | 7969 | TITLE IA RMS PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-600-08-3205 | 7970 | TITLE IA ADMIN SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-600-08-3217 | 7971 | TITLE IA FB SUPPL SY16 | 0.00 | 458.00 | 458.00 | 0.00 | 457.00 | 0.00 | 1.00 |
| 20-231-200-600-08-3228 | 7972 | TITLE IA RMS SUPP SY16 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 20-231-200-600-23-8002 | 7973 | TITLE IA FB TECH SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-800-08-3218 | 7974 | TITLE IA TRANSP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-200-800-08-3229 | 7975 | TITLE 1A RMS OTH OBJ 16 | 0.00 | 3,672.00 | 3,672.00 | 0.00 | 3,672.00 | 0.00 | 0.00 |
| 20-232-100-100-08-3210 | 7976 | TITLE IA FB SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-100-100-08-3220 | 7977 | TITLE IA RMS SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-100-600-08-3212 | 7978 | TITLE 1A FB SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-100-600-08-3224 | 7979 | TITLE IA RMS SUP | 0.00 | 2.22 | 2.22 | 0.00 | 0.00 | 0.00 | 2.22 |
| 20-232-100-800-08-3229 | 7980 | TITLE IA OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-100-08-3202 | 7981 | TITLE IA SAL ADM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-200-08-3207 | 7982 | TITLE IA ADM FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-200-08-3214 | 7983 | TITLE 1A FB FICA SY14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-200-08-3225 | 7984 | TITLE IA RMS FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-300-08-3215 | 7985 | TITLE 1A FB PRSV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-300-08-3226 | 7986 | TITLE IA RMS PPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-500-08-3216 | 7987 | TITLE IA FB PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-500-08-3227 | 7988 | TITLE IA RMS PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-600-08-3205 | 7989 | TITLE IA ADM SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-232-200-600-08-3217 | 7990 | TITLE 1A FB SUP SY15 | 0.00 | 542.06 | 542.06 | 0.00 | 542.06 | 0.00 | 0.00 |
| 20-232-200-600-08-3228 | 7991 | TITLE IA RMS SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

03/31/2016

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-233-100-100-08-3210 | 7992 | TITLE IA FB SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-233-100-100-08-3220 | 7993 | TITLE IA RMS SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-233-200-600-08-3217 | 7994 | TITLE IA FB SUPP CO SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-233-200-600-08-3228 | 7995 | TITLE IA RMS SUP CO SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-240-100-600-08-4701 | 7996 | TITLE III SUPPLY | 37,035.00 | -37,035.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-240-200-500-08-2902 | 7997 | TITLE III OTH PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-100-100-08-4100 | 7998 | TITLE III SALARIES SY16 | 0.00 | 3,903.00 | 3,903.00 | 0.00 | 0.00 | 0.00 | 3,903.00 |
| 20-241-100-100-08-4108 | 7999 | TITLE III NP SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-100-600-08-4101 | 8000 | TITLE III - SUPPLY SY16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-100-600-23-0008 | 9063 | TITLE III TECH SUPP | 0.00 | 6,141.73 | 6,141.73 | 1,047.00 | 4,794.73 | 0.00 | 300.00 |
| 20-241-100-610-08-4109 | 8001 | TITLE III NP SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-100-800-08-4110 | 8002 | TITLE III FIELD TR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-200-100-08-4102 | 8003 | TITLE III - PERS SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-200-200-08-4103 | 8004 | TITLE III BENEFITS SY16 | 0.00 | 299.00 | 299.00 | 0.00 | 298.58 | 0.00 | 0.42 |
| 20-241-200-200-08-4109 | 8005 | TITLE III NP BENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-200-300-08-4107 | 8006 | TITLE III PROF TECH SY16 | 0.00 | 7,500.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00 | 0.00 |
| 20-241-200-500-08-4104 | 8007 | TITLE III PUR SERV SY16 | 0.00 | 400.00 | 400.00 | 221.20 | 0.00 | 0.00 | 178.80 |
| 20-241-200-600-08-4105 | 8008 | TITLE III SUPPLIES SY16 | 0.00 | 754.01 | 754.01 | 754.01 | 0.00 | 0.00 | 0.00 |
| 20-241-200-800-08-4106 | 8009 | TITLE III OTH OBJ SY16 | 0.00 | 573.26 | 573.26 | 191.30 | 0.00 | 0.00 | 381.96 |
| 20-242-100-100-08-4100 | 8010 | TITLE III SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-100-100-08-4108 | 8011 | TITLE III SAL NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-100-600-08-4101 | 8012 | TITLE III SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-100-610-08-4109 | 8013 | TITLE III NP SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-100-800-08-4102 | 8014 | TITLE III FLD TRP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-100-800-08-4110 | 8015 | TITLE III FIELD TRP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-100-08-2901 | 8016 | TITLE III SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-200-08-4018 | 8017 | TITLE III NP BENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-200-08-4109 | 8018 | TITLE III NP BENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-300-08-4107 | 8019 | TITLE III PUR SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-500-08-4104 | 8020 | TITLE III PURC SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-600-08-2903 | 8021 | TITLE III SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-243-200-600-08-2902 | 8022 | TITLE III NP SUP C0 SY12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-243-200-600-08-2903 | 8023 | TITLE III SY10 CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-245-100-100-08-6001 | 8024 | TITLE III IM SALARY SY16 | 0.00 | 19,509.00 | 19,509.00 | 7,669.90 | 11,839.10 | 0.00 | 0.00 |
| 20-245-100-600-08-6002 | 8025 | TITLE III IM SUPP SY16 | 0.00 | 327.50 | 327.50 | 0.00 | 327.50 | 0.00 | 0.00 |
| 20-245-200-200-08-6003 | 8026 | TITLE III IM BENE SY16 | 0.00 | 1,493.00 | 1,493.00 | 586.74 | 906.26 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|-----------|
| 20-245-200-300-08-6004 | 8027 | TITLE III IM PURSEV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-245-200-500-08-6005 | 8028 | TITLE III IM PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-245-200-600-08-6006 | 8029 | TITLE III IM SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-245-200-600-08-6007 | 8030 | TITLE IIIM NP SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-245-200-800-08-6008 | 8031 | TITLE III M OTHER SY16 | 0.00 | 2,414.50 | 2,414.50 | 1,012.50 | 1,189.50 | 212.50 | 0.00 |
| 20-246-100-100-08-6001 | 8032 | TITLE III IM SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-100-100-08-6008 | 8033 | TITLE IIIM NP SAL SY11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-100-600-08-6002 | 8034 | TITLE III M SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-100-600-08-6009 | 8035 | TITLE III M NP SUPP SY11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-200-200-08-6003 | 8036 | TITLE III IM BENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-200-200-08-6009 | 8037 | TITLE IIIM NP BENE SY11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-200-300-08-6004 | 8038 | TITLE III IM PURSEV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-200-500-08-6005 | 8039 | TITLE III IM PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-246-200-600-08-6006 | 8040 | TITLE III IM SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-251-100-101-07-3601 | 8041 | IDEA-SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-251-100-300-07-3606 | 9058 | IDEA SY16 INSTRU PUR | 0.00 | 11,084.00 | 11,084.00 | 11,084.00 | 0.00 | 0.00 | 0.00 |
| 20-251-100-500-07-3650 | 8042 | IDEA SY16 OTHER PUR | 833,769.00 | -83,769.00 | 750,000.00 | 628,688.85 | 257.86 | 121,053.29 | 0.00 |
| 20-251-100-600-07-3607 | 8043 | IDEA NP SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-251-100-610-07-3604 | 8044 | IDEA SY16 SUPPLY | 0.00 | 41,427.80 | 41,427.80 | 166.32 | 0.00 | 0.00 | 41,261.48 |
| 20-251-100-610-23-0007 | 8045 | IDEA TECH SUPPLY | 0.00 | 27,972.20 | 27,972.20 | 27,972.20 | 0.00 | 0.00 | 0.00 |
| 20-251-100-800-07-3611 | 8046 | IDEA SY16 OTHER | 0.00 | 6,043.00 | 6,043.00 | 0.00 | 0.00 | 0.00 | 6,043.00 |
| 20-251-200-105-07-3610 | 8047 | IDEA SY16 SUPPORT | 0.00 | 10,200.00 | 10,200.00 | 0.00 | 0.00 | 0.00 | 10,200.00 |
| 20-251-200-200-07-3603 | 8048 | IDEA SY16 BENEFIT | 0.00 | 780.00 | 780.00 | 0.00 | 0.00 | 0.00 | 780.00 |
| 20-251-200-300-07-3608 | 8049 | IDEA SY16 PROF&TECH | 0.00 | 64,900.00 | 64,900.00 | 33,170.00 | 3,146.00 | 0.00 | 28,584.00 |
| 20-251-200-300-23-0007 | 8050 | IDEA PURCH TEC/PRO | 0.00 | 15,000.00 | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 |
| 20-251-200-320-07-3605 | 8051 | IDEA SY16 NON PUB | 0.00 | 36,590.00 | 36,590.00 | 11,786.00 | 24,198.00 | 606.00 | 0.00 |
| 20-251-200-500-07-3614 | 8052 | IDEA SY16 OTH PUR SERV | 0.00 | 20,000.00 | 20,000.00 | 3,754.87 | 2,459.00 | 0.00 | 13,786.13 |
| 20-251-200-600-07-3602 | 8053 | IDEA NP SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-251-200-610-07-3616 | 8054 | IDEA SAY16 SUPPLIES | 0.00 | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 |
| 20-251-400-731-07-3617 | 8055 | IDEA INSTR EQUIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-101-07-3601 | 8056 | IDEA SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-500-07-3650 | 8057 | IDEA PUR SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-600-07-3607 | 8058 | IDEA NP SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-610-07-3604 | 8059 | IDEA SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-800-07-3611 | 8060 | IDEA OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-105-07-3610 | 8061 | IDEA SAL SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|-------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-252-200-200-07-3603 | 8062 | IDEA BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-300-07-3615 | 8063 | IDEA PUR SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-320-07-3616 | 8064 | IDEA NP PURCH SERV | 0.00 | 379.02 | 379.02 | 0.00 | 0.00 | 0.00 | 379.02 |
| 20-252-200-500-07-3614 | 8065 | IDEA OTHER PUR SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-610-07-3616 | 8066 | IDEA SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-400-731-07-3617 | 8067 | IDEA INST EQUIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-100-600-07-3605 | 8068 | IDEA NON PUB CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-100-610-36-3604 | 8069 | IDEA SUPPLY CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-100-800-36-3611 | 8070 | IDEA OTHER OBJECT CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-104-36-0000 | 8071 | IDEA SALARY CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-200-07-3603 | 8072 | IDEA BENEFITS CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-200-36-3603 | 8073 | IDEA BENEFITS CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-320-07-3605 | 8074 | IDEA NP PUR SERV CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-500-36-3614 | 8075 | IDEA OTHER PURCH CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-255-100-500-36-3650 | 8076 | IDEA PREK OTHER PURC | 36,557.00 | -36,557.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-100-07-3625 | 8077 | IDEA -PRE-K-SAL TEAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-300-07-3622 | 8078 | IDEA PRE-K NON-PUBL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-500-07-3626 | 8079 | IDEA SY16 PREK PUR SER | 0.00 | 44,060.00 | 44,060.00 | 44,060.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-600-07-3621 | 8080 | IDEA PREK NP SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-600-07-3624 | 8081 | IDEA PRE-K SUPPL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-200-100-07-3628 | 8082 | IDEA SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-200-200-07-3623 | 8083 | IDEA PRE-K BENEFI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-200-300-07-3629 | 8084 | IDEA PRE-K PURCH S | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-200-320-07-3627 | 8085 | IDEA PRE-K NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-100-600-07-3621 | 8086 | IDEA PRE-K SY14 NP SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-100-610-07-3624 | 8087 | IDEA PRE-K SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-200-200-07-3606 | 8088 | IDEA PRE K BENES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-200-300-07-3629 | 8089 | IDEA PRE-K PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-200-320-07-3605 | 8090 | IDEA- PREK NON PUBL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-258-100-600-07-3613 | 8091 | IDEA PRE-K SY09 CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-258-100-610-07-3624 | 8092 | IDEA PRE-K SUPP SY10 CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-258-200-300-07-3613 | 8093 | IDEA PREK PURSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-258-200-320-07-3614 | 8094 | IDEA PK PR SER NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-200-08-4402 | 8095 | TITLE V BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-300-08-4403 | 8096 | TITLE V P P/TEC SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-500-08-4412 | 8097 | TITLE V - OTHER PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-260-200-580-08-4411 | 8098 | TITLE V TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-100-100-08-4109 | 8099 | TITLE V SALARIES SY08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-200-08-4109 | 8100 | TITLE V BENEFITS 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-300-08-4110 | 8101 | TITLE V PUR PRO SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-600-08-4111 | 8102 | TITLE V SUPPLIES SY 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-800-08-4112 | 8103 | TITLE V OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-262-200-100-08-4401 | 8104 | TITLE V PER SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-262-200-600-08-4402 | 8105 | TITLE V -SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-262-200-800-08-4403 | 8106 | TITLE V OTH OBJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-100-101-15-4601 | 8107 | TITLE IIA SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-100-300-08-4602 | 8108 | TITLE IIA PUR SER | 78,897.00 | -78,897.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-101-15-4601 | 8109 | TITLE IIA PERSER SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-200-08-4603 | 8110 | TITLE IIA BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-320-08-4604 | 8111 | TITLE IIA -PPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-500-08-4608 | 8112 | TITLE IIA OTHPURC SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-600-08-4606 | 8113 | TITLE IIA, SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-800-08-4609 | 8114 | TITLE IIA OTHER OBJE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-100-100-08-4500 | 8115 | TITLE IIA SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-100-100-08-4510 | 8116 | TITLE IIA NP SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-100-600-08-4506 | 8117 | TITLE IIA INST SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-100-600-08-4508 | 8118 | TITLE IIA NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-100-08-0001 | 8119 | NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-200-08-4505 | 8120 | TITLE IIA BENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-200-08-4511 | 8121 | TITLE IIA NP BENE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-300-08-4501 | 8122 | TITLE IIA PRO SER SY16 | 0.00 | 88,400.00 | 88,400.00 | 50,346.00 | 16,895.00 | 14,151.00 | 7,008.00 |
| 20-271-200-320-08-4512 | 8123 | TITLE IIA NP PURSER SY16 | 0.00 | 2,694.00 | 2,694.00 | 2,694.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-500-08-4502 | 8124 | TITLE IIA OTH PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-520-08-4509 | 8125 | TITLE IIA NP APPLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-600-08-4503 | 8126 | TITLE IIA SUPP SY 16 | 0.00 | 525.00 | 525.00 | 0.00 | 0.00 | 0.00 | 525.00 |
| 20-271-200-600-08-4513 | 8127 | TITLE IIA NP SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-800-08-4504 | 8128 | TITLE IIA OTH OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-100-100-08-4500 | 8129 | TITLE IIA SAL SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-100-600-08-4506 | 8130 | TITLE IIA SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-100-600-08-4508 | 8131 | TITLE IIA NP HERB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-200-08-4505 | 8132 | TITLE IIA BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-300-08-4501 | 8133 | TITLE IIA PP SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

* The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present. Page 33

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|--------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-272-200-500-08-4502 | 8134 | TITLE IIA OTH PURS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-600-08-4503 | 8135 | TITLE IIA SUPP SY 11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-600-08-4513 | 8136 | TITLE IIA NP SUPPLY SY13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-800-08-0005 | 8137 | TITLE IIA OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-273-100-100-08-4600 | 8138 | TITLE IIA SAL CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-273-200-200-08-4601 | 8139 | TITLE IIA BENES CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-273-200-300-08-4501 | 8140 | TITLE IIA PP SER SY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-273-200-600-08-4503 | 8141 | TITLE IIA SUPP SY10 CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-275-100-100-08-5002 | 8142 | TITLE IID SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-275-200-200-08-5003 | 8143 | TITLE IID BENEFIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-275-200-500-08-5001 | 8144 | TITLE IID PURCSERV SY11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-275-200-600-08-5004 | 8145 | TITLE IID SY11 SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-276-100-100-08-5002 | 8146 | TITLE IID SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-276-200-200-08-5003 | 8147 | TITLE IID BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-276-200-500-08-5001 | 8148 | TITLE IID PUR SER SY11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-276-200-600-08-5004 | 8149 | TITLE IID SUPPLY SY11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-277-200-600-08-5004 | 8150 | TITLE IID SUPPLY CO SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-100-100-15-3901 | 8151 | TITLE IV PER SERV SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-200-08-3902 | 8152 | TITLE IV BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-300-08-3903 | 8153 | TITLE IV- PUR TECPROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-500-08-3904 | 8154 | TITLE IV-OTH PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-580-08-3905 | 8155 | TITLE IV TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-600-08-3906 | 8156 | TITLE IV SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-800-08-3907 | 8157 | TITLE IV OTH OBEJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-100-100-08-3908 | 8158 | TITLE IV SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-100-600-08-3914 | 8159 | TITLE IV SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-200-200-08-3913 | 8160 | TITLE IV BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-200-300-08-3909 | 8161 | TITLE IV PPS SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-200-500-08-3910 | 8162 | TITLE IV OTH PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-200-600-08-3911 | 8163 | TITLE IV SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-200-800-08-3912 | 8164 | TITLE IV OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-282-100-100-08-3908 | 8165 | TITLE IV SALARIES SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-282-100-600-08-3914 | 8166 | TITLE IV SUPPLIES SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-282-200-200-08-3913 | 8167 | TITLE IV BENEFITS SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-282-200-300-08-3909 | 8168 | TITLE IV PUR SER SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-282-200-500-08-3910 | 8169 | TITLE IV PUR SERV SY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|-----------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 20-282-200-600-08-3902 | 8170 | TITLE IV SUPPLYSY10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-282-200-800-08-3903 | 8171 | NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-290-221-105-15-0000 | 8172 | ANTI-BULLYING AWARD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-100-100-06-9991 | 8173 | HS THT WORK TEACH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-200-100-06-9992 | 8174 | HS THT WORK NON-INST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-200-200-06-9993 | 8175 | HS THT WORK BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-200-300-06-9994 | 8176 | HS THT WORK PUR TEC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-200-500-06-9995 | 8177 | HS THT WORK OTH PURC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-200-580-06-9996 | 8178 | HS THT WORK TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-331-200-600-06-9997 | 8179 | HS THT WORK SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-431-100-320-08-0007 | 8180 | CHARACTER ED SY06 PPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-431-100-610-01-4329 | 8181 | CHARACTER ED CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-431-100-610-02-4330 | 8182 | CHARACTER ED FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-431-100-610-03-4331 | 8183 | CHARACTER ED IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-431-100-610-04-4332 | 8184 | CHARACTER ED SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-100-100-07-4501 | 8185 | ARRA IDEA SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-100-500-07-4502 | 8186 | ARRA IDEA PURH SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-100-610-07-4503 | 8187 | ARRA IDEA SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-100-610-07-4504 | 8188 | ARRA IDEA NP SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-200-200-07-4505 | 8189 | ARRA IDEA BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-200-300-07-4506 | 8190 | ARRA IDEA PURCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-200-600-07-4507 | 8191 | ARRA IDEA SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-451-400-731-07-4508 | 8192 | ARRA IDEA SUMMER O9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-459-100-610-06-0006 | 8193 | HURRICANE RELIEF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-461-100-100-07-4601 | 8194 | ARRA IDEA PRE-K SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-461-100-600-07-4602 | 8195 | ARRA IDEA PRE-K SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-461-100-610-07-4603 | 8196 | ARRA IDEA PRE-K NP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-461-200-200-07-4604 | 8197 | ARRA IDEA PRE-K | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-461-200-300-07-4605 | 8198 | ARRA IDEA PRE-K PURC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-461-200-600-07-4606 | 8199 | ARRA IDEA PRE-K SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-501-200-320-30-5010 | 8200 | NON PUBLIC TEXTBOOKS | 10,904.00 | -1,082.00 | 9,822.00 | 8,965.00 | 0.00 | 0.00 | 857.00 |
| 20-502-200-320-07-5040 | 8201 | CHP 192 COMPENSATORY | 22,395.00 | -483.00 | 21,912.00 | 9,306.33 | 7,529.49 | 5,076.18 | 0.00 |
| 20-503-200-320-07-5030 | 8202 | CH 192 ESL | 914.00 | 639.00 | 1,553.00 | 776.48 | 431.42 | 345.10 | 0.00 |
| 20-504-200-320-07-5040 | 8203 | CHP 192 HOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-505-200-320-07-5050 | 8204 | CH 192 TRANSPORTATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-506-200-320-07-5060 | 8205 | CHP 193 SUPPL INST | 23,541.00 | 3,192.00 | 26,733.00 | 7,544.94 | 15,475.20 | 3,712.86 | 0.00 |

FFT Exh. 3.3, 04-19-16 * The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present.

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|--------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 20-507-200-320-07-5070 | 8206 | CHP 193 INT EX/CLASS | 17,638.00 | 5,014.00 | 22,652.00 | 3,641.28 | 14,526.68 | 4,484.04 | 0.00 |
| 20-507-200-320-07-5071 | 8207 | CHP 193 ANU EX/CLASS | 8,303.00 | -1,470.00 | 6,833.00 | 6,491.00 | 0.00 | 0.00 | 342.00 |
| 20-508-200-320-07-5080 | 8208 | CHP 193 SPEECH | 27,389.00 | -3,979.00 | 23,410.00 | 7,691.85 | 12,541.09 | 3,177.06 | 0.00 |
| 20-509-200-330-30-5090 | 8209 | NON PUBLIC NURSING | 17,357.00 | -1,877.00 | 15,480.00 | 8,478.00 | 5,652.00 | 0.00 | 1,350.00 |
| 20-509-200-600-08-5090 | 8210 | NP NURSE SUP APPLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-509-200-600-08-5091 | 8211 | NP NURSE SUP ACADEMY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-509-200-600-08-5092 | 8212 | NP NURSE SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-510-200-320-30-5095 | 8213 | NON-PUBLIC TECHNOLOGY | 5,856.00 | -1,384.00 | 4,472.00 | 4,082.00 | 0.00 | 0.00 | 390.00 |
| 20-511-200-320-30-5096 | 9066 | NON PUBLIC SECURITY | 0.00 | 4,300.00 | 4,300.00 | 3,750.00 | 0.00 | 0.00 | 550.00 |
| 30-000-400-334-18-0000 | 8214 | ROD GRANT 2014 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-334-18-0009 | 8215 | 2012 RFRNDM ARCHTCT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-390-18-0010 | 8216 | 2012 RFRNDM PROF SVCS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-391-18-0000 | 8217 | ROD GRANT 2014 PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0001 | 8218 | CENTER GROVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0002 | 8219 | FERNBROOK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0003 | 8220 | IRONIA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0004 | 8221 | SHONGUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0005 | 8222 | MIDDLE SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0006 | 8223 | HIGH SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0007 | 8224 | 2012 REFRNDM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-0008 | 8225 | FACILITIES BUILDING | 0.00 | 621,214.51 | 621,214.51 | 0.00 | 0.00 | 0.00 | 621,214.51 |
| 30-000-400-450-18-1001 | 8226 | ROD GRANT 2014 RHS | 0.00 | 0.00 | 557.54 | 557.54 | 0.00 | 0.00 | 0.00 |
| 30-000-400-450-18-1003 | 8227 | ROD GRANT 2014 | 0.00 | 50,052.20 | 50,207.00 | 154.80 | 0.00 | 0.00 | 50,052.20 |
| 30-000-400-450-18-1005 | 8228 | ROD GRANT 2014 RMS | 0.00 | 64,400.00 | 626,260.00 | 617,860.00 | 0.00 | 0.00 | 8,400.00 |
| 30-000-400-450-18-1006 | 8229 | ROD GRANT 2014 | 0.00 | 363,141.00 | 1,262,196.00 | 1,019,105.00 | 214,575.00 | 0.00 | 28,516.00 |
| 30-000-400-450-30-0006 | 8230 | HIGH SCHOOL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 30-000-498-450-18-3001 | 8231 | ADM.BLDGGENERAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 40-701-510-910-40-8402 | 8232 | DEBT SERVICE PRINCIPAL | 3,015,000.00 | 155,000.00 | 3,170,000.00 | 3,170,000.00 | 0.00 | 0.00 | 0.00 |
| 40-704-510-834-40-8401 | 8233 | DEBT SERVICE INTEREST | 987,657.00 | -155,000.00 | 832,657.00 | 828,519.97 | 0.00 | 0.00 | 4,137.03 |
| 60-000-291-220-60-0000 | 8234 | FICA- FOOD SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-291-250-60-0000 | 8235 | SUI - FOOD SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-291-270-60-0000 | 8236 | BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-100-60-0000 | 8237 | SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-300-23-0060 | 8238 | FOOD SERV PUR TECH | 2,481.22 | 3,836.75 | 6,317.97 | 5,584.98 | 216.75 | 0.00 | 516.24 |
| 60-000-310-300-60-0000 | 8239 | PURCH TECH SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-340-60-1000 | 8240 | PURCH SVC-HRZN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

03/31/2016

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 60-000-310-400-60-0000 | 8241 | PURCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-0001 | 8242 | EQUIPMENT REPAIR-FSMC | 21,637.00 | 1,650.00 | 36,196.19 | 36,185.26 | 10.93 | 0.00 | 0.00 |
| 60-000-310-400-60-0002 | 8243 | EQUIPMENT REPAIR-FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-0003 | 8244 | EQUIPMENT REPAIR-IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-0004 | 8245 | EQUIPMENT REPAIR-SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-0005 | 8246 | EQUIPMENT REPAIR-MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-0006 | 8247 | EQUIPMENT REPAIR-HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-1001 | 8248 | PURC SVC-PEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-1002 | 8249 | PURC SVC-PEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-1003 | 8250 | PURC SVC-PEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-1004 | 8251 | PURC SVC-PEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-1005 | 8252 | PURC SVC-PEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-400-60-1006 | 8253 | PURC SVC-PEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-500-60-1000 | 8254 | SALARIES-FSMC MGMT | 65,602.00 | 0.00 | 65,602.00 | 46,872.00 | 18,730.00 | 0.00 | 0.00 |
| 60-000-310-500-60-1001 | 8255 | TAX & FRINGE-MGMT-FSMC | 8,155.00 | 0.00 | 8,155.00 | 6,311.55 | 1,843.45 | 0.00 | 0.00 |
| 60-000-310-500-60-2000 | 8256 | SALARIES-STAFF-FSMC | 350,450.00 | 0.00 | 350,450.00 | 199,814.87 | 150,635.13 | 0.00 | 0.00 |
| 60-000-310-500-60-2001 | 8257 | TAX & | 100,039.00 | 0.00 | 100,039.00 | 50,557.58 | 49,481.42 | 0.00 | 0.00 |
| 60-000-310-500-60-2002 | 8258 | CASUAL LABOR-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-500-60-3000 | 8259 | ADV/PROMOTIONAL | 0.00 | 1,964.98 | 1,964.98 | 1,964.98 | 0.00 | 0.00 | 0.00 |
| 60-000-310-500-60-4000 | 8260 | PURCH SVC-JOB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-500-60-8000 | 8261 | PURCH SVC-ADMIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-500-60-9000 | 8262 | PURCH SVC-MGMT | 58,630.00 | 0.00 | 58,630.00 | 32,299.80 | 26,330.20 | 0.00 | 0.00 |
| 60-000-310-520-60-0000 | 8263 | GENL LIAB INS EXP-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-530-60-0000 | 8264 | TELEPHONE EXP-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-580-60-0000 | 8265 | TRANSPORTATION | 600.00 | 0.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 60-000-310-580-60-1000 | 8266 | TRAVEL/LODGING | 3,100.00 | 0.00 | 3,100.00 | 1,800.00 | 1,300.00 | 0.00 | 0.00 |
| 60-000-310-600-23-0060 | 8267 | FOOD SERV TECH EQUIP | 0.00 | 6,319.26 | 6,319.26 | 6,319.26 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-0000 | 8268 | GENERAL SUPPLIES | 150,481.00 | 0.00 | 150,481.00 | 38,219.58 | 112,261.42 | 0.00 | 0.00 |
| 60-000-310-600-60-0001 | 8269 | SUPPLIES-FOOD-CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-0002 | 8270 | SUPPLIES-FOOD-FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-0003 | 8271 | SUPPLIES-FOOD-IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-0004 | 8272 | SUPPLIES-FOOD-SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-0005 | 8273 | SUPPLIES-FOOD-MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-0006 | 8274 | SUPPLIES-FOOD-HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-1000 | 8275 | SUPPLIES-PAPER-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-1001 | 8276 | SUPPLIES-PAPER-CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

