The Randolph Township Board of Education held a Business Session meeting on Wednesday, November 19, 2008 at 7:15 P.M. in the Randolph High School Library, Millbrook Avenue, Randolph, New Jersey.

Board President, Gregory Mark, read the following statement:
The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this Act, the Randolph Township Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted in the Morristown Daily Record. It is also posted in all district schools as well as the Randolph Township Municipal Building.

The following Board members were present: Christine Carey, Claire Keller, Barbara Levinson, Al Matos, Amy Sachs, Douglas Weisberger and Gregory Mark.

Board member Ethan Blynn and Maria Martorana were absent.
The following administrators were present: Dr. James Sheerin, Interim Superintendent, Dr. Thom Kane, Assistant Superintendent, Dr. David Leigh, Assistant to the Superintendent, Mrs. Ann Marie McGoldrick, Personnel Administrator and Mr. Michael Neves, Board Secretary.

## Closed Session

Claire Keller made a motion seconded by AI Matos and carried unanimously by roll call vote to adopt the following resolution:

BE IT RESOLVED, in accordance with N.J.S.A. 10:4-12 and 10:4-13 that the Board of Education of the Township of Randolph will hold a Closed Session regarding Personnel, Litigation and Negotiations. It is not yet possible to determine when the matters discussed in Closed Session will be made public.

The Board reconvened at 8:00 P.M.

## Pledge of Allegiance

## Approval of Board Minutes

Claire Keller made a motion seconded by Amy Sachs and carried unanimously by roll call vote to approve the following board minutes:

- Closed Session Minutes 09-10-08, 09-17-08, 10-07-08, 10-15-08
- Board Work Session 09-10-08, 10-07-08
- Board Business Session 09-17-08, 10-15-08
- Special Session 09-24-08


## Public Discussion

- Co-President of the REA - presented a plaque of appreciation to the Board for the recent contract settlement.
- Co-President REA - announced a 1,500 dollar scholarship for the benefit of graduating high school students in the name of Mrs. Judith Stewart.
- Mrs. Judith Stewart acknowledged and thanked the REA for the generous recognition of her. Mrs. Stewart also updated the board of the recent State Board of Education meeting.
- Several residents commented on the need for an additional Health and P/E teacher for the middle school.
- A resident expressed concern about the lack of computer instruction in the elementary schools and requested additional staff resources for technology.
- A resident spoke about the budget constraints facing the district.


## Correspondence

- Student Representation on Community Committees
- Middle School PE Position
- RMS Advisory Program


## Interim Superintendent's Report

- Progress report on district goals - Dr. Sheerin, Ms. McGoldrick, Dr. Kane and Dr. Leigh updated the board on the status and progress relative to the board goals.
- NJQSAC overview - Dr. Kane presented a summary of the district's self evaluation for monitoring purposes.

Christine Carey made a motion seconded by Claire Keller and carried unanimously by roll call vote to extend the Board Business past 10:00 P.M.

## Committee Reports

- Community Outreach


## Student Council Representative Report

- Student Council Representative, Jordan Vidor commented on the increased lunch prices at the high school.


## Old Business

Christine Carey made a motion seconded by Douglas Weisberger and carried unanimously by roll call vote to adopt the following:

1. Motion to adopt the following recommendations of the Randolph Traffic Advisory Committee regarding the "Alive at 25 " parent program. The Randolph BOE will: provide funding in the 2009-2010 parking permit fee for the books and materials used in the program:
a. provide training to staff and volunteers;
b. oversee the instruction of the program;
c. provide written information to RHS parents about the program at the beginning of the school year, including dates of all sessions scheduled throughout the year and recommendations that parents attend the program during their student's sophomore year at RHS and that students attend the sessions with their parents;
d. send RAM alert reminders prior to each session;
e. institute a graduated driver's license (GDL) sticker program, to distinguish between holders of provisional and full licenses, as part of the issuance of senior student parking permits;

Christine Carey made a motion seconded by Douglas Weisberger and carried unanimously by roll call vote to approve the following:
2. Motion to approve a Driving Simulator Program that will be an optional driver training class through the Randolph Community School.

## New Business

Claire Keller made a motion seconded by Amy Sachs and carried unanimously by roll call vote to approve the Superintendent's recommendation for the following Personnel Motions I - III:

## I. Teachers/Professional Staff

## A. Resignations

1. Accept the resignation of Jessica Eresman as a long-term substitute teacher at the Middle School effective October 24, 2008.
2. Accept the resignation of Cheryl Schmid as a long-term substitute school social worker effective November 14, 2008.

## B. New Hires

1. Approve the appointment of Lynn Hughes as a teacher of English at the High School effective November 20, 2008 at the annual salary of $\$ 55,895$ (Level 4, Step 7).
2. Approve the appointment of Kathleen Andrews as a long-term substitute social worker at Fernbrook and Center Grove Schools effective December 1, 2008 at the rate of $\$ 236$ per diem.
3. Approve the appointment of Kathleen Siino as a long-term substitute science teacher at the Middle School effective November 20, 2008 at the rate of $\$ 236.00$ per diem.
4. Approve the appointment of Kristen Maudsley as a long-term substitute social worker at the Middle School effective November 20, 2008 at the rate of $\$ 236.00$ per diem.
5. Approve the appointment of Carrie Shiff Gelman as a long-term substitute social worker at Ironia and Shongum Schools effective December 1, 2008 until February 1, 2009 at the rate of $\$ 236.00$ per diem.
6. Approve the appointment of the following substitute teachers effective November 20, 2008 for the 2008-2009 school year:

| Lori Gervis | Diane Briney | Danielle Schmidt |
| :--- | :--- | :--- |
| Kristin Umstead | Elaine Slattery | Francesco Folino |
| Stacey Cambra | Lindsay DeMaio | Christopher Pereira |
| Christine Syzonenko |  |  |

7. Approve the appointment of Lynne Cohen as a bedside/home instructor for the 2008-2009 school year, effective November 20, 2008 at the rate of $\$ 48.00$ per hour.

## C. Stipends

1. Rescind the appointment of Thomas Murphy as HS Percussion Ensemble Director for two semesters for the 2008-2009 school year.
2. Rescind the appointment of Thomas Murphy as RMS Music Band (7 $7^{\text {th }}$ grade) Director for two semesters for the 2008-2009 school year.
3. Rescind the appointment of Thomas Murphy as RMS Percussion Ensemble Director for two semesters for the 2008-2009 school year.
4. Approve the appointment of Dawn Russo as RMS Music Band ( $7^{\text {th }}$ Grade) Director for two semesters at the stipend of \$1,221 per semester for the 20082009 school year.
5. Approve the appointment of Kristen Siebenhuhner as RMS Percussion Ensemble Director for two semesters at the stipend of \$1,221 per semester for the 2008-2009 school year.
6. Approve the appointment of Michael F. Contuzzi as Homework Club advisor at Center Grove School for the 2008-2009 school year at the stipend of $\$ 1,221$.
7. Approve the appointment of Arlene Tarnowski as Homework Club advisor at Fernbrook School for a second session at the annual stipend of \$1,221 for the 2008-2009 school year.
8. Rescind the appointment of Young-Sil Park as Homework Club advisor at the Middle School for the 2008-2009 school year.
9. Approve the appointment of LuAnn Mizzoni as Homework Club advisor at the Middle School for the 2008-2009 school year at the annual stipend of \$1,221.
10. Approve the appointment of Christine Brembs as K-Kids advisor at Ironia School for the 2008-2009 school year at the annual stipend of \$1,221.
11. Approve the appointment of Anthony Nicolicchia as assistant wrestling coach effective November 20, 2008 at the annual stipend of $\$ 6,117$ (Step 1).
12. Approve the appointment of the following cheerleading coaches for the

2008-2009 winter season at the stipend and steps listed below:

| Name | Activity Stipend | Step |
| :---: | :---: | :---: |
| Caitlyn Gluck | Head Winter Cheerleading \$6,700 | 1 |
| Jennifer Yeager | Asst. Winter Cheerleading 5,695 | 2 |
| D. Extra Duty |  |  |

1. Approve the appointment of Laura Brooke Phillips for cafeteria/recess duty at Center Grove School for the 2008-2009 school year at the rate of \$18.67 per coverage.
2. Approve the appointment of the following Fernbrook School staff members to conduct three two hour evening sessions on Family Literacy at the rate of $\$ 48.00$ per hour. (Note: This activity will be funded through Title III):

## Ruth Herr Elaine Russo

3. Approve the appointment of the following special education aides to provide 3 hours per week to complete applied behavior analysis data compilation and graphing for 4 special education students for the 2008-2009 school year at the rate of $\$ 48.00$ per hour. (Note: This activity will be paid for with IDEA funds):

## Anjali Kallianpur <br> Shruti Chojar

## E. Salary/Stipend - Change/Rescind/Resignation

1. Approve the following salary and step corrections for the employee listed below effective September 1, 2008:

| Charlotte Murdock | From: | To: |
| :--- | :--- | :--- |
|  | $\$ 73,975$ | $\$ 69,896$ |
|  | Level 5, Step 11 | Level 5, Step 10 |

2. Approve the following mentor teacher stipend changes as listed below for the 2008-2009 school year: (Note: The stipend amount is paid by the provisional teacher through Board accounts.)

| Mentor Teacher | Provisional Teacher | From To: |
| :---: | :---: | :---: |
| Mary Courtley | Jon Zlock | \$1,000.00 \$550.00 |
| Carol McCarthy | George Mousis | 1,000.00 550.00 |
| Christine Carlson | Randy Rochelle | 1,000.00 550.00 |
| Christine Carlson | Justin Son | 1,000.00 550.00 |
| David Kricheff | Diana Gil | 500.00550 .00 |
| Martel Roberts | Barbara Roberts | 500.00550 .00 |
| Barbara Swanson | Alexandra Tyska | 500.00550 .00 |

3. Approve the following Chemical Hygiene Coordinator stipend correction for the for the High School staff member listed below for the 2008-2009 school year:
Linda Wu $\quad \$ 2, \frac{\text { From: }}{} \quad \$ 5,458$
4. Rescind the following Camp Speers Eljabar appointments for the 2008-2009 school year:

| Name | $\frac{\text { Days }}{}$ |
| :--- | ---: |
| Kathleen Gallagher | 2 days |
| Lisa McNamara | 2 days |
| Ellen Walsh | 2 days |

5. Accept the resignation of Lindsay Heinrich as Instructional Team Leader at the Middle School up to and including November 5, 2008 at the pro-rated stipend change listed below:
$\underset{\$ 2,343}{ } \quad \underset{\text { From: }}{\text { To: }}$

## F. Change in Assignment/ Per Diem Rate

1. Approve the following change in assignment and daily rate for the employee listed below effective October 27, 2008:

From:
Jolene Imperial

Substitute Teacher $\$ 90.00$ per diem District

To:
LTS Elementary Tchr
\$236.00 per diem
Middle School
2. Approve the following change in assignment and daily rate for the employee listed below effective October 20, 2008:

| Laura Brooke Phillips | From: To: <br>  $\$ 90.00$ per diemer | LTS Elementary Tchr <br> $\$ 236.00$ per diem <br>  <br>  <br> District |
| :--- | :--- | :--- |
| Center Grove School |  |  |

3. Approve the following change in assignment and daily rate for the employee listed below effective December 8, 2008 :

From:
Dawn Melody
Substitute Teacher $\$ 90.00$ per diem

To:
LTS Elementary Tchr $\$ 236.00$ per diem

District Fernbrook School
4. Approve the following change in assignment and daily rate for the employee listed below effective September 1, 2008 up to and including October 15, 2008:

| Sean Kirby | From: | To: |
| :--- | :--- | :--- |
|  | Substitute Teacher <br> $\$ 90.00$ per diem | LTS Social Studies Tchr |
|  | District | \$236.00 per diem |
|  |  | High School |

## G. Leave of Absence

1. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule A effective November 3, 2008 for her own disability. (Note: Health benefits continue while on an approved leave.)
2. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule B effective November 3, 2008 for his own disability. (Note: Health benefits continue while on an approved leave.)
3. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule C effective $1 / 2$ day on November 11, 2008 for her own disability. (Note: Health benefits continue while on an approved leave.)
4. Approve an unpaid Federal and State Family Leave of Absence for the employee identified on Schedule D effective December 8, 2008 to care for a newborn infant. (Note: Health benefits continue while on an approved leave.)
5. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule E effective $1 / 2$ day on November 24, 2008 for her own disability. (Note: Health benefits continue while on an approved leave.)
6. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule F effective December 15, 2008 for her own disability. (Note: Health benefits continue while on an approved leave.)
7. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule G effective December 2, 2008 for her own disability. (Note: Health benefits continue while on an approved leave.)
8. Approve an unpaid Federal Leave of Absence for the employee identified on Schedule H effective December 5, 2008 for her own disability. (Note: Health benefits continue while on an approved leave.)
9. Approve an unpaid child rearing Leave of Absence for the employee identified on Schedule I for the 2008-2009 school year.

