

On behalf of the Education Committee, I hereby move Education Motions 1-4 v2.

1. Professional Development

- a. **MOTION** to approve RMS and RHS Health and PE teachers to attend two days of Adventure Education training, June 18 - 19, 2019. Substitute costs will be funded by the Physical Education and Health departments, not to exceed \$1,442.00.
- b. **MOTION** to approve the following professional development opportunities:

**DISTRICT
 FUNDING**

LAST NAME	FIRST NAME	SCHOOL	NAME OF WORKSHOP	DATE OF WORKSHOP	WORKSHOP TOTAL COST
Perrone	Frank	RHS	Arts Integration Leadership Institute	7/15/19, 7/16/19 & 7/17/19	\$186.14
Rathjen	Thomas	CG	Arts Integration Leadership Institute	7/15/19, 7/16/19 & 7/17/19	\$75.00
Russell	Kayleigh	IR	Arts Integration Leadership Institute	7/15/19, 7/16/19 & 7/17/19	\$107.24
Norell	Peter	RHS	Carnegie Hall Weil Music Institute Summer Music Educators Workshop	7/10/19, 7/11/19, 7/12/19 & 7/13/19	\$100.00
Olsen	Jonathan	CO	College Board Forum 2019	11/5/19, 11/6/19, 11/7/19 & 11/8/19	\$2,400.00

Norell	Peter	RHS	Gramercy Brass Band Camp	8/9/19, 8/10/19 & 8/11/19	\$149.00
Telischak	Michelle	FB	MAP Fusion	6/25/19, 6/26/19, 6/27/19 & 6/28/19	\$2,991.00

2. **Field Trips**

- a. **MOTION** to approve field trips for Randolph High School on the following dates. Costs for transportation and any associated fees will be paid by Special Services. No student will be deprived of participation due to financial hardship.

DATE	GRADE/CHAPERONE	TRIP	# OF STUDENTS
7/12/2019	R. Eva & L. Morrison	Rockaway Lanes Rockaway, NJ	12
7/26/2019	R. Eva & L. Morrison	Mt. Freedom Miniature Golf- Randolph, NJ	12
7/30/2019	R. Eva & L. Morrison	BJ's Wholesale Club Ledgewood, NJ	12

- b. **MOTION** to approve an overnight field trip for members of the RHS Competition Cheerleading team, up to three coaches, and one supervisor or administrator (if needed) to attend the National Cheerleading Competition, February 6 - 10, 2020, Orlando, FL. Cost for coaching staff and supervisor/administrator to be funded by the RHS Athletic Department, not to exceed \$5,500.00. Student costs to be funded by the Cheerleading booster club.
- c. **MOTION** to approve an overnight field trip for approximately 25 members of the RHS Soccer Girls Team and three coaches to attend the Leadership and Advocacy Summit at the YMCA, Newton NJ, August 26 - 28, 2019. Cost will be approximately \$120/player. Transportation costs will be funded by the RHS Randolph Athletic Department, not to exceed \$1,000.00.
- d. **MOTION** to approve an overnight field trip for members of the RHS Football team and coaches to attend Kean University Training Camp, August 8 - 10, 2019. Transportation costs will be funded by the Athletic Department, not to exceed \$1,000.00.

- e. **MOTION** to approve approximately 60 members of the Girls Soccer team, coaches and chaperones to attend a community service event for cancer awareness during the 2019-2020 fall athletic season. Transportation costs will be provided by the athletic department.
- f. **MOTION** to approve all Randolph Township Schools coaches for fall, winter, and/or spring sports to attend up to three sporting events each in the state of NJ in their athletic season, during the 2019 - 2020 school year to observe best practices. Substitute costs will be funded through the Athletic Department.
- g. **MOTION** to approve an overnight field trip for qualifying athletes and up to three coaches to attend the NJSIAA Wrestling Championships, March 4 - 8, 2020, Atlantic City, NJ. All costs will be funded by the Athletic Department, not to exceed \$3,500.00.
- h. **MOTION** to approve an overnight field trip for up to approximately 10 qualifying athletes and up to three coaches to attend the NJSIAA Swimming Championships, February 28 – March 4, 2020 in Sewell, NJ. All costs to be funded the by the Athletic Department, not to exceed \$5,000.00.
- i. **MOTION** to approve all Randolph Schools coaches to attend county and state tournaments/events where games are played during the school day during the 2019-2020 school year. Substitute costs will be funded by the Athletic Department.
- j. **MOTION** to approve all athletic coaches during the fall, winter, and/or spring seasons to attend one student-athlete recognition luncheon during the 2019-2020 school year. Substitute costs will be funded by the Athletic department.