03/31/2016

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|------------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|----------|
| 60-000-310-600-60-1002 | 8277 | SUPPLIES-PAPER-FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-1003 | 8278 | SUPPLIES-PAPER-IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-1004 | 8279 | SUPPLIES-PAPER-SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-1005 | 8280 | SUPPLIES-PAPER-MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-1006 | 8281 | SUPPLIES-PAPER-HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2000 | 8282 | SUPPLIES-CLEANING-FSM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2001 | 8283 | SUPPLIES-CLEANING-CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2002 | 8284 | SUPPLIES-CLEANING-FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2003 | 8285 | SUPPLIES-CLEANING-IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2004 | 8286 | SUPPLIES-CLEANING-SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2005 | 8287 | SUPPLIES-CLEANING-MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-2006 | 8288 | SUPPLIES-CLEANING-HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-3000 | 8289 | SUPPLIES-SMALLWARES-F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-3001 | 8290 | SUPPLIES-PROPANE-CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-3005 | 8291 | SUPPLIES-PROPANE-MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-4000 | 8292 | SUPPLIES-MENU/BOOKS-F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-5000 | 8293 | SUPPLIES-OFFICE-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-600-60-6000 | 8294 | SUPPLIES-PRINTING-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-0000 | 8295 | MISC EXPENSE FOOD | 390,647.00 | 0.00 | 390,647.00 | 270,108.98 | 120,538.02 | 0.00 | 0.00 |
| 60-000-310-800-60-1000 | 8296 | PUBLIC RELATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-1001 | 8297 | PUBLIC RELATIONS-CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-1002 | 8298 | PUBLIC RELATIONS-FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-1003 | 8299 | PUBLIC RELATIONS-IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-1004 | 8300 | PUBLIC RELATIONS-SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-2000 | 8301 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3000 | 8302 | UNIFORM EXPENSE-FSMC | 2,334.00 | 0.00 | 2,334.00 | 277.75 | 2,056.25 | 0.00 | 0.00 |
| 60-000-310-800-60-3001 | 8303 | UNIFORM EXPENSE-CG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3002 | 8304 | UNIFORM EXPENSE-FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3003 | 8305 | UNIFORM EXPENSE-IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3004 | 8306 | UNIFORM EXPENSE-SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3005 | 8307 | UNIFORM EXPENSE-MS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3006 | 8308 | UNIFORM EXPENSE-HS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-4000 | 8309 | VEHICLE EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-5000 | 8310 | DEPN/AMORT EXP-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-6000 | 8311 | LICENSES & | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-8000 | 8312 | RENTALS-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

* The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present. Page 38

| Acct # | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|------------------------|--------------|----------------------|------------|---------------|---------------|------------------------|--------------------------|--------------|------------|
| 60-000-310-800-60-9000 | 8313 | COMPUTER EXP-FSMC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 60-000-400-730-60-5000 | 8314 | EQUIPMENT | 9,647.00 | 2,525.00 | 12,172.00 | 364.82 | 4,950.00 | 6,484.98 | 372.20 |
| 63-602-100-101-37-0000 | 8315 | SALARIES COMMUNITY | 940,881.00 | -664.00 | 940,217.00 | 536,519.33 | 145,000.00 | 0.00 | 258,697.67 |
| 63-602-100-101-37-0037 | 8342 | VACATION PAY COMM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 63-602-100-320-23-0037 | 8316 | COMMUNITY SCH TECH | 0.00 | 4,670.20 | 4,670.20 | 4,670.20 | 0.00 | 0.00 | 0.00 |
| 63-602-100-320-37-0000 | 8317 | PURCHASED PROF | 37,207.00 | 0.00 | 37,207.00 | 20,541.00 | 925.00 | 0.00 | 15,741.00 |
| 63-602-100-440-23-0037 | 9056 | CANNON LEASES | 0.00 | 6,948.00 | 6,948.00 | 4,511.37 | 991.31 | 495.66 | 949.66 |
| 63-602-100-440-37-0000 | 8318 | LEASE RENTAL | 9,882.00 | 0.00 | 9,882.00 | 2,635.00 | 273.00 | 273.00 | 6,701.00 |
| 63-602-100-512-37-0000 | 8319 | TRANSPORTATION | 53,692.00 | 0.00 | 53,692.00 | 47,527.50 | 0.00 | 0.00 | 6,164.50 |
| 63-602-100-530-37-0000 | 8320 | TELEPHONE | 2,235.00 | 0.00 | 2,444.70 | 115.00 | 0.00 | 0.00 | 2,329.70 |
| 63-602-100-580-37-0000 | 8321 | TRAVEL | 26,916.00 | -131.79 | 26,784.21 | 19,957.09 | 1,116.00 | 437.50 | 5,273.62 |
| 63-602-100-600-23-0037 | 8322 | COMM SCHOOL TECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 63-602-100-600-37-0000 | 8323 | SUPPLY | 46,296.00 | 131.79 | 46,427.79 | 23,274.52 | 17,662.40 | 5,174.33 | 316.54 |
| 63-602-100-620-37-0000 | 8324 | GASOLINE | 1,548.00 | 0.00 | 1,548.00 | 0.00 | 0.00 | 0.00 | 1,548.00 |
| 63-602-100-730-37-0000 | 8325 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 63-602-100-800-37-0000 | 8326 | MISC EXPENSE COMM | 28,074.00 | -286.20 | 27,787.80 | 13,102.37 | 5,002.71 | 858.73 | 8,823.99 |
| 63-602-262-441-37-0000 | 8327 | BUILDING RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 63-602-291-220-37-0000 | 8328 | FICA COMMUNITY | 66,219.00 | 0.00 | 66,219.00 | 40,197.82 | 25,802.18 | 0.00 | 219.00 |
| 63-602-291-250-37-0000 | 8329 | SUI COMMUNITY SCHOOL | 6,225.00 | 0.00 | 6,225.00 | 3,238.34 | 2,761.66 | 0.00 | 225.00 |
| 63-602-291-270-37-0000 | 8330 | BENEFITS | 92,859.00 | 0.00 | 92,859.00 | 61,195.92 | 12,781.74 | 6,096.47 | 12,784.87 |

03/31/2016

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RANDOLPH TOWNSHIP SCHOOL DISTRICT Budget Report

| Acct # | Acct Extn | Acct Desc | | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices | Balance* |
|--------|--------------|--------------------------|---------------------------|---|--|--|---|--|--|--|
| F | und Summai | ry: Fund | Sub Fund | | | | | | | |
| | | 10 10 10 Fund 1 | 10 11 12 0 TOTAL | 78,078.00 83,116,561.00 1,103,140.00 84,297,779.00 | 60,280.00 -311,543.16 251,263.16 0.00 | 138,358.00 83,330,496.47 1,523,066.86 84,991,921.33 | 94,707.00 57,011,190.17 1,154,865.92 58,260,763.09 | 43,651.00 19,808,181.04 19,407.25 19,871,239.29 | 0.00 1,820,323.33 3,357.90 1,823,681.23 | 0.00 4,690,801.93 345,435.79 5,036,237.72 |
| | | 16 Fund 1 | 16 6 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | | 17 Fund 1 | 17 7 TOTAL | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| | | 20 Fund 2 | 20 D TOTAL | 1,212,921.00 1,212,921.00 | 306,098.97 306,098.97 | 1,519,019.97 1,519,019.97 | 1,018,048.97 1,018,048.97 | 165,717.75 165,717.75 | 158,326.55 158,326.55 | 176,926.70 176,926.70 |
| | | 30 Fund 3 | 30 D TOTAL | 0.00 0.00 | 1,098,807.71 1,098,807.71 | 2,560,435.05 2,560,435.05 | 1,637,677.34 1,637,677.34 | 214,575.00 214,575.00 | 0.00 0.00 | 708,182.71 708,182.71 |
| | | 40 Fund 4 | 40 D TOTAL | 4,002,657.00 4,002,657.00 | 0.00 0.00 | 4,002,657.00 4,002,657.00 | 3,998,519.97 3,998,519.97 | 0.00 0.00 | 0.00 0.00 | 4,137.03 4,137.03 |
| | | 60 Fund 6 | 60 D TOTAL | 1,163,803.22 1,163,803.22 | 16,295.99 16,295.99 | 1,193,008.40 1,193,008.40 | 696,681.41 696,681.41 | 488,353.57 488,353.57 | 6,484.98 6,484.98 | 1,488.44 1,488.44 |
| | | 63 Fund 6 | 63 3 TOTAL | 1,312,034.00 1,312,034.00 | 10,668.00 10,668.00 | 1,322,911.70 1,322,911.70 | 777,485.46 777,485.46 | 212,316.00 212,316.00 | 13,335.69 13,335.69 | 319,774.55 319,774.55 |

| | Grand Totals : | | 1,431,870.67 | | 66,389,176.24 | | 2,001,828.45 | |
|-----|---|---------------------|---------------------|-----------------------|---------------------|---------------------|----------------|--------------|
| | | 91,989,194.22 | | 95,589,953.45 | | 20,952,201.61 | | 6,246,747.15 |
| 016 | : * The Balance on this report is the true Accourt | t Balance Depending | n on the user selec | ted fields all fields | necessary to calcul | ate the balance may | not be present | Page 40 |

03/31/2016 The Balance on this report is the true Account Balance. Depending on the user selected fields, all fields necessary to calculate the balance may not be present. Page 40

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PETTY CASH REPORT

FOR THE PERIOD ENDING: March 31, 2016

| SCHOOL/DEPARTMENT | EXPENDITURES | CASH ON HAND | <u>Net Cash</u> | APPROVED PETTY CASH FUND |
|---------------------------|--------------|--------------|-----------------|-----------------------------|
| CENTER GROVE | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| FERNBROOK | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| IRONIA | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| SHONGUM | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| MIDDLE SCHOOL | \$378.77 | \$21.23 | \$0.00 | \$400.00 |
| HIGH SCHOOL | \$253.87 | \$146.13 | \$0.00 | \$400.00 |
| CENTRAL OFFICE | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| RANDOLPH COMMUNITY SCHOOL | \$58.83 | \$941.17 | \$0.00 | \$1,000.00 |
| SPECIAL SERVICES | \$73.44 | \$126.56 | \$0.00 | \$200.00 |
| TRANSPORTATION | \$49.00 | \$151.00 | \$0.00 | \$200.00 |
| TOTAL | \$813.91 | \$1,986.09 | \$2,800.00 | \$2,800.00 |

REPORT OF THE TREASURER TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP BOARD OF EDUCATION FOR THE MONTH ENDING MARCH 31, 2016 ALL FUNDS

| FUNDS | Beginning Cash Balance | Cash Receipts This Month | Cash Disbursements This Month | Ending Cash Balance |
|---|---------------------------|-----------------------------|-------------------------------------|---------------------------|
| GOVERNMENTAL FUNDS | | | | |
| 1 General Fund - Fund 10, 16, 17 and 18 | 8,489,688.02 | 7,964,011.99 | 8,730,348.50 | 7,723,351.51 |
| 2 Special Revenue Fund - Fund 20 | 373,010.58 | 30,976.85 | 90,116.28 | 313,871.15 |
| 3 Capital Projects - Fund 30 | (384,846.72) | 148,986.00 | 0.00 | (235,860.72) |
| 4 Debt Service Fund - Fund 40 | 4,136.66 | 0.00 | 0.00 | 4,136.66 |
| 5 Total Governmental Funds | 8,481,988.54 | 8,143,974.84 | 8,820,464.78 | 7,805,498.60 |
| Enterprise Funds (Fund 6x) | | | | |
| 6 Food Service | 127,878.19 | 136,200.54 | 120,217.94 | 143,860.79 |
| 7 Community school cash | 559,970.00 | 110,601.24 | 108,017.17 | 562,554.07 |
| 8 | 687,848.19 | 246,801.78 | 228,235.11 | 706,414.86 |
| | - | | | |
| 12 Total All Funds (lines 5 and 8) | 9,169,836.73 | 8,390,776.62 | 9,048,699.89 | 8,511,913.46 |
| | | | | |

Prepared and Submitted By:

me M But

4/14/16

Managerial Secretary

Date

RANDOLPH TOWNSHIP SCHOOL DISTRICT

va_cash2.042607 03/31/2016

Cash Report

| 03/31/2016 | | Current Cycle : | March | | |
|----------------------------|--------------------|------------------|-----------------------|----------------------------|--------------------|
| GL Account | Opening Balance | Cash Receipts | Cash Disbursements | Manual Journal Entries* | Ending Balances |
| Fund 10 - | | | | | |
| 10-101 | 6,869,073.02 | 7,964,011.99 | 8,730,348.50 | | 6,102,736.51 |
| 10-103 | 1,800.00 | | | | 1,800.00 |
| 10-104 | 1,500.00 | | | | 1,500.00 |
| 10-116 | 1,270,615.00 | | | | 1,270,615.00 |
| 10-118 | 350,000.00 | | | | 350,000.00 |
| Fund 10 Totals | 8,492,988.02 | 7,964,011.99 | 8,730,348.50 | | 7,726,651.51 |
| Fund 20 - Special Revenue | | | | | |
| 20-101 | 373,010.58 | 30,976.85 | 90,116.28 | | 313,871.15 |
| Fund 30 - Capital Projects | | | | | |
| 30-101 | -384,846.72 | 148,986.00 | | | -235,860.72 |
| Fund 40 - Debt Service | | | | | |
| 40-101 | 4,136.66 | | | | 4,136.66 |
| Fund 60 - ENTERPRISE FUN | IDS | | | | |
| 60-101 | 127,878.19 | 136,200.54 | 120,217.94 | | 143,860.79 |
| 60-104 | 855.00 | | | | 855.00 |
| Fund 63 - | | | | | |
| 63-101 | 559,970.00 | 110,601.24 | 108,017.17 | | 562,554.07 |
| 63-103 | 1,000.00 | | | | 1,000.00 |
| | | | | | |
| | 0.454.004.50 | | | | |

I certify that the Treasurer of School Monies and the Board Secretary's ending cash balances of these Funds for the month of March are correct and in agreement.

8,390,776.62

9,174,991.73

Chairman Finance Committee

Totals

Member Finance Committee

9,048,699.89

8,517,068.46

SUSSEX COUNTY REGIONAL TRANSPORTATION COOPERATIVE PO BOX 1029 HOPATCONG, NJ 07843

RESOLUTION FOR PARTICIPATION IN JOINT TRANSPORTATION AGREEMENT

WHEREAS, the following Boards of Education: Allamuchy, Andover Regional, Bedminster, Bergenfield, Blairstown, Butler, Byram Township, Caldwell/West Caldwell, Camden, Cedar Grove, Central Regional, Chester Twp., Clementon, Clifton, Elizabeth, Englewood, Essex Fells, Essex Regional Education Services, Fairfield, Frankford, Franklin Borough, Franklin Twp./Somerset, Franklin Twp./Warren, Fredon Twp., Great Meadows, Green Twp., Hackensack, Hackettstown, Hamburg Borough, Hammontown, Hampton Twp., Hardyston Twp., Henry Hudson, High Point Reg. H.S., Hoboken, Hopatcong Borough, Hope, Hunterdon Central, Irvington, Jefferson Twp., Jersey City, Kinnelon, Kittatinny Reg., Lafayette Twp., Lenape Valley Regional, Livingston, Madison, Manchester, Mansfield, Mendham Borough, Mendham Twp., Millburn, Montague, Morris County Education Services Commission, Mount Arlington, Mount Olive, Netcong, Newton, North Caldwell, North Hunterdon, North Warren, Northern Regional, Nutley, Ogdensburg, Old Bridge, Orange, Oxford, Park Ridge, Prospect Park, Randolph, Riverdale, Roseland, Roxbury, Secaucus, Somerset Hills, South Orange/Maplewood, Sparta Twp., Stanhope, Stillwater, Summit, Sussex County ESC, Sussex County Vocational, Sussex Wantage, Teaneck, Toms River, Trenton, Union Twp., Vernon Twp., Verona, Warren County Special Services School District, Warren Hills, Warren Twp., Washington Borough, Washington Twp./Morris, Washington Twp./Warren, Wayne, West Essex, West Milford, West Morris Reg., West Orange, and Randolph Township desire to transport students to specific destinations; and

1. WHEREAS, the Hopatcong Board of Education is willing to provide the services to coordinate transportation for the above-referred-to Boards of Education for transportation to special education, private, vocational-technical, and other school students to specific destinations in order to attempt to achieve the maximum cost effectiveness;

WHEREAS, the Hopatcong Board of Education shall provide such services under the name of Sussex County Regional Transportation Cooperative.

NOW THEREFORE, BE IT RESOLVED by the <u>Randolph Township</u> Board of Education that pursuant hereto the President and Secretary of the <u>Randolph Township</u> Board of Education are hereby authorized and directed to execute a duplicate of the Resolution which shall act as an agreement between the <u>Randolph Township</u> Board of Education and the Sussex County Regional Transportation Cooperative for the coordination of transportation of special education, private, vocational-technical, or their school students to specific destinations upon the following terms and conditions:

1. The <u>Randolph Township</u> Board of Education shall pay to the Sussex County Regional Transportation Cooperative in consideration of the services it shall render pursuant to this agreement an amount to equal four percent (4.0%) of the <u>Randolph Township</u> Board of Education's actual cost paid for transportation of students to special education, private, vocational-technical, or other school students to specific destinations during the 2016 -2017 school year, said sum to be paid as follows in each year during the term of this agreement or any extension hereof.

(100% of estimated fees)

(20% of estimated charges)

All services will be invoiced on a monthly basis September – June.

June will include any plus or minus final adjustments.

*All 2016 summer routes shall be billed upon completion of transportation.

2. The Sussex County Regional Transportation Cooperative will provide the following services:

a. routes coordinated with other districts to attempt to achieve a maximum cost reduction while maintaining a realistic capacity and travel time (see "Attachment A" for cost calculations);

b. statements prepared on appropriate vouchers according to the above schedule delineating costs per route;

c. computer print-outs of student lists for all routes coordinated by the Sussex County Regional Transportation Cooperative for DRTRS reporting deadlines;

d. all necessary interaction and communication between the sending district, receiving school, and the respective transportation contractors;

e. timely review and revision of routes;

f. provide transportation within three days or sooner after receipt of the formal written request;

g. timely submission of contracts, renewals or addenda to the county office for approval.

3. The <u>Randolph Township</u> Board of Education will provide the Sussex County Regional Transportation Cooperative with the following:

a. requests for any special, private, vocational-technical on approved forms to be provided by the Sussex County Regional Transportation Cooperative, completed in full and signed by Randolph Township Board of Education Secretary or other designated district personnel;

b. withdrawal for any special, private, vocational-technical on approved forms to be provided by the Sussex County Regional Transportation Cooperative, completed in full and signed by the Randolph Township Board of Education Secretary or other designated district personnel; no billing adjustment will be made without this completed form; and

c. strict adherence to the above payment schedule.

4. Additional Cost – all additional costs generated by unique requests, including but not limited to mid-day runs, early dismissals, change in number of children being transported on each route, or change in mileage during the year, will be borne by the <u>Randolph Township</u> Board of Education.

5. Length of Agreement – This agreement and obligations and requirements herein shall be in effect between July 1, 2016 and June 30, 2017.

6. It is a condition of this agreement that it shall automatically be renewed annually without amendment and may not be terminated without a notice by certified mail, return receipt requested having been delivered to the Secretary of either party hereto at least 180 days before June 30 of any year. In the event this agreement is renewed, the consideration to be paid to the Sussex County Regional Transportation Cooperative set forth in Paragraph 1 hereof, shall be

revised to equal four percent (4.0%) of the <u>Randolph Township</u> Board of Education's actual cost paid for transportation of students to special education, private, vocational-technical, and other school students to specific destinations during the prior year.

7. The Hopatcong Board of Education under the name of Sussex County Regional Transportation Cooperative accepts no responsibility for a pupil's use of arranged transportation or attendance on an established route. Once assigned to a route, the billing for the pupil's reserved seat will continue until the Sussex County Regional Transportation Cooperative is otherwise noticed in writing to delete the pupil from the assigned route.

8. Entire Agreement – This agreement constitutes the entire and only agreement between the parties and may be amended by an instrument in writing over authorized signature.

9. It is a condition of this agreement that a representative from each applicable position: School Business Administrator/School Board Secretary, Special Services Director, and Transportation Supervisor attend at least one (1) Sussex County Regional Transportation Cooperative meeting on an annual basis to promote and provide effective and efficient transportation services.

AUTHORIZED SIGNATURES

| HOPATCONG BOARD OF SUSSEX COUNTY REGIO | NAL | Randolph Township | _BOARD OF |
|--|----------|--------------------------------------|---------------|
| TRANSPORTATION COO ATTEST: | PERAIIVE | ATTEST: Alfredo Z. Mat | os, President |
| | | | a ^ |
| Board President | Date | Board President | Date |
| | | Gerald M. Eckert, Board Secr | etary |
| Board Secretary | Date | Board Secretary | Date |
| County Superintendent | Date | County Superintenden | t Date |
| SUSSEX COUNTY REGION TRANSPORTATION COOPE | | SUSSEX COUNTY RE TRANSPORTATION C | |
| Director of Transportation | Date | Director of Transporta | tion Date |

ADDENDUM A

ROUTE COSTS

In addition to each district's proportionate share of the cost of such joint transportation for special education, each district's cost for individual routes will be determined by prorating that cost on a per pupil mileage basis in accordance with the following:

Pupil Miles (Home to School)

District A - 28.5

аў

District B - 7.8 District C - 5.4

41.7 - Total Pupil Miles Home to School

District A - 28.5 / 41.7 = 68% District B - 7.8 / 41.7 = 19% District C - 5.4 / 41.7 = 13%

You would then calculate each district's cost by multiplying the percentage by the total contract cost.

11

EXAMPLE OF HOW A DISTRICT SHARES ROUTE COST

ORIGINAL ROUTE COSTS \$100.00 PD OR \$18,000 ANNUAL

a ^{nan} are t

In addition to each district's proportionate share of the cost of such joint transportation for special education, each district's cost for individual routes will be determined by prorating that cost on a per pupil mileage basis in accordance with the following:

 Pupil Miles (Home to School)
 District % of Share
 District

 Shared Cost
 District A - 28.5
 28.5 /41.7 = 68%
 68% of \$100 = \$68.00 PD

 District B - 7.8
 7.8 /41.7 = 19%
 19% of \$100 = \$19.00 PD

 District C - 5.4
 5.4 /41.7 = 13%
 13% of \$100 = \$13.00 PD

Total Route Miles 41.7

ADDENDUM TO ROUTE: ADD 1 STUDENT FROM DISTRICT B (SAME RESIDENCE), INCREASES ROUTE MILES FOR BILLING. BUT DOES NOT INCREASE THE ROUTE MILES FOR THE BUS COMPANY

Pupil Miles (Home to School) District % of Share Shared Cost

 District A - 28.5
 28.5 /49.5 = 58%
 58% of \$100 = \$58.00 PD

 District B - 7.8
 15.6 /49.5 = 32%
 32% of \$100 = \$32.00 PD

 District C - 5.4
 5.4 /49.5 = 10%
 10% of \$100 = \$10.00 PD

Total Route Miles 49.5

ADDENDUM TO ROUTE: ADD 1 STUDENT FROM DISTRICT B THAT ADDS ROUTE MILES FOR THE BUS COMPANY. ADDENDUM TO ROUTE COST = 10.8 - 7.8 = 3 MILES A.M + 3 MILES P.M. = 6 MILES X \$2.00 PER INCREASE/DECREASE (As reported by Bus Company) = \$12.00 + \$100.00 = \$112.00 PD.

 Pupil Miles (Home to School)
 District % of Share
 District

 Shared Cost
 District A - 28.5
 28.5 /52.5 = 51%
 51% of \$112 = \$57.18 PD

 District B - 7.8
 18.6 /52.5 = 35%
 35% of \$112 = \$39.20 PD

 District C - 5.4
 5.4 /52.5 = 14%
 14% of \$112 = \$15.62 PD

 Total Route Miles 52.5
 51.4
 51.4
 51.4

District

SUSSEX COUNTY REGIONAL TRANSPORTATION COOPERATIVE PO BOX 1029 HOPATCONG, NJ 07843

RESOLUTION FOR PARTICIPATION IN JOINT TRANSPORTATION AGREEMENT

WHEREAS, the following Boards of Education: Allamuchy, Andover Regional, Bedminster, Bergenfield, Blairstown, Butler, Byram Township, Caldwell/West Caldwell, Camden, Cedar Grove, Central Regional, Chester Twp., Clementon, Clifton, Elizabeth, Englewood, Essex Fells, Essex Regional Education Services, Fairfield, Franklin Borough, Frankford, Franklin Twp./Somerset, Franklin Twp./Warren, Fredon Twp., Great Meadows, Green Twp., Hackensack, Hackettstown, Hamburg Borough, Hammontown, Hampton Twp., Hardyston Twp., Henry Hudson, High Point Reg. H.S., Hoboken, Hopatcong Borough, Hope, Hunterdon Central, Irvington, Jefferson Twp., Jersey City, Kinnelon, Kittatinny Reg., Lafayette Twp., Lenape Valley Regional, Livingston, Mansfield, Madison, Manchester, Mendham Borough, Mendham Twp., Millburn, Montague, Morris County Education Services Commission. Mount Arlington, Mount Olive, Netcong, Newton, North Caldwell, North Hunterdon, North Warren, Northern Regional, Nutley, Ogdensburg, Old Bridge, Orange, Oxford, Park Ridge, Prospect Park, Randolph, Riverdale, Roseland, Roxbury, Secaucus, Somerset Hills, South Orange/Maplewood, Sparta Twp., Stanhope, Stillwater, Summit, Sussex County ESC, Sussex County Vocational, Sussex Wantage, Teaneck, Toms River, Trenton, Union Twp., Vernon Twp., Verona, Warren County Special Services School District, Warren Hills, Warren Twp., Washington Borough, Washington Twp./Morris, Washington Twp./Warren, Wayne, West Essex, West Milford, West Morris Reg., West Orange, and Randolph Township desire to transport students to specific destinations; and

1. WHEREAS, the Hopatcong Board of Education is willing to provide the services to coordinate transportation for the above-referred-to Boards of Education for transportation to special education, private, vocational-technical, and other school students to specific destinations in order to attempt to achieve the maximum cost effectiveness;

WHEREAS, the Hopatcong Board of Education shall provide such services under the name of Sussex County Regional Transportation Cooperative.

NOW THEREFORE, BE IT RESOLVED by the <u>Randolph Township</u> Board of Education that pursuant hereto the President and Secretary of the <u>Randolph Township</u> Board of Education are hereby authorized and directed to execute a duplicate of the Resolution which shall act as an agreement between the <u>Randolph Township</u> Board of Education and the Sussex County Regional Transportation Cooperative for the coordination of transportation of special education, private, vocational-technical, or their school students to specific destinations upon the following terms and conditions:

1. The <u>Randolph Township</u> Board of Education shall pay to the Sussex County Regional Transportation Cooperative in consideration of the services it shall render pursuant to this agreement an amount to equal two percent (2.0%) of the <u>Randolph Township</u> Board of Education's actual cost paid for transportation of students to special education, private, vocational-technical, or other school students to specific destinations during the 2016 - 2017 school year, said sum to be paid as follows in each year during the term of this agreement or any extension hereof.

(20% of estimated charges)

All services will be invoiced on a monthly basis September - June.

June will include any plus or minus final adjustments.

*All 2016 summer routes shall be billed upon completion of transportation.

2. The Sussex County Regional Transportation Cooperative will provide the following services:

a. routes coordinated with other districts to attempt to achieve a maximum cost reduction while maintaining a realistic capacity and travel time (see "Attachment A" for cost calculations);

b. statements prepared on appropriate vouchers according to the above schedule delineating costs per route;

c. computer print-outs of student lists for all routes coordinated by the Sussex County Regional Transportation Cooperative for DRTRS reporting deadlines;

d. all necessary interaction and communication between the sending district, receiving school, and the respective transportation contractors;

e. timely review and revision of routes;

f. provide transportation within three days or sooner after receipt of the formal written request;

g. timely submission of contracts, renewals or addenda to the county office for approval.

3. The <u>Randolph Township</u> Board of Education will provide the Sussex County Regional Transportation Cooperative with the following:

a. requests for any special, private, vocational-technical on approved forms to be provided by the Sussex County Regional Transportation Cooperative, completed in full and signed by <u>Randolph Township</u> Board of Education Secretary or other designated district personnel;

b. withdrawal for any special, private, vocational-technical on approved forms to be provided by the Sussex County Regional Transportation Cooperative, completed in full and signed by the <u>Randolph Township</u> Board of Education Secretary or other designated district personnel; no billing adjustment will be made without this completed form; and

c. strict adherence to the above payment schedule.

4. Additional Cost – all additional costs generated by unique requests, including but not limited to mid-day runs, early dismissals, change in number of children being transported on each route, or change in mileage during the year, will be borne by the <u>Randolph Township</u> Board of Education.

5. Length of Agreement – This agreement and obligations and requirements herein shall be in effect between July 1, 2016 and June 30, 2017.

6. It is a condition of this agreement that it shall automatically be renewed annually without amendment and may not be terminated without a notice by certified mail, return receipt requested having been delivered to the Secretary of either party hereto at least 180 days before June 30 of any year. In the event this agreement is renewed, the consideration to be paid to the

Sussex County Regional Transportation Cooperative set forth in Paragraph 1 hereof, shall be revised to equal two percent (2.0%) of the <u>Randolph Township</u> Board of Education's actual cost paid for transportation of students for Public, Athletic Events and Extra-Curricular/Field Trip Transportation.

7. The Hopatcong Board of Education under the name of Sussex County Regional Transportation Cooperative accepts no responsibility for a pupil's use of arranged transportation or attendance on an established route. Once assigned to a route, the billing for the pupil's reserved seat will continue until the Sussex County Regional Transportation Cooperative is otherwise noticed in writing to delete the pupil from the assigned route.

8. Entire Agreement – This agreement constitutes the entire and only agreement between the parties and may be amended by an instrument in writing over authorized signature.

9. It is a condition of this agreement that a representative from each applicable position: School Business Administrator/School Board Secretary, Special Services Director, and Transportation Supervisor attend at least one (1) Sussex County Regional Transportation Cooperative meeting on an annual basis to promote and provide effective and efficient transportation services.

