

On behalf of the Education Committee, I hereby move Education Motions 1-3.

1. Field Trips

- a. **MOTION** to approve the following field trip for Randolph Middle School: Cost for transportation and any associated fees will be paid by the students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ CHAPERONES	TRIP	# OF STUDENTS
April 21, 2017	RMS Forensics Club, Ms. Mlenak & 3 chaperones	Forensics Tournament, Montville, NJ	Approx. 20

Revised 4/3/17

- b. **MOTION** to approve field trip for Randolph High School on the following date. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

DATE	GRADE/ CHAPERONES	TRIP	# OF STUDENTS
<i>April 2017</i>	<i>Grade 12 Mass Media students & Rob Finning</i>	<i>Film all six Randolph Schools for Re- unification Drill, Randolph, NJ</i>	6

2. Professional Development

- a. **MOTION** to approve the Assistant Business Administrator and Purchasing Supervisor to attend the NJ School Nutrition Association Procurement workshop, April 11, 2017. All costs to be paid through the Business Department, not to exceed \$100.00.
- b. **MOTION** to approve the following:

DISTRICT FUNDING

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORK- SHOP	WORK- SHOP TOTAL COST
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Conboy	Paul	RHS	Morris County Wrestling Luncheon	4/25/17	\$51.50
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Revised 4/4/17

3. **Miscellaneous**

- a. **MOTION** to approve home school student (PS-16-17-005, Grade 10) to participate in the Randolph Township Schools Softball program for the 2016-2017 season.

- b. **MOTION** to approve the following agency to provide educational home instruction services for a Randolph student during the 2016-2017 school year: Princeton Healthcare System at an hourly rate of \$65.00 per hour.