## H. Instructional Assistants

1. Approve the use of all instructional assistants that are certified as substitute teachers on an intermittent, as needed basis for the 2008-2009 school year.

## II. Support Staff

## A. Retirement

1. Accept the resignation of Maria Piccolo, food services worker at Shongum School, effective January 1, 2009, for the purpose of retirement.

## B. New Hire

1 Approve the appointment of Lisa Ferrante as a cafeteria/recess aide at Shongum School effective November 20, 2008 at the rate of $\$ 11.00$ per hour for the 2008-2009 school year.
2. Approve the appointment of Christine Downtain as a substitute cafeteria/recess aide at Center Grove School for the 2008-2009 school year at the rate of $\$ 11.00$ per hour.
3. Approve the appointment of the following substitute food service workers effective November 20, 2008 at the rate of $\$ 9.42$ per hour.

## Joanne Dell'Orto Laurie Campanella

4. Approve the appointment of the following substitute secretaries effective November 20, 2008 at the rate of $\$ 12.00$ per hour.

## Terri Gutkin Janet Dashev

## C. Transfer

1. Approve the transfer of the food services worker listed below effective November 20, 2008:

From:
Barbara Casale
High School
\$12,128 (\$100) Step 8 (5.5 hours) Step 8 (5.5 hours)

## D. Salary Change/Step/Hourly Rate Change

1. Approve the following annual salary and step change for the bus drivers listed below effective September 1, 2008:

| Holly Portington | Step 1From: <br> \$27,950 | To <br> $\$ 30,078$ <br> Robert Just |
| :--- | ---: | :---: |
|  | $\$ 27,950$ | $\$ 30,078$ |
| Step 1 | Step 2 |  |

2. Approve the following hourly rate change for the Center Grove School cafeteria/recess aide listed below effective October 27, 2008:

## Linda Catalano

$\$ 11.00$ per hour $\quad \frac{\text { To: }}{\$ 13.50 \text { per hour }}$

## E. Change in Assignment/Salary

1. Approve the following change in assignment and salary for the employees listed below effective November 20, 2008:


## III. Randolph Community School

1. Approve the following Randolph Community School appointments at the effective dates listed below:

Group Leader at the rate of $\$ 14.00$ per hour effective October 16, 2008:
Amanda Dorfman
Junior Aide at the rate of $\$ 7.50$ per hour effective November 20, 2008:
Chelsea Heck
Senior Aide at the rate of $\$ 8.50$ per hour effective November 20, 2008:
Vinayak Guhanarayan

Program Aide at the rate of $\$ 9.25$ per hour effective November 20, 2008:

## Mildred Fehsal Carmela Bocchino

2, Approve the following Randolph Community School Ski Staff appointments for the 2008-2009 ski season:
$5^{\text {th }}$ Grade
Elementary School Ski Club Head Advisors at the rate of $\$ 1,375$ per season:

Michael Hand
Kristin Mueller

Christopher Kerr
Janet Stella

Elementary School Ski Club Assistant Advisor at the rate of $\$ 750$ per season:
Dudley North
Elementary School Ski Club Chaperones at the rate of \$600 per season or \$100 per trip:

| Lisa Barrett | Christine Brembs | Amy Eva |
| :--- | :--- | :--- |
| Margaret Keith (Sub) | Lisa Kruse | Laurie Pandorf |

$6^{\text {th }}$ Grade Ski Club Head Advisor at the rate of $\$ 1,450$ per season:
Jennifer Stivers
$6^{\text {th }}$ Grade Ski Club Assistant Advisors at the rate of $\$ 136.67$ per trip
Robert Pasqua
Thomas Sharkey
$7^{\text {th }}$ Grade Ski Club Head Advisor at the rate of $\$ 1,450$ per season:
Katherine Russell
$7^{\text {th }}$ Grade Ski Club Assistant Advisors at the rate of $\$ 136.67$ per trip:
Kelly Grasser Janet Hawkins Melanie Tufts
$8^{\text {th }}$ Grade Ski Club Head Advisor at the rate of $\$ 1,450$ per season:
Susan Brown
$8^{\text {th }}$ Grade Ski Club Assistant Advisors at the rate of $\$ 136.67$ per trip:
Melanie Lombardo LuAnn Mizzoni Deborah
Schaefer
$6^{\text {th }}, 7^{\text {th }}$ and $8^{\text {th }}$ Grade Ski Club Chaperones at the rate of $\$ 100.00$ per trip:
Stacey Bartlett Roy Ann Blakeley Kelly Bradbury
Christine Brembs Susan Brown Stephen Cullis
James Dixon Kelly Grasser Steve Hagemann
Janet Hawkins Lauren Helfrich Melanie Lombardo
Luke Mason Lauren Miller Carol Minarick

LuAnn Mizzoni Robert Pasqua Carolyn Price
Katherine Russell Deborah Schaefer Richard Sackerman
Thomas Sharkey Jennifer Stivers Melanie Tufts
Alexandra Tyska William Zagoren
Ski Club Traffic Coordinator for the RMS Ski Clubs at the rate of $\$ 15.00$ per period:

Christine Brembs
Middle School Traffic Control for the RMS Ski Clubs at the rate of $\$ 50.58$ per hour:

> Charles Kazaba

High School Ski Club Head Advisor at the rate of \$1,450 per season:
Thomas Barrett
High School Ski Chaperones at the rate of \$149 per ski trip:
$\begin{array}{lll}\text { Michelle DiSarno } & \text { Kerry Eberhardt } \\ \text { Karl Lutschewitz } & \text { Mary Madden } & \text { Lisa Horvot }\end{array}$
Karl Lutschewitz Mary Madden

Christine Carey made a motion seconded by Al Matos and carried unanimously by roll call vote to approve the following Finance Motions 1 - 14:

## 1. PAYMENT OF BILLS

RESOLVED, The Randolph Township Board of Education approve the attached list of checks, Finance Exhibit \# 1. - 1.1, and orders that they be attached to and made a part of the minutes.

| 1. | Check Register - 10/31/08 | $\$ 5,049,026.67$ |
| :--- | :--- | :--- |
| 1.1 | Check Register $-11 / 07 / 08$ | $\$ 2,649,319.06$ |

## 2. BUDGET

RESOLVED, The Randolph Township Board of Education approve October 2008 transfer, Finance Exhibits \# 2.1-2.2, and orders that they be attached to and made a part of the minutes.

|  | Monthly Transfer Report - 10/31/08 |
| :--- | :--- |
| 2.2 | Expense Account Adjustment Analysis 10/31/08 |

## 3. REPORT OF THE SECRETARY AND TREASURER

WHEREAS, The Randolph Township Board of Education has received the Report of the Secretary for the month of October 2008, Finance Exhibits \# 3.1-3.6, consisting of:

| 3.1 | Interim Balance Sheet $-10 / 31 / 08$ |
| :--- | :--- |
| 3.2 | Revenue Report $-10 / 31 / 08$ |
| 3.3 | Budget Report $-10 / 31 / 08$ |
| 3.4 | Petty Cash Report $-10 / 31 / 08$ |
| 3.5 | Food Services Cash Report $-10 / 31 / 08$ |
| 3.6 | Treasurer Report $-09 / 30 / 08$ |

and
WHEREAS, The Randolph Township Board of Education has received the Report of the Treasurer for the month of October, 2008,
and

| October 31, 2008 <br> FUND | CASH BALANCE | $\frac{\text { APPROPRIATION }}{\text { BALANCE }}$ |
| :--- | :---: | :---: |
| (10) General Current Expense Fund | $\$ 763,842.40$ | $\$ 31,390000$ |
| (11) Current Expense | - | $3,699,488.45$ |
| (12) Capital Outlay | - | $-233,247.87)$ |
| (20) Special Revenue Fund | $8,221.21$ | $385,830.72$ |
| (30) Capital Projects Fund | $584,290.76$ | - |
| (40) Debt Service Fund | $260,783.00$ | - |
| (60) Food Service | $157,384.59$ | $279,011.79$ |
| (63) Community School | $279,005.59$ | $611,467.95$ |
| Capital Reserve | 851.01 | - |
| TOTAL | $\mathbf{\$ 2 , 0 5 4 , 3 7 8 . 5 6}$ | $\mathbf{\$ 4 , 7 7 3 , 9 4 1 . 0 4}$ |

WHEREAS, in compliance with N.J.A.C. 6:20-2A.10(d), the Secretary has certified that, as of the date of the report(s), no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education.

NOW, THEREFORE, BE IT RESOLVED, the Randolph Township Board of Education accepts the above referenced reports certification and orders that they be attached to and made a part of the minutes, and

BE IT FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10(e), the Randolph Township Board of Education certifies that, after review of the secretary's monthly financial reports (appropriation section) and upon consultation with the appropriate district officials, to the best of it's knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

## 4. RESOLUTION TO ACCEPT THE 2007-2008 DISTRICT AUDIT AND THE ACCOMPANYING CORRECTIVE ACTION PLAN

BE IT RESOLVED, that the Randolph Township Board of Education District Report of the Audit Year Ended June 30, 2008 prepared by Nisivoccia \& Company of Randolph, New Jersey, be accepted, along with the accompanying corrective action plan FFT Exhibit \# 4. The auditing report includes:
A. Comprehensive Annual Financial Report (CAFR)
B. Auditors Management Report on Administrative Findings

## RECOMMENDATIONS:

1. Administrative Practices and Procedures

None
2. Financial Planning, Accounting and Reporting

The December month end report and Annual report be filed with the County Superintendent in timely manner in accordance with state statute.

## 3. School Purchasing Program

None
4. School Food Service

None
5. Student Body Activities
a) All deposits be consistently made on a timely basis for the High School.
b) Vouchers be prepared for all disbursements from the Ironia School and the Athletic Activity Accounts.
c) The Ironia School, Middle School and High School Activity Accounts obtain the claimant's signature when making purchases.
d) The High School Activity Account pay vendors directly when making purchases.
e) Blank vouchers not be pre-signed and that blank vouchers be maintained in a secure location for the Athletic Activity Account.
6. Application for State School Aid

None
7. Pupil Transportation

None
8. Facilities and Capital Assets

None
9. Other

None
It is recommended that:

## Status of Prior Year's Findings/Recommendations:

The prior year recommendation regarding district employees being compensated for working at various athletic events through the Athletic Activity Account and not payroll was resolved during the current year. The recommendations regarding preparation of vouchers and obtaining claimant's signatures for Student Activity Accounts are repeated in the current fiscal year.

## 5. APPROVAL OF CONTRACT RENEWAL WITH SCHOOLBROADNET SERVICES

RESOLVED, the Randolph Township Board of Education approve an agreement for Schoolbroadnet Services as summarized in Finance Exhibit \# 5 attached hereto and made a part of the minutes.

## 6. ACCEPTANCE OF FUNDS

RESOLVED, the Randolph Township Board of Education accept a Fellowship Award Agreement between Fernbook Elementary School and the Earthwatch Institute in the amount of \$ 1,950.00, as summarized in Finance Exhibit \# 6, attached hereto and made a part of the minutes.

## 7. ACCEPTANCE OF FUNDS

RESOLVED, the Randolph Township Board of Education accept a Letter of Agreement between Randolph Middle School and Willow Tree Center, in the amount of \$ 2,000.00, implementation of the REBEL2 Tobacco Prevention Program, for period 9-2-08-6-12-09, as summarized in Finance Exhibit \# 7, attached hereto and made a part of the minutes.
8. AMEND 2007-2008 NCLB APPLICATION

RESOLVED, the Randolph Township Board of Education amend the 2007-2008 application from the State of New Jersey Department of Education, NO CHILD LEFT BEHIND (NCLB) Grant, as summarized in Finance Exhibit \# 8, attached hereto and made a part of the minutes. The grant amount will be amended to include the carryover funds from 2006-2007.

## PROGRAM NAME <br> GRANT \# FY 2007-2008 AMOUNT

NCLB CONSOLIDATED
NCLB4330

Title IIA - PART A
\$ 110,444
Title III

## 9. APPROVAL OF SUBSCRIPTION BUSING

RESOLVED, the Randolph Township Board of Education approve an agreement to provide subscription busing for S. G., beginning December 1, 2008.

