

On behalf of the of the Education Committee, I hereby move Education Motions 1-4.

1. **Field Trips**

- a. **MOTION** to approve the following field trip for Randolph Middle School. Cost for transportation and any associated fees will be paid by the students. No student will be deprived of participation due to financial hardship.

| DATE | GRADE/CHAPERONES | TRIP | # OF STUDENTS |
|------------------------------|---|--|----------------|
| April 25, 2017 (Team 8-2) | RMS 8 th grade students, 8 th grade teachers & chaperones | United Nations Headquarters Museum of Natural History, NY, NY | Approx. 412 |
| May 1, 2017 (Team 8-1) | | | |
| May 4, 2017 (Team 8-3) | | | |
| May 9, 2017 (Team 8-4) | | | |
| On-going | Bowden | Randolph HS transition apartment | 4 |

- b. **MOTION** to approve field trips for Randolph High School on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| DATE | GRADE/ CHAPERONES | TRIP | # OF STUDENTS |
|-----------|----------------------------------|---|---------------|
| Feb. 2017 | Grades 10 – 12 & K. Piirimae | Fed. Challenge @ Federal Reserve Bldg., NYC | 8 |
| Mar. 2017 | Grades 10 – 12 & K. Piirimae | Fed. Challenge @ Federal Reserve Bldg., NYC | 6 |
| Apr. 2017 | Grades 10 – 12 & K. Piirimae | Fed. Challenge @ Federal Reserve Bldg., NYC | 6 |
| Jan. 2017 | Grade 12 & B. Roman | Head Start Bilingual School, Dover, NJ | 10 |
| Jan. 2017 | Grade 12 & D. Iosso & TBD | Mount Kemble Home, Morristown, NJ | 5 |
| Feb. 2017 | Grades 9 – 12, B. McBreen, & TBD | Unified Basketball @ Millburn High School, Millburn, NJ | 15 |
| Apr. 2017 | Grades 9 – 12, B. McBreen | Unified Basketball @ | 15 |

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|-----------|--|--|----|
| | & TBD | Princeton Univ., Princeton, NJ | |
| Mar. 2017 | Grades 9 – 12 transition students & B. McBreen | Institute of Culinary Education, NYC | 10 |
| Feb. 2017 | Grades 9 – 11 & K. Lambert | Rockaway Theatre, Rockaway, NJ | 10 |
| Mar. 2017 | Grades 9 – 11 & K. Lambert | Circle Lanes-Laser Tag, Ledgewood, NJ | 10 |
| Jan. 2017 | Grade 12 student participating in forensics event & parent | Harvard Westlake HS, Burbank, CA | 1 |
| Feb. 2017 | Grade 12 student participating in forensics event & parent | Univ. of Nevada, Las Vegas, NV | 1 |
| Feb. 2017 | RHS Percussion Ensemble, Grades 9-12 & T. Murphy | Performance at Kutztown University, PA | 22 |

- c. **MOTION** to approve the following field trip for Fernbrook Elementary School. Cost for transportation and any associated fees will be paid by the students. No student will be deprived of participation due to financial hardship.

| DATE | GRADE/CHAPERONES | TRIP | # OF STUDENTS |
|--------------|--|------------------------------|---------------|
| May 30, 2017 | Winners of the Jump Rope For Heart /Minute to Win It Programs, S. Goldsworthy, S. Data & TBD | Rockaway Lanes, Rockaway, NJ | Approx. 47 |

- d. **MOTION** to approve a Speech & Debate overnight field trip for 25 students to compete at Harvard University, Cambridge, MA. The tournament will take place from February 17-20, 2017. Student costs are paid students, their families and the Speech & Debate Booster Organization. Chaperone costs will be paid by the Speech & Debate Booster Organization.
- e. **MOTION** to approve an overnight field trip for students attending NJ FBLA State Leadership Conference in Atlantic City, NJ. The trip will take place from March 15-17, 2017. Student costs are paid by students, their families and fundraising. Chaperone costs are paid through Randolph High School funds.
- f. **MOTION** to approve an overnight field trip for members of the RHS Marching Band to attend Band Camp at Camp Timber Tops in Greeley, PA. The trip will take place from August 26-29, 2017. Student costs will be paid by students and their families. Chaperone costs are paid through district funds.

