## Education Motions - May 11, 2010 - Version 3

1. MOTION to approve field trips for Randolph High School on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| DATE | GRADEI CHAPERONES | TRIP | FEE PAID BY |  |
| :---: | :---: | :---: | :---: | :---: |
| Apr/May TBD | Grade 12 Lisa Holloway | Consumer Bowl Nationals (if we win Regionals) | Students | 5 |
| 05/19/10 | Grades 9-12 <br> Ms. Carew, Ms. Ingenito, Ms. Fogas, Mr. Suttile and Mrs. Carol Suttile | Storm King Mountainville, NY | Students | 45 |
| $\begin{aligned} & 04 / 29 / 10 \\ & \text { or } 5 / 6 / 10 \\ & \text { or } \\ & 5 / 13 / 10 \\ & \text { or } \\ & 5 / 20 / 10 \end{aligned}$ | Grades 9-12 <br> Nancy Black and Karl Lutschewitz | The Seeing Eye, Morristown, NJ | Students | 25 |
| May or early June TBD | Grades 9-12 Nancy Black and Karl Lutschewitz | The Raptor Trust Basking Ridge, NJ | Students | 25 |
| May or early June | Grades 9-12 <br> Nancy Black and Karl Lutschewitz | United Nations, NYC | Students | 25 |
| 05/20/10 | Grades 9-12 John Van Hook and Nancy Black | William Patterson University | Students | 25 |
| 04/30/10 | Grades 11 \& 12 Maureen Prince | Federal Reserve Bank, NYC | Students | 5 |
| 05/15/10 | Grades 9-12 Julie Green and 2 parents TBD | Cooks for a Cause Newark, NJ | Students | $8-10$ |
| $1^{\text {st }}$ week of May | Grades 9-12 Luke Suttile, Pat Carew \& Kelly Fogas | Morris County Court House to view Student's Art Work | Students | 45 |
|  | Grade 12 | Jenkinson's Beach | Students | Approx. |


| 06/03/10 | Glenn Douglas, Vicki <br> Lupinski additional <br> chaperones TBD | and Boardwalk <br> Point Pleasant, NJ | 250 |
| :--- | :--- | :--- | :--- | :--- |

2. MOTION to approve field trips for Randolph Middle School on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| DATE | $\begin{array}{c}\text { GRADEI } \\ \text { CHAPERONES }\end{array}$ | TRIP | $\begin{array}{c}\text { FEE } \\ \text { PAID BY }\end{array}$ | $\begin{array}{c}\text { \# OF } \\ \text { STU- } \\ \text { DENTS }\end{array}$ |
| :--- | :--- | :--- | :---: | :---: |
| $5 / 14 / 10$ | $\begin{array}{l}\text { Middle School } \\ \text { Forensic Club }\end{array}$ | $\begin{array}{l}\text { Hanover Park High } \\ \text { School Forensic } \\ \text { Comptetition } \\ 2: 30 p m ~\end{array}-8: 30 \mathrm{pm}$ |  |  |$)$

3. MOTION to approve an overnight field trip for members of the RHS Forensics Speech and Debate Team to attend the Grand National Tournament in Omaha, Nebraska from May 28 - 31, 2010. Parents will cover the students' costs. Subsidies from the Parents' Forensics Booster Club will help cover the chaperones' expenses.
4. MOTION to approve an overnight field trip for members of the RMS Family Career Community Leaders of American to attend the Spring State Leadership Conference and State Competition in Cherry Hill, New Jersey for two nights in March 2011. Students will cover their own expenses estimated at approximately $\$ 250.00$ each. Chaperones are responsible for their own costs.
5. MOTION to approve an overnight field trip for grade eight art enrichment students to Peters Valley Craft Education Center in Layton, New Jersey from April $15-16,2011$. Students and chaperones will cover their own expenses.
6. MOTION to approve the overnight Sixth Grade Speers Eljabar Environmental trip held in Dingmans Ferry, PA on the following dates: Team 6-2 September 27-29, 2010, Team 6-3 September 29 - October 1, 2010, Team 6-4 October 4 - 6, 2010, and Team 6-1 October 6 - 8, 2010. Approximately 380 students attend at a cost of $\$ 225.00$ per student. Parent chaperones pay $\$ 75.00$ each. There are two (2) parents per 10 students. Twenty team teachers plus nurses, paraprofessionals and special subject teachers also attend. School buses are used.
7. Motion to approve the following Summer Programs:

Programs to be held June 28 - July 23, 2010 at Center Grove School:
Randolph Summer Fun Enrichment courses
Super Science Workshops

