EDUCATION MOTIONS - FEBRUARY 18, 2014 - VERSION 3

1. Field Trips

a. MOTION to approve a field trip for Randolph Middle School on the following date. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| DATE | GRADE/CHAPERONES | TRIP | # OF STUDENTS |
|------------------|----------------------|---|------------------|
| March 4, 2014 | 7 & 8/Three Teachers | Randolph Senior Center, Randolph, NJ | Approx. 30 |

b. **MOTION** to approve a field trip for Fernbrook School on the following date. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| DATE | GRADE/CHAPERONES | TRIP | # OF STUDENTS |
|-------------------|-------------------------------------|---|------------------|
| March 11, 2014 | Grade 5/Student Advisory Council | Diversity Council Elementary/Middle School Student Conference at Kean University, Union, NJ | 10 |

c. **MOTION** to approve field trips for Randolph High School on the following dates. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| | | | # OF |
|----------|----------------------------|------------------------------|----------|
| DATE | GRADE/CHAPERONES | TRIP | STUDENTS |
| February | Transition/Brianne McBreen | Skylands in Randolph, NJ | 10 |
| 2014 | & Joan Jones | | |
| February | Transition/Brianne McBreen | Costco in Rockaway, NJ | 10 |
| 2014 | & Joan Jones | | |
| February | Transition/Brianne McBreen | Soup Kitchen in Dover, NJ | 10 |
| 2014 | & Joan Jones | | |
| February | Transition/Brianne McBreen | Acme in Randolph, NJ | 10 |
| 2014 | & Joan Jones | - | |
| February | Transition/Brianne McBreen | AMC Movie Theater, Rockaway, | 10 |
| 2014 | & Joan Jones | NJ | |
| February | Transition/Brianne McBreen | Kohl's Morris Plains, NJ | 10 |
| 2014 | & Joan Jones | | |

| March | Transition/Brianne McBreen | Chan Bita in Suggesting M.I. | 10 |
|------------|---|-----------------------------------|-----|
| 2014 | & Joan Jones | Shop Rite in Succasunna, NJ | 10 |
| March | Transition/Brianne McBreen | Transition Conference, Milburn | 12 |
| 2014 | & Joan Jones | HS, Milburn, NJ | 12 |
| March | Transition/Brianne McBreen | St Clare's Hospital - Dover or | 10 |
| 2014 | & Joan Jones | Denville, NJ | 10 |
| March | Transition/Brianne McBreen | Morris Museum, Morristown, NJ | 10 |
| 2014 | & Joan Jones | Worths Museum, Mornstown, No | 10 |
| March | Transition/Brianne McBreen | Dover Train Station to | 10 |
| 2014 | & Joan Jones | Morristown Train Station, NJ | 10 |
| April 2014 | Transition/Brianne McBreen | TD Bank, Randolph, NJ | 10 |
| April 2014 | & Joan Jones | 10 Bank, Kandolph, No | 10 |
| April 2014 | Transition/Brianne McBreen | Turtle Peak Zee West Orange | 10 |
| April 2014 | & Joan Jones | Turtle Back Zoo, West Orange, NJ | 10 |
| Mov 2014 | Transition/Brianne McBreen | | 10 |
| May 2014 | | Acme, Randolph, NJ | 10 |
| May 2014 | & Joan Jones | Down City Dondolph NJ | 10 |
| May 2014 | Transition/Brianne McBreen | Party City, Randolph, NJ | 10 |
| May 2004.4 | & Joan Jones | Dandalah Dinas Dandalah NJ | 40 |
| May 2014 | Transition/Brianne McBreen | Randolph Diner, Randolph, NJ | 10 |
| NA: 0044 | & Joan Jones | Torrige Orafore Martile | 4.5 |
| May 2014 | Transition/Brianne McBreen | Transition Conference, Montclair | 15 |
| NA 0044 | & Joan Jones | State University, Montclair, NJ | 10 |
| May 2014 | Transition/Brianne McBreen | Career Day, Dorney Park, | 10 |
| | & Joan Jones | Allentown, PA | 10 |
| June 2014 | Transition/Brianne McBreen & Joan Jones | Medieval Times, Lyndhurst, NJ | 10 |
| Feb. 2014 | Grades 9 – 12 (wrestling | Morris County Food Pantry, | 35 |
| | team)/M. Suk & A. Finland | Morristown, NJ | |
| Feb. 2014 | Grades 9 – 12/R. Spray | Seton Hall University for Model | 15 |
| | | UN Conference, South Orange, | |
| | | NJ | |
| Feb./Mar. | Grades 9 – 12/K. Fogas & | Art Honor Students going to | 20 |
| 2014 | TBD | Fernbrook to paint a mural in the | |
| | | Library, Randolph, NJ | |
| May 2014 | Grades 9 – 12/K. Fogas, L. | Student Government Spring | 30 |
| - | Brinkerhoff | Convention, Six Flags, Jackson, | |
| | | NJ | |
| Apr. 2014 | Grade 10/R. Miller, M. | Broadway Play: Of Mice and | 230 |
| • | LoBue, R. Pasqua, A. | Men, New York City, NY | |
| | Settembrino & TBD | | |
| Mar. 2014 | Grades 11 & 12/T. Schuele, | Engineering Career Day, | 80 |
| - | M. Hrehovcik & TBD | Rutgers, Busch Campus, | |
| | | Piscataway, NJ | |
| May 2014 | Grades 10 & 11/M. Altis, J. | Math & Physics Day, Dorney | 200 |
| , | Green & TBD | Park, Allentown, Pa. | |
| | | , | |