## 10. APPROVAL OF SUBSCRIPTION BUSING

RESOLVED, the Randolph Township Board of Education approve an agreement to provide subscription busing for J.S. for the 2008-2009 school year.

## 11. APPROVAL OF SUBSCRIPTION BUSING

RESOLVED, the Randolph Township Board of Education approve an agreement to provide subscription busing for P. R., beginning December 1, 2008.

## 12. ACCEPTANCE OF THE COMPREHENSIVE MAINTENANCE PLAN

RESOLVED, the Randolph Township Board of Education accept the attached Finance Exhibit \# 9, Annual Comprehensive Maintenance Budget Amount Worksheet, which is the annual update of the Comprehensive Maintenance Plan approved by the Board of Education on September 20, 2001 pursuant to N.J.A.C. 6:26a.

## 13. MOTION TO APPROVE CONTRACT AGREEMENT

BE IT RESOLVED, the Randolph Township Board of Education approve an agreement with the ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION, for public school child study team services, 2008-2009 school year as summarized in Finance Exhibit \# 10, attached hereto and made a part of the minutes.

## 14. ACCEPTANCE OF DONATIONS

RESOLVED, the Randolph Township Board of Education accept the following donation:

[^0]> Randolph Township Middle School, donation from the Rotary Club, approximately 456 Thesaurus books to the sixth grade class, having an approximate value of $\$ 798.00$.
$>\quad$ The Randolph Township Middle School, donation from Target, as part of the Take Charge of Education Program in the amount of \$77.41.
> The Randolph Township Ironia School, donation from Thornburg Investment Management and Thornburg Mortgage Advisory Corp., each donating an amount of $\$ 762.00$ for the purchase of a classroom FM system.
> The Randolph Township Ironia School, the following donations from the Ironia PTA, having an estimated total value of \$7,689.39:

$\begin{array}{lll}\text { i. } \begin{array}{l}\text { Reading \& Writing on Tape } \\ \text { Supports Readers Theater performances along } \\ \text { with reading and writing activities }\end{array} & \text { \$ } 557.35 \\ \text { ii. } \begin{array}{l}\text { Senteo Interactive Response System } \\ \text { Increases student interaction \& response in the } \\ \text { classroom. } \\ \text { Includes } 24 \text { responders with a training workshop }\end{array} & \\ \begin{array}{ll}\text { at Ironia. }\end{array} & 883.00 \\ \text { iii. Two FM Systems (\$950 x 2) } & \$ 1,900.00\end{array}$
Use in a first grade ICS classroom.
Use in a second grade ICS classroom.
iv. Two Smart Document Cameras (\$930X2) \$1,860.00

Use in the science program \& math program to Provide visual representations.
v. Apple IMac Computer
\$1,699.00
Use in the art room for converting student work into digital format.
vi. Trout in the Classroom \$ 790.02

Continuation of Trout in the classroom project \& purchase of materials such as pumps, filters, water conditioners, de-chlorinator.

The Randolph Township School District, from the Randolph
Township Health Department, two sets of recycling and solid waste containers for outdoor events, having an estimated value of $\$ 500.00$.

BE IT RESOLVED, that Dr. Joseph Miceli, Principal of the Middle School, Dr. Dennis Copeland, Principal of the Ironia School, and Michael S. Neves, Business
Administrator / Board Secretary, acknowledge the donations in a letter.

Barbara Levinson made a motion seconded by Al Matos and carried unanimously by roll call to approve the following Education Motions 1 - 11:

1. Whereas, the Randolph Township Board of Education in the County of Morris is undergoing evaluation under NJ QSAC for the 2008-2009 school year, and

Whereas, N.J.A.C 6A:30-3.2 (f) requires participating school districts to hold a public meeting to approve the submission of the district's DPR responses and the Statement of Assurance with respect to this process, and

Whereas, the Randolph Township Board of Education in the County of Morris has reviewed the districts DPR responses and Statement of Assurance and hereby approves these documents.

Now Therefore Be It Resolved, that the Randolph Township Board of Education does hereby authorize the Superintendent of Schools to submit the attached DPR and Statement of Assurances to the Commissioner of Educations in compliance with the provisions of N.J.A.C. 6A:30-3.2 (f).
2. MOTION to approve an overnight field trip for ten students to travel to San Cristobal in the Dominican Republic to continue the service learning project initiated last spring. The trip will take place from January $15-20,2009$, and students will be accompanied by two chaperones (Karen Rodino and Bonnie Baumert). Expenses are estimated to be $\$ 700$ per student. Chaperones and students will pay for their own expenses.
3. MOTION to approve an overnight field trip for six students to travel to San Cristobal in the Dominican Republic to continue the service learning project initiated last spring. The trip will take place from February $12-16,2009$, and students will be accompanied by one chaperone (Karen Rodino). Expenses are estimated to be $\$ 645$ per student. The chaperone and students will pay for their own expenses
4. MOTION to approve Randolph Middle School teachers and the Language Arts Supervisor to attend the Engaging Grammar: Teaching Grammar Using Visuals, Manipulation, and Patterns workshop on December 1, 2008. All related expenses will be funded by NCLB Title IIA.
5. MOTION to approve Randolph Elementary School teachers and the Language Arts Supervisor to attend the Deepening the Craft of Personal Narrative and Small Moment Story, a Lucy Calkins Model workshop on December 2, 2008. All related expenses will be funded by NCLB Title IIA.
6. MOTION to approve tuition student M.S., T09-03.
7. MOTION to approve Elementary, Middle and High School teachers to attend Diversity Committee meetings. Substitutes will be paid by the NCLB Title III Immigrant funds.
8. MOTION to approve the tuition contract with Morris County Vocational School District for the 08/09 school year for full and part time regular education and special education students:

| Full Time Regular Education Amount | $\$ 8,425.00$ |
| :--- | :--- |
| Full Time Special Education Amount | $\$ 9,088.00$ |
| Part Time Regular Education Amount | $\$ 4,214.00$ |
| Part Time Special Education Amount | $\$ 4,544.00$ |

9. MOTION to enter into a contract with the following agency to provide home instruction services for the 2008-2009 school year at the rate of $\$ 48.00$ per hour:

Professional Education Services, Inc.
10. MOTION to enter into a contract with the following agency to provide home instruction services for the 2008-2009 school year at the rate of $\$ 45.50$ per hour:

Education, Inc.
11. MOTION to approve the placement of Randolph Student SE09-37 Grade 9 in the Special Education program at Essex Valley School effective October 27, 2008 and, BE IT FURTHER MOVED, that a contract be entered into with Essex Valley School at the tuition rate of \$33,896.01 (pro rated).

MOTION to approve the following professional development opportunities:
DISTRICT FUNDING

| Last Name | First Name | School | Name of Workshop | Date of Workshop | Workshop TOTAL Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Andrews | Linda | IR | Theater and Test Taking for the Elementary Grades | 2/3/09 | \$90.00 |
| Andrews | Linda | IR | Apple One-to-One Professional Development Training | 12/1/08 | \$99.00 |
| Andrews | Susan | FB | New Jersey Kindergarten | 1/15/09 | \$215.00 |


|  |  |  | Conference |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Baumert | Bonnie | RHS | Academic Decathlon Field Trip | $\begin{gathered} \text { 12/3/08- } \\ 12 / 5 / 08 \end{gathered}$ | \$180.00 |
| Borzeka | Athena | RHS | Mean Girls | 112/8/08 | \$184.80 |
| Borzeka | Athena | RHS | Master Schedule Building | $\begin{gathered} 2 / 24 / 09 \& \\ 2 / 25 / 09 \end{gathered}$ | \$562.00 |
| Button | Diane | FB | NJCGT - Teachers' Sharing Meeting | 1/23/09 | \$3.46 |
| Button | Diane | FB | NJAGC Conference | 2/27/09 | \$218.06 |
| Chiarolanzio | Andrea | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Cohen | Margaret | FB | Strengthening Your Inclusive Classroom Strategies That Really Work | 11/25/08 | \$319.18 |
| Copeland | Dennis | IR | Apple One-to-One Professional Development Training | 12/1/08 | \$99.00 |
| Cuno | Susan | IR | Apple One-to-One Professional Development Training | 12/1/08 | \$159.76 |
| Del Guercio | Christina | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Del Re | Maura | IR | Children's Health Summit Fighting Back Against Childhood Obesity | 12/12/08 | \$185.18 |
| Douglas | Glenn | RHS | Math \& Science Workshop for High School Teachers | $\begin{aligned} & \text { 12/2/08, } \\ & 2 / 10 / 09 \\ & \hline \end{aligned}$ | \$380.00 |
| Drucker | Noreen | FB | Core Leadership Summit: Achieving Excellence-Raising the Ceiling \& Closing the Gaps | $\begin{aligned} & 2 / 26 / 09 \\ & 2 / 27 / 09 \\ & \hline \end{aligned}$ | \$1,816.70 |
| Edwards | Rebecca | FB | Response to Intervention | 12/15/08 | \$289.00 |
| Emmel | Maryanne | CO | Governmental Purchasing Assoc. of NJ - Purchasing Updates | 12/4/08 | \$74.83 |
| Fano | Jennifer | IR | MCAEMSA | 12/9/08 | \$0.00 |
| Fano | Jennifer | IR | MCAEMSA | 12/9/08 | \$6.92 |
| Faschan | Michele | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Finley | Kathleen | CO | MSUNER - Culturally Responsive Teaching: Examing Class, Race \& Gender in the Classroom | $\begin{gathered} 1 / 22 / 09 ~ \& ~ \\ 1 / 29 / 09 \end{gathered}$ | \$51.34 |
| Finneran | Valerie | RMS | Webtrack Training | 12/9/08 | \$45.00 |


| Forrest | Ruth | RHS | Academic Decathlon Field Trip | $\begin{gathered} \text { 12/3/08 - } \\ \text { 12/5/08 } \end{gathered}$ | \$180.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Frio | Maureen | FB | New Jersey Kindergarten Conference | 1/15/09 | \$215.00 |
| Gluck | Caitlyn | RHS | National Cheerleading Competition | $\begin{gathered} 2 / 5 / 09- \\ 2 / 9 / 09 \\ 3 / 20 / 09- \\ 3 / 23 / 09 \end{gathered}$ | \$585.00 |
| Grable | Tom | RHS | Annual Eastern Athletic Trainers Assoc. Mtg. \& Symposium | $\begin{aligned} & 1 / 9 / 09- \\ & 1 / 12 / 09 \\ & \hline \end{aligned}$ | \$1,020.00 |
| Grefe | Deborah | FB | Implementing a Response to Intervention Model | 1/28/09 | \$238.00 |
| Hawkins | Janet | RMS | FCCLA Fall Leadership Connection | 11/24/08 | \$128.00 |
| Herr | Ruth | FB | Response to Intervention | 12/15/08 | \$199.00 |
| Holz | Deborah | RHS | Master Schedule Building | $\begin{gathered} \hline 2 / 24 / 09 \& \\ 2 / 25 / 09 \end{gathered}$ | \$562.00 |
| Kane | Thomas | CO | 21st Century Learning: Going Global Workshop | 12/5/08 | \$120.00 |
| Keith | Meg | CG | Succeeding with the Difficult Young Child | 12/2/08 | \$205.72 |
| Kelleher | Barbara | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Kesten | Joanne | CG | Succeeding with the Difficult Young Child | 12/2/08 | \$295.72 |
| Koroski | Rob | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Lombardo | Melanie | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Lon | Jadwiga | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| LoRicco | Michael | RHS | Rotary Club of Randolph | Every Tuesday | \$135.00 |
| LoRicco | Michael | RHS | Master Schedule Building | $\begin{gathered} 2 / 24 / 09 \text { \& } \\ 2 / 25 / 09 \end{gathered}$ | \$500.00 |
| Madden | Beth | RHS | Webtrack Training | 12/9/08 | \$45.00 |
| Mahoney | Kathleen | SH | School Psychology: Now More Than Ever | 12/19/08 | \$126.50 |
| Nazzaro | Catherine | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Pariseau | Jill | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Pecoraro | Arlene | FB | New Jersey Kindergarten Conference | 1/15/09 | \$215.00 |
| Prince | Maureen | RHS | FED Challenge XV Competition Orientation | 12/9/08 | \$90.00 |
| Pulwer | Elaine | RHS | Audio and Video Downloading/Podcast ing | 12/11/08 | \$140.00 |