2. Professional Development

- a. **MOTION** to approve up to 24 5th grade teachers to attend in-district half-day workshop on Facilitating Critical Thinking in the Math Content, to take place in March 2017. All costs to be paid through the Elementary supervisor funds, not to exceed \$1,236.00.
- b. **MOTION** to approve up to 10 4th/5th grade math representatives to attend an in-district two-day collaborative workshop on Enhancing Critical Thinking Within the Math Curriculum, to take place in February and March 2017. All costs to be paid through the Elementary Supervisor funds, not to exceed \$2,200.00.
- c. **MOTION** to approve up to 35 Science Pilot Committee teachers to attend in-district half-day workshop on Science Decision Analysis, on January 30, 2017. All costs to be paid through the Elementary Supervisor funds, not to exceed \$1,800.00.
- d. **MOTION** to approve up to 13 Science Pilot Committee teachers to attend in-district full day workshop on Standards to Practice in NGSS/NJSLS-S, in February 2017. All costs to be paid through the Elementary Supervisor funds, not to exceed \$1,400.00.
- e. **MOTION** to approve up to 13 elementary teachers to attend a full day workshop on Planning NGSS Aligned Lessons at NJACE Science Education Institute at Raritan Valley College on March 15, 2016. All costs to be paid through Elementary Supervisor funds, not to exceed \$3,500.00.
- f. **MOTION** to approve up to 21 RHS social studies teachers and the director of instruction to attend an in-district full day professional development workshop on “Origins of the Cold War” on March 8, 2017 by the Gilder Lehrman Institute. All costs will be paid through RHS Humanities funds, not to exceed \$6,560.00.
- g. **MOTION** to approve Frank Perrone, Rob Finning and Noah Galembo to visit up to three area schools during the remainder of the 2016-2017 school year to observe and evaluate Mass Media programs and facilities. Mileage costs will be paid by through Visual and Performing Arts funds.
- h. **MOTION** to approve Frank Perrone, Karen GaNung and Jill Petrucelli to visit up to three Culinary Arts programs during the remainder of the 2016-2017 school year to observe and evaluate their courses and facilities. Mileage costs will be paid through Visual and Performing Arts funds.
- i. **MOTION** to approve up to six K-12 Art teachers to attend the online Art of Ed Conference on February 18, 2017. Registration cost will be paid through Visual and Performing Arts budget, not exceed \$750.00.

- j. **MOTION** to approve RHS STEM Supervisor and up to 10 RHS AP teachers to attend a half day in-district AP Roundtable workshop on February 7, 2017. Substitute costs to be paid through RHS Stem Supervisor funds, not to exceed \$155.00.

- k. **MOTION** to approve the following:

DISTRICT FUNDING

| LAST NAME | FIRST NAME | SCHOOL | NAME OF WORKSHOP | DATE OF WORKSHOP | WORKSHOP TOTAL COST |
|-----------|------------|--------|---|--|---------------------|
| Abrusci | Kelly Ann | SH | 2017 NJAHPERD Annual Convention | 2/27/17 & 2/28/17 | \$401.19 |
| Anderson | Douglas | RHS | World Baseball Coaches' Convention | 1/19/17, 1/20/17 & 1/21/17 | \$893.64 |
| Ashley | Maraline | RMS | Lab Aids Grade 8 Pilot Training | 2/22/17 | \$103.00 |
| Atelek | Kristin | FB | Section 504 in New Jersey | 2/6/17 | \$199.99 |
| Bourke | Patricia | IR | ASCD Empower 2017 | 3/24/17, 3/25/17, 3/26/17, 3/27/17 & 3/28/17 | \$3,184.00 |
| Brembs | Christine | IR | Teacher Planning Night at LEGOLand | 1/24/17 | \$51.50 |
| Burlas | Jacob | RMS | MSUNER Action Research Winter Project Retreat | 2/2/17 | \$103.00 |
| Catalano | Daniel | RHS | 2017 Tampa Football Clinic | 3/2/17, 3/3/17, 3/4/17, 3/5/17 & 3/6/17 | \$1,184.00 |