| March 12, | 9-12/Kelly Fogas, Lindsay | Student Leadership Conference, | 30 |
|-----------|---------------------------|----------------------------------|----|
| 2014 | Brinkerhoff | Madison High School, Madison, | |
| | | NJ | |
| Feb. 4, | Grades 11 & 12 (choir)/ | Randolph Senior Citizen | 20 |
| 2014 | Matt Swiss & David Imhof | Community Meeting, Randolph, | |
| | | NJ | |
| Feb. 11, | Grades 10 & 11/Maryalice | Youth Leadership Conference, | 10 |
| 2014 | Thomas, Susan Herschman | Morris Knolls H.S., Rockaway, | |
| | | NJ | |
| Feb. 14, | Grades 11 & 12/Sarah | Randolph Senior Citizen Center- | 10 |
| 2014 | Townsend | Nat'l English Honor Society | |
| | | students to read Valentine cards | |
| | | to residents, Randolph, NJ | |

- d. **MOTION** to approve an overnight field trip for approximately five qualifying athletes and three coaches to attend the NJSIAA Wrestling Championships in Atlantic City, New Jersey from March 7 9, 2014. The amount to be funded by the Randolph BOE (lodging/meals for students and staff, mileage, and substitute coverage) is estimated to total \$2,600.00.
- e. **MOTION** to approve an overnight field trip for approximately five qualifying athletes and three coaches to attend the NJSIAA Swimming Championships in Sewell, New Jersey from February 28 March 2, 2014. The amount to be funded by the Randolph BOE (lodging/meals for students and staff, mileage, and substitute coverage) is estimated to total \$2,460.00.
- f. **MOTION** to approve an overnight field trip for students attending Randolph High School to travel to Europe. The trip will take place during spring break, April 3 12, 2015. Student costs are funded by their families.
- g. **MOTION** to approve an overnight field trip for members of the RHS Key Club to attend a District Convention Leadership Conference. The trip will take place from March 28 30, 2014 in Long Branch, New Jersey. Student costs will be funded by students and their families. Chaperone costs will be funded by Kiwanis of Randolph.
- h. **MOTION** to approve an overnight field trip for members of the Girls' Softball program to attend a unique training experience. The trip will take place from March 28 29, 2014 in Fairfield, Connecticut. Student costs will be funded by students, their families, and the booster club. Chaperone costs will be funded by the district athletic account.

<u>AMENDMENT 1</u>

i. **MOTION** to approve a field trip for Randolph Middle School on the following date. Costs for transportation and any associated fees will be paid by students. No student will be deprived of participation due to financial hardship.

| DATE | GRADE/CHAPERONES | TRIP | # OF STUDENTS |
|-------------------|---|---|------------------|
| March 11, 2014 | 6,th 7 th and 8 th grade Science Olympiad students/ Mr. Piascik | Science Olympiad State Finals, Middlesex County College, Edison, NJ | Approx. 25 |

2. <u>Professional Development</u>

- a. **MOTION** to approve Marybeth Foran, Administrator, to attend the National High School Cheerleading Competition at Disney World on February 6-10, 2014 in Orlando, Florida. All expenses to be paid through district funds.
- b. **MOTION** to approve all grade 4 teachers (special and general education) to attend an onsite training titled "Words Their Way Overview" in May 2014. There is no cost for the training (provided by the Literacy Coach). Substitute costs will be paid by the Elementary Supervisor funds.
- c. MOTION to approve up to five support staff members to visit districts that use "My Learning Plan" for tracking professional development. Visitations to take place during February and March 2014. Mileage costs will be paid by District funds.
- d. **MOTION** to amend the funding of the December 17, 2013 2.h. motion for Danielle Soldivieri, (Mini Institute on Content Area Literacy, February 17-20, 2014) as follows:
 - 2014 NCLB Title IIA \$500.00
 - District Funds \$200.00
- e. **MOTION** to amend the funding of the January 14, 2014 2.e. motion for Laurie Pandorf, (Mini Institute on Content Area Literacy, February 17-20, 2014) as follows:
 - 2014 NCLB Title IIA \$500.00
 - District Funds \$516.84
- f. **MOTION** to approve eight high school and six Ironia teachers to attend a half-day onsite workshop titled "Implementation of the PARCC Field Test" in March 2014. There is no cost for the training (provided by the District Test Coordinator, School Test Coordinators, and Technology Coordinators).