| Radulic | Loretta | RHS | Engaging Grammar Amy Benjamin | 12/1/08 | \$29.76 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Russell | Kathy | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Russo | Dawn | RHS | The Midwest Clinic | $\begin{gathered} 12 / 17 / 08- \\ 12 / 19 / 08 \end{gathered}$ | \$680.00 |
| Scanlon | William | RHS | NJAHPERD Mary Jo Young Hands on Health Conference | 12/8/08 | \$150.00 |
| Scionti | Lynda | RMS | Theatre as a Problem Solver | 12/9/08 | \$120.00 |
| Sgalia- <br> Friedland | Janice | IR | Apple One-to-One Professional Development Training | 12/1/08 | \$159.76 |
| Shorter | Barbara | IR | NJAGC Conference | 2/27/08 | \$216.01 |
| Silverstein | Andrea | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Stivers | Jen | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Taylor | Cheryl | RMS | NJAGC Conference | 2/27/08 | \$323.58 |
| Tennen | Lindsey | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Tirado | Krysta | RMS | Webtrack Training | 12/9/08 | \$45.00 |
| Tyska | Alexandra | RMS | Mentor Training | 11/20/08 | \$200.00 |
| VerranHorvat | Elisa | RHS | National Cheerleading Competition | $\begin{array}{r} 2 / 5 / 09- \\ 2 / 9 / 09 \\ 3 / 20 / 09- \\ 3 / 23 / 09 \\ \hline \end{array}$ | \$585.00 |
| Walker | Jaime | RHS | Mean Girls | 1/12/09 | \$274.80 |
| Walker | Jaime | RHS | Master Schedule Building | $\begin{gathered} \hline 2 / 24 / 09 \& \\ 2 / 25 / 09 \end{gathered}$ | \$562.00 |
| Weinstein | Linda | RHS | Our Changing Classroom: Hispanic Students - Culture, Learning Styles, Strategies | 3/6/09 | \$90.00 |
| Yaeger | Jennifer | RHS | National Cheerleading Competition | $\begin{gathered} 2 / 5 / 09- \\ 2 / 9 / 09 \\ 3 / 20 / 09- \\ 3 / 23 / 09 \\ \hline \end{gathered}$ | \$585.00 |

## NCLB FUNDING

| Last Name | First Name | School | Name of Workshop | Date of Workshop | Workshop TOTAL Cost |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Radulic | Loretta | RHS | NJ Language Arts Literacy Assoc. Winter Conference | 12/5/08 | \$25.00 |
| Fik | Jacqueline | RMS | NJ Language Arts Literacy Assoc. Winter Conference | 12/5/08 | \$90.00 |

Amy Sachs made a motion seconded by Claire Keller and carried unanimously by roll call vote to approve the following Policy Motions $1-3$ :

1. MOTIONS for first reading:
a. MOTION to approve the following policies:
I. 1240 - Evaluation of Superintendent (M)
II. 2415 - No Child Left Behind Programs (M)
III. 2415.01 - Academic Standards, Academic Assessments and Accountability (M)
IV. 2415.02 - Title I - Fiscal Responsibilities (M)
V. 2415.03 - Highly Qualified Teachers (M)
VI. 2415.04 - Parental Involvement (M)
VII. 2415.05 - Pupil Surveys, Analysis and/or Evaluations (M)
VIII. 2415.06 - Unsafe School Choice (M)
IX. 2415.20 - No Child Left Behind Complaints (M)
X. 3126 - Induction Program for Provisional Teachers
XI. 3218 - Substance Abuse (M)
XII. 4218 - Substance Abuse (M)
XIII. 4240 - Employee Training
XIV. 8660 - Transportation by Private Vehicle (M)
2. MOTION for second reading:
a. Motion to approve the following policies:
I. 0142 - Board Member Qualifications, Prohibited Acts and Code of Ethics
II. 2361 - Acceptable Use of Computer Network/Computers and Resources (M)
III. 2411 - Guidance Counseling (M)
IV. 2423 - Bilingual and ESL Education (M)
V. 2431 - Athletic Competition (M)
VI. 2466 - Needless Public Labeling of Students with Disabilities (M)
VII. 3431.1 - Family Leave (M)
VIII. 4111 - Recruitment, Selection and Hiring
IX. 4352 - Sexual Harassment (M)
X. 4431.1 - Family Leave (M)
XI. 5550 - Disaffected Students (M)
XII. 9120 - Public Relations (M)
a. Motion to amend the following policies:
i. 8462 - Reporting Potentially Missing or Abused Children (M)
3. MOTION to delete the following policies:
a. Delete: 237.5 - Computers - Internet Use

Delete: 244 - District Website Safeguards for Students and Staff
Replace: 2361 - Acceptable Use of Computer Network/Computers and
Resources (M)
b. Delete: 215 - English as a Second Language/Bilingual Programs

Replace: 2423 - Bilingual and ESL Education (M)
c. Delete: 238 - Interscholastic Athletics - High School

Replace: 2431 - Athletic Competition (M)
d. Delete: 400.8 - Selection of Staff

Replace: 4111 - Recruitment, Selection and Hiring
e. Delete: 934.0 - Public Information

Replace: 9120 - Public Relations Program (M)

Barbara Levinson discussed the option of not advertising education committee meetings.

Claire Keller stated concern that student knapsacks are too heavy. She is looking for a solution to heavy knapsacks.

## Public Discussion

A resident:

- Questioned if parents would be charged for the "Alive at 25 " parent program.
- Requested clarification on the advertising of education committee meetings. Prefers this committee be a committee of the whole.


## Adjournment

Claire Keller made a motion seconded by Christine Carey and carried unanimously by roll call vote to adjourn at 11:00 P.M.

Respectfully submitted,

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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|  | SERVICES |

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| Total For Check Number | 56158 |
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| 11-000-240-610-01-2501 | $4918 / P E T T Y ~ C A S H ~ C E N T E R ~ G R O V E ~$ |
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| 11-000-240-610-02-2502 | $4920 /$ PETTY CASH FERNBROOK |
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| 11-190-100-610-06-2416 | $4923 /$ PETTY CASH RANDOLPH HIGH |
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43,377.10SALARIES-THERAPISTS
2,700.00SALARIES-THERAPIST-EXTRA $10 / 15 / 2008 \mathrm{H}$

# RANDOLPH TOWNSHIP SCHOOL DISTRICT 

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|  | 0901238 | 11-000-221-102-15-2120 |
|  | 0901238 | 11-000-221-104-15-2168 |
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|  | 0901238 | 11-000-223-102-15-2705 |
|  | 0901238 | 11-000-230-104-15-1106 |
|  | 0901238 | 11-000-230-105-15-1107 |
|  | 0901238 | 11-000-230-110-15-1103 |
|  | 0901238 | 11-000-230-580-30-1310 |
|  | 0901238 | 11-000-240-103-15-2110 |
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| $22,918.25$ SALARIES-EXTRAORDINARY S | $10 / 15 / 2008 \mathrm{H}$ |
| ---: | ---: |
| 59,576.15SALARIES/GUIDANCE COUNSE | $10 / 15 / 2008 \mathrm{H}$ |
| 843.51SALARIES-GUIDANCE-EXTRA | $10 / 15 / 2008 \mathrm{H}$ |
| 8,259.19SALARY CLERICAL GUIDANCE | $10 / 15 / 2008 \mathrm{H}$ |
| $70,027.65$ SAL CHILD STUDY TEAM | $10 / 15 / 2008 \mathrm{H}$ |
| 827.46SALARIES-CST'S-EXTRA | $10 / 15 / 2008 \mathrm{H}$ |
| 6,230.70SAL CLERICAL CST | $10 / 15 / 2008 \mathrm{H}$ |
| $39,571.34$ SALARY SUPERVISORS | $10 / 15 / 2008 \mathrm{H}$ |
| $1,344.00$ SALARY-CURRICULUM DEVELO | $10 / 15 / 2008 \mathrm{H}$ |
| $2,515.25$ SALARY SUPERVISOR SECRET | $10 / 15 / 2008 \mathrm{H}$ |
| $32,234.35$ SALARY - LIBRARIANS | $10 / 15 / 2008 \mathrm{H}$ |
| $2,502.04$ SAL SUPVR STAFF TRAINING | $10 / 15 / 2008 \mathrm{H}$ |
| $19,488.78$ SALARY SUPT OFFICE PROF | $10 / 15 / 2008 \mathrm{H}$ |
| $13,364.31$ SALARY CLERICAL SUPT OFF | $10 / 15 / 2008 \mathrm{H}$ |
| 464.20 SALARY TREASURER | $10 / 15 / 2008 \mathrm{H}$ |
| 250.00 SUPT OFFICE TRAVEL | $10 / 15 / 2008 \mathrm{H}$ |
| $1,009.16$ SALARY PRINCIPALS | $10 / 15 / 2008 \mathrm{H}$ |
| $35,395.32$ SAL CLERICAL SCHOOL OFFI | $10 / 15 / 2008 \mathrm{H}$ |
| $2,111.47$ SALARY SUB SECTYS | $10 / 15 / 2008 \mathrm{H}$ |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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RANDOLPH TOWNSHIP SCHOOL DISTRICT
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| 0901238 | 11-204-100-101-15-2101 |
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| 0901238 | 11-212-100-101-15-2107 |
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| 0901238 | 11-213-100-106-15-2113 |
| 0901238 | 11-216-100-101-15-2111 |

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| 1,605.62SALARY-CAF DUTY ELEMENTA | 10/15/2008 H |
| :---: | :---: |
| 714.96SALARY-BUS DUTY ELEMENTA | 10/15/2008 H |
| 141.62SALARY-CLASS COVERAGE EL | 10/15/2008 H |
| 3,005.87 SALARY-RECESS DUTY ELEM | 10/15/2008 H |
| 299,122.67SALARY GRADES 6-8 | 10/15/2008 H |
| 4,782.50 SUBSTITUTES GRADES 6-8 | 10/15/2008 H |
| 3,397.94SALARY- CAF DUTY RMS | 10/15/2008 H |
| 951.66SALARY-CLASS COVERAGE RM | 10/15/2008 H |
| 418,388.69 SALARY GRADES 9-12 | 10/15/2008 H |
| 5,680.00 SUBSTITUTES GRADES 9-12 | 10/15/2008 H |
| 251.91SALARY-CLASS COVERAGE HS | 10/15/2008 H |
| 8,047.15KINDERGARTEN AIDES | 10/15/2008 H |
| 6,259.35SALARIES/CAFETERIA AIDES | 10/15/2008 H |
| 44,720.35SALARY-L/L DISABLE | 10/15/2008 H |
| 12,498.59 SALARY-L/L AIDES | 10/15/2008 H |
| 4,442.50 SALARY-MULTIPLE DISABLE | 10/15/2008 H |
| 120,091.80SALARY - RESOURCE CENTER | 10/15/2008 H |
| 14,261.91 SALARY RESOUCE CENTER AI | 10/15/2008 H |
| 14,996.65SALARY-PRE SCH DIS. TEAC | 10/15/2008 H |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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|  | 0901238 |  | 11-230-100-101-15-2116 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 25,445.75SALARY BASIC SKILLS | 10/15/200 |  |
|  | 0901238 |  | 11-240-100-101-15-2117 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 11,013.30SALARY ESL | 10/15/200 |  |
|  | 0901238 |  | 11-401-100-110-15-1014 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 23,164.00 CO-CURRICULAR DISTRICT | 10/15/200 |  |
|  | 0901238 |  | 11-402-100-105-15-0000 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 2,049.79ATHLETIC CLERICAL SALARY | 10/15/200 |  |
|  | 0901238 |  | 11-402-100-110-15-1013 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 13,332.05SALARY ATHL DIRECTOR | 10/15/200 |  |
|  | 0901238 |  | 11-402-100-110-15-1017 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 1,108.00ATHLETIC EVENT WORKERS | 10/15/200 |  |
|  | 0901238 |  | 20-251-100-101-07-3601 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 225.00IDEA 09-SALARIES | 10/15/200 |  |
|  | 0901238 |  | 20-251-200-105-07-3610 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 2,728.50IDEA 09 SUPPORT SALARY | 10/15/200 |  |
|  | 0901238 |  | 20-256-200-100-07-3628 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 1,000.00IDEA 09 SALARIES | 10/15/200 |  |
|  | 0901238 |  | 20-509-200-330-15-5090 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 492.55NP NURSE SAL HEBREW ACA | 10/15/200 |  |
|  | 0901238 |  | 60-000-291-270-60-0000 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 774.12BENEFITS | 10/15/200 |  |
|  | 0901238 |  | 60-000-310-100-60-0000 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 28,713.48SALARIES | 10/15/200 |  |
|  | 0901238 |  | 63-602-100-101-37-0000 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 40,201.95SALARIES COMMUNITY SCHOO | 10/15/200 |  |
|  |  |  | Total For Check Number 9101508 |  | \$2,378,750.89 |  |  |  |
| * 93040968 | Non A/P Chk |  | DB10-141, CR10-101 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 0 | 132,813.45 Dist State Share FICA 10/15/08 | 10/30/200 |  |
|  | Non A/P Chk |  | DB10-141, CR10-101 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 221.28RCS State Share FICA 10/15 | 10/30/200 |  |
|  | Non A/P Chk |  | DB10-141, CR10-101 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 131,256.86 Dist State Share FICA 10/30 | 10/30/200 |  |
|  | Non A/P Chk |  | DB10-141, CR10-101 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 221.28RCS State Share FICA 10/30 | 10/30/200 |  |
|  | 0901951 |  | 11-000-291-220-40-8102 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 77,617.29 District FICA for Oct 08 | 10/30/200 |  |