3. **Special Services**

- a. **MOTION** to approve the placement of Randolph student **SE 20-07 Grade 12** in the special education program at The Gramon School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with The Gramon School at the tuition rate of \$81,829.88.
- b. **MOTION** to approve the placement of Randolph student **SE 20-24 Grade 8** in the special education program at The Glenview Academy effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with The Glenview Academy at the tuition rate of \$75,879.04.
- c. **MOTION** to approve the placement of Randolph student **SE 20-33 Grade 10** in the special education program at New Beginnings School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with New Beginnings School at the tuition rate of \$76,928.44.

- d. **MOTION** to approve the placement of Randolph student **SE 20-29 Grade 7** in the special education program at Reed Academy effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with Reed Academy at the tuition rate of \$116,602.50.
- e. **MOTION** to approve the placement of Randolph student **SE 20-54 Grade 5** in the special education program at Reed Academy effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with Reed Academy at the tuition rate of \$116,602.50.
- f. **MOTION** to approve the placement of Randolph student **SE 20-15 Grade 6** in the special education program at P.G. Chambers School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with P.G. Chambers School at the tuition rate of \$83,722.80.
- g. **MOTION** to approve the placement of Randolph student **SE 20-20 Grade 1** in the special education program at P.G. Chambers School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with P.G. Chambers School at the tuition rate of \$83,722.80.
- h. **MOTION** to approve the placement of Randolph student **SE 20-26 Grade 3** in the special education program at P.G. Chambers School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with P.G. Chambers School at the tuition rate of \$83,722.80.
- i. **MOTION** to approve the placement of Randolph student **SE 20-41 Grade 3** in the special education program at P.G. Chambers School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with P.G. Chambers School at the tuition rate of \$83,722.80.
- j. **MOTION** to approve the placement of Randolph Student **SE 20-31 Grade 8** in the special education program at P.G. Chambers School effective July 8, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with P.G. Chambers School at the tuition rate of \$83,722.80.
- k. **MOTION** to approve the placement of Randolph student **SE 20-58 Grade 7** in the special education program at Banyan School effective July 1, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with Banyan School at the tuition rate of \$64,308.96.
- l. **MOTION** to approve the placement of Randolph student **SE 20-13 Grade 7** in the special education program at Morris-Union Jointure Commission effective June 26, 2019 – August 7, 2019 and BE IT FUTHER MOVED, that a contract be entered into with Morris-Union Jointure Commission at the tuition rate of \$15,419.00. In addition, a full-time teacher assistant at the rate of 10,848.00.

- m. **MOTION** to approve the placement of Randolph student **SE 20-13 Grade 7** in the special education program at Morris-Union Jointure Commission effective September 4, 2019 – June 30, 2020 and BE IT FUTHER MOVED, that a contract be entered into with Morris-Union Jointure Commission at the tuition rate of \$94,066.00.
- n. **MOTION** to approve the following agency to support our Randolph student **SE 20-01 Grade 11** with Home Program, ABA Therapy, and Parental Counseling at the rate up to \$30,000.00 for School Year 2019-2020 per the IEP:

Progressive Therapy of New Jersey

- o. **MOTION** to approve the following agency to provide Music Therapy to Randolph students for 3 ½ hours per week for 4 weeks for Extended School Year 2019. Costs to be paid from purchase professional services special services budget line, costs not to exceed \$1,750.00.