Substitute costs will be paid by District funds.

- g. **MOTION** to approve up to 136 teachers (K-3 general education, K-12 special education and ESL teachers) for a half-day mandated Dyslexia training on March 10, 11 and 18, 2014 with AM & PM sessions. Substitute costs to be paid by District funds.
- h. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

| LAST NAME | FIRST NAME | SCHOOL | NAME OF WORKSHOP | DATE OF WORK- SHOP | WORK- SHOP TOTAL COST |
|--------------|------------|--------|--|--------------------------|--------------------------------|
| Armstrong | Tiffani | CG | Smartboard/Safari Montage Training | 2/25/14 | \$103.00 |
| Barrett | Lisa | CG | Smartboard/Safari Montage Training | 2/25/14 | \$103.00 |
| Bauer | Elizabeth | RMS | PARCC Readiness Gr. 6-8 ELA | 5/13/14 | \$103.00 |
| Belli | Diane | RMS | PARCC Readiness Gr. 6-8 ELA | 5/13/14 | \$103.00 |
| Bost | Kristine | RMS | PARCC Readiness Gr. 6-8 ELA | 5/13/14 | \$103.00 |
| Burns | Clifford | SH | Translating Data into Action to Improve Practice | 3/7/14 | \$25.00 |
| Chiarolanzio | Andrea | RMS | Standards Solution: Preparing for PARCC | 3/28/14 | \$103.00 |
| Chiarolanzio | Andrea | RMS | PARCC Readiness Gr. 6-8 ELA Taking your Co- | 5/14/14 | \$103.00 |
| Compel | Antoinette | SH | Teaching Partnership to a Higher Level | 3/11/14 | \$336.91 |
| Contino | Ann Marie | CG | 2014 Conference for NJ Pre- Kindergarten Teachers | 2/24/14 & 2/25/14 | \$575.00 |

| | | | PARCC | | |
|---------------|------------|--------|---------------------------------------|------------------------|-----------------|
| | | | Readiness Gr. 6-8 | | |
| Contuzzi | Kerianne | RMS | ELA | 5/14/14 | \$103.00 |
| Contuzzi | Michael | CG | Smartboard/Safari Montage Training | 2/25/14 | \$51.50 |
| Contuzzi | MICHAEI | CG | Connected Math | 2/25/14 | φ51.50 |
| Corbo | Stephanie | RMS | 2 Visitation | 2/27/14 | \$126.10 |
| | | | Vertical | | |
| | | | Articulation for | | |
| OIII - | 01 | DUIO | Library/Media | 0/00/4 4 | # 400.00 |
| Cullis | Stephen | RHS | Specialists | 2/26/14 | \$103.00 |
| | | | Smartboard/Safari | 0/07/ | |
| Curtis | Mary | CG | Montage Training | 2/25/14 | \$103.00 |
| 0 10 | | D140 | NGSS Analysis | 0/40/44 | Фоо оо |
| Cusmano-King | Jennifer | RMS | Team | 2/13/14 | \$28.98 |
| | | | MSUNER | | |
| Cuamana Kina | lannifar | DMC | Executive | 0/00/4 4 | #46.04 |
| Cusmano-King | Jennifer | RMS | Committee Mtg. | 2/20/14 | \$16.24 |
| | | | NJTEEA Annual STEM | | |
| | | | Conference and | | |
| Cusmano-King | Jennifer | RMS | Expo | 5/16/14 | \$121.24 |
| Cusinano-King | Jerminer | TXIVIO | i - | | Ψ121.24 |
| Cuomono Kina | Jennifer | RMS | NGSS Analysis Team | 3/13/14 & 3/27/14 | \$68.26 |
| Cusmano-King | Jerminer | KIVIS | | 3/21/14 | Φ00.20 |
| Doubin | Dooto | 00 | Smartboard/Safari | 0/05/4/4 | ¢402.00 |
| Darbig | Beata | CG | Montage Training | 2/25/14 | \$103.00 |
| | | | Problem Solving for the Common | | |
| Delp | Tasha | RMS | Core | 3/26/14 | \$103.00 |
| ВСІР | Tastia | TAIVIO | | 2/12/14 & | ψ103.00 |
| Eberhardt | Kerry | RHS | Summit to Reconnect | 2/12/14 & 2/13/14 | \$1,415.00 |
| Ebernarut | Relly | KHO | Digital Media and | 3/6/14, | \$1,415.00 |
| | | | Learning | 3/7/14 & | |
| Eberhardt | Kerry | RHS | Conference | 3/18/14 | \$1,225.00 |
| Ebernarat | Refry | TUIO | PARCC | 3/ 10/ 1 -1 | Ψ1,220.00 |
| | | | Readiness Gr. 6-8 | | |
| Eiseman | Kimberly | RMS | ELA | 5/13/14 | \$103.00 |
| | , , , , , | | PARCC | | , |
| | | | Readiness Gr. 6-8 | | |
| Ensminger | Deborah | RMS | ELA | 5/13/14 | \$103.00 |
| | | | Problem Solving | | |
| | | | for the Common | | |
| Fietelson | Carol | RMS | Core | 3/26/14 | \$103.00 |
| | | | PARCC | | |
| | _ | | Readiness Gr. 6-8 | | |
| Fik | Jacqueline | RMS | ELA | 5/13/14 | \$103.00 |