Program to be held July 12 - July 23, 2010 at Ironia School:

## Summer Golf

Program to be held July 6 - July 23, 2010 at Fernbrook School:
Teddy Bear Express
Programs to be held June 28 - August 6, 2010 at Center Grove School:
Summer Explorers
Day Camps being held June 23 - August 13, 2010:
Camp Discovery at the Middle School
Camp SummerStars at Ironia School
SummerKids Day Camp at the KinderKids facility at 319A Quaker Church Road

Program to be held August 15 - August 20, 2010 at Shongum School:
Extended Camp Week for K-5 students
8. MOTION to approve the following student teacher placements for the 2010-2011 fall semester:

Name: Janelle Reed
University: Montclair State University
School Assigned Randolph Middle School
Cooperating Teacher: Audra Marsh
Dates of Assignment September 2 - October 29, 2010
Name: Bryan Mate
University: Montclair State University
School Assigned Randolph Middle School
Cooperating Teacher: Christopher Scroggins
Dates of Assignment September 2 - December 17, 2010
Name:
University:
School Assigned Randolph High School
Cooperating Teacher: Heather Nash
Dates of Assignment September 2 - December 17, 2010
9. MOTION to approve all classroom teachers to attend a half-day workshop on iPevo Document Cameras on June 1, 2010. All associated costs will be funded by NCLB, Title IIA funds.
10. MOTION to approve the placement of Randolph Student SE10-59 Grade 6 in the Special Education program at New Beginnings School effective October 7, 2009
and, BE IT FURTHER MOVED, that a contract be entered into with New Beginnings School at the tuition rate of $\$ 46,103.88$ pro rated.
11. MOTION to approve the following agency to provide a Speech \& Language Pathologist to conduct an Assistive Technology re-evaluation for Randolph Student SE10-10 Grade 11 at the rate of \$450.00: This corrects original motion \#10 of the April 19, 2010 Education Board motions.

Matheny Medical and Educational Center
12. MOTION to approve the following professional development opportunities:

DISTRICT FUNDING

| Last Name | First <br> Name | School | Name of Workshop | Date of Workshop | Workshop TOTAL Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Brembs | Chris | IR | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Browne | David | CO | NJASA Legal and Legislative Update Seminar | 5/4/10 | \$120.00 |
| Contuzzi | Michael | CG | Picatinny Workshop Science/Technolog $\mathrm{y} /$ Math | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \end{gathered}$ | \$190.00 |
| Dawson | Dana | CG | Picatinny Workshop - Science/Technolog y/Math | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Fromme | Lyn | SH | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$95.00 |
| Giousios | Christine | SH | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \end{gathered}$ | \$95.00 |
| Kennedy | Michael | CG | Picatinny Workshop Science/Technolog y/Math | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \end{gathered}$ | \$0.00 |
| Kerr | Christoph er | FB | Picatinny Workshop Science/Technolog y/Math | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Kessler | Susanne | SH | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$95.00 |
| Marucci | Donna | CG | Picatinny Workshop Science/Technolog y/Math | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$190.00 |


| Murphy | Cathy | IR | Picatinny <br> Workshop - <br> Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \end{gathered}$ | \$190.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Novelli | Anthony | FB | DSACS Annual Conference | 6/3/10 | \$13.33 |
| Reiche | Katherine | RMS | Picatinny Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Scaglia-Friedland | Janice | IR | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Schanzenbacher | Hannelore | RHS | Picatinny Workshop Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Scott | Cynthia | FB | Picatinny Workshop - Food Science | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Todd | Jeff | SH | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \end{gathered}$ | \$95.00 |
| Waite | Eileen | RHS | Forensic Tournament | $\begin{gathered} \hline 5 / 28 / 10- \\ 5 / 31 / 10 \end{gathered}$ | \$1,220.10 |

NCLB FUNDING

| Last Name | First <br> Name | School | Name of Workshop | Date of Workshop | Workshop TOTAL Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bourke | Trish | IR | District Enrichment Committee | $\begin{gathered} 4 / 28 / 10 \& \\ 6 / 10 / 10 \end{gathered}$ | \$190.00 |
| Brembs | Chris | IR | District Enrichment Committee | $\begin{gathered} 4 / 28 / 10 \& \\ 6 / 10 / 10 \end{gathered}$ | \$190.00 |
| Cohen | Margaret | FB | Reading Workshop | 6/1/10 | \$95.00 |
| Courtley | Mary | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$165.00 |
| Hughes | Lynn | RHS | AP English Literature and Composition for Teachers | $\begin{gathered} 8 / 2 / 10- \\ 8 / 6 / 10 \end{gathered}$ | \$866.70 |
| Huston | Donna | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$70.00 |
| Kalnick | Adam | RHS | NJ Writing Alliance Conference - Me \& | 5/25/10 | \$170.00 |