RANDOLPH TOWNSHIP SCHOOL DISTRICT 10/31/2008

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Posted Checks: Selected Cycle : October

| Check \# | PO \# | Invoice <br> Number | Account Number | Vendor No.l Name | Ba- tch | Check Check Amount Description | Check Date | Check Type |
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| POSTED CHECKS |  |  |  |  |  |  |  |  |
| 93040968 | 0901951 |  | 11-000-291-250-40-8103 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 3,372.80 District SUI for Oct 08 | 10/30/20 |  |
|  | 0901951 |  | 20-271-200-200-08-4505 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 519.28TITLE IIA BENEFITS 09 | 10/30/20 |  |
|  | 0901951 |  | 60-000-291-220-60-0000 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 4,114.67FICA- FOOD SERV Oct 08 | 10/30/20 |  |
|  | 0901951 |  | 60-000-291-250-37-0000 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 216.98SUI - FOOD SERV Oct 08 | 10/30/20 |  |
|  | 0901951 |  | 63-602-291-220-37-0000 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 5,336.80FICA RCS Oct | 10/30/20 |  |
|  | 0901951 |  | 63-602-291-250-37-0000 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 254.85SUI RCs Oct 08 | 10/30/20 |  |
|  |  | Total For Check Number 93040968 |  |  | \$355,945.54 |  |  |  |
| * 93040978 | 0901870 |  | 11-000-291-241-40-8101 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 4,569.11 Equi Vest Octpber 08 | 10/30/2008 H |  |
|  | 0901870 |  | 11-000-291-241-40-8101 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 5,875.88Valic October 2008 | 10/30/2008 H |  |
|  |  | Total For Check Number 93040978 |  |  |  | \$10,444.99 |  |  |
| * 93040986 | 0901870 |  | 11-000-291-270-40-8203 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 0 | 1,345.66 Temaster Disab Oct | 10/30/2008 H |  |
|  |  |  | Total For Check Number 93040986 |  |  | \$1,345.66 |  |  |
| * 910302008 | 0901238 |  | 11-000-211-110-15-3101 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 5,602.65SAL ATTENDANCE | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-213-104-15-4102 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 34,315.00 SALARIES SCH NURSES | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-213-104-15-9999 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 595.00SUBSTITUTE NURSES K-12 | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-213-110-15-4101 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 1,250.00 SAL SCHOOL DOCTOR | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-216-100-15-2114 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 43,377.10SALARIES-THERAPISTS | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-216-100-15-9999 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 591.36SALARIES-THERAPIST-EXTRA | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-217-100-15-2702 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 22,918.25SALARIES-EXTRAORDINARY S | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-218-104-15-2142 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 59,576.15SALARIES/GUIDANCE COUNSE | 10/31/2008 H |  |
|  | 0901238 |  | 11-000-218-104-15-9999 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 565.40SALARIES-GUIDANCE-EXTRA | 10/31/20 |  |

RANDOLPH TOWNSHIP SCHOOL DISTRICT 10/31/2008

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| Check \# | PO \# | Invoice <br> Number | Account Number | Vendor No.l Name | $\begin{aligned} & \text { Ba- } \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check <br> Type |
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| POSTED CHECKS |  |  |  |  |  |  |  |  |
| 910302008 | 0901238 |  | 11-000-218-105-15-2152 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 8,259.19SALARY CLERICAL GUIDANCE | 10/31/200 |  |
|  | 0901238 |  | 11-000-219-104-15-2143 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 65,917.60SAL CHILD STUDY TEAM | 10/31/200 |  |
|  | 0901238 |  | 11-000-219-105-15-2153 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 6,230.70 SAL CLERICAL CST | 10/31/200 |  |
|  | 0901238 |  | 11-000-221-102-15-2120 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 43,925.50 SALARY SUPERVISORS | 10/31/200 |  |
|  | 0901238 |  | 11-000-221-105-15-2157 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 2,515.25SALARY SUPERVISOR SECRET | 10/31/200 |  |
|  | 0901238 |  | 11-000-222-104-15-2141 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 32,234.35SALARY - LIBRARIANS | 10/31/200 |  |
|  | 0901238 |  | 11-000-223-102-15-2705 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 2,226.34SAL SUPVR STAFF TRAINING | 10/31/200 |  |
|  | 0901238 |  | 11-000-230-104-15-1106 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 19,488.78SALARY SUPT OFFICE PROF | 10/31/200 |  |
|  | 0901238 |  | 11-000-230-105-15-1107 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 13,364.31 SALARY CLERICAL SUPT OFF | 10/31/200 |  |
|  | 0901238 |  | 11-000-230-110-15-1103 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 464.20SALARY TREASURER | 10/31/200 |  |
|  | 0901238 |  | 11-000-230-580-30-1310 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 250.00SUPT OFFICE TRAVEL | 10/31/200 |  |
|  | 0901238 |  | 11-000-240-103-15-2110 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 79,209.16SALARY PRINCIPALS | 10/31/200 |  |
|  | 0901238 |  | 11-000-240-105-15-2151 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 36,917.73SAL CLERICAL SCHOOL OFFI | 10/31/200 |  |
|  | 0901238 |  | 11-000-240-105-15-9999 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 1,751.52 SALARY SUB SECTYS | 10/31/200 |  |
|  | 0901238 |  | 11-000-251-100-15-0104 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 6,145.62 SALARIES BUS. ADMINISTRA | 10/31/200 |  |
|  | 0901238 |  | 11-000-251-100-15-0105 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 14,974.32 SALARIES CLERICAL | 10/31/200 |  |
|  | 0901238 |  | 11-000-251-110-15-9999 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 412.02AVA REPAIRS \& COMPUTERS | 10/31/200 |  |
|  | 0901238 |  | 11-000-252-100-15-0110 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 15,188.81 OTHER SALARIES-TECH | 10/31/200 |  |
|  | 0901238 |  | 11-000-261-110-15-7102 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 17,058.22MAINT - SALARY | 10/31/200 |  |
|  | 0901238 |  | 11-000-262-105-15-0000 | 5138/RANDOLPH BOARD OF ED | 80 | 2,168.16CLERICAL FACILITIES | 10/31/200 |  |

RANDOLPH TOWNSHIP SCHOOL DISTRICT
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## POSTED CHECKS

| 910302008 |  |  |
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| 910302008 | 0901238 | 11-000-262-110-15-6106 |
|  | 0901238 | 11-000-262-110-15-7101 |
|  | 0901238 | 11-000-262-110-15-9999 |
|  | 0901238 | 11-000-270-160-15-5101 |
|  | 0901238 | 11-000-270-160-15-5102 |
|  | 0901238 | 11-000-270-160-15-5105 |
|  | 0901238 | 11-000-291-270-40-8203 |
|  | 0901238 | 11-110-100-101-15-2131 |
|  | 0901238 | 11-110-100-101-15-2132 |
|  | 0901238 | 11-120-100-101-15-2133 |
|  | 0901238 | 11-120-100-101-15-2134 |
|  | 0901238 | 11-120-100-101-15-2161 |
|  | 0901238 | 11-120-100-101-15-2162 |
|  | 0901238 | 11-120-100-101-15-2163 |
|  | 0901238 | 11-120-100-101-15-2170 |
|  | 0901238 | 11-130-100-101-15-2135 |
|  | 0901238 | 11-130-100-101-15-2136 |
|  | 0901238 | 11-130-100-101-15-2161 |
|  | 0901238 | 11-130-100-101-15-2163 |

AGENCY AC
5138/RANDOLPH BOARD OF ED 80
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| 73,906.73CUSTODIAL SALARIES | 10/31/2008 H |
| :---: | :---: |
| 16,600.86 GROUNDS SALARIES | 10/31/2008 H |
| 4,122.62 CUSTODIAL OT \& SUBS | 10/31/2008 H |
| 7,588.24SAL ADMIN TRANSP | 10/31/2008 H |
| 64,602.56SALARY BUS DRIVERS | 10/31/2008 H |
| 5,635.65SALARIES MECHANICS | 10/31/2008 H |
| 21,021.92MEDICAL INSURANCE | 10/31/2008 H |
| 34,261.60SAL KINDERGARTEN | 10/31/2008 H |
| 225.00SUBSTITUTES KINDERGARTEN | 10/31/2008 H |
| 436,656.35SALARY GRADES 1-5 | 10/31/2008 H |
| 4,759.02SUBSTITUTE GRADES 1-5 | 10/31/2008 H |
| 1,997.69SALARY-CAF DUTY ELEMENTA | 10/31/2008 H |
| 774.54SALARY-BUS DUTY ELEMENTA | 10/31/2008 H |
| 397.80SALARY-CLASS COVERAGE EL | 10/31/2008 H |
| 4,163.41SALARY-RECESS DUTY ELEM | 10/31/2008 H |
| 304,178.57 SALARY GRADES 6-8 | 10/31/2008 H |
| 5,875.00SUBSTITUTES GRADES 6-8 | 10/31/2008 H |
| 3,976.71 SALARY- CAF DUTY RMS | 10/31/2008 H |
| 1,175.58SALARY-CLASS COVERAGE RM | 10/31/2008 H |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
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| Check \# | PO \# | Invoice <br> Number | Account Number | Vendor No.l Name | Ba- tch | Check Check Amount Description | Check Date | Check Type |
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| POSTED CHECKS |  |  |  |  |  |  |  |  |
| 910302008 | 0901238 |  | 11-140-100-101-15-2137 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 410,247.69 SALARY GRADES 9-12 | 10/31/200 |  |
|  | 0901238 |  | 11-140-100-101-15-2138 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 6,265.00 SUBSTITUTES GRADES 9-12 | 10/31/200 |  |
|  | 0901238 |  | 11-140-100-101-15-2163 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 391.86SALARY-CLASS COVERAGE HS | 10/31/200 |  |
|  | 0901238 |  | 11-150-100-101-15-2115 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 432.00HOME INSTRUCTION | 10/31/200 |  |
|  | 0901238 |  | 11-190-100-106-15-2130 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 8,047.15KINDERGARTEN AIDES | 10/31/200 |  |
|  | 0901238 |  | 11-190-100-106-15-2167 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 6,648.40SALARIES/CAFETERIA AIDES | 10/31/200 |  |
|  | 0901238 |  | 11-204-100-101-15-2101 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 44,720.35SALARY-L/L DISABLE | 10/31/200 |  |
|  | 0901238 |  | 11-204-100-106-15-2102 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 12,498.59 SALARY-L/L AIDES | 10/31/200 |  |
|  | 0901238 |  | 11-212-100-101-15-2107 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 4,442.50SALARY-MULTIPLE DISABLE | 10/31/200 |  |
|  | 0901238 |  | 11-213-100-101-15-2109 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 120,091.80SALARY - RESOURCE CENTER | 10/31/200 |  |
|  | 0901238 |  | 11-213-100-106-15-2113 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 14,261.91SALARY RESOUCE CENTER AI | 10/31/200 |  |
|  | 0901238 |  | 11-216-100-101-15-2111 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 14,996.65SALARY-PRE SCH DIS. TEAC | 10/31/200 |  |
|  | 0901238 |  | 11-216-100-106-15-2112 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 8,829.50SALARY-PRE SCH DIS. AIDE | 10/31/200 |  |
|  | 0901238 |  | 11-230-100-101-15-2116 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 25,445.75SALARY BASIC SKILLS | 10/31/200 |  |
|  | 0901238 |  | 11-240-100-101-15-2117 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 11,013.30SALARY ESL | 10/31/200 |  |
|  | 0901238 |  | 11-401-100-110-15-1014 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 335.88 CO-CURRICULAR DISTRICT | 10/31/200 |  |
|  | 0901238 |  | 11-402-100-105-15-0000 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 2,049.79ATHLETIC CLERICAL SALARY | 10/31/200 |  |
|  | 0901238 |  | 11-402-100-110-15-1013 | 5138/RANDOLPH BOARD OF ED <br> AGENCY AC | 80 | 3,739.50SALARY ATHL DIRECTOR | 10/31/200 |  |
|  | 0901238 |  | 20-251-200-105-07-3610 | 5138/RANDOLPH BOARD OF ED AGENCY AC | 80 | 2,728.50IDEA 09 SUPPORT SALARY | 10/31/200 |  |
|  | 0901238 |  | 20-256-200-100-07-3628 | 5138/RANDOLPH BOARD OF ED | 80 | 1,000.00IDEA 09 SALARIES | 10/31/200 |  |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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Posted Checks: Selected Cycle : October

|  | Invoice | Account | Vendor | Ba- | Check Check |  |  |
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| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check | Check |