| I | 1 1 | | 1 | | 1 1 |
|----------|------------|------|-------------------|-----------|--|
| | | | | 2/17/14, | |
| | | | Teacher's College | 2/18/14, | |
| | | | February Mini - | 2/19/14 & | |
| Fik | Jacqueline | RMS | Institute | 2/20/14 | \$1,009.00 |
| | | | Standards | | |
| | | | Solution: | | |
| | | 5146 | Preparing for | 0/00/4 | * * * * * * * * * * * * * * * * * * * |
| Finneran | Valerie | RMS | PARCC | 3/28/14 | \$103.00 |
| | | | PARCC | | |
| - | | D140 | Readiness Gr. 6-8 | E/40/4.4 | # 400.00 |
| Fiore | Laura | RMS | ELA | 5/13/14 | \$103.00 |
| | | | | 6/11/14, | |
| | | | | 6/12/14, | |
| | | | | 6/13/14, | |
| | | | | 6/14/14, | |
| | | | | 6/15/14, | |
| | | | 2014 AP Calculus | 6/16/14 & | |
| Flint | Jonathan | RHS | Exam Reading | 6/17/14 | \$309.00 |
| | | | Smartboard/Safari | | · |
| Fontana | Lori | CG | Montage Training | 2/25/14 | \$103.00 |
| | | | Annual Directors | 3/26/14, | |
| | | | of Athletics | 3/27/14, | |
| | | | Association of NJ | 3/28/14 & | |
| Foran | MaryBeth | RHS | Workshop | 3/29/14 | \$937.34 |
| | | | Standards | | |
| | | | Solution: | | |
| | | | Preparing for | | |
| Geltman | Suzanne | RMS | PARCC | 3/28/14 | \$103.00 |
| | | | PARCC | | |
| | | | Readiness Gr. 6-8 | | |
| Geltman | Suzanne | RMS | ELA | 5/14/14 | \$103.00 |
| | | | Reader's | | |
| | | | Workshop | | |
| Golden | Alexandra | CG | Training | 2/4/14 | \$51.50 |
| | | | Systems 3000 | | |
| | | | Year End | _, | A = - |
| Gordon | Linda | CO | Meeting | 5/20/14 | \$25.45 |
| | | | Smartboard/Safari | | |
| Grott | Christina | CG | Montage Training | 2/25/14 | \$103.00 |
| | | | Problem Solving | | |
| l | _ | | for the Common | | |
| Hallock | Ryan | RMS | Core | 3/27/14 | \$103.00 |
| | | | NJAPSA | | |
| | | | Presents: An | | |
| | | | Informative | | |
| | | 00 | Presentation on | 0/5/4.4 | 0.46.70 |
| Hamblin | Danielle | CO | Current Legal | 2/5/14 | \$48.73 |