Jammin' Jenn Music Therapy

- p. **MOTION** to approve the following agency to provide a nurse for Randolph student **SE20-67 Grade 3** for school year 2019/2020 at the rate of \$56.00 per hour to be paid from the Special Services Related Services budget line, costs not to exceed \$60,000.00:

Bayada Home Health Care

- q. **MOTION** to approve the following agency to provide an IN SCHOOL Nurse to provide basic nursing care to Randolph Township School students at the rate of \$62.00 per hour for school year 2019-2020:

Bayada Home Health Care

- r. **MOTION** to approve the Director of Special Services, Supervisor of Special Services, and all CST members to travel between schools, NJ Courts and out of district schools to attend meetings, evaluations, testing, and/or visiting of Randolph staff/students during the school year 2019-2020.
- s. **MOTION** to approve the following organization to provide Assistive Technology Professional Development for Randolph Special Services department for school year 2019-2020 payable from Special Services Budget, costs not to exceed \$9,900.00:

Assistivetek, LLC

- t. **MOTION** for the following agency to provide on-site occupational therapy for students enrolled in Randolph's Extended School Year program effective July 8

– July 31, 2019. Costs not to exceed \$8,000.00 to be paid out of Special Services Related Services PPS budget line:

PG Chambers

- u. **MOTION** to approve the following company to bring in a traveling farm for our ESY students, July 2019. Costs not exceed \$550.00, to be paid from Special Services Purch. Prof. Serv. budget line.

Quiver Farm Projects

- v. **MOTION** to approve Mountain Lakes Board of Education to provide itinerant hearing services for the following Randolph students for school year 2019/2020:

Student	Amount
IT20-01	\$ 1,600.00
IT20-02	\$ 1,600.00
IT20-04	\$12,160.00
IT20-05	\$ 1,600.00
IT20-06	\$ 1,600.00
IT20-07	\$ 6,080.00
IT20-08	\$ 1,600.00
IT20-09	\$12,160.00
IT20-10	\$ 3,200.00
IT20-11	\$12,160.00
IT20-12	\$12,160.00
TOTAL:	<u>\$65,920.00</u>

- w. **MOTION** to authorize the submission of the IDEA application, projected period July 1, 2019 to June 30, 2020, for the following funds:

Basic (Ages 3-21)	
Grant:	\$ 952,059
Non-Public Basic	\$ 41,558
Pre School (Ages 3-5)	
Grant	\$ 45,502

4. **Miscellaneous**

- a. **MOTION** to approve the Harassment, Intimidation, and Bullying (HIB) reports for the weeks ending May 24 and May 31, 2019 and June 7 and June 14, 2019.
- b. **MOTION** to approve the education evaluation rubrics for, educational specialists (ESPES), assistant/vice principals, principals, supervisors (LEPES), teachers (S+ Teachers), directors (DLEPES), as per N.J.S.A. 18A:6-122. (**EXHIBITS 1-5**)

c. **MOTION** to approve the submission of the 2019-2020 Elementary and Secondary Education Act, project period July 1, 2019 to June 30, 2020 for the following funds: **(EXHIBIT 6)**

- Title I, Part A: \$105,089.00
- Title II, Part A: \$60,537.00
- Title III: \$18,325.00
- Title IV: \$10,000.00

d. **MOTION** to approve internship placements for the 2019-2020 school year, pending a criminal background clearance as follows:

Name: Julia Balan
University/College: Rutgers University
Experience: Occupational Therapy Assistant Internship
School/Grade: Center Grove/PreK-5th
Cooperating Therapist: Caitlin Olver
Dates of Experience: October-December 2019

Name: Tetyana Benkovska
University/College: Rutgers University
Experience: Occupational Therapy Assistant Internship
School/Grade: Center Grove/PreK-5th
Cooperating Therapist: Caitlin Olver
Dates of Experience: October-November 2019

Revised: 6-17-19

e. **MOTION** to accept the Intervention and Referral Services 2018-2019 District Summary Report. **(EXHIBIT 7)**