## POSTED CHECKS

| 910302008 |  |
| :---: | :---: |
| 910302008 | 0901238 |
| 0901238 | $20-271-100-100-08-4500$ |
| 0901238 | $20-509-200-330-15-5090$ |
| 0901238 | $60-000-291-270-60-0000$ |
| 0901238 | $60-000-310-100-60-0000$ |
|  | $63-602-100-101-37-0000$ |

AGENCY AC
5138/RANDOLPH BOARD OF ED 80 AGENCY AC
5138/RANDOLPH BOARD OF ED AGENCY AC
5138/RANDOLPH BOARD OF ED AGENCY AC
5138/RANDOLPH BOARD OF ED 80 AGENCY AC
5138/RANDOLPH BOARD OF ED AGENCY AC
Total For Check Number 910302008

| 80 | $6,787.98$ TITLE IIA SALARIES 09 | $10 / 31 / 2008 \mathrm{H}$ |
| :--- | :--- | :--- |
| 80 | 492.55 NP NURSE SAL HEBREW ACA | $10 / 31 / 2008 \mathrm{H}$ |
| 80 | 774.12 BENEFITS | $10 / 31 / 2008 \mathrm{H}$ |
| 80 | $25,073.11$ SALARIES | $10 / 31 / 2008 \mathrm{H}$ |
| 80 | $35,345.19$ SALARIES COMMUNITY SCHOO | $10 / 31 / 2008 \mathrm{H}$ |

[^1]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks : Selected Cycle : October

| Fund Summary | Fund <br> Category | Computer <br> Checks | Computer <br> Cund |  | Hand <br> Checks Non/AP |
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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |

## POSTED CHECKS

8695/D. Gencarelli Building \& Equipment
0
9,304.84Final Payment
11/03/2008 H

| 60-000-310-600-60-0001 | 6480/ANTHONY \& SONS BAK |
| :---: | :---: |
| 60-000-310-600-60-0002 | 6480/ANTHONY \& SONS BAK |
| 60-000-310-600-60-0003 | 6480/ANTHONY \& SONS BAK |
| 60-000-310-600-60-0004 | 6480/ANTHONY \& SONS BAK |
| 60-000-310-600-60-0005 | 6480/ANTHONY \& SONS BAK |
| 60-000-310-600-60-0006 | 6480/ANTHONY \& SONS BAK |
| Total For Check Number 56167 |  |
| 60-000-310-600-60-0001 | 1471/BAGEL EXPRESS OF |
|  | RANDOLPH |
| 60-000-310-600-60-0002 | 1471/BAGEL EXPRESS OF |
|  | RANDOLPH |
| 60-000-310-600-60-0003 | 1471/BAGEL EXPRESS OF |
|  | RANDOLPH |
| 60-000-310-600-60-0004 | 1471/BAGEL EXPRESS OF |
|  | RANDOLPH |
| 60-000-310-600-60-0005 | 1471/BAGEL EXPRESS OF |
|  | RANDOLPH |
| 60-000-310-600-60-0006 | 1471/BAGEL EXPRESS OF | RANDOLPH

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12-000-400-710-30-9003
Corp
Total For Check Number 122

Total For Check Number 56168

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Total For Check Number 122

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Total For Check Number 56169

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| Total For Check Number 56168 |  |
| :---: | :---: |
| $60-000-310-600-60-0001$ | 6679/BARRY FOOD SALES |
| $60-000-310-600-60-0002$ | $6679 / B A R R Y$ FOOD SALES |
| $60-000-310-600-60-0003$ | $6679 / B A R R Y$ FOOD SALES |
| $60-000-310-600-60-0004$ | $6679 / B A R R Y$ FOOD SALES |
| $60-000-310-600-60-0005$ | $6679 / B A R R Y$ FOOD SALES |
| $60-000-310-600-60-0006$ | $6679 / B A R R Y$ FOOD SALES |

60-000-310-400-60-0003 6481/CENTRAL RESTAURANT PRODUCTS

8715/COCA COLA BOTTLING CO. OF
N.Y., INC. 60-000-310-600-60-0001 6483/CONCESSION SUPPLY COMPANY

## $\$ 9,304.84$

244.94" "

1/07/2008 C

11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C

## \$1,273.68

121.509/26-10/25

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

| \$984.25 |  |  |
| :---: | :---: | :---: |
| 59 | 38.00 Inv. \#0054243 | 11/07/2008 C |
| 59 | 38.00" | 11/07/2008 C |
| 59 | 38.00" | 11/07/2008 C |
| 59 | 38.00" | 11/07/2008 C |
| 59 | 38.00" | 11/07/2008 C |
| 59 | 38.00" | 11/07/2008 C |
| \$228.00 |  |  |
| 59 | 166.31 Inv. 10491732 | 11/07/2008 C |
| \$166.31 |  |  |
| 59 | 1,273.68 Inv. 4926082901,3203,6102 | 11/07/2008 C |
| \$1,273.68 |  |  |
| 59 | 121.509/26-10/25 | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |

## POSTED CHECKS

561720900957
0900957
0900957
0900957

0900957

561730901002 0901002 0901002 0901002 0901002 0901002

561740900958
0900958

0900958

0900958

0900958
0900958

561750900960 0900960 0900960 0900960 0900960 0900960

561760900961

60-000-310-600-60-0002

60-000-310-600-60-0003
60-000-310-600-60-0004
60-000-310-600-60-0005
60-000-310-600-60-0006

6483/CONCESSION SUPPLY COMPANY
6483/CONCESSION SUPPLY COMPANY
6483/CONCESSION SUPPLY COMPANY
6483/CONCESSION SUPPLY COMPANY
6483/CONCESSION SUPPLY COMPANY

Total For Check Number 56172
60-000-310-600-60-0001 8902/CONSOLIDATED DAIRIES, INC. 8902/CONSOLIDATED DAIRIES, INC. 8902/CONSOLIDATED DAIRIES, INC. 8902/CONSOLIDATED DAIRIES, INC. 8902/CONSOLIDATED DAIRIES, INC. 8902/CONSOLIDATED DAIRIES, INC. 60-000-310-600-60-0006

Total For Check Number 56173
60-000-310-600-60-0001
60-000-310-600-60-0002

60-000-310-600-60-0003

60-000-310-600-60-0004

60-000-310-600-60-0005
60-000-310-600-60-0006
8257/COOKIES \& MORE, INC./SNACKS \& MORE 8257/COOKIES \& MORE,
INC.ISNACKS \& MORE 8257/COOKIES \& MORE,
INC.ISNACKS \& MORE 8257/COOKIES \& MORE, INC.ISNACKS \& MORE 8257/COOKIES \& MORE, INC.ISNACKS \& MORE 8257/COOKIES \& MORE, INC./SNACKS \& MORE
Total For Check Number 56174
60-000-310-600-60-0001
6484/DINGMAN'S DAIRY 60-000-310-600-60-0002 60-000-310-600-60-0003 6484/DINGMAN'S DAIRY 6484/DINGMAN'S DAIRY 6484/DINGMAN'S DAIRY 6484/DINGMAN'S DAIRY 60-000-310-600-60-0005 60-000-310-600-60-0006 6484/DINGMAN'S DAIRY
Total For Check Number 56175
60-000-310-600-60-0002
6486/FISHER-THOMPSON
59.50" "
383.50" "
121.50" "
357.00" "
407.00" "
\$1,450.00
1,123.949/26-10/25
1,284.76" "
1,027.69" "
980.70" "

1,316.90" "
881.86" "
\$6,615.85
899.429/26-10/25
196.30" "
231.00" "
206.66" "
773.80" "
774.25" "
\$3,081.43
197.289/26-10/25 11/07/2008 C
132.00" "
194.16" "
179.28" "
454.08" "
299.28" "
\$1,456.08
62.509/26-10/25

11/07/2008 C

11/07/2008 C
11/07/2008 C

11/07/2008 C
11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

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11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |

## POSTED CHECKS

| 56176 |  |
| ---: | :--- |
| 56176 | 0900961 |
| 0900961 | $60-000-310-600-60-0003$ |
| 0900961 | $60-000-310-600-60-0004$ |
| 0900961 | $60-000-310-600-60-0006$ |

BEVERAGES,INC.
6486/FISHER-THOMPSON 59 BEVERAGES,INC.
6486/FISHER-THOMPSON BEVERAGES,INC.
6486/FISHER-THOMPSON
BEVERAGES,INC.
6486/FISHER-THOMPSON BEVERAGES,INC.

## Total For Check Number 56176

561770900963
0900963 0900963 0900963 0900963 0900963

561780900964 0900964 0900964 0900964 0900964 0900964

561790900965 0900965 0900965 0900965 0900965 0900965

561800900967 0900967 0900967 0900967 0900967 0900967 0900967

0-000-310-600-60-0001 60-000-310-600-60-0002 60-000-310-600-60-0003 60-000-310-600-60-0004 60-000-310-600-60-0005 60-000-310-600-60-0006

6488/HOUSE OF RAEFORD FARMS 6488/HOUSE OF RAEFORD FARMS 6488/HOUSE OF RAEFORD FARMS 6488/HOUSE OF RAEFORD FARMS 6488/HOUSE OF RAEFORD FARMS 6488/HOUSE OF RAEFORD FARMS
Total For Check Number 56177
60-000-310-600-60-0001 6489/J\&J SNACK FOODS 60-000-310-600-60-0002 6489/J\&J SNACK FOODS 6489/J\&J SNACK FOODS 6489/J\&J SNACK FOODS 6489/J\&J SNACK FOODS 6489/J\&J SNACK FOODS 60-000-310-600-60-0006

Total For Check Number 56178
60-000-310-600-60-0001 8208/J.T.M. PROVISIONS COMPANY 60-000-310-600-60-0002 8208/J.T.M. PROVISIONS COMPANY 60-000-310-600-60-0003 60-000-310-600-60-0004 60-000-310-600-60-0005 60-000-310-600-60-0006 8208/J.T.M. PROVISIONS COMPANY 8208/J.T.M. PROVISIONS COMPANY 8208/J.T.M. PROVISIONS COMPANY 8208/J.T.M. PROVISIONS COMPANY

## Total For Check Number 56179

60-000-310-600-60-1001 8004/JERSEY PAPER COMPANY 60-000-310-600-60-1002 8004/JERSEY PAPER COMPANY 60-000-310-600-60-1003 8004/JERSEY PAPER COMPANY 60-000-310-600-60-1004 8004/JERSEY PAPER COMPANY 60-000-310-600-60-1005 8004/JERSEY PAPER COMPANY 60-000-310-600-60-1006 8004/JERSEY PAPER COMPANY 60-000-310-600-60-2002 8004/JERSEY PAPER COMPANY
99.47 Inv. RFI-206368
99.47" "
99.47" "
99.47" "
99.47" "
99.45" "
$\$ 596.80$
43.509/26-10/25 11/07/2008 C
152.25" "
152.25" "
175.50" "
316.50" "
278.25" "
\$1,118.25
298.34 Inv. 222998-01
298.34" "
298.34"
298.34" "
298.34"
298.30" "
\$1,790.00
470.119/26-10/25 11/07/2008 C
253.43" "
168.02" "
132.58" "
578.64" "
345.25" "
97.83" "