| 1 1 | | 1 | 1 | | 1 |
|--------------|----------|--------|----------------------------------|---------------------|-------------|
| | | | Issues in Spec. Ed. in NJ | | |
| | | | | | |
| | | | Problem Solving for the Common | | |
| Hart | Kally | RMS | Core | 3/26/14 | \$103.00 |
| Пап | Kelly | KIVIO | NJSSNA 2014 | 3/20/14 | \$103.00 |
| | | | Conference - | | |
| | | | Embracing the | | |
| | | | Challenges of | | |
| Hawkins | Janet | RMS | School Nursing | 3/22/14 | \$220.54 |
| | | | Problem Solving | | |
| | | | for the Common | | |
| Hirshenson | Lara | RMS | Core | 3/26/14 | \$103.00 |
| | | | PARCC | | |
| | | | Readiness Gr. 6-8 | | |
| Housel | Denise | RMS | ELA | 5/14/14 | \$103.00 |
| | | | Systems 3000 | | |
| Hughes-Breda | Aggie | CO | Training | 5/20/14 | \$25.46 |
| | | | NJMEA Annual | | |
| Imhof | David | RHS | Conference | 2/21/14 | \$178.79 |
| | | | NJSSNA 2014 | | |
| | | | Conference - | | |
| | | | Embracing the | | |
| | 17 | D140 | Challenges of | 0/00/44 | 0000 40 |
| Irvin | Karen | RMS | School Nursing | 3/22/14 | \$226.49 |
| | | | Taking your Co- | | |
| | | | Teaching | | |
| Kesten | looppo | SH | Partnership to a Higher Level | 3/11/14 | \$336.91 |
| Resteri | Joanne | ЗΠ | | 3/11/14 | φ330.91 |
| Kanikawaki | Look | 00 | Smartboard/Safari | 0/05/44 | ΦE4 E0 |
| Konikowski | Leah | CG | Montage Training | 2/25/14 | \$51.50 |
| | | | PARCC Readiness Gr. 6-8 | | |
| Lamb | Kara | RMS | ELA | 5/13/14 | \$103.00 |
| Lamb | itaia | IXIVIO | Teen Prevention | 2/5/14, | ψ103.00 |
| | | | Education | 2/3/14, 2/6/14 & | |
| Lambert | Kelly | RHS | Program | 2/0/14 & | \$309.00 |
| Lambon | . Cony | | Taking your Co- | <u> </u> | ψοσο.σσ |
| | | | Teaching | | |
| | | | Partnership to a | | |
| Leach | Jennifer | SH | Higher Level | 3/11/14 | \$336.91 |
| | | | PARCC | | |
| | | | Readiness Gr. 6-8 | | |
| Long | Jadwiga | RMS | ELA | 5/14/14 | \$103.00 |
| | | | NJSSNA 2014 | | |
| | | | Conference - | | |
| . | Mary | | Embracing the | | |
| Lopez | Sharon | CG | Challenges of | 3/22/14 | \$210.00 |

| | | | School Nursing | | |
|----------------|------------------|----------|--|---------|--------------------|
| | | | | | |
| Lutschewitz | Karl | RMS | Vertical Articulation for Library/Media Specialists | 2/26/14 | \$103.00 |
| Majewski | Jeannine | RMS | PARCC Readiness Gr. 6-8 ELA | 5/13/14 | \$103.00 |
| Marucci | Donna | CG | Smartboard/Safari Montage Training | 2/25/14 | \$103.00 |
| Mason | Luke | RMS | PARCC Readiness Gr. 6-8 ELA | 5/13/14 | \$103.00 |
| McColligan | Allison | CG | Smartboard/Safari Montage Training | 2/25/14 | \$103.00 |
| McLaughlin | Karen | RMS | PARCC Readiness Gr. 6-8 ELA | 5/13/14 | \$103.00 |
| Mizelle | Cindy | CG | NJASK Training Standards | 3/17/14 | \$6.20 |
| Mlenak | Vincenzina | RMS | Solution: Preparing for PARCC | 3/28/14 | \$103.00 |
| Modestino | Gia | RMS | PARCC Readiness Gr. 6-8 ELA | 5/14/14 | \$103.00 |
| Mutz | Ellen | RMS | Problem Solving for the Common Core | 3/27/14 | \$103.00 |
| Neal | Renee | CG | Smartboard/Safari Montage Training | 2/25/14 | \$103.00 |
| N | NA:-I | 00 | NJASBO - New Program - Understanding the SDA Grant Process for ROD 4 Grant | 0/05/44 | #00.07 |
| Neves Nimmo | Michael Karen | CO SH | Recipients GSB Teacher Training Institute Focus | 2/25/14 | \$20.87 \$30.00 |
| INITITIO | Naiti | 011 | 1 0003 | 3/5/14 | ψου.υυ |