AUTHORIZED SIGNATURES

HOPATCONG BOARD OF EDUCATION SUSSEX COUNTY REGIONAL TRANSPORTATION COOPERATIVE RANDOL;PH TOWNSHIP BOARD OF EDUCATION

Alfredo Z. Matos, President

ATTEST:

Board President

Date

Board Secretary

Date

County Superintendent Date

SUSSEX COUNTY REGIONAL TRANSPORTATION COOPERATIVE

Director of Transportation Date

Board President Date

Gerald M. Eckert, Board Secretary

ATTEST:

Board Secretary Date

County Superintendent Date

SUSSEX COUNTY REGIONAL TRANSPORTATION COOPERATIVE

Director of Transportation Date

FFT Exh. 5, 04-19-16

EDUCATIONAL SERVICES COMMISSION OF MORRIS COUNTY

JOINT TRANSPORTATION AGREEMENT 2016-2017

THIS AGREEMENT is entered into this 1st day of July, 2016 between The Board of Education of **Randolph Township**, whose address is **25 School House Road**, **Randolph**, **NJ 07869** (hereinafter referred to as the "Board" or the "District"), and the Board of Directors of Educational Services Commission of Morris County whose post office address is Box 1944, Morristown, New Jersey 07962 (hereinafter referred to as the "Commission"), pursuant to official action taken by the Board to approve this Agreement at a duly advertised Board meeting held on <u>April 19, 2016</u>. In consideration of the mutual promises and covenants contained herein, the parties hereto agree as follows:

- 1. The Commission agrees to transport public, nonpublic and special education pupils on established routes as assigned in writing by the Board, for each day that school is in session during the 2016/2017 school year;
- 2. In consideration of the performance of paragraph 1, the Board agrees to pay the Commission the total sum of estimated costs, including administrative fees in accordance with the provisions of the payment policy established by the Board of Directors (4% surcharge) and distributed to every Board:

Advance payment of 10% of the previous year's final special education cost by August 30th and monthly payments in full for actual transportation costs incurred from September through June. Any credit balance due to the district will be refunded;

- 3. It is understood that any change in the number of children being transported on each route or changes in mileage during the course of the year will necessitate a reapportionment and adjustment of costs. Apportioned costs also include an aide, if assigned to the vehicle. A personal or health aide will be billed to the district placing the request;
- 4. The Commission accepts no responsibility for assuring a pupil's use of arranged transportation or attendance on an established route. Once assigned to a route, the monthly billings for the pupil's reserved seat will continue until the Commission is otherwise notified, in writing, to delete the pupil from the assigned route;
- 5. The Board agrees that all requests sent to the Commission are for the purpose of making arrangements for the transportation of the pupil(s) referred, and not for the purpose of obtaining pricing information. If the Board or its administrators wishes to obtain pricing information, it must be so identified, in writing, thirty (30) days prior to the date that the requested transportation is to start;

- 6. The Commission agrees to process Private School Transportation Applications for aid in lieu of transportation for those nonpublic school pupils who are unable to be placed on established or competitively bid routes. This process includes bi-annual certification of pupil attendance and preparation of payment vouchers. Such payments are to be made by the Board directly to the parents of eligible pupils. The Board agrees to pay the Commission an administrative fee for processing aid in lieu of transportation payment vouchers in accordance with the rates established by the Board of Directors of the Commission;
- 7. It is understood and agreed by the parties hereto that this agreement shall be without force and effect until such time it has been approved by the Superintendent of Schools of the County of Morris.

IN WITNESS THEREOF, the parties have by duly adopted resolutions approved this Agreement and authorized and directed their respective President and Secretary to affix their signatures.

| The Board of Education of | The Board of Directors of the |
|---|--|
| Randolph Township | Educational Services Commission |
| Of Morris County Alfredo Z. Matos | of Morris County |
| Ву | Ву |
| President | President |
| ATTEST Gerald M. Eckert | ATTEST |
| Ву | Ву |
| Secretary | Secretary |
| Dated:April 19, 2016 | Dated: |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| Morris County Superintendent of Schools | Date |
| | |
| | * 5 |

Educational Services Commission of Morris County Rates for Service 2016-2017

| TYPE OF SERVICE | RATES | TYPE OF SERVICE | RATES |
|--|-------------|--|------------|
| Park Lake School Tuition** | | Nonpublic Security Services | 9% |
| Member District | \$61,700.00 | Nonpublic Textbook Services | 9% |
| Non-Member District | \$67,900.00 | with two other Nonpublic Services | 0% |
| Regional Day School Tuition** | | Nonpublic Technology Program | 5% |
| Member District | \$63,300.00 | Nonpublic Nursing Program | 6% |
| Non-Member District | \$69,650.00 | Cooperative Bid Purchasing | 6% |
| Personal Aide Services (member) | \$27,440.00 | District Membership Assessment | \$0.30 |
| Personal Aide Services(non-member) | \$30,180.00 | | |
| ESY Program Tuition (member) | \$3,850.00 | Transportation Surcharge | 4% |
| ESY Program Tuition(non-member) | \$4,240.00 | Nonpublic Trans App (Member) | \$13.00 |
| ESY Personal Aide (member) | \$3,380.00 | Nonpublic Trans App (NonMem) | \$15.00 |
| ESY Personal Aide (non-member) | \$3,710.00 | | |
| | | Transportation Leasing/Diem ⁺ | |
| Occupational Therapy | | 54 Passenger: Bus Only | \$200.00 |
| Per Diem* | \$615.00 | Bus & Driver | \$280.00 |
| Per Hour | \$103.00 | 24 Passenger: Bus Only | \$200.00 |
| Speech Services | | Bus & Driver | \$280.00 |
| Per Diem* | \$615.00 | Wheelchair: Bus Only | \$200.00 |
| Per Hour | \$103.00 | | |
| Physical Therapy | | Transportation Leasing/Hourt | |
| Per Diem* | \$615.00 | 54 Passenger: Bus & Driver | \$72.00 |
| Per Hour | \$103.00 | _ | |
| | | 24 Passenger: Bus & Driver | \$72.00 |
| Child Study Team Evaluations | \$380.00 | | |
| (Social, Psychological, Educational) | | Health and Safety Services | |
| Therapy Evaluation | \$380.00 | Per Employee | \$21.00 |
| (Speech/Language, OT, PT) | <u>'ч</u> | Per School | \$1,290.00 |
| Bilingual Evaluation | \$425.00 | | |
| Meeting Attendance Fee per Hour | \$94.00 | Teacher Evaluation Services | |
| CST Per Diem* | \$450.00 | Per Diem (3 evaluations) | \$450.00 |
| Social Worker, LDTC, Psychologist) | | Per Evaluation | \$150.00 |
| | | Professional Development | |
| Additional Support Services | | Per Hour | \$150.00 |
| Reading Specialist | \$99.00 | Per Diem (6 hours) | \$875.00 |
| Nursing Services per Hour | \$57.00 | | |
| In Class Support Teacher per Hour | \$80.00 | Add 10% Non Members except: | |
| In Class Support TA per Hour | \$46.00 | Transportation Surcharge - 5% | |
| Home Instruction per Hour | \$70.00 | Bid Purchasing, Non Public , and | |
| Counseling Per Hour | \$150.00 | Health and Safety Services- | |

**Tuition includes 60 min/wk OT,PT,S/L *Per diem is based on a 6.5 hour day †Bus leasing per diem for maximum of five hours per day. Jointures calculated on seven hours of travel time.

| XXX | Educational Services | • |
|-----|-----------------------------------|---------------------------------|
| | Commission of | Morris County |
| | "PROVIDING MODELS OF SHARED SERVI | CES FOR PUBLIC SCHOOL DISTRICTS |

REQUEST FOR COORDINATED TRANSPORTATION TELEPHONE #973-540-8844/Fax #973-540-1746 2016-2017 Special Ed. Transportation

| Print or Type | Date Submitted: | | | | |
|--|--|------------------------------------|--|--|--|
| District: | Student ID: | | | | |
| Pupil: | | Age: | | | |
| Resident Address: | City: | Zip: | | | |
| Mailing Address: | City: | Zip: | | | |
| Parent / Guardian: | Phone: | | | | |
| Mother's Cell: | Father's Cell: | | | | |
| Emergency Contact: | Phone: | | | | |
| School to be attended: | Sch Phone: | | | | |
| School Address: | City: | Zip: | | | |
| Distance: (one way) Miles: Tenths: Class | sification: - | | | | |
| Start Date:End Date:Start Tir | me:End Time: | Days: | | | |
| Second School (If needed): | Sch Ph: | | | | |
| PLEASE NOTE SPE | CIAL ARRANGEMENTS | | | | |
| | Safety Vest Car Seat Child's Weight (If | | | | |
| Case Manager: | Phone: | | | | |
| District Contact (Please Print): | | | | | |
| Signature: | Title: | | | | |
| Phone: | Email: | | | | |
| Failure to complete application may result in transportation delays. New applica to the start of transportation. | | d be filed at least one week prior | | | |
| COMMISSION USE ONLY Faxed: | Route No: | | | | |
| District Confirmed: | Contractor: | | | | |
| Contractor Confirmed: | Start Date: | 141 | | | |
| Parent/Guardian Contacted: | Cancel Date: | | | | |
| Check us out at | | | | | |

www.escmorris.com

Quote #: 00012898

Blackboard[®] Order Form

650 Massachusetts Ave NW, Washington, DC 20001 Phone: 1-800-424-9299 Fax: 866-891-8612

District/Entity ("CLIENT") Name: Randolph Township School District 25 SCHOOL HOUSE RD RANDOLPH, NJ 07869-3112 Student Enrollment: B (2,001 - 20,000) Bb Customer Account No: 327830 Client Accounts Payable Information Is a PO Number Required> (Y/N) PO Number: 1603299 Contact Name: Michelle Roper Contact Telephone Number: 973-361-0808 × 8220

* Blackboard will provide Client with the licensed software, support and/or services ("Licenses and Services") to the extent identified in Exhibit A of this Master Agreement Order Form ("Order Form" or "Agreement") for the fees set forth in Exhibit A. The Licenses and Services are subject to the specifications and limitations set forth in Exhibit B, as well as the Incorporated Contract Documents (listed below and incorporated by reference). If any term of this Order Form conflicts with any Incorporated Contract Document, then this Order Form shall control. For purposes of clarification, all existing Blackboard Schedules, if any, are hereby appended to the Master Agreement, as referenced below, which shall replace and supersede any existing Master Terms or Master Agreements between the parties.

Term

- 1. Initial Term: Unless otherwise specified in the Licenses and Services set forth in Exhibit A, the Initial Term shall be 26 months following the Effective Date.
- 2. Unless otherwise specified in the Licenses and Services set forth in Exhibit A, this Order Form shall be renewed automatically for successive periods of one (1) year (each a "Renewal Term") after the expiration of the Initial Term and any subsequent Renewal Term, unless Client provides Blackboard, or Blackboard provides Client, with a written notice to the contrary sixty (60) days prior to the end of the Initial Term or Renewal Term, as applicable.
- 3. Effective Date:05/01/2016

Fees and Payment Terms

- All initial and subsequent payments shall be due Net 30. Unless otherwise specified, all dollars (\$) are United States currency.
- 2. Client shall be invoiced for amounts due in respect of the first year of the Initial Term upon execution of this Order Form.
- 3. Sales Tax: If applicable, a copy of your Sales Tax Direct Pay Certificate or your Sales Tax Exemption Certificate must be returned with this Order Form.

Incorporated Contract Documents

Standard Terms and Conditions, Terms of Use and Privacy Policy which can be found at http://help.schoolwires.com/welcome. Blackboard Master Agreement located at http://help.schoolwires.com/welcome. Blackboard Master Agreement located at http://help.schoolwires.com/welcome. Blackboard Master Agreement located at http://help.schoolwires.com/welcome. Centricity Supplement, End-User Requirements, Support Packages and Essential Package which can be found at: http://help.schoolwires.com/centricityinfo

Client acknowledges that it has reviewed and accepts each of the above contract documents.

The following Exhibits are attached to this Agreement: Exhibit A – Fees Exhibit B – Additional Notes Regarding Licensed Software and Services

EXHIBIT A

Fees

| Product Code | Product Name | QTY | Product or Service Description | Prorated 05/01/2016- 06/30/2016 | Year 1 07/01/2016- 06/30/2017 | Year 2 * 07/01/2017- 06/30/2018 |
|---------------|-------------------|---------|-----------------------------------|---------------------------------------|-------------------------------------|---------------------------------------|
| SCH-PREM-MISC | Premium Video App | 7 Sites | Annual Fees | \$ 247.92 | \$ 1,487.50 | \$ 1,487.50 |
| | | | Total | \$ 247.92 | \$ 1,487.50 | \$ 1,487.50 |

* While the Subscription Fees for each of the annual or other periods reflected in the table above are stated as fixed Subscription Fees, the fees due for each annual period following the initial period (which is either Year 1 or a partial year period) may be increased by a percentage amount no greater than the applicable increase in the U.S. Department of Labor's Consumer Price Index for all Urban Consumers, U.S. City Average ("CPI-U"). In each instance, the CPI-U will be measured over a twelve (12) month period which ends on the month which is six (6) months immediately prior to the first month of the contract year for which the increase would apply. Blackboard would notify Client of any such increase in the invoice submitted prior to the contract year at issue. For increases that may apply to renewal or other periods following the term of years reflected in the table above, please refer to the applicable provisions of the Standard Terms and Conditions.

EXHIBIT B

Additional Notes Regarding Licensed Software and Services

 Premium Video App
 40 GB per Site

 Storage
 40 GB per Site

The Premium Video App is powered by MyVRSpot. Storage allocated for the Premium Video App is separate from Centricity2 Storage limits.

By signing below, each of Blackboard and Client represent that a) this Agreement has received all necessary approvals and that each party is authorized to enter into this contract and b) Client has reviewed and accepted all of the contract documents incorporated into or attached to this Agreement.

THE PARTIES have executed this Agreement through the signatures of their respective authorized representatives.

Blackboard

Tess Frazier Name of Authorized Blackboard Officer

Vice President - Contracts Title

Randolph Township School District

-20-2016

Gerald M. Eckert Name of Authorized Randolph Township School District Representative

School Business Administrator Title

Signature

Date

Date

Signature

Blackboard Internal Use Only:

| Service Agency: | |
|------------------|------------------|
| Account Manager: | Jennine Vahoviak |



National Teacher Day

NATIONAL TEACHER DAY - MAY 3, 2016

Great Teachers Make Great Public Schools!

WHEREAS, teachers make public schools great; and

WHEREAS, teachers work to open students' minds to ideas, knowledge, and dreams; and

WHEREAS, teachers keep American democracy alive by laying the foundation for good citizenship; and

WHEREAS, teachers fill many roles, as listeners, explorers, role models, motivators, and mentors; and

WHEREAS, teachers continue to influence us long after our school days are only memories;

NOW, therefore,

fredo Z. Matos

serving as President of the Randolph Township Board of Education

AND

Ms. Jennifer Fano

do hereby proclaim Tuesday, May 3, 2016 as NATIONAL TEACHER DAY

We urge that we observe this day by taking time to recognize and acknowledge the impact of teachers in our lives.

Signed this 19th day of April 2016

EDUCATION EXHIBIT 1 - 4-19-16

RANDOLPH BOARD OF EDUCATION

ADMINISTRATION 1240/page 1 of 3 Evaluation of Superintendent Oct 15 M

1240 EVALUATION OF SUPERINTENDENT

The purpose of the annual evaluation is to promote professional excellence and improve the skills of the Superintendent, improve the quality of the education received by the students in the schools, and provide a basis for the review of the Superintendent's performance.

This Policy and Regulation 1240 shall be developed by the Board of Education after consultation with the Superintendent and shall include, but not be limited to:

- 1. Determination of roles and responsibilities for the implementation of the annual evaluation policy and procedures;
- 2. Development of a job description and evaluation criteria based upon the Board of Education's local goals, program objectives, policies, instructional priorities, State goals, statutory requirements, and the functions, duties, and responsibilities of the Superintendent;
- 3. Specification of data collection and reporting methods appropriate to the job description;
- 4. Provisions for the preparation of an individual professional growth and development plan based in part upon any need(s) identified in the evaluation. The plan shall be mutually developed by the Board of Education and the Superintendent; and
- 5. Preparation of an annual written performance report by a majority of the full membership of the Board of Education and an annual summary conference between a majority of the total membership of the Board of Education and the Superintendent.



RANDOLPH BOARD OF EDUCATION

ADMINISTRATION 1240/page 2 of 3 Evaluation of Superintendent

There shall be an annual summary conference between the Board of Education, with a majority of its total membership present, and the Superintendent which shall be held before a written performance report is filed. The conference shall be held in executive session, unless the Superintendent requests that it be held in public. The conference shall include, but not be limited to, review of the following:

- 1. Performance of the Superintendent based upon the Board approved job description;
- 2. Progress of the Superintendent in achieving and/or implementing the school district's goals, program objectives, policies, instructional priorities, State goals, and statutory requirements; and
- 3. Indicators of student progress and growth toward program objectives.

The annual written performance report shall be prepared by **July 1 by** a majority of the Board of Education's total membership by July 1 and shall include, but not be limited to:

- 1. Performance area(s) of strength;
- 2. Performance area(s) needing improvement based upon the job description and evaluation criteria set forth in N.J.A.C. 6A:10-**87**.1(c)2;
- 3. Recommendations for professional growth and development;
- 4. **A sS**ummary of indicators of student progress and growth, and a statement of how the indicators relate to the effectiveness of the overall program and the Superintendent's performance; and
- 5. Provision for performance data not included in the report to be entered into the record by the Superintendent within ten **teaching staff member** working days after the report's completion.

The evaluation procedure for a nontenured Superintendent shall be completed by July 1 each year.



RANDOLPH BOARD OF EDUCATION

ADMINISTRATION 1240/page 3 of 3 Evaluation of Superintendent

Each newly appointed or elected Board of Education member shall complete a New Jersey School Boards Association training program on the evaluation of the Superintendent within six months of the commencement of his or her term of office pursuant to N.J.S.A. 18A:17-20.3.b.

The rules in N.J.A.C. 6A:10-1.1 et seq. shall not override any conflicting provision(s) of a collective bargaining agreement or other employment contracts entered into by a school district in effect on July 1, 2013. No collective bargaining agreement entered into after July 1, 2013 shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to collective bargaining involve matters of educational policy or managerial prerogatives.

The Board of Education shall add to the Superintendent's personnel file all written performance reports and supporting data, including, but not limited to, indicators of student progress and growth. All information contained in written performance reports and all information collected, compiled, and/or maintained by employees of the Board of Education for the purposes of conducting the educator evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential. Such information shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. Nothing contained in N.J.A.C. 6A:10-1.1 et seq. shall be construed to prohibit the New Jersey Department of Education from, at its discretion, collecting evaluation data pursuant to N.J.S.A. 18A:6-123.e or distributing aggregate statistics regarding evaluation data.

The Board of Education may hire a qualified consultant to assist or advise in the evaluation process; however, the evaluation itself shall be the responsibility of the Board of Education.

Policy and Regulation 1240 shall be distributed to the Superintendent upon adoption by the Board. Amendments to this Policy and Regulation shall be distributed within ten working days after adoption.

The provisions of this Policy, Regulation, and N.J.A.C. 6A:10-87.1 et seq. are the minimum requirements for the evaluation of a Superintendent.

N.J.S.A. 18A:17-20.3; 18A:6-117 through 18A:6-129 N.J.A.C. 6A:10-1.1 et seq.; 6A:10-**8**7.1 et seq.

Adopted: 17 July 2012 Revised: 08 April 2014; _____



RANDOLPH BOARD OF EDUCATION

ADMINISTRATION R 1240/page 1 of 4 Evaluation of Superintendent Oct 15 M

R 1240 EVALUATION OF SUPERINTENDENT

- A. Roles and Responsibilities for the Implementation of the Annual Evaluation Policy and Procedures
 - 1. The Board of Education and the Superintendent will develop and the Board will adopt a job description and evaluation criteria for the Superintendent's position based upon the Board's local goals, program objectives, policies, instructional priorities, State goals, statutory requirements, and the functions, duties, and responsibilities of the Superintendent.
 - 2. The Superintendent shall have primary responsibility for data collection and reporting methods appropriate to the job description.
 - 3. The Board President, or the Board President's designee, shall oversee the annual evaluation of the Superintendent.
 - 4. The Board President shall establish timelines for completion of the annual evaluation of the Superintendent.
- B. Annual Summary Conference
 - 1. The Board of Education shall conduct an annual summary conference with the Superintendent to develop and prepare an Annual Written Performance Report.
 - 2. The annual summary conference between the Board of Education, with a majority of its total membership present, and the Superintendent shall be held before the Annual Written Performance Report is prepared and filed.
 - 3. The Superintendent shall submit to all Board members any information, documents, statistics, or any other data or information he/she would like for the Board members to consider at the annual summary conference.



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- 4. The Board President, or the Board President's designee, shall preside over the Board's annual summary conference meeting.
- 5. The conference shall be held in executive session, unless the Superintendent requests it be held in public. The conference shall include, but not be limited to, review of the following:
 - a. Performance of the Superintendent based upon the Board approved job description;
 - b. Progress of the Superintendent in achieving and/or implementing the school district's goals, program objectives, policies, instructional priorities, State goals, and statutory requirements; and
 - c. Indicators of student progress and growth toward program objectives.
- C. Annual Written Performance Report
 - 1. The Annual Written Performance Report shall be prepared and approved by a majority of the Board of Education's total membership by July 1 and shall include, but not be limited to:
 - a. Performance area(s) of strength;
 - b. Performance area(s) needing improvement based upon the job description and evaluation criteria set forth in N.J.A.C. 6A:10-87.1(c)2;
 - c. Recommendations for professional growth and development;
 - d. Summary of indicators of student progress and growth, and a statement of how the indicators relate to the effectiveness of the overall program and the Superintendent's performance; and



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- e. Provision for performance data not included in the report to be entered into the record by the Superintendent within ten teaching staff member working days after the report's completion.
- 2. The Board President, or the Board President's designee, shall prepare a draft of the Annual Written Performance Report after the annual summary conference.
- 3. The draft of the Annual Written Performance Report shall be disseminated to all Board members for review and comment before presenting the draft report to the Superintendent.
 - a. In the event a Board member believes a provision(s) of the draft of the Annual Written Performance Report is not in accord with the provisions agreed to by a majority of the Board during the annual summary conference, the Board member shall submit in writing their proposed revision(s) to the drafter of the Annual Written Performance Report. The draft of the Annual Written Performance Report may be revised by the drafter of the report if the drafter agrees with the Board member's proposed revision. In the event the drafter does not agree with the proposed revision(s), the issue shall be presented to the full membership of the Board of Education in executive session to make a final determination.
- 4. The draft of the Annual Written Performance Report shall be presented to the full membership of the Board of Education in executive session for discussion and approval after the draft report has been disseminated to all Board members for review. The Superintendent shall receive a copy of the draft of the Annual Written Performance Report from the Board President, or Board President's designee, prior to the executive session where the Board is scheduled to discuss and approve.
- 5. In the event the Superintendent does not agree with a provision(s) in the draft of the Annual Written Performance Report, the Superintendent shall be provided an opportunity to discuss with the full membership of the Board reconsideration of the disputed provision(s).



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- 6. A majority of the Board's full membership shall approve the draft of the Annual Written Performance Report before presenting the final Annual Written Performance Report to the Superintendent.
- 7. The Superintendent may submit a written response to the final Annual Written Performance Report, which shall be attached to the report.
- D. Nontenured Superintendent of Schools
 - 1. The evaluation procedure for a nontenured Superintendent shall also be completed by July 1 each year.

Adopted: 15 January 2013 Revised: 08 April 2014; _____



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3221 EVALUATION OF TEACHERS

The Board of Education recognizes the importance of teacher effectiveness to further the development of a professional corps of educators and to increase student achievement. The Board of Education adopts Policy and Regulation 3221 for the evaluation of teachers consistent with the Teacher Effectiveness and Accountability for the Children of New Jersey Act (TEACHNJ) and the AchieveNJ administrative codes. This Policy and Regulation provides the provisions and requirements for teacher evaluations consistent with TEACHNJ and AchieveNJ.

For the purposes of Policy and Regulation 3221, "teacher" means a teaching staff member who holds the appropriate holding the position of teacher and holding a valid and effective standard, provisional, or emergency instructional certificate issued by the Board of Examiners and is assigned a class roster of students for at least one particular course.

The rules in N.J.A.C. 6A:10 – Educator Effectiveness shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts in effect on July 1, 2013 and no collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives. All information contained in written performance reports and all information collected, compiled, and/or maintained by employees for the evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.

The Board shall annually adopt evaluation rubrics for teachers which shall be submitted to the Commissioner by June 1 for approval by August 1 of each year. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective. The Board shall meet the requirements as outlined in N.J.A.C. 6A:10-2.2(a) for the annual evaluation of teachers and shall ensure the training procedures as outlined in N.J.A.C. 6A:10-2.2(b) are followed when implementing the evaluation rubrics for all teachers. A District Evaluation Advisory Committee shall be established in accordance with the requirements of N.J.A.C. 6A:10-2.3.



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The minimum requirements for the evaluation procedures for teachers as outlined in N.J.A.C. 6A:10-2.4 shall be followed. For each teacher rated ineffective or partially effective on the annual summative evaluation rating, as measured by the evaluation rubrics, a corrective action plan shall be developed in accordance with the provisions of N.J.A.C. 6A:10-2.5. A School Improvement Panel shall be established in accordance with N.J.A.C. 6A:10-3.1 **and** with the responsibilities outlined in N.J.A.C. 6A:10-3.2.

The components of the teacher evaluation rubrics as described in N.J.A.C. 6A:10-4.1 shall apply to teachers. Measures of student achievement, as outlined in N.J.A.C. 6A:10-4.2, shall be used to determine impact on student learning. Teacher observations shall be conducted in accordance with the provisions of N.J.A.C. 6A:10-4.4. Observers shall conduct the observations pursuant to N.J.S.A. 18A:6-123.b.(8) and N.J.A.C. 6A:10-2.5 and 3.2, and they shall be trained pursuant to N.J.A.C. 6A:10-2.2(b).

The teacher practice instrument approved by the Department of Education shall meet the criteria as outlined in N.J.A.C. 6A:10-76.2.

The Superintendent shall annually notify all teachers of the adopted evaluation policies and procedures/regulations no later than October 1. If a teacher is hired after October 1, the Superintendent shall notify the teacher of the policies and procedures/regulations at the beginning of his or her employment. All teachers shall be notified of amendments to the policy and procedures/regulations within ten teacher working days of adoption.

N.J.S.A. 18A:6-117 et seq. N.J.A.C. 6A:10-1.1 through 1.4; 6A:10-2.1 through 2.5 N.J.A.C. 6A:10-3.1 and 3.2; N.J.A.C. 6A:10-4.1 through 4.4 N.J.A.C. 6A:10-76.1 and 76.2

Adopted: 17 July 2012 Revised: 08 April 2014; _____



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R 3221 EVALUATION OF TEACHERS

A. Definitions – N.J.A.C. 6A:10-1.2

The following words and terms shall have the following meanings when used in Policy and Regulation 3221 unless the context clearly indicates otherwise:

"Announced observation" means **an observation in which** the person conducting an evaluation for the purpose of evaluation will notify the teacher of the date and the class period the observation will be conducted.

"Annual performance report" means a written appraisal of the teacher's performance prepared by the **teacher's designated administrator or supervisor Principal or designee** based on the evaluation rubric for his or her position.

"Annual summative evaluation rating" means an annual evaluation rating that is based on appraisals of educator practice and student performance, and includes all measures captured in a teacher's evaluation rubric. The four summative performance categories are ineffective, partially effective, effective, and highly effective.

"Calibration" in the context of educator evaluation means a process to monitor the competency of a trained evaluator to ensure the evaluator continues to apply an educator practice instrument accurately and consistently according to the standards and definitions of the specific instrument.

"Chief School Administrator" means the Superintendent of Schools or the Administrative Principal if there is no Superintendent.

"Commissioner" means Commissioner of the New Jersey Department of Education.

"Co-observation" means two or more supervisors who are trained on the practice instrument who observe simultaneously, or at alternate times, the same lesson or portion of a lesson for the purpose of training.



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"Corrective Action Plan" means a written plan developed by a teaching staff member serving in a supervisory capacity in collaboration with the teacher to address deficiencies as outlined in an evaluation. The corrective action plan shall include timelines for corrective action, responsibilities of the individual teacher and the school district for implementing the plan, and specific support that the district shall provide.

"Department" means the New Jersey Department of Education.

"Designated administrator or supervisor" means the administrator or supervisor designated by the Superintendent of Schools or designee as the teacher's administrator or supervisor.

"District Evaluation Advisory Committee" means a group created to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-2.3.

"Educator practice instrument" means an assessment tool that provides: scales or dimensions that capture competencies of professional performance; and differentiation of a range of professional performance as described by the scales, which must be shown in practice and/or research studies. The scores from the teacher practice instrument are components of the teacher's evaluation rubrics and the scores are included in the summative evaluation rating for the individual.

"Evaluation" means an appraisal of an individual's professional performance in relation to his or her job description, professional standards, and Statewide evaluation criteria that incorporates analysis of multiple measures of student achievement or growth and multiple data sources.

"Evaluation rubrics" means a set of criteria, measures, and processes used to evaluate all teachers in a specific school district or local education agency. Evaluation rubrics consist of measures of professional practice, based on educator practice instruments, and student outcomes. Each Board of Education will have an evaluation rubric specifically for teachers, another specifically for Principals, Vice Principals, and Assistant Principals, and evaluation rubrics for other categories of teaching staff members.