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C
11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Name | Check | Check |  |  |  |
| tch | Amount Description |  |  |  |  |  |

## POSTED CHECKS

561810902329
561820900969
561830900970
0900970
0900970
0900970

561840900972

0900972

561850901995
0901995
0901995
0901995
0901995
0901995

561860902074
561870900973
0900973
0900973
0900973

| Total For Check Number 56180 |  | \$2,045.86 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 60-000-310-600-60-0006 | 6491/MC KEE FOODS CORPORATION | 59 | 230.16 Inv 189017553, 554 | 11/07/2008 C |
| Total For Check Number 56181 |  |  | \$230.16 |  |
| 60-000-310-400-60-0006 | 6492/MOPAC | 59 | 67.50 Service 9/16 | 11/07/2008 C |
| Total For Check Number 56182 |  |  | \$67.50 |  |
| 60-000-310-600-60-0001 | 6494/NARDONE BROS., BAKING CO., INC | 59 | 200.009/26-10/25 | 11/07/2008 C |
| 60-000-310-600-60-0002 | 6494/NARDONE BROS., BAKING CO., INC | 59 | 342.00" " | 11/07/2008 C |
| 60-000-310-600-60-0003 | 6494/NARDONE BROS., BAKING CO., INC | 59 | 200.00" " | 11/07/2008 C |
| 60-000-310-600-60-0004 | 6494/NARDONE BROS., BAKING CO., INC | 59 | 200.00" | 11/07/2008 C |
| Total For Check Number 56183 |  |  | \$942.00 |  |
| 60-000-310-400-60-0001 | 4677/NORTH JERSEY | 59 | 270.00 Inv. 037674 | 11/07/2008 C |
|  | REFRIGERATION,INC |  |  |  |
| 60-000-310-400-60-0005 | 4677/NORTH JERSEY | 59 | 370.00 Inv. 037549 | 11/07/2008 C |
|  | REFRIGERATION,INC |  |  |  |
| Total For Check Number 56184 |  |  | \$640.00 |  |
| 60-000-310-600-60-0001 | 8969/PILGRIM'S PRIDE | 59 | 575.34 Inv. 910028251,910113158 | 11/07/2008 C |
|  | CORPORATION |  |  |  |
| 60-000-310-600-60-0002 | 8969/PILGRIM'S PRIDE | 59 | 575.34 " | 11/07/2008 C |
|  | CORPORATION |  |  |  |
| 60-000-310-600-60-0003 | 8969/PILGRIM'S PRIDE | 59 | 575.34 " | 11/07/2008 C |
|  | CORPORATION |  |  |  |
| 60-000-310-600-60-0004 | 8969/PILGRIM'S PRIDE | 59 | 575.34 " | 11/07/2008 C |
|  | CORPORATION |  |  |  |
| 60-000-310-600-60-0005 | 8969/PILGRIM'S PRIDE | 59 | 575.34 " | 11/07/2008 C |
|  | CORPORATION |  |  |  |
| 60-000-310-600-60-0006 | 8969/PILGRIM'S PRIDE | 59 | 575.30 " | 11/07/2008 C |
|  | CORPORATION |  |  |  |
| Total For Check Number 56185 |  |  | \$3,452.00 |  |
| 60-000-310-600-60-0006 | 8971/PIZZA PALACE | 59 | 6,740.50 Inv. \#8-9/26-10/24 | 11/07/2008 C |
| Total For Check Number 56186 |  |  | \$6,740.50 |  |
| 60-000-310-600-60-0001 | 4980/POCONO PRODUCE COMPANY | 59 | 1,893.259/26-10/25 | 11/07/2008 C |
| 60-000-310-600-60-0002 | 4980/POCONO PRODUCE COMPANY | 59 | 1,049.74" | 11/07/2008 C |
| 60-000-310-600-60-0003 | 4980/POCONO PRODUCE COMPANY | 59 | 2,060.64" | 11/07/2008 C |
| 60-000-310-600-60-0004 | 4980/POCONO PRODUCE COMPANY | 59 | 1,438.87" | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Check |

## POSTED CHECKS

| 56194 |  | Total For Check Number 56193 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 0900944 | 226594 | 63-602-100-600-37-0000 | 1178/ALLEN PAPER \& SUPPLY |
|  | 0900944 | 226224 | 63-602-100-600-37-0000 | 1178/ALLEN PAPER \& SUPPLY |
| Total For Check Number 56194 |  |  |  |  |
| 56195 | 0902344 | F08030 | 63-602-100-320-37-0000 | 8394/AVIAN WILDLIFE CENTER |
| Total For Check Number 56195 |  |  |  |  |
| 56196 | 0902669 |  | 63-602-100-800-37-0000 | 7029/BHIDE; SANDEEP |
| Total For Check Number 56196 |  |  |  |  |
| 56197 | 0900750 | MG62650 | 63-602-100-320-37-0000 | 1645/BONHAMS CARCARE |
|  |  | 10/21/08 |  |  |
|  | 0900750 | MG60664 | 63-602-100-320-37-0000 | 1645/BONHAMS CARCARE |
|  |  | 10/23/08 |  |  |

561980902290 Total For Check Number 56197

| \$715.00 |  |  |
| :---: | :---: | :---: |
| 58 | 71.40SUPPLY | 11/07/2008 C |
| 58 | 401.17 SUPPLY | 11/07/2008 C |
| \$472.57 |  |  |
| 58 | 250.00 PURCHASED PROF SERVICES | 11/07/2008 C |
| \$250.00 |  |  |
| 58 | 801.00WITHDR. FB ASK/HOL. FUN | 11/07/2008 C |
| \$801.00 |  |  |
| 58 | 464.93PURCHASED PROF SERVICES | 11/07/2008 C |
| 58 | 191.82PURCHASED PROF SERVICES | 11/07/2008 C |


|  | \$656.75 |  |
| :---: | :---: | :---: |
| 58 | 21,000.00TRAVEL | 11/07/2008 C |
|  | \$21,000.00 |  |
| 58 | 129.55SUPPLY | 11/07/2008 C |
| 58 | 308.45SUPPLY | 11/07/2008 C |
| 58 | 94.58SUPPLY | 11/07/2008 C |
| 58 | 158.28SUPPLY | 11/07/2008 C |
| 58 | 313.88SUPPLY | 11/07/2008 C |
| 58 | 192.23SUPPLY | 11/07/2008 C |
| 58 | 154.68SUPPLY | 11/07/2008 C |
| 58 | 190.20SUPPLY | 11/07/2008 C |
| \$1,541.85 |  |  |
| 58 | 18.00SUPPLY | 11/07/2008 C |
| 58 | 27.00SUPPLY | 11/07/2008 C |
| 58 | 72.00SUPPLY | 11/07/2008 C |
| 58 | 18.00SUPPLY | 11/07/2008 C |
| 58 | 27.00SUPPLY | 11/07/2008 C |
| 58 | 8.00SUPPLY | 11/07/2008 C |
| \$170.00 |  |  |
| 58 | 319.20SUPPLY | 11/07/2008 C |
| \$319.20 |  |  |
| 58 | 399.00LEASE RENTAL | 11/07/2008 C |
| 58 | 359.00LEASE RENTAL | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |
| tch | Amount Description | Cher |  |  |  |

## POSTED CHECKS

56202
562030902464
562040902324

|  | COMPANY |  |
| :---: | :---: | :---: |
| Total For Check Number 56202 |  |  |
|  | 63-602-100-320-37-0000 |  |
|  |  | SCI |
| Total For Check Number 56203 |  |  |
| 5WGN70059 | 63-602-100-580-37-0000 | 6617/MOUNTAIN CREEK GROUP |
|  |  | SALES |
| Total For Check Number 56204 |  |  |
|  | 63-602-100-800-37-0000 | 7837/N.J. MOTOR VEHICLE |


| \$758.00 |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 58 | 150.0011/07/08 HOLIDAY FUN | 11/07/2008 C |
| \$150.00 |  |  |
| 58 | 20,500.00TRAVEL | 11/07/2008 C |
| \$20,500.00 |  |  |
| 58 | 150.00DRIVING SCH RENEWA | 11/07/2008 C |



## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# <br> Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## POSTED CHECKS

| 56214 | 0900709 | Total For Check Number 56213 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 12/2008 | 63-602-100-440-37-0000 | 6533/U STORE IT \#592 |
|  |  | Total For Check Number 56214 |  |  |
| 56215 | 0900708 | 973-328-4884 | 63-602-100-530-37-0000 | 6197/VERIZON |
|  |  | 10/04 |  |  |
|  | 0900708 | 973 366-0466 | 63-602-100-530-37-0000 | 6197/VERIZON |
|  |  | 10/13 |  |  |
|  | 0900708 | 973-927-7385 | 63-602-100-530-37-0000 | 6197/VERIZON |
|  |  | 10/10/0 |  |  |
|  | Total For Check Number 56215 |  |  |  |
| 56216 | 0900706 | 035938821 | 63-602-100-440-37-0000 | 6405/XEROX CORPORATION |
|  |  |  | Total For Check N | 56216 |
| 56217 | 0901472 | 12/2008 | 20-251-100-500-07-3650 | 1489/BANYAN SCHOOL |
|  | 0901472 | 12/2008 | 20-251-100-500-07-3650 | 1489/BANYAN SCHOOL |
|  | 0901472 | 12/2008 | 20-251-100-500-07-3650 | 1489/BANYAN SCHOOL |
|  |  |  | Total For Check N | 56217 |
| 56218 | 0902419 | 33965 | 20-251-100-500-07-3650 | 8991/BENEDICTINE SCHOOL FOR |
|  |  |  |  | EXCEPTIONAL CHILD |
|  | 0902419 | 34148 | 20-251-100-500-07-3650 | 8991/BENEDICTINE SCHOOL FOR |
|  |  |  |  | EXCEPTIONAL CHILD |
|  | 0902419 | 11/2008 | 20-251-100-500-07-3650 | 8991/BENEDICTINE SCHOOL FOR |
|  |  |  |  | EXCEPTIONAL CHILD |
|  | 0902419 | 12/2008 | 20-251-100-500-07-3650 | 8991/BENEDICTINE SCHOOL FOR |
|  |  |  |  | EXCEPTIONAL CHILD |


|  |  | Total For Check Number 56218 |  |
| ---: | :--- | :--- | :--- |
| 562190901473 | $12 / 2008$ | $11-000-100-566-07-8704$ | $7624 /$ CEREBRAL PALSY OF NORTH |
|  |  |  | JERSEY |
| 0901473 | $12 / 2008$ | $11-000-100-566-07-8704$ | $7624 /$ CEREBRAL PALSY OF NORTH |