| İ | 1 1 | | į i | 1 | 1 1 |
|--------------|-----------|-------|-------------------------------|-----------|--------------------------------------|
| | | | | 6/27/14, | |
| | | | 2014 Int'l. Society | 6/28/14, | |
| | | | for Technology in | 6/29/14, | |
| | | | Education: | 6/30/14, | |
| | | 5110 | Advance Digital | 6/31/14 & | 40.504.50 |
| Olsen | Jonathan | RHS | Age Learning | 7/1/14 | \$2,564.56 |
| | | | NJ Council for | | |
| | | | Exceptional Children - Spring | | |
| Piombino | Alexis | RMS | Conference | 3/17/14 | \$95.00 |
| 1 IOIIIDIIIO | AICAIS | TOVIO | GSB Teacher | 3/11/14 | ψ55.00 |
| | | | Training Institute | | |
| Pizzi | Kerri | FB | Focus | 3/5/14 | \$30.00 |
| | | | My Learning Plan | 0, 0, 1 | 4 6 6 1 6 1 1 1 1 1 1 1 1 1 1 |
| Reilly | Heather | CO | Demo Visit | 2/17/14 | \$32.00 |
| | 1100 | | Vertical | | 402.00 |
| | | | Articulation for | | |
| | | | Library/Media | | |
| Rodriguez | Diana | RMS | Specialists | 2/26/14 | \$103.00 |
| | | | Smartboard/Safari | | |
| Romano | Jennifer | CG | Montage Training | 2/25/14 | \$103.00 |
| | | | Vertical | | |
| | | | Articulation for | | |
| | | 5146 | Library/Media | 0/00/4 | |
| Romano | Jennifer | RMS | Specialists | 2/26/14 | \$103.00 |
| | | | Smartboard/Safari | - / / | |
| Rome | Michelle | CG | Montage Training | 2/25/14 | \$103.00 |
| | | | Smartboard/Safari | | |
| Rossmann | Erica | CG | Montage Training | 2/25/14 | \$51.50 |
| | | | Standards | | |
| | | | Solution: | | |
| Russell | Katharine | RMS | Preparing for PARCC | 3/28/14 | \$103.00 |
| Nussell | Namalilie | CIVIO | PARCC | 3/20/14 | φ103.00 |
| | | | Readiness Gr. 6-8 | | |
| Russell | Katharine | RMS | ELA | 5/14/14 | \$103.00 |
| . (0000) | | | FLENJ Annual | J. 1 11 1 | Ţ.00.00 |
| Sanchez- | | | Spring | | |
| Gonzalez | Sybil | RHS | Conference | 3/14/14 | \$279.33 |
| | | | National Autism | 2/27/14 & | |
| Sharp | Robin | RMS | Conference | 2/28/14 | \$489.12 |
| • | | | PARCC | | |
| | | | Readiness Gr. 6-8 | | |
| Shay | Christine | RMS | ELA | 5/14/14 | \$103.00 |

| 1 | | | 1 | | |
|------------|--------------|--------|-------------------|-----------|--|
| | | | Annual Directors | 3/26/14, | |
| | | | of Athletics | 3/27/14, | |
| | | | Association of NJ | 3/28/14 & | |
| Spencer | Jesse | RHS | Workshop | 3/29/14 | \$937.34 |
| • | | | PARCC | | - |
| | | | Readiness Gr. 6-8 | | |
| Steel | Tanya | RMS | ELA | 5/13/14 | \$103.00 |
| | | | PARCC | | |
| | | | Readiness Gr. 6-8 | | |
| Stierch | Angeline | RMS | ELA | 5/13/14 | \$103.00 |
| | , | | Region Seeding | | |
| Suk | Michael | RHS | Meeting | 2/24/14 | \$103.00 |
| | | | Problem Solving | | • • • • • • • • • • • • • • • • • • • |
| | | | for the Common | | |
| Swanson | Barbara | RMS | Core | 3/25/14 | \$103.00 |
| 2.74.13011 | _ 3 23.14 | | PARCC | 5, 25, 11 | Ţ.00.00 |
| | | | Readiness Gr. 6-8 | | |
| Taylor | Cheryl | RMS | ELA | 5/13/14 | \$103.00 |
| Taylor | Onoryi | TAIVIO | The Assoc. of | 0/10/11 | Ψ100.00 |
| | | | Student | | |
| | | | Assistance | | |
| | | | Professionals of | | |
| | | | NJ 28th Annual | | |
| Thomas | Maryalice | RHS | Conference | 2/28/14 | \$224.30 |
| THOMAS | ivial yalloc | IXIIO | Problem Solving | 2/20/14 | ΨΖΖ-1.50 |
| | | | for the Common | | |
| Tyska | Alexandra | RMS | Core | 3/25/14 | \$103.00 |
| i yaka | Alexandra | INIO | 2014 Conference | 3/23/14 | ψ103.00 |
| | | | for NJ Pre- | | |
| Underwood- | | | Kindergarten | 2/24/14 & | |
| Pednick | Cheryl | CG | Teachers | 2/24/14 & | \$681.18 |
| reunick | Chery | CG | | 2/25/14 | φ001.10 |
| ., | _ | | Smartboard/Safari | 0/0=/// | * 4 0 0 0 0 |
| Vanderhoof | Fran | CG | Montage Training | 2/25/14 | \$103.00 |
| | | | NJTEEA Annual | | |
| | | | STEM | | |
| | _ | | Conference and | | ^ |
| Vitale | Anne | RMS | Expo | 5/16/14 | \$218.92 |
| | | | NJ Consortium for | | |
| | | | G/T Teacher | | . |
| Vitale | Anne | RMS | Workshop | 6/4/14 | \$116.91 |
| | | | PARCC | | |
| | | | Readiness Gr. 6-8 | | |
| Walsh | Ellen | RMS | ELA | 5/13/14 | \$103.00 |
| | | | PARCC | | |
| | _ | | Readiness Gr. 6-8 | | |
| Whitten | Carol | RMS | ELA | 5/13/14 | \$103.00 |
| Zecker | Kelly | IR | Focus! | 3/5/14 | \$33.60 |

| | | | PARCC | | | l |
|---------|---------|-----|-------------------|---------|----------|---|
| | | | Readiness Gr. 6-8 | | | ĺ |
| Zschack | Jessica | RMS | ELA | 5/14/14 | \$103.00 | ĺ |