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| Chiarolanzio | Andrea | RMS | Lab Aids Grade 8 Pilot Training | 2/22/17 | \$103.00 |
| Coleman | Steven | RHS | Be the Best Coaching Conference | 1/26/17 & 1/27/17 | \$453.69 |
| Conway | Meredith | CO | PAA Quarterly Meeting | 2/9/17 | \$34.59 |
| Coppola | Adriana | RHS | Pennsylvania Institute of Instructional Coaching (PIIC) | 1/3/17, 1/4/17, 1/5/17 & 1/6/17 | \$973.46 |
| Costello | Kari | RMS | Zones of Regulation: Self-Regulation for Students who Struggle with Managing their Emotions & Sensory Needs | 2/23/17 | \$150.00 |
| Data | Sheri | FB | Shape America National Convention | 3/16/17 & 3/17/17 | \$663.00 |
| de Bourmont | Sylvie | RHS | Pennsylvania Institute of Instructional Coaching (PIIC) | 1/3/17, 1/4/17, 1/5/17 & 1/6/17 | \$1,045.94 |
| Deeb | Maesoon | RHS | EATA 69th Conference | 1/7/17, 1/8/17 & 1/9/17 | \$830.80 |
| DiAgostino | Lisa | RMS | High Impact Instruction | 1/25/17 | \$35.07 |
| Dingman | Jessica | RMS | Lab Aids Grade 8 Pilot Training | 2/22/17 | \$103.00 |
| Freeman | Allison | CO | New Jersey School Public Relations Association: Community Relationships: "Engaging Building Buy-in" | 5/4/17 | \$21.34 |

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| Freeman | Allison | CO | New Jersey School Public Relations Association: Tech Update, Social Media Update, Do's and Don'ts of Surveys | 3/9/17 | \$30.03 |
| Fromme | Lyn | SH | Arts Integration & STEAM Online Conference | 2/4/17 | \$99.00 |
| Germinario | Kristin | RHS | KSTF Facilitator Development Weekend | 2/4/17, 2/5/17 & 2/6/17 | \$103.00 |
| Gilligan | Cara | RMS | Lab Aids Grade 8 Pilot Training | 2/22/17 | \$103.00 |
| Goldsworthy | Sean | FB | Champions Coaches' Clinics by NSCAA | 2/23/17, 2/24/17 & 2/25/17 | \$881.89 |
| Grable | Thomas | RHS | EATA 69th Conference | 1/7/17, 1/8/17 & 1/9/17 | \$830.80 |
| Greco | Suzanne | RMS | Rutgers Center for Literacy Speaker Series: Jennifer Serravallo | 2/16/17 | \$181.25 |
| Holman | Tarig | RHS | 2017 Tampa Football Clinic | 3/2/17, 3/3/17, 3/4/17, 3/5/17 & 3/6/17 | \$1,682.64 |
| Janulis | Jenise | FB | ASCD Empower 2017 | 3/24/17, 3/25/17, 3/26/17, 3/27/17 & 3/28/17 | \$3,300.00 |
| Kanya | Ashley | RHS | Be the Best Coaches Clinic | 1/26/17, 1/27/17 & 1/28/17 | \$357.60 |

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| Kricheff | David | IR | Education Week- Leaders to Learn From 2017 | 3/30/17 & 3/31/17 | \$1,057.00 |
| Land | Michelle | RMS | MSUNER Winter/Spring Retreat - Action Research Project | 2/2/17 & 5/22/17 | \$250.89 |
| Leach | Jennifer | SH | ISCI Cohort Meeting | 3/3/17 | \$138.34 |
| Lon | Jadwiga | RMS | Literary Data Analysis | 1/26/17 | \$103.00 |
| Lutschewitz | Karl | SH | Library Media Curriculum Articulation | 1/24/17 | \$51.50 |
| Lyons | Michael | RMS | Red River Special Teams Football Clinic | 2/23/17, 2/24/17, 2/25/17 & 2/26/17 | \$1,471.00 |
| Marsh | Audra | RMS | SHAPE America National Convention | 3/16/17, 3/17/17, 3/18/17 & 3/19/17 | \$1,358.00 |
| Matlosz | Monica | RHS | Be the Best Coaches Clinic | 1/26/17, 1/27/17 & 1/28/17 | \$315.60 |
| McClellan | Brian | District | Baseball & Softball Skin Surface Selection | 2/21/17 | \$175.00 |
| McHugh-Frio | Maureen | FB | 2017 Kindergarten Conference | 2/26/17, 2/27/17 & 2/28/17 | \$747.11 |
| Meehan | Elizabeth | RHS | Pennsylvania Institute of Instructional Coaching (PIIC) | 1/3/17, 1/4/17, 1/5/17 & 1/6/17 | \$1,049.66 |