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"Indicators of student progress and growth" means the results of assessment(s) of students as defined in N.J.A.C. 6A:8, Standards and Assessment.

"Individual professional development plan" is means a written statement of goals developed by a teaching staff member serving in a supervisory capacity in collaboration with a teaching staff member that: aligns with professional standards for teachers set forth in N.J.A.C. 6A:9-3.3 and the New Jersey Professional Development Standards; derives from the annual evaluation process; identifies professional goals that address specific individual, district or school needs, or both; and grounds professional development activities in objectives related to improving teaching, learning, and student achievement. The individual professional development plan shall include timelines for implementation, responsibilities of the employee and the school district for implementing the plan, and specific support and periodic feedback that the district shall provide as defined in N.J.S.A. 18A:6-119.

"Job description" means a written specification of the function of a position, duties and responsibilities, the extent and limits of authority, and work relationships within and outside the school and school district.

"Long observation" means an observation for the purpose of evaluation that is conducted for a minimum duration of forty minutes or one class period, whichever is shorter.

"Model evaluation rubric" means district educator evaluation rubrics that have been reviewed and accepted by the Commissioner. A model teaching or principal evaluation rubric includes a teacher or principal practice instrument that appears on the Department's list of approved educator practice instruments.

"Observation" means a method of collecting data on the performance of a teacher's assigned duties and responsibilities. An observation for the purpose of evaluation will be included in the determination of the annual summative evaluation rating and shall be conducted by an individual employed in the school district in a supervisory role and capacity and possessing a school administrator, Principal, or supervisor endorsement as defined in N.J.A.C. 6A:9-1.1.



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"Post-observation conference" means a meeting, either in-person or remotely, between **the a administrator or** supervisor who conducted the observation and the teacher for the purpose of evaluation to discuss the data collected in the observation.

"Scoring guide" means a set of rules or criteria used to evaluate a performance, product, or project. The purpose of a scoring guide is to provide a transparent and reliable evaluation process. **Teacher** Educator practice instruments include a scoring guide that an evaluator uses to structure his or her assessments and ratings of professional practice.

"Semester" means half of the school year.

"Short observation" means an observation for the purpose of evaluation that is conducted for at least twenty minutes.

"Signed" means the name of one physically written by oneself or an electronic code, sound, symbol, or process attached to or logically associated with a record and executed or adopted by a person with the intent to sign the record.

"Student growth objective" **means** is an academic goal that teachers and evaluators set for groups of students.

"Student growth percentile" means a specific metric for measuring individual student progress on Statewide assessments by tracking how much a student's test scores have changed relative to other students Statewide with similar scores in previous years.

"Superintendent" means Superintendent of Schools or Chief School Administrator.

"Supervisor" means an appropriately certified teaching staff member, as defined in N.J.S.A. 18A:1-1, or **Superintendent** employed in the school district in a supervisory role and capacity, and possessing a school administrator, Principal, or supervisor endorsement as defined in N.J.A.C. **6A:9B-11** 6A:9-1.1.



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"Teacher" means a teaching staff member who holds holding the appropriate position of teacher and holding a valid and effective standard, provisional, or emergency instructional certificate issued by the Board of Examiners and is assigned a class roster of students for at least one particular course.

"Teacher practice instrument" means an assessment tool that provides: scales or dimensions that capture competencies of professional performance; and differentiation of a range of professional performance as described by the scales, which must be shown in practice and/or research studies. The scores from the teacher practice instrument are components of the teacher's evaluation rubrics and the scores are included in the summative evaluation rating for the individual.

"Teaching staff member" means a member of the professional staff of any district or regional Board of Education, or any county vocational school district Board of Education, holding office, position, or employment of such character that the qualifications for such office, position, or employment require him or her to hold a valid, effective, and appropriate standard, provisional, or emergency certificate issued by the State Board of Examiners. Teaching staff members include the positions of school nurse and school athletic trainer. There are three different types of certificates that teaching staff members work under:

- 1. An instructional certificate (holders of this certificate are referred to in N.J.A.C. 6A:10 1.1 et seq. as "teachers");
- 2. Administrative certificate; and
- 3. Educational services certificate.

"Unannounced observation" means **an observation in which** the person conducting an observation for the purpose of evaluation will not notify the teacher of the date or time the observation will be conducted.

"Validity" means the extent to which evidence and theory support an interpretation of scores from a measurement instrument for a particular use of the instrument. In the context of evaluating educator practice, this means the evidence gathered using the instrument supports correct and useful inferences and decisions about the effectiveness of the practice observed.



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B. Applicability of Rules on Collective Bargaining Agreements – N.J.A.C. 6A:10-1.3

The rules in N.J.A.C. 6A:10-1.1 et seq. shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts entered into by a school district in effect on July 1, 2013. No collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives.

C. Educator Evaluation Data, Information, and Written Reports – N.J.A.C. 6A:10-1.4

All information contained in written performance reports and all information collected, compiled, and/or maintained by employees of the Board of Education for the purposes of conducting the educator evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential. Such information shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. Nothing contained in N.J.A.C. 6A:10-1.1 et seq. shall be construed to prohibit the Department **or a school district** from, at its discretion, collecting evaluation data pursuant to N.J.S.A. 18A:6-123.e or distributing aggregate statistics regarding evaluation data.

- D. Evaluation of Teachers N.J.A.C. 6A:10-2.1
 - 1. The Board of Education annually shall adopt evaluation rubrics for teachers. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective.
 - The evaluation rubrics for teachers shall include all other relevant minimum standards set forth in N.J.S.A. 18A:6-123-b. (P.L. 2012, c. 26, § 17c).
 - 3. Evaluation rubrics shall be submitted to the Commissioner by June 1 for approval by August 1 of each year.



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- E. Duties of the Board of Education N.J.A.C. 6A:10-2.2
 - 1. The Board of Education shall meet the following requirements for the annual evaluation of teachers, unless otherwise specified:
 - a. Establish a District Evaluation Advisory Committee to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-1.1 et seq.;
 - b. Annually adopt policies and procedures developed by the Superintendent pursuant to N.J.A.C. 6A:10-2.4, including the evaluation rubrics approved by the Commissioner pursuant to N.J.A.C. 6A:10-2.1(c).;
 - c. Ensure the Superintendent annually notifies all teachers of the adopted evaluation policies and procedures no later than October 1. If a teacher is hired after October 1, the Board/Superintendent shall notify the teacher of the policies and procedures at the beginning of his or her employment. All teachers shall be notified of amendments to the policy and procedures within ten teacher working days of adoption-;
 - d. Annually adopt by June 1, any Commissioner-approved educator teacher practice instruments and, as part of the process described at N.J.A.C. 6A:10-2.1(c), notify the Department which instruments will be used as part of the school district's evaluation rubrics-;
 - e. Ensure the Principal of each school within the school district has established a School Improvement Panel pursuant to N.J.A.C. 6A:10-3.1. The panel shall be established annually by August 31 and shall carry out the duties and functions described in N.J.A.C. 6A:10-3.2-;
 - f. Ensure data elements are collected from the implementation of the teaching practice instrument and stored the data in an accessible and usable format. Data elements shall include, but not be limited to, scores or evidence from observations for the purpose of evaluation and student growth objective data-; and



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- g. Ensure the Superintendent or designee certifies to the Department that each Principal in the district certifies any observer who conducts an observation of a teacher for the purpose of evaluation as described in N.J.A.C. 6A:10-2.4(h); N.J.A.C. 6A:10-4.4; and N.J.A.C. 6A:10-5.4; and N.J.A.C. 6A:10-6.2, shall meet the statutory observation requirements of N.J.S.A. 18A:6-119; 18A:6-123.b(8); and N.J.S.A. 18A:27-3.1 and the teacher member of the School Improvement Panel requirements of N.J.A.C. 6A:10-3.2.
- 2. The Board of Education shall ensure the following training procedures are followed when implementing the evaluation rubric for all teachers and, when applicable, applying the Commissioner-approved educator practice instruments:
 - a. Annually provide training on and descriptions of each component of the evaluation rubric for all teachers who are being evaluated in the school district and provide more thorough training for any teacher who is being evaluated for the first time. Training shall include detailed descriptions of all evaluation rubric components including, when applicable, detailed descriptions of student achievement measures and all aspects of the educator practice instruments;
 - b. Provide training on the teacher practice instruments for any **administrator or** supervisor who will conduct observations for the purpose of evaluation of teachers. Training shall be provided before the observer conducts his or her first observation for the purpose of evaluation;
 - c. Annually provide updates and refresher training on the teacher practice instruments for any **administrator or** supervisor who will observe teaching teacher practice for the purpose of increasing accuracy and consistency among observers;
 - d. Annually require each **administrator or** supervisor who will conduct observations for the purpose of evaluation of a teacher to complete two co-observations during the academic year:.



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- (1) At least one co-observation shall be completed by December 1;
- (1)(2) Co-observers shall use the **co-observation** double observation to calibrate teacher practice instruments, promote accuracy in scoring, and to continually train themselves on the instrument; and.
- (2)(3) A co-observation may shall count as one a required observation for the purpose of evaluation pursuant to N.J.A.C. 6A:10-4.4, as long as the observer meets the requirements set forth in N.J.A.C. 6A:10-4.3 and 4.4. A co observation shall count as one required observation under N.J.A.C. 6A:10-4.4.
- e. The Superintendent shall annually certify to the Department that all **administrator and** supervisors of teachers in the school district who are utilizing **teacher** educator practice instruments have completed training on the instrument and its application and have demonstrated competency in applying the **teacher** educator practice instruments.
- F. District Evaluation Advisory Committee N.J.A.C. 6A:10-2.3
 - 1. Members of the District Evaluation Advisory Committee shall include representation from the following groups: teachers from each school level represented in the school district; central office administrators overseeing the teacher evaluation process; supervisors involved in teacher evaluation, when available or appropriate; and administrators conducting evaluations, including a minimum of one administrator conducting evaluations who participates on a School Improvement Panel. Members also shall include the Superintendent, a special education administrator, a parent, and a member of the Board of Education.
 - 2. The Superintendent may extend membership on the District Evaluation Advisory Committee to representatives of other groups **and to individuals**.
 - 3. Beginning in 2017-2018, the District Evaluation Advisory Committees shall no longer be required and the Board of Education shall have the discretion to continue the District's Evaluation Advisory Committee.



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- G. Evaluation Procedures for Teachers N.J.A.C. 6A:10-2.4
 - 1. The provisions outlined in Policy and Regulation 3221 and N.J.A.C. 6A:10-2.4 shall be the minimum requirements for the evaluation **of** procedures for teachers.
 - 2. Evaluation policies and procedures requiring the annual evaluation of all teachers shall be developed under the direction of the Superintendent, who may consult with the District Evaluation Advisory Committee or representatives from School Improvement Panels, and shall include, but not be limited to, a description of:

a. Evaluation rubrics for all teachers;

- **ab**. Roles and responsibilities for implementation of evaluation policies and procedures;
- be. Job descriptions, evaluation rubrics for teachers, the process for calculating the summative ratings and each component, and evaluation criteria based upon school district goals, student achievement, instructional priorities, and the evaluation regulations set forth in this N.J.A.C. 6A:10 et seq.;
- cd. Methods of data collection and reporting appropriate to each job description, including, but not limited to, the processes for student attribution to teachers, Principals, Assistant Principals, and Vice Principals for calculating the median and school-wide student growth percentile observations for the purpose of evaluation and postobservation conference(s) by the teacher's supervisor, or his or her designee;
- d. Processes for observations for the purpose of evaluation and post-observation conference(s) by a designated administrator or supervisor;
- e. The process for preparation of individual professional development plans; and



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- f. The process for preparation of an annual written performance report by the teacher's **designated administrator or** supervisor or designee, and an annual summary conference between the teacher and his or her **designated administrator or** supervisor, or the supervisor's designee.
- 3. The annual summary conference between the designated administrators or supervisors and the teachers shall be held before the written performance report is filed. The conference shall occur on or before June 30 of each year and shall include, but not be limited to, a review of the following:
 - a. The performance of the teacher based upon the job description and the scores or evidence compiled using the teacher's evaluation rubric, including, when applicable, the teacher's practice instrument;
 - b. The progress of the teacher toward meeting the **goals** objectives of the individual professional development plan or, whenever when applicable, the corrective action plan;
 - c. Available indicators or scores of student achievement or growth, when applicable, such as student growth objective scores and student growth percentile scores, as applicable; and
 - d. The preliminary annual written performance report.
- 4. If any scores for the teacher's evaluation rubric are not available at the time of the annual summary conference due to pending assessment results, the annual summative evaluation rating shall be calculated once all component ratings are available.
- 5. The annual written performance report shall be prepared by the teacher's **designated administrator or supervisor** Principal or designee, and shall include, but not be limited to:
 - a. A summative rating based on the evaluation rubric, including, when applicable, a total score for each component as described in N.J.A.C. 6A:10-4;



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- b. Performance area(s) of strength and area(s) needing improvement based upon the job description, observations for the purpose of evaluation and, when applicable, the teacher practice instrument; and
- c. An individual professional development plan developed by the **designated administrator or** supervisor and the teacher or, when applicable, a corrective action plan from the evaluation year being reviewed in the report.; and
- d. A summary of student achievement scores or growth indicators.
- 6. The teacher and the **designated administrator or supervisor** preparer of the annual written performance report shall sign the report within five teacher working days of the review.
- 7. The annual summary conference and annual written performance report shall be completed prior to June 30.
- 78. The Board of Education shall **include** add all written performance reports and supporting data, including, but not limited to, written observation reports and additional components of the summative evaluation rating indicators of student progress and growth for a teacher as part of the teacher's his or her personnel file, or in an alternative, confidential location. If reports and data are stored in an alternative location, the personnel file shall clearly indicate the report's location and how it can be easily accessed. The records shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.
- H. Corrective Action Plans for Teachers N.J.A.C. 6A:10-2.5
 - 1. For each teacher rated ineffective or partially effective on the annual summative evaluation rating, as measured by the evaluation rubrics, a corrective action plan shall be developed by the teacher and the Superintendent or the teacher's **designated administrator or** supervisor.



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- 2. If the summative evaluation rating is calculated before the end of the school year, then the corrective action plan shall be developed and the teacher and his or her **designated administrator or** supervisor shall meet to discuss the corrective action plan prior to September 15 of the following school year. The conference to develop and discuss the corrective action plan may be combined with the teacher's annual summary conference that occurs at the end of the year of evaluation.
- 3. If the ineffective or partially effective summative evaluation rating is received after the start of the school year following the year of evaluation, then a corrective action plan must be developed, and the teacher and his or her **designated administrator or** supervisor shall meet to discuss the corrective action plan within fifteen teacher working days following the school district's receipt of the teacher's summative rating.
- 4. The content of the corrective action plan shall replace the content of the individual professional development plan required in N.J.A.C. 6A:9-15.4(c) and 15.7(c) 6A:9C-3.4(c) and 3.7(c) until the next annual summary conference.
- 5. The content of the corrective action plan shall:
 - a. Address areas in need of improvement identified in the teacher evaluation rubric;
 - b. Include specific, demonstrable goals for improvement;
 - c. Include responsibilities of the evaluated employee and the school district for the plan's implementation; and
 - d. Include timelines for meeting the goal(s).
- 6. The teacher's **designated administrator or** supervisor, or his or her designee, and the teacher on a corrective action plan shall discuss the teacher's progress toward the goals outlined in the corrective action plan during each post-observation conference, when required by N.J.S.A. 18A:27-3.1 or N.J.A.C. 6A:10-4.4.



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- 7. Progress toward the teacher's goals outlined in the corrective action plan, and data and evidence collected by the supervisor and/or the teacher to determine progress between the time the corrective action plan began and the next annual summary conference, shall be documented in the teacher's personnel file and reviewed at the annual summary conference or the mid-year evaluation, when applicable. Both the teacher on a corrective action plan and his or her designated administrator or supervisor may collect data and evidence to demonstrate the teacher's progress toward his or her corrective action plan goals.
- 8. Progress toward the teacher's goals outlined in the corrective action plan may be used as evidence in the teacher's next annual summative evaluation; however, such progress shall not guarantee an effective rating on the next summative evaluation.
- 9. Responsibilities of the evaluated teacher on a corrective action plan shall not be exclusionary of other plans for improvement determined to be necessary by the teacher's **designated administrator or** supervisor.
- 10. The School Improvement Panel shall ensure teachers with a corrective action plan receive a mid-year evaluation as required by N.J.S.A. 18A:6-120.c. If the corrective action plan was created on or prior to September 15 of the academic year, the mid-year evaluation shall occur before February 15; if the corrective action plan was created after September 15, the mid-year evaluation shall occur midway between the development of the corrective action plan and before the annual summary conference. The mid-year evaluation shall include, at a minimum, a conference to discuss progress toward the teacher's goals outlined in the corrective action plan.÷ The mid-year evaluation conference.
 - a. One observation in addition to the observations required in N.J.A.C. 6A:10-4.4 for the purpose of evaluation as defined in N.J.A.C. 6A:10-1.2 and described in N.J.A.C. 6A:10-4.4(a), the length of which shall be determined by the Superintendent or the Principal and shall be the same length for all teachers with a corrective action plan; and



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- b. One post observation conference in addition to the observations required in N.J.A.C. 6A:10-4.4, as defined in N.J.A.C. 6A:10-4.4(b), during which progress toward the teacher's goals outlined in the corrective action plan shall be reviewed.
- 11. The School Improvement Panel shall ensure teachers with a corrective action plan receive one observation, including a post-observation, in addition to the observations required in N.J.A.C. 6A:10-4.4 for the purpose of evaluation as described in N.J.A.C. 6A:10-1.2 and 4.4(a). The Superintendent or Principal shall determine the length of the additional observation.
- **1211**. Tenured teachers with a corrective action plan shall be observed by multiple observers for the purpose of evaluation as described in N.J.A.C. 6A:10-4.4(c)2.
- 13. The corrective action plan shall remain in effect until the teacher receives his or her next summative evaluation rating.
- I. School Improvement Panel N.J.A.C. 6A:10-3 et seq.
 - 1. School Improvement Panel Membership N.J.A.C. 6A:10-3.1
 - a. The School Improvement Panel shall include the Principal, a Vice Principal, and a teacher who is chosen in accordance with b. below by the Principal in consultation with the majority representative. The Principal may appoint additional members to the School Improvement Panel as long as all members meet the criteria outlined in this section and N.J.S.A. 18A:6-120.a and the teacher(s) on the panel represents at least one-third of its total membership.
 - b. The Principal annually shall choose the teacher(s) on the School Improvement Panel through the following process:



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- (1) The teacher member shall be a person with a demonstrated record of success in the classroom. Beginning in academic year 2015-2016, a A demonstrated record of success in the classroom means the teacher member shall have been rated effective or highly effective in the most recent available annual summative rating.
- (2) The majority representative, in accordance with a. above, may submit to the Principal, teacher member nominees for consideration.
- (3) The Principal shall have final decision-making authority and is not bound by the majority representative's list of nominees.
- c. The teacher member shall serve a full academic year, except in case of illness or authorized leave, but may not be appointed more than three consecutive years.
- d. All members of the School Improvement Panel shall be chosen by August 31 of each year.
- 2. School Improvement Panel Responsibilities N.J.A.C. 6A:10-3.2
 - a. The School Improvement Panel shall:
 - (1) Oversee the mentoring of teachers according to N.J.A.C. 6A:9**B**-8 and support the implementation of the school district mentoring plan;
 - (2) Conduct evaluations of teachers pursuant to N.J.A.C. 6A:10-2.4 and 4.4;
 - (3) Ensure corrective action plans for teachers are created in accordance to N.J.A.C. 6A:10-2.5(j); and conduct mid-year evaluations for teachers who are on a corrective action plan; and



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- (4) Identify professional development opportunities for all teachers based on the review of aggregate school-level data, including, but not limited to, evaluation and teacher educator student support school-level performance data to professional development plans described in N.J.A.C. 6A:9-15.5 6A:9C-3.5.
- b. To conduct observations for the purpose of evaluation, the teacher member shall have:

(1) Agreement of the majority representative;

- (2) An appropriate supervisory certificate; and
- (3) Approval of the Principal who supervises the teacher being observed.
- c. The teacher member who participates in the evaluation process shall not serve concurrently as a mentor under N.J.A.C. 6A:9**B**-8.4.
- J. Components of Teacher Evaluation Rubric N.J.A.C. 6A:10-4.1
 - 1. The components of the teacher evaluation rubric described in N.J.A.C. 6A:10-4.1 et seq. shall apply to teachers holding the position of teacher and holding a valid and effective standard, provisional, or emergency instructional certificate.
 - 2. Evaluation rubrics for all teachers shall include the requirements described in N.J.S.A. 18A:6-123, including, but not limited to:
 - a. Measures of student achievement pursuant to N.J.A.C. 6A:10-4.2; and
 - b. Measures of teacher practice **pursuant to** determined through a teacher practice instrument and other measures described in N.J.A.C. 6A:10-4.3 and 4.4.



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- 3. To earn a summative rating, a teacher shall have a student achievement score, including median student growth percentile and/or student growth objectives(s) scores, and a teacher practice score pursuant to N.J.A.C. 6A:10-4.4.
- 43. Each measure score shall be converted to a percentage weight so all components measures make up 100 percent of the evaluation rubric. By April 15 August 31 prior to the academic school year in which the evaluation rubric applies, the Department shall provide on its website the required percentage weight of each measure component and the required summative rating scale. All components shall be worth the following percentage weights or fall within the following ranges:
 - a. If, according to N.J.A.C. 6A:10-4.2(b), a teacher receives a median student growth percentile, the student achievement component shall be at least forty thirty percent and no more than fifty percent of a teacher's evaluation rubric rating as determined by the Department.
 - b. If, according to N.J.A.C. 6A:10-4.2(b), a teacher does not receive a median student growth percentile, the student achievement component shall be at least fifteen percent and no more than fifty percent of a teacher's evaluation rubric rating as determined by the Department.
 - c. Measures of teacher practice described in N.J.A.C. 6A:10-4.3 and 4.4 shall be at least fifty percent and no more than eighty-five percent of a teacher's evaluation rubric rating as determined by the Department.
 - d. Notwithstanding the provisions of a, b, and c above, if a teacher's appeal of his or her student growth objective is approved, according to N.J.A.C. 6A:10-4.2(f), the student growth objective score weight within the student achievement component and the teacher practice weight shall be adjusted by the Superintendent or the Commissioner, as applicable according to N.J.A.C. 6A:10-4.2(f).
- 54. Standardized tests, used as a measure of student progress, shall not be the predominant factor in determining a teacher's annual summative rating.



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- K. Student Achievement Components N.J.A.C. 6A:10-4.2
 - 1. Measures of student achievement shall be used to determine impact on student learning. The **student achievement** measures shall include the following components pursuant to 2. below and, when required by the Department, as described in N.J.A.C. 6A:10-4.1(c):
 - a. If the teacher meets the requirements of 2. below, the median student growth percentile of all students assigned to a teacher, which shall be calculated as set forth in 4. below; and
 - a. The median student growth percentile of all students assigned to a teacher, which shall be calculated as set forth in 3. below; and
 - b. Student growth objective(s), which shall be specific and measurable, based on available student learning data, aligned to the Core Curriculum Content Standards, and based on growth and/or achievement.
 - (1) For teachers who teach subjects or grades not covered by the Core Curriculum Content Standards, student growth objective(s) shall align to standards adopted or endorsed, as applicable, by the State Board.
 - 2. The median student growth percentile shall be included in the annual summative rating of a teacher who:
 - a. Teaches at least one course or group within a course that falls within a standardized-tested grade or subject. The Department shall maintain on its website a course listing of all standardized-tested grades and subjects for which student growth percentile can be calculated pursuant to 4. below;
 - b. Teaches the course or group within the course for at least sixty percent of the time from the beginning of the course to the day of the standardized assessment; and



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- Has at least twenty individual student growth percentile c. scores attributed to his or her name during the academic year of the evaluation. If a teacher does not have at least twenty individual student growth percentile scores in a given academic year, the student growth percentile scores attributed to a teacher during the two academic years prior to the evaluation year may be used in addition to the student growth percentile scores attributed to the teacher during the academic year of the evaluation. Only student growth percentile scores from academic year 2013-2014 or any year after shall be used to determine median student growth percentiles a maximum of three years of student growth percentiles may be used, including the academic year of the latest summative evaluation rating.
- 3. The Department shall **periodically collect data for all teachers that include, but are not limited to, student achievement and teacher practice scores** calculate the median student growth percentile for teachers using students assigned to the teacher by the school district.
- 4. The Department shall calculate the median student growth percentile for teachers using students assigned to the teacher by the school district periodically collect data that include, but are not limited to, component level scores. For teachers who have a student growth percentile score:
 - a. The Board of Education shall submit to the Department final ratings for all components, other than the student growth percentile, for the annual summative rating; and
 - b. The Department **then** shall then report to the employing district Board of Education the annual summative rating, including the median student growth percentile for each teacher who receives a median student growth percentile.
- 5. Student growth objectives for teachers shall be developed and measured according to the following procedures:



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- a. The Superintendent shall determine the number of required student growth objectives for teachers, including teachers with a student growth percentile. A teacher with a student growth percentile shall have at least one and not more than four student growth objectives. A teacher without a student growth percentile shall have at least two and a maximum of four student growth objectives. By April 15 August 31 prior to the academic school year the evaluation rubric applies, the Department shall provide on its website the minimum and maximum number of required student growth objectives within this range.
- b. A teacher with a student growth percentile shall not use the standardized assessment used in determining the student growth percentile to measure progress toward a student growth objective.
- c. Each All teachers shall develop, in consultation with his or her administrator or supervisor or a Principal's designee their Principal or a teaching staff member appointed by the Principal, each student growth objective. If the teacher does not agree with the student growth objectives, the Principal shall make the final determination.
- d. Student growth objectives and the criteria for assessing teacher performance based on the objectives shall be determined, recorded, and retained by the teacher and his or her administrator or supervisor by October 31 of each academic year, or within twenty work days of the teacher's start date if the teacher begins work after October 1 and recorded in the teacher's personnel file by November 15, 2013, and by October 15 of subsequent school years.
- e. Adjustments to student growth objectives may be made by the teacher **in consultation with** or his or her **administrator or** supervisor only when approved by the Superintendent or designee. **Adjustments** and shall be recorded in the teacher's personnel file on or before February 15.



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- (1) If the Student Growth Objective (SGO) covers only the second semester of the school year, or if the teacher begins work after October 1, adjustments shall be recorded before the midpoint of the second semester.
- f. The teacher's **designated administrator or** supervisor and/or a member of the School Improvement Panel shall calculate each teacher's student growth objective score. The teacher's student growth objective score, if available, shall be discussed at the teacher's annual summary conference **and recorded in the teacher's personnel file**.
- L. Teacher Practice Components N.J.A.C. 6A:10-4.3
 - 1. The teacher practice component rating shall be based on the measurement of the teacher's performance according to the school district's Commissioner-approved teacher practice instrument. Observations pursuant to N.J.A.C. 6A:10-4.4 shall be used as one form of evidence for the measurement.
- M. Teacher Observations N.J.A.C. 6A:10-4.4
 - For the purpose of teacher evaluation, observers shall conduct the observations pursuant to N.J.S.A. 18A:6-123.b.(8) and N.J.A.C. 6A:10-2.5 and 3.2, and they shall be trained pursuant to N.J.A.C. 6A:10-2.2(b).
 - 2. Observation conferences shall include the following procedures:
 - a. An administrator or supervisor who is present at the observation shall conduct a post-observation conference with the teacher being observed. A post-observation conference shall occur no more than fifteen teacher teaching staff member working days following each observation. A pre-conference shall be required pursuant to 3. below.
 - b. The post-observation conference shall be for the purpose of reviewing the data collected at the observation, connecting the data to the teacher practice instrument and the teacher's individual professional development plan, collecting



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additional information needed for the evaluation of the teacher, and offering areas to improve effectiveness.

- c. If agreed to by the teacher, post-observation conferences for short observations of tenured teachers who are not on a corrective action plan may be conducted via written communication, including electronic communications.
- d. A pre-conference, when required, shall occur **at least one but not more than** within seven **teacher** teaching staff member working days prior to the observation, not including the day of the observation.
- 3. Each teacher shall be observed as described in N.J.A.C. 6A:10-4.4, at least three times during each school year, but not less than once during each semester. For all teachers, at least one of the required observations shall be announced and preceded by a pre-conference, and at least one of the required observations shall be unannounced. The Superintendent shall decide whether the third required observation is announced or unannounced. The following additional requirements shall apply:
 - a. Nontenured teachers shall receive a minimum of three observations within the timeframe set forth in N.J.S.A. 18A:27-3.1, and observations for all other teachers shall occur prior to the annual summary conference, which shall occur prior to the end of the academic school year.
 - b. Teachers on a corrective action plan shall receive observations within the timeline set forth in N.J.A.C. 6A:10-2.5.
 - c. Nontenured teachers shall be observed during the course of the year by more than one appropriately certified **administrator or** supervisor, either simultaneously or separately, by multiple observers, with the following provisions:
 - (1) A co-observation shall fulfill the requirement in this section for multiple observers.