NCLB FUNDING

| LAST NAME | FIRST NAME | SCHOOL | NAME OF WORKSHOP | DATE OF WORK- SHOP | WORK- SHOP TOTAL COST |
|--------------|------------|--------|--|--------------------------|--------------------------------|
| | | | Standards Solution: Preparing for | | |
| Chiarolanzio | Andrea | RMS | PARCC | 3/28/14 | \$233.75 |
| Finneran | Valerie | RMS | Standards Solution: Preparing for PARCC | 3/28/14 | \$233.75 |
| Geltman | Suzanne | RMS | Standards Solution: Preparing for PARCC | 3/28/14 | \$233.75 |
| Mlenak | Vincenzina | RMS | Standards Solution: Preparing for PARCC | 3/28/14 | \$233.75 |
| Russell | Katharine | RMS | Standards Solution: Preparing for PARCC | 3/28/14 | \$233.75 |

AMENDMENT 1

- i. **MOTION** to approve 12 middle school math teachers to attend a one day problem solving workshop "Problem Solving for the Common Core" to be held during March 2014. Workshop and substitute costs to be paid by the RMS STEM budget.
- j. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

| LAST NAME | FIRST NAME | SCHOOL | NAME OF WORKSHOP | DATE OF WORK- SHOP | WORK- SHOP TOTAL COST |
|-----------|------------|--------|---------------------|--------------------------|--------------------------------|
| Cirella | Joan | IR | A Closer Look at | 3/27/14 | \$103.00 |

| | | | Close Reading | | |
|------------|----------|----------|----------------------|-----------------------|-----------------|
| | | | NJ Alliance for | | |
| | | | Social Emotional | | |
| | | | & Character | | |
| Concland | Dennis | RMS | | 2/10/14 | \$60.00 |
| Copeland | Dennis | RIVIS | Development | 3/19/14 | \$60.00 |
| | | | Pennsylvania | E/E/4.4 | |
| | | | Institute for | 5/5/14, | |
| 0 | A -1-1 | D1.10 | Instructional | 5/6/14 & | # 700 00 |
| Coppola | Adriana | RHS | Coaching | 5/7/14 | \$762.00 |
| | | | ASCD | 0/07/44 | |
| | | | Conference on | 6/27/14, | |
| | | | Teaching | 6/28/14 & | |
| Coppola | Adriana | RHS | Excellence | 6/29/14 | \$2,023.73 |
| | | | 2014 Int'l. Society | | |
| | | | for Technology in | | |
| | | | Education ISTE: | | |
| | | | Advance Digital | | |
| Fano | Jennifer | CO | Age Learning | 2/27/14 | \$2,535.00 |
| | | | Pennsylvania | | |
| | | | Institute for | 5/5/14, | |
| | | | Instructional | 5/6/14 & | |
| Forest | Ruth | RHS | Coaching | 5/7/14 | \$777.80 |
| | | | ASCD | | |
| | | | Conference on | 6/27/14, | |
| | | | Teaching | 6/28/14 & | |
| Forrest | Ruth | RHS | Excellence | 6/29/14 | \$2,442.58 |
| | 1 10,000 | | Taking Your Co- | | γ_,::::::: |
| | | | Teaching to a | | |
| Fromme | Lynn | SH | Higher Level | 3/11/14 | \$336.91 |
| 7.10111110 | | <u> </u> | Common Core | 3, 1 1, 1 1 | φοσοίο: |
| | | | Video by Bill | | |
| Geltman | Suzanne | RMS | Gates Foundation | 2/21/14 | \$103.00 |
| Ochman | Guzarine | TAVIO | Pennsylvania | 2/2 1/ 17 | ψ103.00 |
| | | | Institute for | 5/5/14, | |
| | | | | | |
| Green | Julie | RHS | Instructional | 5/6/14 & 5/7/14 | \$762.00 |
| Green | Julie | KHS | Coaching | 3/7/14 | \$702.00 |
| | | | ASCD Conformed on | 6/07/44 | |
| | | | Conference on | 6/27/14, | |
| 0 | 11 | D1.10 | Teaching | 6/28/14 & | ¢0,000,70 |
| Green | Julie | RHS | Excellence | 6/29/14 | \$2,023.73 |
| | | | Aligning the | 3/10/14, | |
| | | | Common Core to | 4/28/14 & | |
| losso | Deborah | RHS | Digital Literacy | 5/28/14 | \$375.00 |
| | | | Pennsylvania | | |
| | | | Institute for | 5/5/14, | |
| | | | Instructional | 5/6/14 [°] & | |
| losso | Deborah | RHS | Coaching | 5/7/14 | \$638.00 |
| | | | + | | \$162.08 |