|  |  |  | We |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Laba | Jacqueline | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$170.00 |
| Nash | Heather | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$160.11 |
| Rauth | Dawn | FB | Reading Workshop | 6/1/10 | \$95.00 |
| Scott | Cynthia | CG | District Enrichment Committee | 6/10/10 | \$95.00 |
| Waite | Eileen | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$170.00 |
| Whooley | Ann | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$170.00 |
| Wigg | Ann | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$170.00 |
| Wysoczanski | Kelly | IR | District Enrichment Committee | $\begin{gathered} 4 / 28 / 10 \& \\ 6 / 10 / 10 \end{gathered}$ | \$190.00 |
| Zlock | Jon | RHS | NJ Writing Alliance Conference - Me \& We | 5/25/10 | \$170.00 |

## ADDENDUM

13. MOTION to approve an overnight field trip for members of the RHS Forensics Speech and Debate Team to attend the National Forensic Tournament in Kansas City, Missouri from June 12-19, 2010. Parents will cover the students' costs. Subsidies from the Parents' Forensics Booster Club will help cover some of the chaperones' expenses.
14. MOTION to approve a RHS student trip (open to $10^{\text {th }}, 11^{\text {th }}$, and $12^{\text {th }}$ graders) to France from April $15-25,2011$ to expose them to the culture and history of this country. The trip will be chaperoned by Ron Carlson and others on a ration of not more than eight to one. Students and chaperones will be responsible for their expenses.
15. MOTION to approve the following professional development opportunities:

## DISTRICT FUNDING

| Last Name | First Name | School | Name of <br> Workshop | Date of <br> Workshop | Workshop <br> TOTAL Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |


| Arango | Alejandro | RMS | Black Seal Boiler License | $\begin{gathered} 5 / 18 / 10, \\ 6 / 1 / 10, \\ 6 / 15 / 10, \\ 6 / 29 / 10 \end{gathered}$ | \$575.14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Austin | Daniel | RHS | Voices of Veterans | 5/25/10 | \$95.00 |
| Blakeley | Ray Ann | RMS | Picatinny Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \end{gathered}$ | \$190.00 |
| Chou | Wen Chiao | RMS | Picatinny - <br> Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \end{gathered}$ | \$190.00 |
| Feld | Sanford | RMS | Picatinny Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Heinrich | Lindsay | RMS | Picatinny Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Joice | Lindsay | RMS | Picatinny <br> Workshop - <br> Biodegradables/ <br> Composites <br> Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Meskowitz | Richard | RMS | Picatinny Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \end{gathered}$ | \$190.00 |
| Monks | Joe | RHS | Girls' Conference Golf Tournament | 5/20/10 | \$95.00 |
| Sheehy | Leonard | RMS | Picatinny - <br> Biodegradables/ Composites Training | $\begin{gathered} 5 / 25 / 10 \& \\ 5 / 26 / 10 \\ \hline \end{gathered}$ | \$190.00 |
| Waite | Eileen | RHS | National Forensic Tournament | $\begin{gathered} 6 / 12 / 10- \\ 6 / 19 / 10 \end{gathered}$ | \$1,740.40 |
| Wysoczanski | Kelly | IR | Picatinny Workshop Enrichment | $\begin{gathered} 5 / 27 / 10 \& \\ 5 / 28 / 10 \end{gathered}$ | \$190.00 |

NCLB FUNDING

| Last Name | First Name | School | Name of <br> Workshop | Date of <br> Workshop | Workshop <br> TOTAL <br> Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Angelastro | Kristen | FB | Reading Workshop | $6 / 1 / 10$ | $\$ 95.00$ |
| Consales | Linda | FB | Reading Workshop | $6 / 1 / 10$ | $\$ 0.00$ |
| Janulis | Jenise | FB | Reading Workshop | $6 / 1 / 10$ | $\$ 47.50$ |


|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kerr | Christopher | FB | District Enrichment <br> Committee | $6 / 10 / 10$ | $\$ 95.00$ |
| Youssef | Olivia | FB | Reading Workshop | $6 / 1 / 10$ | $\$ 95.00$ |

16. MOTION to approve district's Race to the Top Memorandum of Understanding and Preliminary Scope of Work documents as part of the Department of Education Race to the Top grant.