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- (2) One co-observation shall count as one observation required in 4. below.
- d. One post-observation conference may be combined with a teacher's annual summary conference as long as it occurs within the required fifteen **teacher** teaching staff member working days following the observation for the purpose of evaluation.
- e. A written **or electronic** evaluation report shall be signed by the supervisor who conducted the observation and post-observation and the teacher who was observed.
- f. The teacher shall submit his or her written objection(s) of the evaluation within ten teacher working days following the conference. The objection(s) shall be attached to each party's copy of the annual written performance report.
- 4. Each observation required for the purpose of evaluations shall be conducted for the minimum duration based on the following groups:
 - a. A nontenured teacher who is in his or her first or second year of teaching in the school district shall receive at least two long observations and one short observation.
 - b. A nontenured teacher who is in his or her third or fourth year of teaching in the school district shall receive at least one long observation and two short observations.
 - c. A tenured teacher shall receive at least three short observations.
- 5. To earn a teacher practice score, a teacher shall receive at least three observations.
 - a. If a teacher is present for less than forty percent of the total student school days in an academic year, he or she shall receive at least two observations to earn a teacher practice score.



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- N. Teacher Practice Instrument N.J.A.C. 6A:10-7.2 6.2
 - 1. The teacher practice instrument approved by the Department shall meet the following criteria:
 - a. Include domains of professional practice that align to the New Jersey Professional Standards for Teachers pursuant to N.J.A.C. 6A:9-3;
 - b. Include scoring guides for assessing teacher practice that differentiate among a minimum of four levels of performance, and the differentiation has been shown in practice and/or research studies. Each scoring guide shall:
 - (1) Clearly define the expectations for each rating category;
 - (2) Provide a conversion to the four rating categories: ineffective, partially effective, effective, and highly effective;
 - (3) Be applicable to all grades and subjects; or to specific grades and/or subjects if designed explicitly for the grades and/or subjects; and
 - (4) Use clear and precise language that facilitates common understanding among teachers and administrators.
 - c. Rely, to the extent possible, on specific, discrete, observable, and/or measurable behaviors of students and teachers in the classroom with direct evidence of student engagement and learning; and
 - d. Include descriptions of specific training and implementation details required for the instrument to be effective.
 - 2. For Commissioner-approval of a teacher practice instrument in 2015 or any year thereafter, the instrument shall include a process to assess competency on the evaluation instrument which the school district may choose to use as a measure of competency.

Adopted: 15 January 2013; Revised: 08 April 2014; _____



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3222 EVALUATION OF TEACHING STAFF MEMBERS, EXCLUDING TEACHERS AND ADMINISTRATORS

The Board of Education recognizes the importance of teaching staff member effectiveness to further the development of a professional corps of educators and to increase student achievement. The Board of Education adopts Policy and Regulation 3222 for the evaluation of teaching staff members consistent with the Teacher Effectiveness and Accountability for the Children of New Jersey Act (TEACHNJ) and the AchieveNJ administrative codes. This Policy and Regulation provides the provisions and requirements for teaching staff member evaluations consistent with TEACHNJ and AchieveNJ.

For the purposes of Policy and Regulation 3222, "teaching staff member" includes, but is not limited to, educational services staff members, guidance counselors, school nurses, library/media specialists, occupational therapists, and other teaching staff members working under an educational services certificate. For the purposes of Policy and Regulation 3222, "teaching staff member" does not include teachers, Principals, Vice Principals, Assistant Principals, and administrators, including, but not limited to, directors and/or supervisors.

The rules in N.J.A.C. 6A:10 – Educator Effectiveness shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts in effect on July 1, 2013 and no collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives. All information contained in written performance reports and all information collected, compiled, and/or maintained by employees for the evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.

The Board shall annually adopt evaluation rubrics for teaching staff members which shall be submitted to the Commissioner by June 1 for approval by August 1 of each year. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective. The Board shall



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meet the requirements as outlined in N.J.A.C. 6A:10-2.2(a) for the annual evaluation of teaching staff members and shall ensure the training procedures as outlined in N.J.A.C. 6A:10-2.2(b) are followed when implementing the evaluation rubrics for all teaching staff members. A District Evaluation Advisory Committee shall be established in accordance with the requirements of N.J.A.C. 6A:10-2.3.

The minimum requirements for the evaluation procedures for teaching staff members as outlined in N.J.A.C. 6A:10-2.4 shall be followed. For each teaching staff member rated ineffective or partially effective on the annual summative evaluation rating, as measured by the evaluation rubrics, a corrective action plan shall be developed in accordance with the provisions of N.J.A.C. 6A:10-2.5.

Observations and evaluations for nontenured teaching staff members shall be in accordance with the provisions of N.J.S.A. 18A:27-3.1. Evaluations for nontenured teaching staff members shall **take place before April 30 each year** be completed prior to the May 15 notice requirement date for continued employment. Evaluations for tenured teaching staff members shall be completed prior to June 30.

The Superintendent shall annually notify all teaching staff members of the adopted evaluation policies and procedures/regulations no later than October 1. If a teaching staff member is hired after October 1, the Superintendent shall notify the teaching staff member of the policies and procedures/regulations at the beginning of his or her employment. All teaching staff members shall be notified of amendments to the policy and procedures/regulations within ten teaching staff member working days of adoption.

N.J.S.A. 18A:6-117 et seq.; N.J.S.A. 18A:27-3.1 N.J.A.C. 6A:10-1.1 through 1.4; 6A:10-2.1 through 2.5; 6A:10-6.2

Adopted: 17 July 2012 Revised: 08 April 2014; _____



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R 3222 EVALUATION OF TEACHING STAFF MEMBERS, EXCLUDING TEACHERS AND ADMINISTRATORS

A. Definitions – N.J.A.C. 6A:10-1.2

The following words and terms shall have the following meanings when used in Policy and Regulation 3222 unless the context clearly indicates otherwise:

"Announced observation" means the person conducting an evaluation for the purpose of evaluation will notify the teaching staff member of the date and the time period the observation will be conducted.

"Annual performance report" means a written appraisal of the teaching staff member's performance prepared by the teaching staff member's **designated administrator or** supervisor based on the evaluation rubric for his or her position.

"Annual summative evaluation rating" means an annual evaluation rating that is based on appraisals of educator practice and student performance, if applicable, and includes all measures captured in a teaching staff member's evaluation rubric. The four summative performance categories are ineffective, partially effective, effective, and highly effective.

"Chief School Administrator" means the Superintendent of Schools or the Administrative Principal if there is no Superintendent.

"Commissioner" means Commissioner of the New Jersey Department of Education.

"Corrective Action Plan" means a written plan developed by a teaching staff member serving in a supervisory capacity in collaboration with the teaching staff member to address deficiencies as outlined in an evaluation. The corrective action plan shall include timelines for corrective action, responsibilities of the individual teaching staff member and the school district for implementing the plan, and specific support that the district shall provide.



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"Department" means the New Jersey Department of Education.

"Designated administrator or supervisor" means the administrator or supervisor designated by the Superintendent of Schools or designee as the teaching staff member's administrator or supervisor.

"District Evaluation Advisory Committee" means a group created to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-2.3.

"Educator practice instrument" means an assessment tool that provides: scales or dimensions that capture competencies of professional performance; and differentiation of a range of professional performance as described by the scales, which must be shown in practice and/or research studies. The scores from the educator practice instrument may be components of the teaching staff member's evaluation rubrics and the scores may be included in the summative evaluation rating for the individual. The scores from educator practice instruments for teaching staff members other than teachers, Principals, Vice Principals, and Assistant Principals may be applied to the teaching staff member's summative evaluation rating in a manner determined by the school district.

"Evaluation" means an appraisal of an individual's professional performance in relation to his or her job description, professional standards, and Statewide evaluation criteria that incorporates analysis of multiple measures of student achievement or growth, as applicable, and multiple data sources.

"Evaluation rubrics" means a set of criteria, measures, and processes used to evaluate all teaching staff members in a specific school district or local education agency. Evaluation rubrics consist of measures of professional practice, based on educator practice instruments and student outcomes. Each Board of Education will have an evaluation rubric specifically for teachers, another specifically for Principals, Vice Principals, and Assistant Principals, and evaluation rubrics for other categories of teaching staff members.



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"Indicators of student progress and growth" means the results of assessment(s) of students as defined in N.J.A.C. 6A:8, Standards and Assessment.

"Individual professional development plan" is means a written statement of goals developed by a teaching staff member serving in a supervisory capacity in collaboration with a teaching staff member, that: aligns with professional standards for teachers set forth in N.J.A.C. 6A:9-3.3 and the New Jersey Professional Development Standards: derives from the annual evaluation process; identifies professional goals that address specific individual, district or school needs, or both; and grounds professional development activities in objectives related to improving teaching, learning, and student achievement. The individual professional development plan shall include timelines for implementation, responsibilities of the employee and the school district for implementing the plan, and specific support and periodic feedback that the district shall provide as defined in N.J.S.A. 18A:6-119.

"Job description" means a written specification of the function of a position, duties and responsibilities, the extent and limits of authority, and work relationships within and outside the school and school district.

"Model evaluation rubric" means district educator evaluation rubrics that have been reviewed and accepted by the Commissioner. A model teaching or principal evaluation rubric includes a teacher or principal practice instrument that appears on the Department's list of approved educator practice instruments.

"Observation" means a method of collecting data on the performance of a teaching staff member's assigned duties and responsibilities. An observation for the purpose of evaluation will be included in the determination of the annual summative evaluation rating and shall be conducted by an individual employed in the school district in a supervisory role and capacity and possessing a school administrator, Principal, or supervisor endorsement as defined in N.J.A.C. 6A:9-1.1.



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"Post-observation conference" means a meeting, either in-person or remotely, between **the a administrator or** supervisor who conducted the observation and the teaching staff member for the purpose of evaluation to discuss the data collected in the observation.

"Scoring guide" means a set of rules or criteria used to evaluate a performance, product, or project. The purpose of a scoring guide is to provide a transparent and reliable evaluation process. Educator practice instruments include a scoring guide that an evaluator uses to structure his or her assessments and ratings of professional practice.

"Semester" means half of the school year.

"Signed" means the name of one physically written by oneself or an electronic code, sound, symbol, or process attached to or logically associated with a record and executed or adopted by a person with the intent to sign the record.

"Student growth objective" **means** is an academic goal that teaching staff members and evaluators may set for groups of students.

"Superintendent" means Superintendent of Schools or Chief School Administrator.

"Supervisor" means an appropriately certified teaching staff member, as defined in N.J.S.A. 18A:1-1, or Superintendent employed in the school district in a supervisory role and capacity, and possessing a school administrator, Principal, or supervisor endorsement as defined in N.J.A.C. 6A:9B-11 6A:9-1.1.

"Teaching staff member" means a member of the professional staff of any district or regional Board of Education, or any county vocational school district Board of Education, holding office, position, or employment of such character that the qualifications for such office, position, or employment require him or her to hold a valid, effective, and appropriate standard, provisional, or emergency certificate issued by the State Board of Examiners. Teaching staff members include the positions of school nurse and school athletic trainer. There are three different types of certificates that teaching staff members work under:



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- 1. An instructional certificate (holders of this certificate are referred to in N.J.A.C. 6A:10-1.1 et seq. as "teachers");
- 2. Administrative certificate; and
- 3. Educational services certificate.

"Teaching staff member" for For the purposes of Policy 3222 and this Regulation, <u>"teaching staff member"</u> includes, but is not limited to, educational services staff members, guidance counselors, school nurses, library/media specialists, occupational therapists, and other teaching staff members working under an educational services certificate and does not include teachers, Principals, Vice Principals, Assistant Principals, and administrators, including, but not limited to, Directors and/or Supervisors.

"Unannounced observation" means the person conducting an observation for the purpose of evaluation will not notify the teaching staff member of the date or time the observation will be conducted.

B. Applicability of Rules on Collective Bargaining Agreements – N.J.A.C. 6A:10-1.3

The rules in N.J.A.C. 6A:10-1.1 et seq. shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts entered into by a school district in effect on July 1, 2013. No collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives.

C. Educator Evaluation Data, Information, and Written Reports – N.J.A.C. 6A:10-1.4

All information contained in written performance reports and all information collected, compiled, and/or maintained by employees of the Board of Education for the purposes of conducting the educator evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential. Such information shall not be subject to public inspection or copying pursuant



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to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. Nothing contained in N.J.A.C. 6A:10-1.1 et seq. shall be construed to prohibit the Department **or a school district** from, at its discretion, collecting evaluation data pursuant to N.J.S.A. 18A:6-123.e or distributing aggregate statistics regarding evaluation data.

- D. Evaluation of Teaching Staff Members N.J.A.C. 6A:10-2.1
 - 1. The Board of Education annually shall adopt evaluation rubrics for all teaching staff members. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective.
 - 2. Evaluation rubrics shall be submitted to the Commissioner by June 1 for approval by August 1 of each year.
- E. Duties of the Board of Education N.J.A.C. 6A:10-2.2
 - 1. The Board of Education shall meet the following requirements for the annual evaluation of teaching staff members, unless otherwise specified:
 - a. Establish a District Evaluation Advisory Committee to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-2 1.1 et seq.;
 - b. Annually adopt policies and procedures developed by the Superintendent pursuant to N.J.A.C. 6A:10-2.4, including the evaluation rubrics approved by the Commissioner pursuant to N.J.A.C. 6A:10-2.1(c)=;
 - c. Ensure the Superintendent annually notifies all teaching staff members of the adopted evaluation policies and procedures no later than October 1. If a teaching staff member is hired after October 1, the Board/Superintendent shall notify the teaching staff member of the policies and procedures at the beginning of his or her employment. All teaching staff members shall be notified of amendments to the policy and procedures within ten teaching staff member working days of adoption-;



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- d. Annually adopt by June 1, any Commissioner-approved educator practice instruments and, as part of the process described at N.J.A.C. 6A:10-2.1(c), notify the Department which instruments will be used as part of the school district's evaluation rubrics-;
- e. Ensure the Principal of each school within the school district has established a School Improvement Panel pursuant to N.J.A.C. 6A:10-3.1. The panel shall be established annually by August 31 and shall carry out the duties and functions described in N.J.A.C. 6A:10-3.2-;
- f. Ensure data elements are collected from the implementation of the educator practice instrument and stored the data in an accessible and usable format. Data elements shall include, but not be limited to, scores or evidence from observations for the purpose of evaluation and student growth objective data-; and
- g. Ensure the Superintendent or designee certifies to the Department that each Principal in the district certifies any observer who conducts an observation of a teaching staff member for the purpose of evaluation as described in N.J.A.C. 6A:10 2.4(h); N.J.A.C. 6A:10-4.4; and N.J.A.C. 6A:10-5.4, and 6A:10-6.2, shall meet the statutory observation requirements of N.J.S.A. 18A:6-119; 18A:6-123.b(8); and N.J.S.A. 18A:27-3.1 and the teacher member of the School Improvement Panel requirements of N.J.A.C. 6A:10-3.2.
- 2. The Board of Education shall ensure the following training procedures are followed when implementing the evaluation rubric for all teaching staff members and, when applicable, applying the Commissioner-approved educator practice instruments:
 - a. Annually provide training on and descriptions of each component of the evaluation rubric for all teaching staff members who are being evaluated in the school district and



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provide more thorough training for any teaching staff member who is being evaluated for the first time. Training shall include detailed descriptions of all evaluation rubric components including, when applicable, detailed descriptions of student achievement measures and all aspects of the educator practice instruments;

- b. Provide training on the teaching staff member practice instruments for any administrator or supervisor who will conduct observations for the purpose of evaluation of teaching staff members. Training shall be provided before the observer conducts his or her first observation for the purpose of evaluation;
- c. Annually provide updates and refresher training on the teaching staff member practice instruments for any administrator or supervisor who will observe teaching staff member practice for the purpose of increasing accuracy and consistency among observers; and
- db. The Superintendent shall may be required to annually certify to the Department that all administrators and supervisors of teaching staff members in the school district who are utilizing educator practice instruments have completed training on the instrument and its application and have demonstrated competency in applying the educator practice instruments.
- F. District Evaluation Advisory Committee N.J.A.C. 6A:10-2.3
 - 1. Members of the District Evaluation Advisory Committee shall include representation from the following groups: teachers from each school level represented in the school district; central office administrators overseeing the teacher evaluation process; **administrators and** supervisors involved in teacher evaluation, when available or appropriate; and administrators conducting evaluations, including a minimum of one administrator conducting evaluations who participates on a School Improvement Panel. Members also shall include the Superintendent, a special education administrator, a parent, and a member of the Board of Education.



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- 2. The Superintendent may extend membership on the District Evaluation Advisory Committee to representatives of other groups **and to individuals**.
- 3. Beginning in 2017-2018, the District Evaluation Advisory Committees shall no longer be required and the Board of Education shall have the discretion to continue the District's Evaluation Advisory Committee.
- G. Evaluation Procedures for Teaching Staff Members N.J.A.C. 6A:10-2.4
 - 1. The provisions outlined in Policy and Regulation 3222 and N.J.A.C. 6A:10-2.4 shall be the minimum requirements for the evaluation procedures for of teaching staff members.
 - 2. Evaluation policies and procedures requiring the annual evaluation of all teaching staff members shall be developed under the direction of the Superintendent, who may consult with the District Evaluation Advisory Committee or representatives from School Improvement Panels, and shall include, but not be limited to, a description of:
 - a. Evaluation rubrics for all teaching staff members;
 - **ab**. Roles and responsibilities for implementation of evaluation policies and procedures;
 - be. Job descriptions, evaluation rubrics for all teaching staff members, the process for calculating the summative ratings and each component, and applicable evaluation eriteria based upon school district goals, student achievement, instructional priorities, and the evaluation regulations set forth in N.J.A.C. 6A:10 et seq.;
 - cd. Methods of data collection and reporting appropriate to each job description, including, but not limited to, the processes for student attribution to teachers, Principals, Assistant Principals, and Vice Principals for calculating the median and school-wide student growth percentile observations for the purpose of evaluation and postobservation conference(s) by the teaching staff member's supervisor, or his or her designee;



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- d. Processes for observations for the purpose of evaluation and post-observation conference(s) by an administrator supervisor;
- e. The process for preparation of individual professional development plans; and
- f. The process for preparation of an annual written performance report by the teaching staff member's **designated administrator or** supervisor or designee, and an annual summary conference between the teaching staff member and his or her **designated administrator or** supervisor, or the supervisor's designee.
- 3. The annual summary conference between the **designated administrator or** supervisor and the teaching staff member shall be held before the written performance report is filed. The conference shall **occur on or before June 30 of each school year and shall** include, but not be limited to, a review of the following:
 - a. The performance of the teaching staff member based upon the job description and, when applicable, the scores or evidence compiled using the teaching staff member's evaluation rubric, including, whenever applicable, which may include the teaching staff member's educator practice instrument;
 - b. The progress of the teaching staff member toward meeting the **goals** objectives of the individual professional development plan or, when applicable, the corrective action plan;
 - c. Available indicators or scores of student achievement or growth, when applicable, such as student growth objective scores and student growth percentile scores; and
 - d. The preliminary annual written performance report.
- 4. If any scores for the teaching staff member's evaluation rubric are not available at the time of the annual summary conference due to



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pending assessment results, the annual summative evaluation rating shall be calculated once all component ratings are available.

- 5. The annual written performance report shall be prepared by the teaching staff member's **designated administrator or** supervisor and shall include, but not be limited to:
 - a. A summative rating based on the evaluation rubric;
 - b. Performance area(s) of strength and area(s) needing improvement based upon the job description, observations for the purpose of evaluation and, when applicable, the **teaching staff member** educator practice instrument; and
 - c. An individual professional development plan developed by the **designated administrator or** supervisor and the teaching staff member or, when applicable, a corrective action plan from the evaluation year being reviewed in the report.; and
 - d. A summary of student achievement or growth indicators, when applicable.
- 6. The teaching staff member and the **designated administrator or supervisor** preparer of the annual written performance report shall sign the report within five teaching staff member working days of the review.
- 7. The annual summary conference and annual written performance report shall be completed prior to June 30.
- 78. The Board of Education shall include add all written performance reports and supporting data, including, but not limited to, written observation reports and additional components of the summative evaluation rating indicators of student progress and growth for a teaching staff member, if applicable as part of the teaching staff member's his or her personnel file or in an alternative, confidential location. If reports and data are stored in an alternative location, the personnel file shall clearly indicate the report's location and how it can be easily accessed.



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The records shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.

- H. Corrective Action Plans for Teaching Staff Members N.J.A.C. 6A:10-2.5
 - 1. For each teaching staff member rated ineffective or partially effective on the annual summative evaluation, as measured by the evaluation rubrics, a corrective action plan shall be developed by the teaching staff member and the Superintendent or the teaching staff member's **designated administrator or** supervisor.
 - 2. If the summative evaluation rating is calculated before the end of the school year, then the corrective action plan shall be developed and the teaching staff member and his or her **designated administrator or** supervisor shall meet to discuss the corrective action plan prior to September 15 of the following school year. The conference to develop and discuss the corrective action plan may be combined with the teaching staff member's annual summary conference that occurs at the end of the year of evaluation.
 - 3. If the ineffective or partially effective summative evaluation rating is received after the start of the school year following the year of evaluation, then a corrective action plan must be developed, and the teaching staff member and his or her **designated administrator or** supervisor shall meet to discuss the corrective action plan within fifteen teaching staff member working days following the school district's receipt of the teaching staff member's summative rating.
 - 4. The content of the corrective action plan shall replace the content of the individual professional development plan required in N.J.A.C. 6A:9-15.4(c) and 15.7(c) 6A:9C-3.4(c) and 3.7(c) until the next annual summary conference.
 - 5. The content of the corrective action plan shall:
 - a. Address areas in need of improvement identified in the teaching staff member evaluation rubric;



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- b. Include specific, demonstrable goals for improvement;
- c. Include responsibilities of the evaluated employee and the school district for the plan's implementation; and
- d. Include timelines for meeting the goal(s).
- 6. The teaching staff member's **designated administrator or** supervisor, or his or her designee, and the teaching staff member on a corrective action plan shall discuss the teaching staff member's progress toward the goals outlined in the corrective action plan during each post-observation conference.
- 7. Progress toward the teaching staff member's goals outlined in the corrective action plan, and data and evidence collected by the supervisor and/or the teaching staff member to determine progress between the time the corrective action plan began and the next annual summary conference, shall be documented in the teaching staff member's personnel file and reviewed at the annual summary conference or the mid-year evaluation, when applicable. Both the teaching staff member on a corrective action plan and his or her designated administrator or supervisor may collect data and evidence to demonstrate the teaching staff member's progress toward his or her corrective action plan goals.
- 8. Progress toward the teaching staff member's goals outlined in the corrective action plan may be used as evidence in the teaching staff member's next annual summative evaluation; however, such progress shall not guarantee an effective rating on the next summative evaluation.
- 9. Responsibilities of the evaluated teaching staff member on a corrective action plan shall not be exclusionary of other plans for improvement determined to be necessary by the teaching staff member's **designated administrator or** supervisor.
- 10. The corrective action plan shall remain in effect until the teaching staff member receives his or her next summative evaluation rating.



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- I. Teaching Staff Member Observations and Evaluations N.J.A.C. 6A:10-6.2
 - 1. The Superintendent shall determine the duration of observations required **pursuant to N.J.S.A. 18A:27-3.1** for nontenured teaching staff members, **except teachers, Principals, Vice Principals, and Assistant Principals** pursuant to N.J.S.A. 18A:27-3.1.
 - 2. Each nontenured teaching staff member shall be observed and evaluated in the performance of his or her duties at least three times during each school year, but not less than once during each semester.
 - 3. Each tenured teaching staff member shall be observed and evaluated in the performance of his or her duties at least once each school year. The Superintendent shall determine the duration of observations.
 - 4. Observations include, but are not limited to, observations of meetings, student instruction, parent conferences, and a case-study analysis of a significant student issue.
 - 5. Each observation shall be followed within fifteen teaching staff member working days by a conference between the **Superintendent or designated administrator or supervisor** administrator or supervisor staff member who made the observation and written or electronic evaluation, and the teaching staff member. Both parties to such a conference shall sign the written evaluation report and each shall retain a copy for his or her records. The purpose of this procedure is to recommend as to reemployment, identify any deficiencies, extend assistance for correction, and improve professional competence.
 - 6. The teaching staff member may submit his or her written objection(s) of the evaluation within ten teaching staff member working days following the conference. The objection(s) shall be attached to each party's copy of the annual written performance report.



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- 76. The required observations for the purposes of the annual and evaluations for nontenured teaching staff members shall take place before April 30 each year. These observations and evaluations may cover that period between April 30 of one year and April 30 of the succeeding year excepting in the case of the first year of employment where the three observations and evaluations must have been completed prior to April 30.
- 87. The number of required observations and the annual evaluations for nontenured teaching staff members may be reduced proportionately when an individual teaching staff member's term of service is less than one academic year.
- 8. Evaluations for nontenured teaching staff members shall be completed prior to May 15.
- 9. Evaluations for tenured teaching staff shall be completed prior to June 30.
- 10. Each evaluation of nontenured and tenured teaching staff members shall be followed by a conference between that teaching staff member and the administrative or supervisory staff member who has made the observation and written evaluation. Both parties to such a conference shall sign the written evaluation report and each shall retain a copy for his or her records. The purpose of this procedure is to recommend as to reemployment, identify any deficiencies, extend assistance for correction, and improve professional competence.
- 11. The teaching staff member may submit his or her written objection(s) of the evaluation within ten teaching staff member working days following the conference. The objection(s) shall be attached to each party's copy of the annual written performance report.

Adopted: 15 January 2013; Revised: 08 April 2014; _____



POLICY

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3223 <u>EVALUATION OF ADMINISTRATORS, EXCLUDING PRINCIPALS,</u> <u>VICE PRINCIPALS, AND ASSISTANT PRINCIPALS</u>

The Board of Education recognizes the importance of administrator effectiveness to further the development of a professional corps of educators and to increase student achievement. The Board of Education adopts Policy and Regulation 3223 for the evaluation of administrators consistent with the Teacher Effectiveness and Accountability for the Children of New Jersey Act (TEACHNJ) and the AchieveNJ administrative codes. This Policy and Regulation provides the provisions and requirements for administrator evaluations consistent with TEACHNJ and AchieveNJ.

For the purposes of Policy and Regulation 3223, "administrator" means an appropriately certified staff member, as defined in N.J.S.A. 18A-1.1, employed in the school district in an administrative and/or supervisory role and capacity, and holding a valid and effective standard, provisional, or emergency administrative certificate. An "administrator" may be a director, supervisor, or any other administrative or supervisory position in the district. For the purposes of Policy and Regulation 3223 and N.J.A.C. 6A:10-1.1 et seq., "administrator" is not a Principal, Vice Principal, or Assistant Principal.

The rules in N.J.A.C. 6A:10 – Educator Effectiveness shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts in effect on July 1, 2013 and no collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives. All information contained in written performance reports and all information collected, compiled, and/or maintained by employees for the evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.



POLICY

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TEACHING STAFF MEMBERS 3223/page 2 of 2 Evaluation of Administrators, Excluding Principals, Vice Principals, and Assistant Principals

The Board shall annually adopt evaluation rubrics for administrators which shall be submitted to the Commissioner by June 1 for approval by August 1 of each year. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective. The Board shall meet the requirements as outlined in N.J.A.C. 6A:10-2.2(a) for the annual evaluation of administrators and shall ensure the training procedures as outlined in N.J.A.C. 6A:10-2.2(b) are followed when implementing the evaluation rubrics for all administrators. A District Evaluation Advisory Committee shall be established in accordance with the requirements of N.J.A.C. 6A:10-2.3.

The minimum requirements for the evaluation procedures for administrators as outlined in N.J.A.C. 6A:10-2.4 shall be followed. For each administrator rated ineffective or partially effective on the annual summative evaluation rating, as measured by the evaluation rubrics, a corrective action plan shall be developed in accordance with the provisions of N.J.A.C. 6A:10-2.5.

Observations and evaluations for nontenured administrators shall be in accordance with the provisions of N.J.S.A. 18A:27-3.1. Evaluations for nontenured administrators shall **take place before April 30 each year** be completed prior to the May 15 notice requirement date for continued employment. Evaluations for tenured administrators shall be completed prior to June 30.

The Superintendent annually shall notify all administrators of the adopted evaluation policies and procedures/regulations no later than October 1. If an administrator is hired after October 1, the Superintendent shall notify the administrator of the policies and procedures/regulations at the beginning of his or her employment. All administrators shall be notified of amendments to the policy and procedures/regulations within ten administrator working days of adoption.

N.J.S.A. 18A:6-117 et seq.; N.J.S.A. 18A:27-3.1 N.J.A.C. 6A:10-1.1 through 1.4; 6A:10-2.1 through 2.5

Adopted: 17 July 2012 Revised: 08 April 2014; _____



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R 3223 <u>EVALUATION OF ADMINISTRATORS, EXCLUDING</u> <u>PRINCIPALS, VICE PRINCIPALS, AND</u> <u>ASSISTANT PRINCIPALS</u>

A. Definitions – N.J.A.C. 6A:10-1.2

The following words and terms shall have the following meanings when used in Policy and Regulation 3223 unless the context clearly indicates otherwise:

"Administrator" means an appropriately certified staff member, as defined in N.J.S.A. 18A-1.1, employed in the school district in an administrative and/or supervisory role and capacity, and holding a valid and effective standard, provisional, or emergency administrative certificate. An "administrator" may be a director, supervisor or any other administrative or supervisory position in the district. For the purposes of Policy and Regulation 3223 and N.J.A.C. 6A:10-1.1 et seq., "administrator" is not a Principal, Vice Principal, or Assistant Principal.