| | | | 22 | | |
|--------------|-----------|------|---------------------------------|-----------------------|-----------------|
| | | | A Closer Look at | | |
| Kruse-Marcus | Lisa | SH | Close Reading | 3/27/14 | \$103.00 |
| | | | Legal Issue in | | |
| Lopez | Marybeth | RHS | Student Health | 3/4/14 | \$130.00 |
| | | | NJ Speech- | | |
| | | | Language- | | |
| | | | Hearing Association | | |
| Luciani | Catherine | SH | Convention | 5/2/14 | \$192.20 |
| Luciarii | Catherine | SH | | 3/2/14 | φ192.20 |
| | | | NJ Wages, HR | | |
| McBreen | Brianne | RHS | Laws/Payment & Child Labor Laws | 2/27/14 | \$129.86 |
| WicDiccii | Brianne | 7470 | Fed. With Child | 2/21/14 | ψ123.00 |
| | | | Labor Laws - | | |
| McBreen | Brianne | RHS | HOs Course | 3/6/14 | \$129.86 |
| | | | OSHA 10+ | 5/28/14 & | |
| McBreen | Brianne | RHS | Course | 5/29/14 | \$234.86 |
| | | | D & I Student | 6/11/14, | |
| | | | Training Plans | 6/12/14 & | |
| McBreen | Brianne | RHS | Course | 6/13/14 | \$300.00 |
| | | | Taking Your Co- | | |
| 14-0 | 0 | 011 | Teaching to a | 0/44/44 | # 000 04 |
| McCann | Samantha | SH | Higher Level | 3/11/14 | \$336.91 |
| | | | New Jersey Association for | | |
| | | | Gifted and | 3/7/14 & | |
| Vitale | Anne | RMS | Talented | 3/8/14 | \$361.31 |
| | | | Pennsylvania | | |
| | | | Institute for | 5/5/14, | |
| | _ | | Instructional | 5/6/14 & | 4 |
| Wasylyk | Lena | RHS | Coaching | 5/7/14 | \$738.44 |
| | | | ASCD Conformed on | 6/07/44 | |
| | | | Conference on Teaching | 6/27/14, 6/28/14 & | |
| Wasylyk | Lena | RHS | Excellence | 6/29/14 | \$2,051.70 |
| 110.031311 | | , 0 | PARCC | 0, _ 0, | <i>\$</i> _,000 |
| | | | Readiness Gr. 6- | | |
| Young | Kelly | RMS | 8 ELA | 5/13/14 | \$103.00 |

AMENDMENT 2

k. **MOTION** to approve the following professional development opportunities:

DISTRICT FUNDING

| LAST NAME | FIRST NAME | SCHOOL | NAME OF WORKSHOP | DATE OF WORK- SHOP | WORK- SHOP TOTAL COST |
|------------|------------|--------|-------------------------------|--------------------------|--------------------------------|
| | | | Smartboard/ Safari Montage | | |
| Sturdevant | Dee | CG | Training | 2/25/14 | \$103.00 |

3. Special Education

- **a. MOTION** to approve the administrative decisions in the following Harassment, Intimidation and Bullying cases:
 - 2-015
 - 6-032
 - 1-003
 - 1-004

AMENDMENT 1

b. MOTION to approve the following agency to provide an interactive audio conference for Special Education Staff regarding service animals: staff training on compliant policy and procedure. Cost is \$250.00 to be funded through the IDEA Grant:

LRP Publications

c. MOTION to approve the following agency to provide on site training for Special Education Staff on March 25, 2014. Cost is \$1,275.00 to be funded through the IDEA Grant:

Centris Group

4. Miscellaneous

- a. **MOTION** to approve the Harassment, Intimidation and Bullying (HIB) report distributed to Board members on Tuesday, February 11, 2014.
- b. **MOTION** to approve the following agency to provide home instruction for Randolph students for school year 2013-2014 at the rate of \$75.00 per hour:

Stepping Forward Counseling Center, LLC

AMENDMENT 1

c. **MOTION** to approve the following agency to provide home instruction for Randolph students for school year 2013-2014 at the rate of \$99.00 per hour:

Summit Achievement

d. **MOTION** to approve the following agency to provide home instruction for Randolph students for school year 2013-2014 at the rate of \$58.00 per hour:

American Tutor, Inc.

- e. **MOTION** to approve Jacqueline Fiorello, RMS teacher, to conduct a voluntary survey of seventh and eighth graders entitled "Educational Apps in a Spanish World Language Classroom". This survey is part of Ms. Fiorello's research study to complete her Master's Degree.
- f. **MOTION** to approve a new RHS AP Physics 1 course. This course replaces the RHS Physics Honors course.
- g. **MOTION** to approve the RHS Freshman Seminar as a new course.