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| Minarick | Carol | FB | Pediatric Advanced Life Support (PALS) Certification Renewal | 4/21/17 | \$146.00 |
| Mousis | George | RHS | 2017 Soccer Champions Coaches Clinic | 2/23/17, 2/24/17 & 2/25/17 | \$990.01 |
| Nahan | William | RHS | NJASPERD Annual Convention | 2/27/17 | \$228.00 |
| Olsen | Jonathan | CO | New Jersey State Regional Training (PARCC) | 2/9/17 | \$17.02 |
| Paredes-Corbel | Paula | RHS | Training of Trainers Workshop | 3/6/17 | \$33.00 |
| Rebyak-Cross | Linda | RMS | 2017 NJASPERD Annual Convention | 2/27/17 & 2/28/17 | \$503.00 |
| Richman | Cosette | CG | National Autism Conference - Zones of Regulation | 2/23/17 | \$165.00 |
| Rodriguez | Diana | IR | Library Media Curriculum Articulation | 1/24/17 | \$51.50 |
| Romano | Jennifer | CG | Library Media Curriculum Articulation | 1/24/17 | \$51.50 |
| Rubin | Amy | IR | Facilitating Mindfulness in the Classroom | 2/21/17 | \$103.00 |
| Savvides | Michelle | FB | Library Media Curriculum Articulation | 1/24/17 | \$51.50 |
| Thorn | Katherine | CO | Planning NGSS Aligned Lessons for Grades K-5 | 3/15/17 | \$165.00 |

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|---------|--------|-----|---|---------------------------------|------------|
| Wasylyk | Lena | RHS | Pennsylvania Institute of Instructional Coaching (PIIC) | 1/3/17, 1/4/17, 1/5/17 & 1/6/17 | \$1,045.94 |
| Wilke | Agatha | RMS | MSUNER Action Research Winter Project Retreat | 2/2/2017 | \$103.00 |

3. Special Education

- a. **MOTION** to approve Mountain Lakes Board of Education to provide itinerant hearing services for the following Randolph student effective December 20, 2016 – June 30, 2017 for the following amount:

IT17-08 \$1,050.00

Revised 1/17/17

4. Miscellaneous

- a. **MOTION** to accept the proclamation designating the first week in February 2017 as the annual observance of National School Counseling Week in Randolph Township Schools. **(EXHIBIT 1)**
- b. **MOTION** to approve ESEA Accountability Action Plans for participation rate for Center Grove Elementary School, Ironia Elementary School and Randolph Middle School. **(EXHIBIT 2)**
- c. **MOTION** to approve the Harassment, Intimidation, and Bullying (HIB) reports dated December 16, 23 and 30, 2016 and January 6, 2017.
- d. **MOTION** to approve private school students (PS-16-17-002, Grade 9 and PS-16-17-003, Grade 10) to participate in the Randolph Township Schools Fencing program for the 2016-2017 season.
- e. **MOTION** to approve the following student teacher/practicum/internship placement(s) for the 2016-2017 school year pending criminal background clearance as follows:

Name: Joanna Felsenstein
 University/College: The College of New Jersey
 Experience: Student Teaching
 School/Grade: Shongum/3rd Grade
 Cooperating Teachers: Ms. Jennifer Leach & Ms. Samantha McCann
 Dates of Assignment: January – May 2017

Name: Michele Gianni
University/College: Eastwick College
Experience: Occupational Therapy Assistant Internship
Schools Assigned: Center Grove/Middle School/High School
Cooperating Therapist: Ms. Helen Ogoff
Dates of Experience: January - April 2017