"Announced observation" means the person conducting an evaluation for the purpose of evaluation will notify the administrator of the date and the time period the observation will be conducted.

"Annual performance report" means a written appraisal of the administrator's performance prepared by the administrator's **administrator or designated** supervisor based on the evaluation rubric for his or her position.

"Annual summative evaluation rating" means an annual evaluation rating that is based on appraisals of educator practice and student performance, and includes all measures captured in an administrator's evaluation rubric. The four summative performance categories are ineffective, partially effective, effective, and highly effective.

"Chief School Administrator" means the Superintendent of Schools or the Administrative Principal if there is no Superintendent.



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"Commissioner" means Commissioner of the New Jersey Department of Education.

"Corrective Action Plan" means a written plan developed by the administrator's supervisor in collaboration with the administrator to address deficiencies as outlined in an evaluation. The corrective action plan shall include timelines for corrective action, responsibilities of the individual administrator and the school district for implementing the plan, and specific support that the district shall provide.

"Department" means the New Jersey Department of Education.

"Designated supervisor" means the designated administrator or supervisor designated by the Superintendent of Schools or designee as the administrator's supervisor.

"District Evaluation Advisory Committee" means a group created to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-2.3.

"Educator practice instrument" means an assessment tool that provides: scales or dimensions that capture competencies of professional performance; and differentiation of a range of professional performance as described by the scales, which must be shown in practice and/or research studies. The scores from the educator practice instrument may be components of the administrator's evaluation rubrics and the scores may be included in the summative evaluation rating for the individual. The scores from educator practice instruments for teaching staff members other than teachers, Principals, Vice Principals, and Assistant Principals may be applied to the administrator's summative evaluation rating in a manner determined by the school district.

"Evaluation" means an appraisal of an individual's professional performance in relation to his or her job description, professional standards, and Statewide evaluation criteria that incorporates analysis of multiple measures of student achievement or growth, if applicable, and multiple data sources.



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"Evaluation rubrics" means a set of criteria, measures, and processes used to evaluate all administrators in a specific school district or local education agency. Evaluation rubrics consist of measures of professional practice, based on educator practice instruments and student outcomes. Each Board of Education will have an evaluation rubric specifically for teachers, another specifically for Principals, Vice Principals, and Assistant Principals, and evaluation rubrics for other categories of staff members.

"Indicators of student progress and growth" means the results of assessment(s) of students as defined in N.J.A.C. 6A:8, Standards and Assessment.

"Individual professional development plan" is means a written statement of goals developed by a teaching staff member serving in a supervisory capacity in collaboration with a teaching staff member, that: aligns with professional standards for teachers set forth in N.J.A.C. 6A:9-3.3 and the New Jersey Professional Development Standards: derives from the annual evaluation process; identifies professional goals that address specific individual, district or school needs, or both; and grounds professional development activities in objectives related to improving teaching, learning, and student achievement. The individual professional development plan shall include timelines for implementation, responsibilities of the employee and the school district for implementing the plan, and specific support and periodic feedback that the district shall provide as defined in N.J.S.A. 18A:6-119.

"Job description" means a written specification of the function of a position, duties and responsibilities, the extent and limits of authority, and work relationships within and outside the school and school district.

"Model evaluation rubric" means district educator evaluation rubrics that have been reviewed and accepted by the Commissioner. A model teaching or principal evaluation rubric includes a teacher or principal practice instrument that appears on the Department's list of approved educator practice instruments.



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"Observation" means a method of collecting data on the performance of an administrator's assigned duties and responsibilities. An observation for the purpose of evaluation will be included in the determination of the annual summative evaluation rating and shall be conducted by the Superintendent or designee.

"Post-observation conference" means a meeting, either in-person or remotely, between a Superintendent or **designated administrator or supervisor** designee who conducted the observation and the administrator for the purpose of evaluation to discuss the data collected in the observation.

"Scoring guide" means a set of rules or criteria used to evaluate a performance, product, or project. The purpose of a scoring guide is to provide a transparent and reliable evaluation process. Educator practice instruments include a scoring guide that an evaluator uses to structure his or her assessments and ratings of professional practice.

"Semester" means half of the school year.

"Signed" means the name of one physically written by oneself or an electronic code, sound, symbol, or process attached to or logically associated with a record and executed or adopted by a person with the intent to sign the record.

"Student growth objective" **means** is an academic goal that administrators and evaluators may set for groups of students.

"Superintendent" means Superintendent of Schools or Chief School Administrator.

"Superintendent or designee" means the Superintendent or the authorized and appropriately certified staff member as defined in 18A:1-1, employed in the school district in a supervisory role and capacity to evaluate the administrator.

"Supervisor" means an appropriately certified staff member, as defined in N.J.S.A. 18A:1-1, **or Superintendent** employed in the school district in a supervisory role and capacity, and possessing a school administrator, Principal, or supervisor endorsement, as defined in N.J.A.C. **6A:9B-11** 6A:9-1.1, designated by the Superintendent of Schools to evaluate the administrator.



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"Teaching staff member" means a member of the professional staff of any district or regional Board of Education, or any county vocational school district Board of Education, holding office, position, or employment of such character that the qualifications for such office, position, or employment require him or her to hold a valid, effective, and appropriate standard, provisional, or emergency certificate issued by the State Board of Examiners. Teaching staff members include the positions of school nurse and school athletic trainer. There are three different types of certificates that teaching staff members work under:

1. An instructional certificate (holders of this certificate are referred to in N.J.A.C. 6A:10-1.1 et seq. as "teachers");

2. Administrative certificate; and

3. Educational services certificate.

"Unannounced observation" means the person conducting an observation for the purpose of evaluation will not notify the administrator of the date or time the observation will be conducted.

B. Applicability of Rules on Collective Bargaining Agreements – N.J.A.C. 6A:10-1.3

The rules in N.J.A.C. 6A:10-1.1 et seq. shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts entered into by a school district in effect on July 1, 2013. No collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives.



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C. Educator Evaluation Data, Information, and Written Reports – N.J.A.C. 6A:10-1.4

All information contained in written performance reports and all information collected, compiled, and/or maintained by employees of the Board of Education for the purposes of conducting the educator evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential. Such information shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. Nothing contained in N.J.A.C. 6A:10-1.1 et seq. shall be construed to prohibit the Department **or a school district** from, at its discretion, collecting evaluation data pursuant to N.J.S.A. 18A:6-123.e or distributing aggregate statistics regarding evaluation data.

- D. Evaluation of Administrators N.J.A.C. 6A:10-2.1
 - 1. The Board of Education shall annually adopt evaluation rubrics for all administrators. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective.
 - 2. Evaluation rubrics shall be submitted to the Commissioner by June 1 for approval by August 1 of each year.
- E. Duties of the Board of Education N.J.A.C. 6A:10-2.2
 - 1. The Board of Education shall meet the following requirements for the annual evaluation of administrators, unless otherwise specified:
 - a. Establish a District Evaluation Advisory Committee to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-1.1 et seq.;
 - b. Annually adopt policies and procedures developed by the Superintendent pursuant to N.J.A.C. 6A:10-2.4, including the evaluation rubrics approved by the Commissioner pursuant to N.J.A.C. 6A:10-2.1(c).;



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- c. Ensure the Superintendent annually notifies all administrators of the adopted evaluation policies and procedures no later than October 1. If an administrator is hired after October 1, the Board/Superintendent shall notify the administrator of the policies and procedures at the beginning of his or her employment. All administrators shall be notified of amendments to the policy and procedures within ten administrator working days of adoption-;
- d. Annually adopt by June 1, any Commissioner-approved educator practice instruments and, as part of the process described at N.J.A.C. 6A:10-2.1(c), notify the Department which instruments will be used as part of the school district's evaluation rubrics-;
- e. Ensure the Principal of each school within the school district has established a School Improvement Panel pursuant to N.J.A.C. 6A:10-3.1. The panel shall be established annually by August 31 and shall carry out the duties and functions described in N.J.A.C. 6A:10-3.2-;
- f. Ensure data elements are collected from the implementation of the educator practice instrument and stored the data in an accessible and usable format. Data elements shall include, but not be limited to, scores or evidence from observations for the purpose of evaluation and student growth objective data-; and
- Ensure the Superintendent or designee certifies to the g. Department that each Principal in the district or the Superintendent certifies any observer who conducts an observation of an administrator for the purpose of evaluation as described in N.J.A.C. 6A:10-2.4(h); N.J.A.C. 6A:10-4.4; and N.J.A.C. 6A:10-5.4; and N.J.A.C. 6A:10-6.2 shall meet the statutory observation requirements of N.J.S.A. 18A:6-119; 18A:6-123.b(8); and N.J.S.A. 18A:27-3.1 and the teacher member of the School Improvement Panel requirements of N.J.A.C. 6A:10-3.2.



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- 2. The Board of Education shall ensure the following training procedures are followed when implementing the evaluation rubric for all administrators and, when applicable, applying the Commissioner-approved educator practice instruments:
 - a. Annually provide training on and descriptions of each component of the evaluation rubric for all administrators who are being evaluated in the school district and provide more thorough training for any administrator who is being evaluated for the first time. Training shall include detailed descriptions of all evaluation rubric components including, when applicable, detailed descriptions of student achievement measures and all aspects of the educator practice instruments;
 - b. Provide training on the educator practice instruments for any administrator and supervisor who will conduct observations for the purpose of evaluation of administrators. Training shall be provided before the observer conducts his or her first observation for the purpose of evaluation;
 - c. Annually provide updates and refresher training on the educator practice instruments for any administrator or supervisor who will observe educator practice for the purpose of increasing accuracy and consistency among observers; and
 - db. The Superintendent shall annually may be required to annually certify to the Department that all administrators and supervisors of administrators in the school district who are utilizing educator practice instruments have completed training on the instrument and its application and have demonstrated competency in applying the educator practice instruments.



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- F. District Evaluation Advisory Committee N.J.A.C. 6A:10-2.3
 - 1. Members of the District Evaluation Advisory Committee shall include representation from the following groups: teachers from each school level represented in the school district; central office administrators overseeing the teacher evaluation process; supervisors involved in teacher evaluation, when available or appropriate; and administrators conducting evaluations, including a minimum of one administrator conducting evaluations who participates on a School Improvement Panel. Members also shall include the Superintendent, a special education administrator, a parent, and a member of the Board of Education.
 - 2. The Superintendent may extend membership on the District Evaluation Advisory Committee to representatives of other groups **and to individuals**.
 - 3. Beginning in 2017-2018, the District Evaluation Advisory Committees shall no longer be required and the Board of Education shall have the discretion to continue the District's Evaluation Advisory Committee.
- G. Evaluation Procedures for Administrators N.J.A.C. 6A:10-2.4
 - 1. The provisions outlined in Policy and Regulation 3223 and N.J.A.C. 6A:10-2.4 shall be the minimum requirements for the evaluation procedures for of administrators.
 - 2. Evaluation policies and procedures requiring the annual evaluation of all administrators shall be developed under the direction of the Superintendent, who may consult with the District Evaluation Advisory Committee or representatives from School Improvement Panels, and shall include, but not be limited to, a description of:

a. Evaluation rubrics for all administrators;

ab. Roles and responsibilities for implementation of evaluation policies and procedures;



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- be. Job descriptions, evaluation rubrics for administrators, the process for calculating the summative ratings and each component and applicable evaluation criteria based upon school district goals, student achievement, instructional priorities, and the evaluation regulations set forth in N.J.A.C. 6A:10 et seq.;
- cd. Methods of data collection and reporting appropriate to each job description, including, but not limited to, the processes for student attribution to teachers, Principals, Vice Principals, and Assistant Principals for calculating the median and school-wide student growth percentile observations for the purpose of evaluation and postobservation conference(s) by the Superintendent or designee;
- d. Processes for observations for the purpose of evaluation and post-observation conference(s) by an administrator or supervisor;
- e. The process for preparation of individual professional development plans; and
- f. The process for preparation of an annual written performance report by the Superintendent or **designated administrator or supervisor** designee, and an annual summary conference between the administrator and the Superintendent or **designated administrator or supervisor** designee.
- 3. The annual summary conference between the Superintendent or **designated administrator or supervisor** designee and the administrator shall be held before the written performance report is filed. The conference shall occur on or before June 30 of each year and shall include, but not be limited to, a review of the following:
 - a. The performance of the administrator based upon the job description and, when applicable, the scores or evidence compiled using the administrator's evaluation rubric,



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including, whenever applicable, which may include the educator's practice instrument;

- b. The progress of the administrator toward meeting the **goals** objectives of the individual professional development plan or, when applicable, the corrective action plan;
- c. Available indicators or scores of student achievement or growth, when applicable, such as student growth objective scores and student growth percentile scores; and
- d. The preliminary annual written performance report.
- 4. If any scores for the administrator's evaluation rubric are not available at the time of the annual summary conference due to pending assessment results, the annual summative evaluation rating shall be calculated once all component ratings are available.
- 5. The annual written performance report for the administrator shall be prepared by the Superintendent or **designated administrator or supervisor** designee and shall include, but not be limited to:
 - a. A summative rating based on the evaluation rubric;
 - b. Performance area(s) of strength and area(s) needing improvement based upon the job description, observations for the purpose of evaluation and, when applicable, the educator practice instrument; **and**
 - c. An individual professional development plan developed by the Superintendent or **designated administrator or supervisor** designee and the administrator or, when applicable, a corrective action plan from the evaluation year being reviewed in the report.; and
 - d. A summary of student achievement or growth indicators, when applicable.
- 6. The administrator and the **Superintendent or designated** administrator or supervisor preparer of the annual written



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performance report shall sign the report within five administrator working days of the review.

- 7. The annual summary conference and annual written performance report shall be completed prior to June 30.
- 78. The Board of Education shall include add all written performance reports and supporting data, including, but not limited to, written observation reports and additional components of the summative evaluation rating indicators of student progress and growth for an administrator, if applicable as part of his or her personnel file, or in an alternative, confidential location. If reports and data are stored in an alternative, confidential location, the personnel file shall clearly indicate the report's location and how it can easily be accessed. The records shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.
- H. Corrective Action Plans for Administrators N.J.A.C. 6A:10-2.5
 - 1. For each administrator rated ineffective or partially effective on the annual summative evaluation, as measured by the evaluation rubrics, a corrective action plan shall be developed by administrator and the Superintendent or **the designated administrator or supervisor** designee.
 - 2. If the summative evaluation rating is calculated before the end of the school year, then the corrective action plan shall be developed and the administrator and the Superintendent or **designated administrator or supervisor** designee shall meet to discuss the corrective action plan prior to September 15 of the following school year. The conference to develop and discuss the corrective action plan may be combined with the administrator's annual summary conference that occurs at the end of the year of evaluation.
 - 3. If the ineffective or partially effective summative evaluation rating is received after the start of the school year following the year of evaluation, then a corrective action plan must be developed, and



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The administrator and the Superintendent or **designated administrator or supervisor** designee shall meet to discuss the corrective action plan within fifteen administrator working days following the school district's receipt of the administrator's summative rating.

- 4. The content of the corrective action plan shall replace the content of the individual professional development plan required in N.J.A.C. 6A:9-15.4(c) and 15.7(c) 6A:9C-3.4(c) and 3.7(c) until the next annual summary conference.
- 5. The content of the corrective action plan shall:
 - a. Address areas in need of improvement identified in the administrator evaluation rubric;
 - b. Include specific, demonstrable goals for improvement;
 - c. Include responsibilities of the evaluated employee and the school district for the plan's implementation; and
 - d. Include timelines for meeting the goal(s).
- 6. The Superintendent or **designated administrator or supervisor** designee, and the administrator on a corrective action plan shall discuss the administrator's progress toward the goals outlined in the corrective action plan during each post-observation conference.
- 7. Progress toward the administrator's goals outlined in the corrective action plan, and data and evidence collected by the Superintendent or designee and/or the administrator to determine progress between the time the corrective action plan began and the next annual summary conference, shall be documented in the administrator's personnel file and reviewed at the annual summary conference or the mid-year evaluation, when applicable. Both the administrator on a corrective action plan and the Superintendent or designated administrator or supervisor may collect data and evidence to demonstrate the administrator's progress toward his or her corrective action plan goals.



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- 8. Progress toward the administrator's goals outlined in the corrective action plan may be used as evidence in the administrator's next annual summative evaluation; however, such progress shall not guarantee an effective rating on the next summative evaluation.
- 9. Responsibilities of the evaluated administrator on a corrective action plan shall not be exclusionary of other plans for improvement determined to be necessary by the Superintendent or **designated administrator or supervisor** designee.
- 10. The corrective action plan shall remain in effect until the administrator receives his or her next summative evaluation rating.
- I. Administrator Observations and Evaluations N.J.A.C. 6A:10-6.2
 - 1. The Superintendent shall determine the duration of observations required **pursuant to N.J.S.A. 18A:27-3.1** for nontenured administrators pursuant to N.J.S.A. 18A:27-3.1.
 - 2. Each nontenured administrator shall be observed and evaluated in the performance of his or her duties at least three times during each school year but not less than once during each semester.
 - 3. Each tenured administrator shall be observed and evaluated in the performance of his or her duties at least once each school year. The Superintendent shall determine the duration of the observation.
 - 4. Observations include, but are not limited to: observations of meetings, student instruction, parent conferences, and a case-study analysis of a significant student issue.
 - 5. Each observation shall be followed within fifteen administrator working days by a conference between **the Superintendent or designated administrator or supervisor** Superintendent or designee who made the observation and written or electronic evaluation and the administrator. Both parties to such a conference shall sign the written or electronic evaluation



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report and each shall retain a copy for his or her records. The purpose of this procedure is to recommend as to reemployment, identify any deficiencies, extend assistance for correction, and improve professional competence.

- 6. The administrator may submit his or her written objection(s) of the evaluation within ten administrator working days following the conference. The objection(s) shall be attached to each party's copy of the annual written performance report.
- 76. The required observations for the purposes of the annual and evaluations for nontenured administrators shall take place before April 30 each year. These observations and evaluations may cover that period between April 30 of one year and April 30 of the succeeding year excepting in the case of the first year of employment where the three evaluations and observations must have been completed prior to April 30.
- 87. The number of required observations and the annual evaluations for nontenured administrators may be reduced proportionately when an individual administrator's term of service is less than one academic year.
- 8. Evaluations for nontenured administrators shall be completed prior to May 15.
- 9. Evaluations for tenured administrators shall be completed prior to June 30.
- 10. Each evaluation of nontenured and tenured administrator shall be followed by a conference between that administrator and the Superintendent or designee who has made the observation and written evaluation. Both parties to such a conference shall sign the written evaluation report and each shall retain a copy for his or her records. The purpose of this procedure is to recommend as to reemployment, identify any deficiencies, extend assistance for correction and improve professional competence.
- 11. The administrator may submit his or her written objection(s) of the evaluation within ten administrator working days following the



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conference. The objection(s) shall be attached to each party's copy of the annual written performance report.

Adopted: 08 April 2014 Revised: _____



POLICY

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3224 EVALUATION OF PRINCIPALS, VICE PRINCIPALS, AND ASSISTANT PRINCIPALS

The Board of Education recognizes the importance of Principal, Vice Principal, and Assistant Principal effectiveness to further the development of a professional corps of educators and to increase student achievement. The Board of Education adopts Policy and Regulation 3224 for the evaluation of Principals, Vice Principals, and Assistant Principals consistent with the Teacher Effectiveness and Accountability for the Children of New Jersey Act (TEACHNJ) and the AchieveNJ administrative codes. This Policy and Regulation provides the provisions and requirements for Principal, Vice Principal, and Assistant Principal evaluations consistent with TEACHNJ and AchieveNJ.

The rules in N.J.A.C. 6A:10 – Educator Effectiveness shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts in effect on July 1, 2013 and no collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives. All information contained in written performance reports and all information collected, compiled, and/or maintained by employees for the evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.

The Board shall annually adopt evaluation rubrics for Principals, Vice Principals, and Assistant Principals which shall be submitted to the Commissioner by June 1 for approval by August 1 of each year. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective. The Board shall meet the requirements as outlined in N.J.A.C. 6A:10-2.2(a) for the annual evaluation of Principals, Vice Principals, and Assistant Principals and shall ensure the training procedures as outlined in N.J.A.C. 6A:10-2.2(b) are followed when implementing the evaluation rubrics for all Principals, Vice Principals, or Assistant Principals. A District Evaluation Advisory Committee shall be established in accordance with the requirements of N.J.A.C. 6A:10-2.3.



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The minimum requirements for the evaluation procedures for Principals, Vice Principals, and Assistant Principals as outlined in N.J.A.C. 6A:10-2.4 shall be followed. For each Principal, Vice Principal, or Assistant Principal rated ineffective or partially effective on the annual summative evaluation rating, as measured by the evaluation rubrics, a corrective action plan shall be developed in accordance with the provisions of N.J.A.C. 6A:10-2.5.

The components of the principal evaluation rubrics as described in N.J.A.C. 6A:10-5.1 shall apply to Principals, Vice Principals, and Assistant Principals. Measures of student achievement, as outlined in N.J.A.C. 6A:10-5.2, shall be used to determine impact on student learning. Principal, Vice Principal, and Assistant Principal observations shall be conducted in accordance with the provisions of N.J.A.C. 6A:10-5.4. The Superintendent or **designated administrator or supervisor** designee shall conduct observations for the evaluation of Principals pursuant to N.J.S.A. 18A:6-121 and he or she shall be trained pursuant to N.J.A.C. 6A:10-2.2(b). A Principal, or the Superintendent or **designated administrator or supervisor** designee, shall conduct observations for the evaluation of Vice Principals and Assistant Principals pursuant to N.J.S.A. 18A:6-121 and he or she shall be trained pursuant to N.J.A.C. 6A:10-2.2(b). A Principal, or the Superintendent or **designated administrator or supervisor** designee, shall conduct observations for the evaluation of Vice Principals and Assistant Principals pursuant to N.J.S.A. 18A:6-121.

The principal practice instrument approved by the Department of Education shall meet the criteria as outlined in N.J.A.C. 6A:10-76.3.

The Superintendent annually shall notify all Principals, Vice Principals, or Assistant Principals of the adopted evaluation policies and procedures/regulations no later than October 1. If a Principal, Vice Principal, or Assistant Principal is hired after October 1, the Superintendent shall notify the Principal, Vice Principal, or Assistant Principal of the policies and procedures/regulations at the beginning of his or her employment. All Principals, Vice Principals, and Assistant Principals shall be notified of amendments to the policy and procedures/regulations within ten Principal, Vice Principal, or Assistant Principal working days of adoption.

N.J.S.A. 18A:6-117 et seq. N.J.A.C. 6A:10-1.1 through 1.4; 6A:10-2.1 through 2.5 N.J.A.C. 6A:10-5.1 through 5.4 N.J.A.C. 6A:10-76.1 and 76.3

Adopted: 17 July 2012 Revised: 08 April 2014; _____



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R 3224 EVALUATION OF PRINCIPALS, VICE PRINCIPALS, AND ASSISTANT PRINCIPALS

A. Definitions – N.J.A.C. 6A:10-1.2

The following words and terms shall have the following meanings when used in Policy and Regulation 3224 unless the context clearly indicates otherwise:

"Announced observation" means the person conducting an evaluation for the purpose of evaluation will notify the Principal, Vice Principal, or Assistant Principal of the date and the time period the observation will be conducted.

"Annual performance report" means a written appraisal of the Principal's, Vice Principal's, or Assistant Principal's performance prepared by the **designated administrator or supervisor** Superintendent or designee based on the evaluation rubric for his or her position.

"Annual summative evaluation rating" means an annual evaluation rating that is based on appraisals of educator practice and student performance, and includes all measures captured in a Principal, Vice Principal, or Assistant Principal evaluation rubric. The four summative performance categories are ineffective, partially effective, effective, and highly effective.

"Calibration" in the context of educator evaluation means a process to monitor the competency of a trained evaluator to ensure the evaluator continues to apply an educator practice instrument accurately and consistently according to the standards and definitions of the specific instrument.

"Chief School Administrator" means the Superintendent of Schools or the Administrative Principal if there is no Superintendent.

"Commissioner" means Commissioner of the New Jersey Department of Education.



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"Corrective Action Plan" means a written plan developed by the Superintendent or designee in collaboration with the Principal, Vice Principal, and Assistant Principal to address deficiencies as outlined in an evaluation. The corrective action plan shall include timelines for corrective action, responsibilities of the individual Principal, Vice Principal, and Assistant Principal and the school district for implementing the plan, and specific support that the district shall provide.

"Department" means the New Jersey Department of Education.

"Designated supervisor" means the designated administrator or supervisor designated by the Superintendent of Schools as the Principal's, Vice Principal's, or Assistant Principal's supervisor.

"District Evaluation Advisory Committee" means a group created to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-2.3.

"Educator practice instrument" means an assessment tool that provides: scales or dimensions that capture competencies of professional performance; and differentiation of a range of professional performance as described by the scales, which must be shown in practice and/or research studies. The scores from the principal practice instrument are components of the evaluation rubrics and the scores are included in the summative evaluation rating for the individual.

"Evaluation" means an appraisal of an individual's professional performance in relation to his or her job description, professional standards, and Statewide evaluation criteria that incorporates analysis of multiple measures of student achievement or growth and multiple data sources.

"Evaluation rubrics" means a set of criteria, measures, and processes used to evaluate all Principals, Vice Principals, and Assistant Principals in a specific school district or local education agency. Evaluation rubrics consist of measures of professional practice, based on educator practice instruments and student outcomes. Each Board of Education will have an evaluation rubric specifically for teachers, another specifically for Principals, Vice Principals, and Assistant Principals, and evaluation rubrics for other categories of teaching staff members.



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"Indicators of student progress and growth" means the results of assessment(s) of students as defined in N.J.A.C. 6A:8, Standards and Assessment.

"Individual professional development plan" is means a written statement of goals developed by a teaching staff member serving in a supervisory capacity in collaboration with a teaching staff member, that: aligns with professional standards for teachers set forth in N.J.A.C. 6A:9-3.3 and the New Jersey Professional Development Standards: derives from the annual evaluation process; identifies professional goals that address specific individual, district or school needs, or both; and grounds professional development activities in objectives related to improving teaching, learning, and student achievement. The individual professional development plan shall include timelines for implementation, responsibilities of the employee and the school district for implementing the plan, and specific support and periodic feedback that the district shall provide as defined in N.J.S.A. 18A:6-119.

"Job description" means a written specification of the function of a position, duties and responsibilities, the extent and limits of authority, and work relationships within and outside the school and school district.

"Model evaluation rubric" means district educator evaluation rubrics that have been reviewed and accepted by the Commissioner. A model teaching or principal evaluation rubric includes a teacher or principal practice instrument that appears on the Department's list of approved educator practice instruments.

"Observation" means a method of collecting data on the performance of a Principal's, Vice Principal's, and Assistant Principal's assigned duties and responsibilities. An observation for the purpose of evaluation will be included in the determination of the annual summative evaluation rating and shall be conducted by the Superintendent or designee.

"Post-observation conference" means a meeting, either in-person or remotely, between the Superintendent or **the designated administrator or supervisor** designee who conducted the observation and the Principal, Vice Principal, and Assistant Principal for the purpose of evaluation to discuss the data collected in the observation.



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"Principal practice instrument" means an assessment tool that provides scales or dimensions that capture competencies of professional performance; and differentiation of a range of professional performance as described by the scales, which must be shown in practice and/or research studies. The scores from the principal practice instrument are components of the evaluation rubrics and the scores are included in the summative evaluation rating for the individual.

"Scoring guide" means a set of rules or criteria used to evaluate a performance, product, or project. The purpose of a scoring guide is to provide a transparent and reliable evaluation process. Educator practice instruments include a scoring guide that an evaluator uses to structure his or her assessments and ratings of professional practice.

"Semester" means half of the school year.

"Signed" means the name of one physically written by oneself or an electronic code, sound, symbol, or process attached to or logically associated with a record and executed or adopted by a person with the intent to sign the record.

"Student growth objective" **means** is an academic goal that teachers and evaluators set for groups of students.

"Student growth percentile" means a specific metric for measuring individual student progress on Statewide assessments by tracking how much a student's test scores have changed relative to other students Statewide with similar scores in previous years.

"Superintendent" means Superintendent of Schools or Chief School Administrator.

"Superintendent or designee" means the Superintendent or the authorized and appropriately certified teaching staff member as defined in 18A:1-1, employed in the school district in a supervisory role and capacity to evaluate a Principal, Vice Principal, or Assistant Principal.



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"Supervisor" means an appropriately certified teaching staff member as defined in N.J.S.A. 18A:1-1, or Superintendent employed in the district in a supervisory role and capacity, and possessing a school administrator, Principal, or supervisor endorsement as defined in N.J.A.C. 6A:9B-11 and certified to evaluate a Principal, Vice Principal, or Assistant Principal.

"Teaching staff member" means a member of the professional staff of any district or regional Board of Education, or any county vocational school district Board of Education, holding office, position, or employment of such character that the qualifications for such office, position, or employment require him or her to hold a valid, effective, and appropriate standard, provisional, or emergency certificate issued by the State Board of Examiners. Teaching staff members include the positions of school nurse and school athletic trainer. There are three different types of certificates that teaching staff members work under:

- 1. An instructional certificate (holders of this certificate are referred to in N.J.A.C. 6A:10-1.1 et seq. as "teachers");
- 2. Administrative certificate; and
- 3. Educational services certificate.

"Unannounced observation" means the person conducting an observation for the purpose of evaluation will not notify the Principal, Vice Principal, or Assistant Principal of the date or time the observation will be conducted.

"Validity" means the extent to which evidence and theory support an interpretation of scores from a measurement instrument for a particular use of the instrument. In the context of evaluating educator practice, this means the evidence gathered using the instrument supports correct and useful inferences and decisions about the effectiveness of the practice observed.



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B. Applicability of Rules on Collective Bargaining Agreements – N.J.A.C. 6A:10-1.3

The rules in N.J.A.C. 6A:10-1.1 et seq. shall not override any conflicting provision(s) of collective bargaining agreements or other employment contracts entered into by a school district in effect on July 1, 2013. No collective bargaining agreement entered into after July 1, 2013, shall conflict with the educator evaluation system established pursuant to N.J.A.C. 6A:10-1.1 et seq. or any other specific statute or regulation, nor shall topics subject to bargaining involve matters of educational policy or managerial prerogatives.

C. Educator Evaluation Data, Information, and Written Reports – N.J.A.C. 6A:10-1.4

All information contained in written performance reports and all information collected, compiled, and/or maintained by employees of the Board of Education for the purposes of conducting the educator evaluation process pursuant to N.J.A.C. 6A:10-1.1 et seq. shall be confidential. Such information shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq. Nothing contained in N.J.A.C. 6A:10-1.1 et seq. shall be construed to prohibit the Department **or a school district** from, at its discretion, collecting evaluation data pursuant to N.J.S.A. 18A:6-123.e or distributing aggregate statistics regarding evaluation data.

- D. Evaluation of Principals, Vice Principals, and Assistant Principals N.J.A.C. 6A:10-2.1
 - 1. The Board of Education shall annually adopt evaluation rubrics for all Principals, Vice Principals, and Assistant Principals. The evaluation rubrics shall have four defined annual ratings: ineffective, partially effective, effective, and highly effective.
 - 2. The evaluation rubrics for Principals, Vice Principals, and Assistant Principals shall include all other relevant minimum standards set forth in N.J.S.A. 18A:6-123 (P.L. 2012, c. 26, § 17c).
 - 3. Evaluation rubrics shall be submitted to the Commissioner by June 1 for approval by August 1 of each year.



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- E. Duties of the Board of Education N.J.A.C. 6A:10-2.2
 - 1. The Board of Education shall meet the following requirements for the annual evaluation of Principals, Vice Principals, and Assistant Principals, unless otherwise specified:
 - a. Establish a District Evaluation Advisory Committee to oversee and guide the planning and implementation of the Board of Education's evaluation policies and procedures as set forth in N.J.A.C. 6A:10-1.1 et seq.;
 - b. Annually adopt policies and procedures developed by the Superintendent pursuant to N.J.A.C. 6A:10-2.4, including the evaluation rubrics approved by the Commissioner pursuant to N.J.A.C. 6A:10-2.1(c)-;
 - c. Ensure the Superintendent annually notifies all Principals, Vice Principals, and Assistant Principals of the adopted evaluation policies and procedures no later than October 1. If a Principal, Vice Principal, or Assistant Principal is hired after October 1, the Board/Superintendent shall notify all Principals, Vice Principals, and Assistant Principals of the policies and procedures at the beginning of his or her employment. All Principals, Vice Principals, and Assistant Principals shall be notified of amendments to the policy and procedures within ten Principal, Vice Principal, or Assistant Principal working days of adoption.;
 - d. Annually adopt by June 1, any Commissioner-approved educator practice instruments and, as part of the process described at N.J.A.C. 6A:10-2.1(c), notify the Department which instruments will be used as part of the school district's evaluation rubrics-;
 - e. Ensure the Principal of each school within the school district has established a School Improvement Panel pursuant to N.J.A.C. 6A:10-3.1. The panel shall be established annually by August 31 and shall carry out the duties and functions described in N.J.A.C. 6A:10-3.2-;



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- f. Ensure data elements are collected from the implementation of the principal practice instrument and stored the data in an accessible and usable format. Data elements shall include, but not be limited to, scores or evidence from observations for the purpose of evaluation and student growth objective data-; and
- Ensure each Principal in the district or the Superintendent g. or designee certifies to the Department that certifies any observer who conducts an observation of a teaching staff member Principal, Vice Principal, or Assistant Principal for the purpose of evaluation as described in N.J.A.C. 6A:10-2.4(h): N.J.A.C. 6A:10-4.4: and N.J.A.C. 6A:10-5.4; and 6A:10-6.2 shall meet the statutory observation requirements of N.J.S.A. 18A:6-119; 18A:6-123.b(8); and N.J.S.A. 18A:27-3.1 and the teacher member of the School Improvement Panel requirements of N.J.A.C. 6A:10-3.2.
- 2. The Board of Education shall ensure the following training procedures are followed when implementing the evaluation rubric for all Principals, Vice Principals, and Assistant Principals and, when applicable, applying the Commissioner-approved principal practice instruments:
 - a. Annually provide training on and descriptions of each component of the evaluation rubric for all Principals, Vice Principals, and Assistant Principals who are being evaluated in the school district and provide more thorough training for any Principals, Vice Principals, and Assistant Principals who **are** is being evaluated for the first time. Training shall include detailed descriptions of all evaluation rubric components including, when applicable, detailed descriptions of student achievement measures and all aspects of the principal practice instrument;



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- b. Provide training on the principal practice instrument for the Superintendent or **designated administrator or supervisor** designee who will conduct observations for the purpose of evaluation of Principals, Vice Principals, or Assistant Principals. Training shall be provided before the observer conducts his or her first observation for the purpose of evaluation; except the Superintendent or designee using the principal practice instrument for the first time in 2013-2014 shall be provided training before October 31, 2013;
- c. Annually provide updates and refresher training on the principal practice instrument for any **administrator or** supervisor who will observe principal practice for the purpose of increasing accuracy and consistency among observers;
- d. The Superintendent shall annually certify to the Department that all evaluators of Principals, Vice Principals, and Assistant Principals in the school district who are utilizing principal practice instruments have completed training on the instrument and its application and have demonstrated competency in applying the principal practice instrument.
- F. District Evaluation Advisory Committee N.J.A.C. 6A:10-2.3
 - 1. Members of the District Evaluation Advisory Committee shall include representation from the following groups: teachers from each school level represented in the school district; central office administrators overseeing the teacher evaluation process; supervisors involved in teacher evaluation, when available or appropriate; and administrators conducting evaluations, including a minimum of one administrator conducting evaluations who participates on a School Improvement Panel. Members also shall include the Superintendent, a special education administrator, a parent, and a member of the Board of Education.



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- 2. The Superintendent may extend membership on the District Evaluation Advisory Committee to representatives of other groups **and to individuals**.
- 3. Beginning in 2017-2018, the District Evaluation Advisory Committees shall no longer be required and the Board of Education shall have the discretion to continue the District's Evaluation Advisory Committee.
- G. Evaluation Procedures for Principals, Vice Principals, and Assistant Principals N.J.A.C. 6A:10-2.4
 - 1. The provisions outlined in Policy and Regulation 3224 and N.J.A.C. 6A:10-2.4 shall be the minimum requirements for the evaluation procedures of Principals, Vice Principals, and Assistant Principals.
 - 2. Evaluation policies and procedures requiring the annual evaluation of Principals, Vice Principals, and Assistant Principals shall be developed under the direction of the Superintendent, who may consult with the District Evaluation Advisory Committee or representatives from School Improvement Panels, and shall include, but not be limited to, a description of:
 - a. Evaluation rubrics for Principals, Vice Principals, and Assistant Principals;
 - **ab**. Roles and responsibilities for implementation of evaluation policies and procedures;
 - be. Job descriptions, evaluation rubrics for Principals, Vice Principals, and Assistant Principals, the process for calculating the summative ratings and each component and evaluation criteria based upon school district goals, student achievement, instructional priorities, and the evaluation regulations set forth in N.J.A.C. 6A:10-1.1 et seq.;
 - cd. Methods of data collection and reporting appropriate to each job description, including, but not limited to, the processes for student attribution to teachers, Principals, Vice Principals, Assistant Principals for calculating the



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median and school-wide student growth percentile and observations for the purpose of evaluation and post-observation conference(s) by the Superintendent or designee;

- d. Processes for observations for the purpose of evaluation and post-observation conference(s) by an administrator supervisor;
- e. The process for preparation of individual professional development plans; and
- f. The process for preparation of an annual written performance report by the Superintendent or **designated administrator or supervisor** designee, and an annual summary conference between the Principal, Vice Principal, or Assistant Principal and the Superintendent or **designated administrator or supervisor** designee.
- 3. The annual summary conference between the Superintendent or administrator or designated supervisor designee and the Principal, Vice Principal, or Assistant Principal shall be held before the written performance report is filed. The conference shall occur on or before June 30 of each year and shall include, but not be limited to, a review of the following:
 - a. The performance of the Principal, Vice Principal, or Assistant Principal based upon the job description and, when applicable, the scores or evidence compiled using the evaluation rubric, including, when applicable, the principal practice instrument;
 - b. The progress of the Principal, Vice Principal, or Assistant Principal toward meeting the **goals** objectives of the individual professional development plan or, when applicable, the corrective action plan;
 - c. Available indicators or scores of student achievement or growth, when applicable, such as student growth objective



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scores and student growth percentile scores, as applicable; and

- d. The preliminary annual written performance report.
- 4. If any scores for the Principal's, Vice Principal's, or Assistant Principal's evaluation rubric are not available at the time of the annual summary conference due to pending assessment results, the annual summative evaluation rating shall be calculated once all component ratings are available.
- 5. The annual written performance report for the Principal, Vice Principal, or Assistant Principal shall be prepared by the Superintendent or **designated administrator or supervisor** designee and shall include, but not be limited to:
 - a. A summative rating based on the evaluation rubric, including, when applicable, a total score for each component as described in N.J.A.C. 6A:10-5;
 - b. Performance area(s) of strength and area(s) needing improvement based upon the job description, observations for the purpose of evaluation and, when applicable, the principal practice instrument; and
 - c. An individual professional development plan developed by the Superintendent or **designated administrator or supervisor** designee and the Principal, Vice Principal, or Assistant Principal or, when applicable, a corrective action plan from the evaluation year being reviewed in the report; and.
 - d. A summary of student achievement scores or growth indicators.
- 6. The Principal, Vice Principal, or Assistant Principal and the **Superintendent or designated administrator or supervisor** preparer of the annual written performance report shall sign the report within five Principal, Vice Principal, or Assistant Principal working days of the review.



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- 7. The annual summary conference and the annual written performance report shall be completed by June 30.
- 78. The Board of Education shall include add all written performance reports and supporting data, including, but not limited to, written observation reports and additional components of the summative evaluation rating indicators of student progress and growth for a Principal, Vice Principal, or Assistant Principal as part of the Principal's, Vice Principal's, or Assistant Principal's his or her personnel file, or in an alternative, confidential location. If reports and data are stored in an alternate location, the personnel file shall clearly indicate the report's location and how it can be easily accessed. The records shall be confidential and shall not be subject to public inspection or copying pursuant to the Open Public Records Act, N.J.S.A. 47:1A-1 et seq.
- H. Corrective Action Plans for Principals, Vice Principals, and Assistant Principals N.J.A.C. 6A:10-2.5
 - 1. For each Principal, Vice Principal, and Assistant Principal rated ineffective or partially effective on the annual summative evaluation, as measured by the evaluation rubrics, a corrective action plan shall be developed by the Principal, Vice Principal, or Assistant Principal and the Superintendent or **designated administrator or supervisor** designee.
 - 2. If the summative evaluation rating is calculated before the end of the school year, then the corrective action plan shall be developed and the Principal, Vice Principal, or Assistant Principal and the Superintendent or **designated administrator or supervisor** designee shall meet to discuss the corrective action plan prior to September 15 of the following school year. The conference to develop and discuss the corrective action plan may be combined with the Principal's, Vice Principal's, or Assistant Principal's annual summary conference that occurs at the end of the year of evaluation.
 - 3. If the ineffective or partially effective summative evaluation rating is received after the start of the school year following the year of



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evaluation, then a corrective action plan must be developed, and the Principal, Vice Principal, or Assistant Principal and the Superintendent or **designated administrator or supervisor** designee shall meet to discuss the corrective action plan within fifteen Principal, Vice Principal, or Assistant Principal working days following the school district's receipt of the Principal's, Vice Principal's, or Assistant Principal's summative rating.

- 4. The content of the corrective action plan shall replace the content of the individual professional development plan required in N.J.A.C. 6A:9-15.4(c) and 15.7(c) 6A:9C-3.4(c) and 3.7(c) until the next annual summary conference.
- 5. The content of the corrective action plan shall:
 - a. Address areas in need of improvement identified in the principal evaluation rubric;
 - b. Include specific, demonstrable goals for improvement;
 - c. Include responsibilities of the evaluated employee and the school district for the plan's implementation; and
 - d. Include timelines for meeting the goal(s).
- 6. The Superintendent or **designated administrator or supervisor** designee and the Principal, Vice Principal, or Assistant Principal on a corrective action plan shall discuss the employee's progress toward the goals outlined in the corrective action plan during each post-observation conference, when required by N.J.S.A. 18A:27-3.1 or N.J.A.C. 6A:10-5.4.
- 7. Progress toward the Principal's, Vice Principal's, or Assistant Principal's goals outlined in the corrective action plan, and data and evidence collected by the Superintendent or designee and/or the employee to determine progress between the time the corrective action plan began and the next annual summary conference, shall be documented in the Principal's, Vice Principal's, or Assistant Principal's personnel file and reviewed at the annual summary conference or the mid-year evaluation, when applicable. Both the Principal, Vice Principal, or Assistant Principal on a corrective action plan and the Superintendent or designated administrator or supervisor may collect data and



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evidence to demonstrate the Principal's, Vice Principal's, or Assistant Principal's progress toward his or her corrective action plan goals.

- 8. Progress toward the goals outlined in the corrective action plan may be used as evidence in the Principal's, Vice Principal's, or Assistant Principal's next annual summative evaluation; however, such progress shall not guarantee an effective rating on the next summative evaluation.
- 9. Responsibilities of the evaluated Principal, Vice Principal, or Assistant Principal on a corrective action plan shall not be exclusionary of other plans for improvement determined to be necessary by the Superintendent or **designated administrator or supervisor** designee.
- 10. The Superintendent, or designated administrator or supervisor his or her designee, and the Principal, as appropriate, shall conduct a mid-year evaluation of any Principal, Vice Principal, or Assistant Principal pursuant to N.J.S.A. 18A:6-121.c. If the corrective action plan was created before the start of the year, the mid-year evaluation shall occur midway between the development of the corrective action plan and the annual summary conference. before February 15; if the corrective action plan was created after the start of the academic year, Tthe mid-year evaluation shall occur before the annual summary conference. The mid-year evaluation shall include, at a minimum: a conference to discuss progress toward the Principal's, Vice Principal's, or Assistant Principal's goals outlined in the corrective action plan. The mid-year evaluation conference may be combined with a postobservation conference.
 - a. One observation in addition to the observations required in N.J.A.C. 6A:10-5.4 for the purpose of evaluation as defined in N.J.A.C. 6A:10-1.2 and described in N.J.A.C. 6A:10-5.4; and
 - b. One post observation conference in addition to the observations required in N.J.A.C. 6A:10-5.4 as defined in N.J.A.C. 6A:10-1.2, during which progress toward the



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Principal, Vice Principal, or Assistant Principal's goals outlined in the corrective action plan shall be reviewed.

- 11. The Superintendent shall ensure Principals, Vice Principals, and Assistant Principals with a corrective action plan receive one observation and a post-observation in addition to the observations required in N.J.A.C. 6A:10-5.4 for the purpose of evaluation as described in N.J.A.C. 6A:10-1.2 and 5.4. The Superintendent or Principal shall determine the length of the observation.
- 12. The corrective action plan shall remain in effect until the Principal, Vice Principal, or Assistant Principal receives his or her next summative evaluation rating.
- I. Components of Principal Evaluation Rubrics N.J.A.C. 6A:10-5.1
 - 1. Unless otherwise noted, the components of the principal evaluation rubrics shall apply to teaching staff members holding the position of Principal, Vice Principal, or Assistant Principal and holding a valid and effective standard, provisional, or emergency administrative certificate.
 - 2. The principal evaluation rubric shall meet the standards provided in N.J.S.A. 18A:6-123, including, but not limited to:
 - a. Measures of student achievement pursuant to N.J.A.C. 6A:10-5.2; and
 - b. Measures of principal practice pursuant to N.J.A.C. 6A:10-5.3 and 5.4.
 - 3. To earn a summative rating, the Principal, Vice Principal, or Assistant Principal shall have a student achievement score, pursuant to N.J.A.C. 6A:10-5.2 and a principal practice score pursuant to N.J.A.C. 6A:10-5.3 and 5.4.
 - 43. Each score measure shall be converted to a percentage weight so all measures make up 100 percent of the evaluation rubric. By August 31 April 15 prior to the academic year in which the evaluation rubric applies, each school year the evaluation rubric applies, the Department shall provide on its website the required percentage weight of each component and the required



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summative rating scale measure. All components shall be worth the following percentage weights or fall within the following ranges:

- a. If, according to N.J.A.C. 6A:10-5.2(b), the Principal, Vice Principal, or Assistant Principal receives a **school-wide** median student growth percentile **score** measure as described in N.J.A.C. 6A:10-5.2(c), the **score** measure shall be at least **ten** twenty percent and no greater than forty percent of evaluation rubric rating as determined by the Department.
- b. Measure of average student growth objective for all teachers, as described in N.J.A.C. 6A:10-5.2(d), shall be at least ten percent and no greater than twenty percent of evaluation rubric rating as determined by the Department.
- c. Measure of administrator goal, as described in N.J.A.C. 6A:10-5.2(e), shall be no less than ten percent and no greater than forty percent of evaluation rubric rating as determined by the Department.
- d. Measure of principal practice, as described in N.J.A.C. 6A:10-5.3(b), shall be thirty percent of evaluation rubric rating.
- e. Measure of leadership practice, as described in N.J.A.C. 6A:10-5.3(c), shall be twenty percent of evaluation rubric rating.
- f. Notwithstanding the provisions of a. through e. above, if an appeal of the administrator goal is approved, according to N.J.A.C. 6A:10-5.2(e)5, the administrator goal weight and the principal practice weight shall be adjusted by the Superintendent or the Commissioner, as applicable according to N.J.A.C. 6A:10-5.2(e)5.
- **54**. Standardized assessments, used as a measure of student progress, shall not be the predominant factor in determining a Principal's annual summative rating.



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- **65**. The Department shall periodically collect principal evaluation rubric data that shall include, but are not limited to, component-level scores and annual summative ratings.
- J. Student Achievement Components of Principal Evaluation Rubrics N.J.A.C. 6A:10-5.2
 - 1. Measures of student achievement shall be used to determine impact on student learning and shall include the following components:
 - a. The school-wide student growth percentile of all students assigned to the Principal;
 - b. Average student growth objective scores of every teacher, as described in N.J.A.C. 6A:10-4.2(e), assigned to the Principal; and
 - c. Administrator goals set by Principals, Vice Principals, and Assistant Principals in consultation with the Superintendent or **designated administrator or supervisor** designee pursuant to N.J.A.C. 6A:10-5.2(e), which shall be specific and measurable, based on student growth and/or achievement data.

The school-wide student growth percentile score shall be included in the annual summative rating of Principals, Vice Principals, and Assistant Principals who are assigned to a school as of October 15 and who are employed in schools where student growth percentiles are available for students in one or more grades. If the Principal, Vice Principal, or Assistant Principal is employed in more than one school, the Superintendent shall assign to the Principal, Vice Principal, or Assistant Principal, as appropriate, the school-wide student growth percentile from one school and shall notify the Principal, Vice Principal, or Assistant Principal at the beginning of the school year of the student growth percentile assignment The school district may assign Vice Principals and Assistant Principals who are employed in more than one school to the school or schools as appropriate for the percentage of time spent in each school.



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- 3. The Department shall calculate the school-wide student growth percentile for Principals, Vice Principals, and Assistant Principals, which includes school-wide mathematics and school-wide English Language Arts scores.
- 4. The average student growth objective scores of all teachers, as described in N.J.A.C. 6A:10-4.2(e), shall be a component of the Principal's annual summative rating. The average student growth objective scores for Vice Principals or Assistant Principals shall be determined according to the following procedures:
 - a. The Principal, in consultation with the Vice Principal or Assistant Principal, shall determine prior to the start of the year, which teachers, if not all teachers in the school, shall be linked to the Vice Principal's and Assistant Principal's average student growth objective score.
 - b. If the Vice Principal or Assistant Principal does not agree with the list of teachers linked to his or her name for the purposes of this measurement, the Principal shall make the final determination.
- 5. Administrator goals for Principals, Vice Principals, or Assistant Principals shall be developed and measured according to the following procedures:
 - a. The Superintendent shall determine for all Principals, Vice Principals, or Assistant Principals, the number of required administrator goals which shall reflect the achievement of a significant number of students within the school. By August 31 April 15 prior to the academic school year in which the evaluation rubric applies, the Department shall provide on the Department's website the minimum and maximum number of required goals, which will be at least one goal and no more than four goals.
 - b. Principals, Vice Principals, or Assistant Principals shall develop, in consultation with the Superintendent or **designated administrator or supervisor** designee, each administrator goal. Vice Principals and Assistant



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Principals shall set goals specific to his or her job description or adopt the same goals as his or her Principal. If the Principal, Vice Principal, or Assistant Principal and Superintendent or **designated administrator or supervisor** designee do not agree upon the goal score student growth objectives, the **Principal's**, Vice **Principal's**, or Assistant Principal's Superintendent or designated administrator or supervisor designee shall make the final determination.

- Administrator goals and the criteria for assessing c. performance based on those objectives shall be determined, and recorded, and retained by in the Principal's, Vice Principal²s, Principal's or Assistant and the Superintendent or administrator designated or supervisor by October 31 of each academic year, or within twenty work days of the Principal's, Vice Principal's, or Assistant Principal's start date if he or she begins work after October 1 personnel file by November 15, 2013, and by October 15 for all subsequent school years.
- d. The administrator goal score shall be calculated by the Superintendent or **designated administrator or supervisor** designee of the Principal, Vice Principal, or Assistant Principal. The Principal's, Vice Principal's, or Assistant Principal's administrator goal score, if available, shall be discussed at his or her annual summary conference **and recorded in his or her personnel file**.
- 6. The Superintendent shall remove a teacher's student growth objective score from the Principal's, Vice Principal's, or Assistant Principal's final average student growth objective score for the 2013-2014 academic year and adjust the annual summative rating accordingly if:
 - a. A Principal's, Vice Principal's, or Assistant Principal's average student growth objective for the 2013-2014 academic year included a teacher's student growth



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objective that was successfully appealed according to N.J.A.C. 6A:10-4.2(f); and

- b. Failure to remove the score would cause the Principal's, Vice Principal's, or Assistant Principal's annual summative rating to be ineffective or partially effective.
- K. Principal Practice Component of Evaluation Rubric N.J.A.C. 6A:10-5.3
 - 1. Measures of principal practice shall include the following components:
 - a. A measure determined through a Commissioner-approved principal practice instrument; and
 - b. A leadership measure determined through the Departmentcreated leadership rubric.
 - 2. Principal practice component rating shall be based on the measurement of the Principal's, Vice Principal's, or Assistant Principal's performance according to the school district's Commissioner-approved principal practice instrument. Observations pursuant to N.J.A.C. 6A:10-5.4 shall be used as one form of evidence for this measurement.
 - 3. Leadership practice shall be determined by a score on a leadership rubric, which will assess the Principal's, Vice Principal's, or Assistant Principal's ability to improve student achievement and teaching staff member effectiveness through identified leader behaviors. The rubric will be posted on the Department's website and annually maintained.
- L. Principal, Vice Principal, and Assistant Principal Observations N.J.A.C. 6A:10-5.4
 - 1. The Superintendent or **designated administrator or supervisor** designee shall conduct observations for the evaluation of Principals pursuant to N.J.S.A. 18A:6-121 and he or she shall be trained pursuant to N.J.A.C. 6A:10-2.2(b).



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- 2. A Principal, or the Superintendent or **designated administrator or supervisor** designee, shall conduct observations for the evaluation of Vice Principals and Assistant Principals pursuant to N.J.S.A. 18A:6-121.
- 3. For the purpose of collecting data for the evaluation of a Principal, Vice Principal, or Assistant Principal, an observation, as described in N.J.S.A. 18A:6-119 and N.J.A.C. 6A:10-1.2, may include, but is not limited to: building walk-through, staff meeting observation, parent conference observation, or case study analysis of a significant student issue.
- 4. Post-observation conferences shall include the following procedures:
 - a. A Superintendent or **designated administrator or supervisor** designee who was present at the observation shall conduct a post-observation conference with the Principal, Vice Principal, or Assistant Principal being observed. A post-observation conference shall occur no more than fifteen Principal, Vice Principal, or Assistant Principal working days following each observation.
 - b. The post-observation conference shall be for the purpose of reviewing the data collected at the observation, connecting the data to the principal practice instrument and the Principal's, Vice Principal's, or Assistant Principal's individual professional development plan, collecting additional information needed for the evaluation, and offering areas to improve effectiveness.
 - c. With the consent of the observed Principal, Vice Principal, or Assistant Principal, post-observation conferences for individuals who are not on a corrective action plan may be conducted via written communication, including electronic communication.
 - d. One post-observation conference may be combined with the Principal's, Vice Principal's, or Assistant Principal's annual summary conference as long as it occurs within the



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required fifteen Principal, Vice Principal, or Assistant Principal working days following the observation.

- e. A written **or electronic** evaluation report shall be signed by the Superintendent or **designated administrator or supervisor** designee who conducted the observation and post-observation and the Principal, Vice Principal, or Assistant Principal who was observed.
- f. The Principal, Vice Principal, or Assistant Principal shall submit his or her written objection(s) of the evaluation within ten Principal, Vice Principal, or Assistant Principal working days following the conference. The objection(s) shall be attached to each party's copy of the annual written performance report.
- 5. Each tenured Principal, Vice Principal, and Assistant Principal shall be observed as described in N.J.A.C. 6A:10-5.4, at least two times during each school year. Each nontenured Principal, Vice Principal, and Assistant Principal shall be observed as described in N.J.A.C. 6A:10-5.4 at least three times during each school year, as required by N.J.S.A. 18A:27-3.1. An additional observation shall be conducted pursuant to N.J.A.C. 6A:10-2.5(1) for Principals, Vice Principals, and Assistant Principals who are on a corrective action plan.
- M. Principal Practice Instrument N.J.A.C. 6A:10-6.3 7.3
 - 1. The principal practice instrument approved by the Department shall meet the following criteria:
 - a. Incorporate domains of practice and/or performance criteria that align to the 2008 ISLLC Professional Standards for School Leaders developed by the Interstate School Leadership Licensure Consortium incorporated herein by reference, available at:

http://www.ccsso.org/documents/2008/educational_leaders hip_policy_standards_2008.pdf;



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- b. Include scoring guides for assessing principal teacher practice that differentiate among a minimum of four levels of performance, and the differentiation has been shown in practice and/or research studies. Each scoring guide shall clearly define the expectations for each category and provide a conversion for the four categories: ineffective, partially effective, effective, and highly effective;
- c. Be based on multiple sources of evidence collected throughout the year;
- d. Incorporate an assessment of the Principal's leadership for implementing a rigorous curriculum and assessments aligned to the Core Curriculum Content Standards;
- e. Incorporate an assessment of the Principal's leadership for high-quality instruction;
- f. Include an assessment of the Principal's performance in evaluating teachers; and
- g. Include an assessment of the Principal's support for teachers' professional growth.
- 2. For Commissioner-approval of a principal practice instrument in 2015 or any year thereafter, the instrument shall include a process to assess competency on the evaluation instrument which the school district may choose to use as a measure of competency.

Adopted: 08 April 2014 Revised: _____



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PUPILS 5516/page 1 of 2 Use of Electronic Communication and Recording Devices (ECRD) M

5516 USE OF ELECTRONIC COMMUNICATION AND RECORDING DEVICES (ECRD)

The Board of Education believes pupils **students** and/or school staff members should not be subject to having a video or audio recording taken of any pupil(s) **student**(s) or school staff member(s) for any purpose without the consent of the pupil student, the pupil's **student's** parent or guardian, and/or the school staff member. In addition to protecting the privacy rights of **students** and school staff members, the Board recognizes such recordings can be disruptive to the educational program. In addition, inappropriate recordings of educational material, pupil **student** assessment instruments, and/or pupil **student** assessment reviews can be used to compromise the integrity of the district's educational program or lead to academic dishonesty in the event such recordings are stored and/or transmitted to other pupils **students**. Therefore, the Board of Education adopts this Policy regarding pupil **student** use of electronic communication and recording devices.

"Electronic communication and recording device (ECRD)" includes any device with the capability to audio or video record or is capable of receiving or transmitting any type of communication between persons. An ECRD includes, but is not limited to, cameras, cellular and wireless telephones, pagers/beepers, laptop computers, electronic readers, personal digital assistants (PDAs), two-way radios, portable fax machines, video broadcasting devices, and any other device that allows a person to record and/or transmit, on either a real time or delayed basis, sound, video or still images, text, or other information.

A pupil student is not permitted to have turned on or use an ECRD on school grounds during the school day or when the pupil student is participating in a curricular or school-sponsored cocurricular activity. This Policy is not intended to prohibit appropriate use of electronic devices for authorized or approved official curricular or school-sponsored co-curricular activities such as yearbook photographs, staff member/teacher-directed and approved activities, classroom presentations, and athletic events and drama production filming. A pupil student authorized or approved to use an ECRD may not use an ECRD to access internet sites or view information or internet-based material that is inappropriate or would be blocked from-pupil student access by the school district's acceptable use of computers and networks policy. A pupil's student's personal ECRD may only be used on school grounds in an emergency situation or before and after the school day or with the permission of a school staff member supervising the pupil student in a curricular or school-sponsored co-curricular activity. Any audio and/or video recording by a pupil student using their personal ECRD with permission of a school staff member while participating in a curricular or school-sponsored activity where other pupils students or staff members are present shall require the permission for such recording from any other pupil student and their parents or guardians and/or staff members whose voice or image is to be recorded.



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Nothing in this Policy is intended to prevent a **pupil student** from using their personal ECRD and recording school-sponsored co-curricular activities as a non-participant when the activity is open to the general public.

For the purposes of this policy, "school grounds" means and includes land, portions of land, structures, buildings, and structures that support these buildings, including, but not limited to, administrative buildings, kitchens, maintenance shops, and garages. "School grounds" also includes other facilities as defined in N.J.A.C. 6A:26-1.2, playgrounds, and other recreational places owned by the local municipalities, private entities, or other individuals during those times when the school district has exclusive use of a portion of such land.

An ECRD used in violation of this Policy will be confiscated by a school staff member or Principal or designee and the **pupil student** will be subject to appropriate disciplinary action.

A student shall not knowingly bring or possess any remotely activated paging device on any school grounds, including on a school bus or at a school-sponsored function, at any time and regardless of whether school is in session or other persons are present.

A pupil student who is an active member in good standing of a volunteer fire company, first aid, ambulance or rescue squad may bring or possess a remotely activated paging device on school property only if the pupil student is required to respond to an emergency and the pupil student provides a statement to the Principal from the chief executive officer of the volunteer fire company, first aid, ambulance or rescue squad authorizing the possession of the device by the pupil student at all times and that the pupil student is required to respond to respond to an emergency.

The Principal or designee will confiscate the remotely activated paging device, take appropriate disciplinary action and shall immediately notify the Superintendent of Schools and the appropriate criminal justice or juvenile justice agency if a pupil student brings or possesses a remotely activated paging device in violation of N.J.A.C. 6A:16-5.8 N.J.S.A. 2C:33-19 and this Policy.

N.J.S.A. 2C:33-19 N.J.A.C. 6A:16-5.8

Adopted: 17 July 2012 Revised:



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PUPILS STUDENTS 5756/page 1 of 5 Transgender Students

5756 TRANSGENDER STUDENTS

The Board of Education is committed strives to provide a safe and supportive and inclusive learning environment for all students. In furthering this goal, the Board adopts this Policy to ensure all students, including address the needs of transgender and gender nonconforming students enrolled in the school district have equal educational opportunities and equal access to the school district's educational programs and activities. The Board of Education, administration, and all school staff members will comply with Federal and State laws and regulations regarding transgender students and no student shall be subjected to discrimination on the basis of gender identity or expression.

For the purposes of this Policy:

- 1. "Gender expression" refers to the way a student represents or expresses gender to others, often through behavior, clothing, hairstyles, activities, voice, or mannerisms.
- 2. "Gender identity" means a student's deeply held sense or psychological knowledge of their own gender, regardless of the gender they were assigned at birth.
- 3. "Gender identity or expression" also means having or being perceived as having a gender-related identity or expression whether or not stereotypically associated with a person's assigned sex at birth.
- 4. "Gender nonconforming" describes a student whose gender expression differs from stereotypical expectations, such as "feminine" boys, "masculine" girls, and those who are perceived as androgynous.
- 5. "Transgender" describes students whose gender identity is different from their gender assigned at birth.

The Board of Education believes the responsibility for determining a student's gender identity or expression rests with the student, or in the case of young students not yet able to advocate for themselves, with the parent. Therefore, the Board will accept a student's assertion of his or her gender identity when there is consistent and uniform assertion of the gender identity or expression, or any other evidence that the gender identity is sincerely held as a part of the student's core identity. The Board of Education will not question or disregard the assertion of a student's gender identity. However, tThe Board authorizes the Superintendent or



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designee to question a student's asserted gender identity or expression when there is a credible basis for believing the student's gender identity or expression is being asserted for some improper purpose.

Confirmation of a student's asserted gender identity or expression must include a letter from a parent or the adult student to the Superintendent of Schools indicating the student is gender nonconforming. In the event the parent does not consent to the student's gender identity, the Superintendent or designee will meet with the parent and the student to determine how the student's gender identity shall be addressed by the school district.

School personnel may not disclose information that may reveal a student's transgender or gender non-conforming status, except as allowed by law. Under the Family Education Rights Privacy Act (FERPA), only those school employees with a legitimate educational need may have access to a student's records or the information contained within those records. Disclosing confidential student information to other employees, students, parents, or other third parties may violate privacy laws, including but not limited to FERPA. Transgender students have the ability, as do all students, to discuss and express their gender identity and expression openly and decide when, with whom, and how much of their private information to share with others.

Students who do not want their parents to know about their transgender status shall be addressed on a case-by-case basis, with a particular emphasis on the age of the student making the request. In some cases, particularly for an older student, notifying parents carries risks for the student, such as being kicked out of the home. If there is any indication that informing the parent will cause emotional or physical harm to the student, prior to notification of any parent regarding the transition process, school staff should work closely with the student to assess the degree to which, if any, the parents will be involved in the process. In order to have a better understanding regarding the issue of non-disclosure to the parents, the District may also seek the assistance of outside agencies with experience in addressing the needs of the transgender individuals. In making a recommendation, school staff shall balance the rights of the student needing support and the requirement that parents be kept informed about their child. In accordance with law, parents and/or the appropriate local officials shall be informed when there is any suspicion of injury or harm to the student or other students.

In planning appropriate accommodations for a student who is transitioning, the chief school administrator, parents, the student and other qualified staff or consultants as necessary shall meet to discuss actions that the district and school personnel may take to create safe learning environment, including:



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A. Names/Pronouns

School staff shall be directed to address the student by the name and pronoun corresponding to their gender identity that is consistently asserted at school. Students are not required to obtain a court ordered name and/or gender change or to change their student personnel records as a prerequisite to being addressed by the name and pronoun that corresponds to their gender identity. To the extent possible and consistent with these guidelines, school personnel shall make efforts to maintain the confidentiality of the student's transgender status.

School documentation such as student IDs shall be issued to the name that reflects a student's gender identity that is consistently asserted at school.

B. Sports and Physical Education

Transgender students shall be provided the same opportunities to participate in physical education as are all other students. Generally, students may be permitted to participate in physical education and sports in accordance with the student's gender identity that is consistently asserted at school. Participation in competitive interscholastic athletic activities will be resolved on a case-by-case basis and according to the standards established by the New Jersey State Interscholastic Athletic Association (NJSIAA).

C. Restroom and Locker Room Accessibility

The district aims to support transgender students while also ensuring the safety and comfort of all students. The chief school administrator together with the parents, student and other qualified staff or consultants shall evaluate options for the use of restrooms and locker rooms by the transgender students and consider the following factors, including, but not limited to:

- 1. The transgender student's preference;
- 2. Protecting student privacy;
- 3. Maximizing social integration of the transgender student;
- 4. Maximizing Minimizing stigmatization of the student;
- 5. Ensuring equal opportunity to participate;
- 6. The student's age; and
- 7. Protecting the safety of the students involved.

Generally, students may have access to the restroom or locker room that corresponds to the gender identity or expression that they consistently assert at school and no student shall be forced to accept an accommodation with which he/she



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disagrees. A transgender or transitioning student who expresses a need or desire to increased privacy may be provided with reasonable alternative arrangements. Reasonable alternative arrangements may include the use of a private area, or a separate changing schedule, or use of a single stall, gender neutral restroom. Any alternative arrangement shall be provided to the extent possible in a way that protects the student's ability to keep his or her transgender status confidential.

A transgender student should not be required to use a locker room or restroom that conflicts with the student's gender identity or expression consistently asserted at school.

D. Gender Segregation in Other Areas

As a general rule, in any other circumstances where students are separated by gender in school activities (i.e. overnight field trips), students may be permitted to participate in accordance with the gender identity or expression consistently asserted at school. Activities that may involve the need to accommodations to address student privacy concerns will be addressed on a case-by-case basis considering the factors set forth above.

E. Dress Code

Students have the right to dress in accordance with their gender identity or expression that consistently asserted at school. School staff shall not enforce a school's dress code more strictly against transgender and gender nonconforming students than other students.

F. Privacy

The chief school administrator and/or his or her designees are expected to work closely with the student and his or her parents in formulating an appropriate plan regarding the confidentiality of the student's transgender or transitioning status that works for both the student and the school. Privacy considerations may also vary with the age of the student.

Where the transgender or transitioning student feels more supported and safe when other students are aware that they are transgender or transitioning, school staff shall be given guidance and training appropriate for facilitating a respectful school climate. School personnel may be directed to work closely with the student, parents, other family members and other staff members on a plan to inform and educate



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the student's peers. It may also be appropriate to engage external resources to assist with educational efforts.

The Board recognizes school related issues regarding transgender students will vary on a caseby-case basis. The school district will take reasonable measures to accommodate the needs of transgender students. Therefore, the Superintendent of Schools or designee will meet with the parent(s) and student to discuss school related issues such as: the name and pronoun to be used by district staff in referring to the student; the gender identification to be used on the student's records; district staff members that should be informed of the student's access to and use of restrooms, locker rooms, changing facilities, and physical education classes; **intramural programs, interscholastic athletic programs,** and other gender issues affecting the transgender student and his/her attendance at school **and participation in school programs. Prior to change any student records, a student's gender identity or expression will be confirmed to the school district by the parent or adult student through evidence including, but not limited to: medical history, care or treatment of the gender identity, consistent and uniform assertion of the gender identity or expression, or any other evidence that the gender identity or expression is sincerely held as part of the student's core identity.**

In the event a student no longer identifies with a previously asserted gender other than their gender at birth, a parent of the student must submit a letter to the Superintendent of Schools indicating the student is no longer gender nonconforming. The Superintendent or designee will meet with the parent and the student to discuss the transition of the student from gender nonconforming to gender conforming. In the event the parent does not consent to the student's assertion the student is no longer gender nonconforming, the Superintendent or designee will meet with the parent and the student to determine how the student's gender identity should be addressed by the school district.

The school district and school staff members will ensure the privacy of any student's transgender status and will not disclose or acknowledge a student's transgender status unless required to in accordance with any Federal law, State statute, administrative code, or if the parent and student have authorized such disclosure.

N.J.S.A. 10:5-1 et seq. Title IX, 20 U.S.C. Section 1681 NJSIAA, Constitution, Bylaws, Rules and Regulations, Transgender Policy http://www.njsiaa.org/resources/njsiaa-handbook

Adopted: 19 May 2015 **Revised:**



RANDOLPH BOARD OF EDUCATION

OPERATIONS 8500/page 1 of 1 Lunch Programs

8500 LUNCH PROGRAMS

The Randolph Township Board of Education is fortunate to have suitable lunchroom facilities in each of its schools for all of its students. Hot, nutritious lunches are served in all cafeterias. All students, therefore, are required to remain in their school buildings or on the grounds thereof during the lunch period, with the exception of high school seniors who may be permitted to leave campus during open lunch with approval of the administration.

The district participates in the Federal Free and Reduced Lunch Program. Information concerning the Federal Program is made available to all students and parents at the opening of school each September.

N.J.S.A. 18A:18A-42.1; 18A:33-3 et seq.; 18A:58-7.1 N.J.A.C. 6:20 2A.5 et seq. N.J.A.C. 8:24-2.1 through 7.5

Adopted: 17 July 2012 **Revised:**



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PUPILS 5843/page 1 of 1 Before and After School Programs

5843 BEFORE AND AFTER SCHOOL PROGRAMS

Before school (Early Birds) and after school (ASK) childcare programs are available for grades kindergarten through five. The programs are held in the school's multi-purpose room. The Early Bird program begins at 7:00 a.m. and ASK runs until 6:00 p.m. These childcare programs are provided by the Randolph Community School and sponsored by the Randolph Board of Education. Children may attend as many days per week as needed but there must be consistency in weekly schedules. Bus transportation is not available to school for Early Birds or to home from ASK.

The Early Birds program begins at 8:30 a.m. in the event of a delayed opening. ASK is canceled due to emergency dismissals.

For registration information, please visit http://www.rtnj.org website or contact the Randolph Community School (973) 361-0808 extension 8603.

Adopted: 17 July 2012 Revised:



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R 5200 ATTENDANCE

A. Definitions

- 1. For the purposes of school attendance, a "day in session" shall be a day on which the school is open and students are under the guidance and direction of a teacher or teachers engaged in the teaching process. Days on which school is closed for such reasons as holidays, teachers' institutes, and inclement weather shall not be considered as days in session.
- 2. A "school day" shall consist of not less than four hours, except that one continuous session of two and one-half hours may be considered a full day of Kindergarten.
- 3. "A day of attendance" shall be one in which the student is present for a full day under the guidance and direction of a teacher while school is in session.
 - a. Whenever over-crowded conditions make it necessary to hold two separate sessions with a different group of students in each session, a student attending for all of either session shall be regarded as having attended for the full day. An excused absence for any reason shall not be counted as a day of attendance in the school register.
- 4. A "half-day class" shall be considered the equivalent of a full day's attendance only if in session for four hours or more, exclusive of recess periods or lunch periods.
- 5. Absences include full day absences and absences from individual class(es) that result in ten (10) minutes or more of the period being missed.
- B. Attendance Recording
 - 1. A record of the attendance of all students on roll in a school register shall be kept each day that school is in session by a teacher or other authorized person. It shall be the duty of this person to keep the attendance records according to these rules and the specific instructions issued by the Commissioner of Education.
 - 2. No student shall be recorded as present unless the school is in session and the student so recorded is under the guidance and direction of a teacher in the teaching process.



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- 3. A student shall be recorded as absent in the school register when not in attendance at a session of the school while a member of the school, except students excused due to religious holidays who shall be recorded as excused.
- 4. A student shall be recorded as either present, absent, or excused for religious observance, every day the school is in session after the student enters until the date the student is transferred to another school, transferred to an individual home instruction record, or officially leaves the school system.
- 5. The Commissioner shall annually prescribe a list of religious holidays on which it shall be mandatory to excuse students for religious observance upon the written request signed by the parent or person standing in loco parentis.
- 6. The mere presence of a student at roll call shall not be regarded as sufficient attendance for compliance with N.J.A.C. 6A:32-8.3. In a school which is in session during both the forenoon and the afternoon, a student shall be present at least one hour during both the forenoon and the afternoon in order to be recorded as present for the full day. In a school which is in session during either the forenoon or the afternoon, a student shall be present at least two hours in the session in order to be recorded as present for the full day.
- 7. A student not present in school because of his/her participation in an approved school activity, such as a field trip, meeting, cooperative education assignment, or athletic competition will be considered to be in attendance.
- C. Unexcused Absences That Count Toward Truancy/Excused Absences
 - 1. "An unexcused absence that counts toward truancy" is a student's absence from school for a full or a portion of a day for any reason that is not an "excused absence" as defined below.
 - 2. Family vacations will be recorded as unexcused absences.
 - 3. "Cut Days" and/or days prior to or following a prom weekend will be recorded as unexcused absences.
 - 4. "An excused absence" is a student's absence from school for a full day or a portion of a day for the observance of a religious holiday pursuant to N.J.S.A. 18A:36-14 through 16, or any absence for the reasons listed below:



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- a. Where appropriate, when consistent with Individualized Education Programs, the Individuals with Disabilities Act, accommodation plans under 29 U.S.C. §§ 794 and 705(20), and individualized health care plans;
- b. Take Our Children to Work Day;
- c. An absence considered excused by a New Jersey Department of Education rule; (College visits; maximum of three (3) per year grades 11 and 12).
- 5. The following absences may not count towards loss of credit if appropriate documentation is provided when the student returns to school:
 - a. Pupil illness supported by a doctor/physician's note.
 - i. It is recognized that not all illnesses require a visit to a doctor/physician.
 - b. Family illness or death;
 - c. The student's suspension from school;
 - d. The student's required attendance in court;
 - e. Interviews with a prospective employer or with an admissions officer of an institution of higher education;
 - f. Examination(s) for a driver's license;
 - g. Necessary and unavoidable medical and dental appointments that cannot be scheduled at a time other than the school day.

In order for the absence to be excused, appropriate documentation for any of the reasons listed above must be provided when the student returns to school.

- 6. Absences accrued due to participation in school sponsored activities that take place during the day are exempt from the attendance policy.
- 7. "Truancy" means ten or more cumulative unexcused absences that count toward truancy of a student between the ages of six and sixteen as determined by the Board's Attendance Policy and Regulation pursuant to N.J.A.C. 6A:16-7.6(a)4.iii.



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and the definition of school day pursuant to N.J.A.C. 6A:32-8.3. Any absence not listed in C.4 and 5 above shall be an unexcused absence counted toward truancy.

- D. Notice to School of a Student's Absence
 - 1. The parent or adult student is requested to call the school office before the start of the student's school day.
 - 2. The parent of the student or an adult student who will attend the morning session, but will not attend the afternoon session should call or provide notice to the school office before the start of the afternoon session.
 - 3. The parent or adult student who anticipates a future absence or anticipates that an absence will be prolonged should notify the school office to arrange make-up work.
 - 4. If a parent does not contact the attendance office, the office will make every effort to contact the parent.
- E. Notification to parents of student absences will be as follows:
 - 1. Digital copies of the letters will be posted in Genesis as follows:
 - a. After the 4th, 9th, 13th, 17th and 18th absences for full year courses;
 - b. After the 4th, 7th, 9th and 10th absence for semester courses;
 - c. After the 2^{nd} , 4^{th} and 5^{th} absences in quarter courses.
 - 2. Hard copy letters will be mailed home as follows:
 - a. After the 17th and 18th absences in a full year course;
 - b. After the 7th and 9th absences in a semester course;
 - c. After the 4^{th} and 5^{th} absences in a quarter course.
- F. Readmission to School after an Absence



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- 1. A student returning from an absence of any length of time must provide a written statement that is dated and signed by the parent or adult student listing the reason for the absence.
- 2. A note explaining a student's absence for a non-communicable illness for a period of more than two (2) school days must be accompanied by a physician's statement of the student's illness with medical clearance to return to school.
- 3. A student who has been absent by reason of having or being suspected of having a communicable disease must present to the school nurse written evidence of being free of communicable disease, in accordance with Policy 8451.
- G. Instruction
 - 1. Teachers shall cooperate in the preparation of home assignments for students who anticipate an excused absence of ten (10) school days duration. The parent or student must request such home assignments.
 - 2. A student who anticipates an absence due to a temporary or chronic health condition may be eligible for home instruction in accordance with Policy 2412. The parent must request home instruction.
 - 3. Students absent for any reason are expected to make up the work missed. The parent or student is responsible for requesting missed assignments and any assistance required. Teachers will provide make-up assignments as necessary.
 - 4. In general, students will be allowed a reasonable amount of time as determined by the teacher to make up missed work.
 - 5. A student who missed a test or an exam shall be offered an opportunity to take the test, exam, or an appropriate alternate test.
- H. Denial of Course Credit
 - 1. The teacher will determine the credit to be awarded a student for make-up work. Where class participation is a factor in the learning process, the teacher may consider a student's absence in determining a final grade, except absences which are excused absences as described in Section C. will not adversely affect the student's grade. The teacher may record an incomplete grade for a student who has not had a full opportunity to make up missed work.



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2. To receive credit for a course, a student must attend class on a regular basis and complete all requirements of the scheduled course. A student may not be granted credit toward graduation in a scheduled course after the unexcused absences exceed eighteen (18) per year in a full year course, nine (9) per semester in a semester course and four (4) per quarter in a quarter course.

- a. A secondary student who has been dropped from a course of study will be assigned to an alternate program such as restricted study.
- b. A secondary student denied course credit may attend a credit completion session to regain denied credit. Such a program may include "summer school" of the online credit recovery program through Educere at the student's expense.
- c. A student may elect to participate in Physical Education (P/E) make up sessions.
- I. School District Response to Unexcused Absences during the School Year that Count Toward Truancy
 - 1. For up to four cumulative unexcused absences that count toward truancy, the Principal or designee shall:
 - a. Make a reasonable attempt to notify the student's parent of each unexcused absence prior to the start of the following school day;
 - b. Make a reasonable attempt to determine the cause of the unexcused absence, including through contact with the student's parent;
 - c. Identify, in consultation with the student's parents, needed action designed to address patterns of unexcused absences, if any, and to have the child return to school and maintain regular attendance;
 - d. Proceed in accordance with the provisions of N.J.S.A. 9:6-1 et seq. and N.J.A.C. 6A:16-10, if a potentially missing or abused child situation is detected; and
 - e. Cooperate with law enforcement and other authorities and agencies, as appropriate.
 - 2. For between five and nine cumulative unexcused absences that count toward



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truancy, the Principal or designee shall:

- a. Make a reasonable attempt to notify the student's parent of each unexcused absence prior to the start of the following school day;
- b. Make a reasonable attempt to determine the cause of the unexcused absence, including through contact with the student's parent;
- c. Evaluate the appropriateness of action taken pursuant to N.J.A.C. 6A:16-7.6(a)4.i.(3) and I.1.c. above;
- d. Develop an action plan to establish outcomes based upon the student's patterns of unexcused absences and to specify the interventions for supporting the student's return to school and regular attendance, which may include any or all of the following:
 - (1) Refer or consult with the building's Intervention and Referral Services Team, pursuant to N.J.A.C. 6A:16-8;
 - (2) Conduct testing, assessments, or evaluations of the student's academic, behavioral, and health needs;
 - (3) Consider an alternate educational placement;
 - (4) Make a referral to or coordinate with a community-based social and health provider agency or other community resource;
 - (5) Refer to a court or court program pursuant to N.J.A.C. 6A:16-7.6(a)4.iv. and I.4. below;
 - (6) Proceed in accordance with N.J.S.A. 9:6-1 et seq. and N.J.A.C. 6A:16-10, if a potential missing or abused child situation is detected; and
 - (7) Engage the student's family.
- e. Cooperate with law enforcement and other authorities and agencies, as appropriate.



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- 3. For ten or more cumulative unexcused absences that count toward truancy, a student between the ages of six and sixteen is truant, pursuant to N.J.S.A. 18A:38-25, and the Principal or designee shall:
 - a. Make a determination regarding the need for a court referral for the truancy, per N.J.A.C. 6A:16-7.6(a)4.iv. and I.4. below;
 - b. Continue to consult with the parent and the involved agencies to support the student's return to school and regular attendance;
 - c. Cooperate with law enforcement and other authorities and agencies, as appropriate; and
 - d. Proceed in accordance with N.J.S.A. 18A:38-28 through 31, Article 3B, Compelling Attendance at School, and other applicable State and Federal statutes, as required.
- 4. A court referral may be made as follows:
 - a. When unexcused absences that count toward truancy are determined by school officials to be violations of the compulsory education law, pursuant to N.J.S.A. 18A:38-25, and the Board of Education's policies, in accordance with N.J.A.C. 6A:16-7.6(a), the parent may be referred to Municipal Court.
 - (1) A written report of the actions the school has taken regarding the student's attendance shall be forwarded to the Municipal Court; or
 - b. When there is evidence of a juvenile-family crisis, pursuant to N.J.S.A. 2A:4A-22.g, the student may be referred to Superior Court, Chancery Division, Family Part.
 - (1) A written report of the actions the school has taken regarding the student's attendance shall be forwarded to the Juvenile-Family Crisis Intervention Unit.
- 5. For a student with a disability, the attendance plan and its punitive and remedial procedures shall be applied, where applicable, in accordance with the student's IEP, pursuant to 20 U.S.C. §§ 1400 et seq., the Individuals with Disabilities Education Act; the procedural protections set forth in N.J.A.C. 6A:14; accommodation plan under 29 U.S.C. §§794 and 705(20); and individualized



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health care plan and individualized emergency healthcare plan pursuant to N.J.A.C. 6A:16-2.3(b)5.xii.

- 6. All receiving schools pursuant to N.J.A.C. 6A:14-7.1(a), shall act in accordance with N.J.A.C. 6A:16-7.6(a)4.i. and I.1. above for each student with up to four cumulative unexcused absences that count toward truancy.
 - a. For each student attending a receiving school with five or more cumulative unexcused absences that count toward truancy, the absences shall be reported to the sending school district.
 - (1) The sending school district shall proceed in accordance with the Board of Education's policies and procedures pursuant to N.J.A.C. 6A:16-7.6(a) and I.5. above and the provisions of N.J.A.C. 6A:16-7.6(a)4.ii. through iv. and I.2. through I.5. above, as appropriate.
- J. Discipline
 - 1. Students may be denied participation in co-curricular activities if the Board establishes attendance standards for participation.
 - 2. Students may be denied participation in athletic competition if the Board establishes attendance standards for participation. Per Policy 2431, a student in any grade must maintain a satisfactory record of attendance to be eligible for participation in sports. No student who has an unexcused absence for a school day may participate in an athletic competition scheduled for the afternoon or evening of that school day.
 - 3. No student who is absent from school for observance of a religious holiday may be deprived of any award or of eligibility for or opportunity to compete for any award because of the absence.
- K. Recording Attendance
 - 1. Teachers must accurately record the students present, tardy, or absent each day in each session or each class. Attendance records must also record students' attendance at out-of-school curricular events such as field trips.
 - 2. A record shall be maintained of each excused absence and each unexcused absence that counts toward truancy as defined in Policy and Regulation 5200.



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- 3. A report card will record the number of times the student was absent and tardy in each marking period.
- 4. A student's absence for observance of a religious holiday will not be recorded as such on any transcript or application or employment form.
- L. Appeal
 - 1. Students may be subject to appropriate discipline for their school attendance record.
 - 2. A student who has been retained at grade level for excessive absences may appeal that action in accordance with Policy 5410.
 - 3. A student who has been dropped from a course and/or denied course credit for excessive absences may appeal that action in accordance with the following procedures:
 - a. The student shall file a written appeal to the Principal or designee within five school days of receiving notice of the action. The appeal should state the reasons for each absence, any documentation that may support reducing the number of unexcused absences for the purposes of course credit, and reasons why the student should either continue to be enrolled in the course or receive course credit for a class the student completed.
 - b. The Principal or designee will respond in writing no later than seven school days after receiving the student's appeal.
 - c. If the student is not satisfied, he/she may submit a written request to the Principal for consideration by an Attendance Review Committee.
 - d. On a student's request for consideration by an Attendance Review Committee, the Principal shall convene an Attendance Review Committee. The Attendance Review Committee shall meet informally to hear the student's appeal. The student's parent(s) and teacher(s) may attend the meeting.
 - e. Careful evaluation of extenuating or mitigating circumstances shall be made by the Attendance Review Committee, adhering to the following criteria which shall include but not be limited to:



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- (1) The student's record of attendance to date;
- (2) The academic performance demonstrated to date;
- (3) The student's disciplinary record.
- f. The Attendance Review Committee shall decide the appeal and inform the student in writing within seven school days of the meeting.
- g. The student may appeal an adverse decision of the Attendance Review Committee to the Superintendent, the Board of Education, and the Commissioner of Education in accordance with Policy 5710, Pupil Grievance and N.J.S.A. 18A. An appeal to the Attendance Review Committee shall be considered to have exhausted the first two steps of the grievance procedure outlined in Policy 5710.
- M. Class Cuts

Students who are absent from class for more than ten (10) minutes without authorization while in attendance that day will be considered cutting their class(es) and will be dealt with in the following manner.

- 1. First Class Cut: parents will be contacted by the classroom teacher, the student's counselor will be notified and the Vice Principal will discuss the cut with the student. Consequences will be per the Code-of-Conduct.
- 2. Second Class Cut: parents will be contacted by the Vice Principal. The Vice Principal will inform both the student and the parents that one more cut will result in loss of credit. The student will be assigned consequences at the discretion of the administration. Parents will be notified that the student is one cut away from revocation of course credit.
- 3. Third Class Cut: the Vice Principal will notify the student's parents. The student may lose course credit required for graduation and be subject to consequences as per the Code-of-Conduct.
- 4. Additional class cuts will result in an administrative review and possible disciplinary consequences.
- N. Quarter Courses



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- 1. First Class Cut: parents will be notified / contacted by the teacher. The student's counselor will be notified and the Vice Principal will discuss the cut with the student. Consequences as per the Code-of-Conduct.
- 2. Second Class Cut: the Vice Principal will notify the student's parents. The student may lose course credit required for graduation. The student may be assigned to a restricted study for the remainder of the semester.
- O. Tardiness to School
 - 1. Students who are tardy to school must report to the attendance office to sign in and obtain a tardy pass to class. Students who are excessively tardy will be subject to disciplinary action by the administration as follows:
 - a. Every three (3) tardies to class is counted as equivalent to a cut of that course. Consequences will be imposed as per the Code-of-Conduct. In the event that a student is tardy to homeroom, every three (3) tardies will be assigned consequences at the discretion of the administration.
- P. Attendance Records
 - 1. Attendance records for the school district and each school will be maintained and attendance rates will be calculated as required by the New Jersey Department of Education. The school district will comply with all attendance requirements and any improvement plans as required by the Department of Education.

Adopted: 15 January 2013 Revised: 02 December 2014; _____