| \$28,421.20 |  |  |
| :---: | :---: | :---: |
| 57 | -304.85CREDIT 11/2008 PMT | 11/07/2008 C |
| 57 | 5,182.4512/2008 | 11/07/2008 C |
| \$4,877.60 |  |  |
| 57 | 4,218.2112/2008 | 11/07/2008 C |
| \$4,218.21 |  |  |
| S 57 | 10,980.0010/2008 CHILD 2 | 11/07/2008 C |
| S 57 | 10,980.0011/2008 CHILD 2 | 11/07/2008 C |
| ES 57 | 10,980.0012/2008 CHILD 2 | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
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| Check \# | PO \# | Invoice Number | Account Number | Vendor <br> No.l Name | Ba- <br> tch | Check Check Amount Description | Check Date | Check <br> тype |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POSTED CHECKS |  |  |  |  |  |  |  |  |
| 56221 | 0902404 | 446 | 20-251-100-500-07-3650 | 2459/DOUGLASS DEVE. DISABILITIES CE | 57 | 9,522.0009/2008 CHILD 1 | 11/07/200 |  |
|  | 0902404 | 10/2008 | 20-251-100-500-07-3650 | 2459/DOUGLASS DEVE. DISABILITIES CE |  | 9,522.0010/2008 CHILD 1 | 11/07/200 |  |
|  | 0902404 | 11/2008 | 20-251-100-500-07-3650 | 2459/DOUGLASS DEVE. DISABILITIES CE |  | 9,522.0011/2008 CHILD 1 | 11/07/200 |  |
|  | 0902404 | 12/2008 | 20-251-100-500-07-3650 | 2459/DOUGLASS DEVE. DISABILITIES CE |  | 9,522.0012/2008 CHILD 1 | 11/07/200 |  |
|  | 0902404 | 487 | 20-251-100-500-07-3650 | 2459/DOUGLASS DEVE. DISABILITIES CE |  | 10,980.0009/2008 CHILD 2 | 11/07/200 |  |
|  |  | Total For Check Number 56221 |  |  | \$82,008.00 |  |  |  |
| 56222 | 0901479 | 28188 | 11-000-100-566-07-8704 | 2513/ECLC OF NEW JERSEY | 57 | 20,000.4012/200/(7) STUDENTS | 11/07/2008 C |  |
|  |  | Total For Check Number 5622 |  |  | \$20,000.40 |  |  |  |
| 56223 | 0902118 | 200900667 | 11-000-100-565-07-8703 | 2609/EDUCATIONAL SVCS.COMM. OF MORR |  | 5,575.0010/2008 | 11/07/2008 C |  |
|  | 0902118 | 200900666 | 11-000-100-565-07-8703 | 2609/EDUCATIONAL SVCS.COMM. OF MORR |  | 5,575.0010/2008 | 11/07/2008 C |  |
|  | 0902118 | 200900982 | 11-000-100-565-07-8703 | 2609/EDUCATIONAL SVCS.COMM. OF MORR |  | 5,575.0011/2008 | 11/07/2008 C |  |
|  | 0902118 | 200900983 | 11-000-100-565-07-8703 | 2609/EDUCATIONAL SVCS.COMM. OF MORR |  | 5,575.0011/2008 | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56223 |  |  | \$22,300.00 |  |  |
| 56224 | 0902072 | 910042 | 20-505-200-320-07-5050 | 2704/ESSEX REGIONAL <br> EDUCATIONAL SVCES COMM | 57 | 1,190.8009/2008 | 11/07/2008 C |  |
|  | 0902072 | 910042 | 20-506-200-320-07-5060 | 2704/ESSEX REGIONAL <br> EDUCATIONAL SVCES COMM | 57 | 1,569.4009/2008 | 11/07/2008 C |  |
|  | 0902072 | 910042 | 20-508-200-320-07-5080 | 2704/ESSEX REGIONAL <br> EDUCATIONAL SVCES COMM | 57 | 744.0009/2008 | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56224 |  |  | \$3,504.20 |  |  |
| 56225 | 0901491 | 12/2008 | 11-000-100-566-07-8704 | 3298/HUNTERDON LEARNING CENTER | 57 | 3,308.0012/2008 CHILD 1 | 11/07/2008 C |  |
|  | 0901491 | 12/2008 | 11-000-100-566-07-8704 | 3298/HUNTERDON LEARNING CENTER | 57 | 3,308.0012/2008 CHILD 2 | 11/07/2008 C |  |
|  | 0901491 | 12/2008 | 11-000-100-566-07-8704 | 3298/HUNTERDON LEARNING CENTER | 57 | 3,308.0012/2008 CHILD 3 | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56225 |  |  | \$9,924.00 |  |  |
| 56226 | 0902508 | RB0607-210 | 11-000-100-566-07-8704 | 6522/KDDS III - NEW BEGINNINGS | 57 | 957.602006/2008 RE-BILL | 11/07/200 |  |
|  | 0902409 | NB287528 | 20-251-100-500-07-3650 | 6522/KDDS III - NEW BEGINNINGS | 57 | 4,600.9609/2008 CHILD 1 | 11/07/200 |  |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |
| tch | Amount Description | Cher |  |  |  |

## POSTED CHECKS

56233 20234 09014980019249

| 0901498 | 0019354 |
| ---: | ---: |
| 0901498 | 0019354 |
| 0901498 | 0019354 |
| 56235 | 0901500 |
|  | 0019302 |
|  | 0901500 |

Total For Check Num
$20-251-100-500-07-3650$
$20-251-100-500-07-3650$
$20-251-100-500-07-3650$
$20-251-100-500-07-3650$

EDUCAT

|  |  |  |
| ---: | ---: | ---: |
| 562360902421 | 0024459 |  |
| 0902421 | 0024443 |  |
| 0902421 | 0024443 |  |
| 0902421 | 0024443 |  |
| 0902421 | 0024443 |  |
| 0902421 | 0024443 |  |
| 0902421 | 0024443 |  |
|  |  |  |
| 56237 | 0902411 | 107212 |
| 0902411 | 107138 |  |
| 0902411 | 107138 |  |
| 0902411 | 107186 |  |
| 0902411 | 107186 |  |
| 0902411 | 107186 |  |
| 0902411 | 107186 |  |
| 0902411 | 107246 |  |
| 0902411 | 107246 |  |
| 56238 | 0901503 | $12 / 2008$ |


| SOMERSET |  |  |  |
| :--- | :--- | :---: | :---: |
| Total For Check Number 56234 |  |  |  |
| $11-000-100-566-07-8704$ | $6521 /$ NEW ROAD SCHOOLS OF N.J., |  |  |
|  | 57 |  |  |
| $11-000-217-320-07-0001$ | INC. |  |  |
|  | $6521 /$ NEW ROAD SCHOOLS OF N.J., |  |  |
|  | 57 |  |  |
|  | INC. |  |  |


| \$10,887.60 |  |  |
| :---: | :---: | :---: |
| 57 | 3,858.9009/2008 | 11/07/2008 C |
| 57 | 3,452.7012/2008 CHILD 1 | 11/07/2008 C |
| 57 | 3,452.7012/2008 CHILD 2 | 11/07/2008 C |
| 57 | 3,452.7012/2008 CHILD 3 | 11/07/2008 C |
|  | 4,217.00 |  |
| 57 | 3,147.3812/2008 | 11/07/2008 C |
| 57 | 637.5012/2008 | 11/07/2008 C |



## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | $\begin{aligned} & \mathrm{Ba}- \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56240 | Total For Check Number 56239 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 0901835 | 12/2008 | 10-000-100-560-07-0000 | 6148/UNITY CHARTER SCHOOL |
|  | Total For Check Number 56240 |  |  |  |
| 56241 | 0902403 | 10/2008 | 11-000-100-562-07-8701 | 6304/WEST ORANGE PUBLIC |
|  |  |  |  | SCHOOLS |
|  | 0902403 | 09/2008 | 20-251-100-500-07-3650 | 6304/WEST ORANGE PUBLIC |
|  |  |  |  | SCHOOLS |
|  | 0902403 | 10/2008 | 20-251-100-500-07-3650 | 6304/WEST ORANGE PUBLIC |
|  |  |  |  | SCHOOLS |
|  | Total For Check Number 56241 |  |  |  |
| 56242 | 0902507 | AUDIT | 11-000-100-566-07-8704 | 7835/WILLOWGLEN ACADEMY, N.J., |
|  |  | BILLING |  | INC. |
|  | Total For Check Number 56242 |  |  |  |
| 56243 | 0902414 | 7241 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7241 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7241 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7241 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7343 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7343 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7343 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7343 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7425 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7425 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7425 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 7425 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 12/2008 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 12/2008 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 12/2008 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |
|  | 0902414 | 12/2008 | 20-251-100-500-07-3650 | 6358/WINDSOR LEARNING CENTER |


| 562440901504 | $12 / 2008$ |
| ---: | ---: | ---: |
| 0901504 | $12 / 2008$ |


| 11-000-100-566-07-8704 | $7501 /$ WINDSOR SCHOOL |
| :--- | :--- |
| 11-000-100-566-07-8704 | 7501/WINDSOR SCHOOL |

Total For Check Number 56244

| 4,817.00PRIVATE-SPEC.ED. | 11/07/2008 C |
| :---: | :---: |
| \$4,817.00 |  |
| 4,747.3409/2008 CHILD 1 | 11/07/2008 C |
| 4,747.3409/2008 CHILD 2 | 11/07/2008 C |
| 4,747.3409/2008 CHILD 3 | 11/07/2008 C |
| 4,747.3409/2008 CHILD 4 | 11/07/2008 C |
| 5,496.9210/2008 CHILD 1 | 11/07/2008 C |
| 5,496.9210/2008 CHILD 2 | 11/07/2008 C |
| 5,496.9210/2008 CHILD 3 | 11/07/2008 C |
| 5,496.9210/2008 CHILD 4 | 11/07/2008 C |
| 3,997.7611/2008 CHILD 1 | 11/07/2008 C |
| 3,997.7611/2008 CHILD 2 | 11/07/2008 C |
| 3,997.7611/2008 CHILD 3 | 11/07/2008 C |
| 3,997.7611/2008 CHILD 4 | 11/07/2008 C |
| 3,747.9012/2008 CHILD 1 | 11/07/2008 C |
| 3,747.9012/2008 CHILD 2 | 11/07/2008 C |
| 3,747.9012/2008 CHILD 3 | 11/07/2008 C |
| 3,747.9012/2008 CHILD 4 | 11/07/2008 C |
| \$71,959.68 |  |
| 3,657.0012/2008 CHILD 1 | 11/07/2008 C |
| 3,657.0012/2008 CHILD 2 | 11/07/2008 C |
| \$7,314.00 |  |
| 150.00 Assoc. Math Teac Conf | 11/07/2008 C |
| 23.47 Mileage | 11/07/2008 C |
| \$173.47 |  |
| 46.88 Mileage Sept and Oct 08 | 11/07/2008 C |
| 140.00 AENJ Fall Conf. 10/6-10/8/08 | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | $\begin{aligned} & \text { Ba- } \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56247 | 0902764 |
| :---: | :---: |
| 56248 | 0902701 |
|  | 0902701 |
| 56249 | 0902765 |
| 56250 | 0902586 |
| 56251 | 0902578 |
|  | 0902578 |
| 56252 | 0902580 |
|  | 0902580 |
| 56253 | 0902693 |

0902697
0902697

562540902510
562550902588
0902588

562560902670

562570902607
0902607

562580902606
0902606

562590902660

562600902659

Total For Check Number 56246
11-000-223-320-06-2622 1506/BARRETT; TOM
Total For Check Number 56247
11-000-223-320-05-2622 7651/BLAKELEY; ROYANN R 11-000-223-580-05-2625 7651/BLAKELEY; ROYANN R

Total For Check Number 56248
11-000-223-320-06-2622 7322/BUDD; LUANNE
Total For Check Number 56249
11-000-223-580-02-2625 1750/BUTTON; DIANE
Total For Check Number 56250
11-000-240-580-05-2525 6666/CLEMENTE; RIO 11-000-240-580-05-2525 6666/CLEMENTE; RIO

Total For Check Number 56251
11-000-240-580-05-2525 7663/COLEMAN; STEVE 11-000-240-580-05-2525 7663/COLEMAN; STEVE

Total For Check Number 56252
11-000-223-320-05-2622 2252/CULLIS; STEPHEN

11-000-223-320-05-2622 2252/CULLIS; STEPHEN 11-000-223-580-05-2625 2252/CULLIS; STEPHEN

Total For Check Number 56253
11-000-291-280-40-8210 8417/DEL GUERCIO; CHRISTINA
Total For Check Number 56254
11-000-240-580-05-2525 2430/DIXON; JAMES 11-000-240-580-05-2525 2430/DIXON; JAMES

Total For Check Number 56255
11-000-291-280-40-8210 8346/ERNSTES; NATALIE J.
Total For Check Number 56256
11-000-240-580-05-2525 2734/FAASSE; ROBERT 11-000-240-580-05-2525 2734/FAASSE; ROBERT

Total For Check Number 56257
11-000-240-580-05-2525 8999/FALCO, AL 11-000-240-580-05-2525 8999/FALCO, AL

Total For Check Number 56258 11-000-223-580-06-2625

6904/FALCON-DURAN; EVERLYDIS
Total For Check Number 56259
11-000-223-580-08-2625 7953/FANO; JENNIFER

| \$186.88 |  |  |
| :---: | :---: | :---: |
| 56 | 6.20FDU Guid Coun Workshop | 11/07/2008 C |
| \$6.20 |  |  |
| 56 | 80.00 NJ SCI CONV REGIS. 10/14-15/08 | 11/07/2008 C |
| 56 | 48.24MILEAGE 2 DAYS @.31 | 11/07/2008 C |
| \$128.24 |  |  |
| 56 | 200.00 Assoc. Math Teac Conf | 11/07/2008 C |
| \$200.00 |  |  |
| 56 | 20.62 MILEAGE BUEHLER SCI 10/3/08 | 11/07/2008 C |
| \$20.62 |  |  |
| 56 | 26.32 SPEERS 1 TRIP 9/24 | 11/07/2008 C |
| 56 | 2.00 TOLL | 11/07/2008 C |
| \$28.32 |  |  |
| 56 | 105.28SPEERS 4 TRIPS 9/15,17,22,24 | 11/07/2008 C |
| 56 | 8.00TOLLS | 11/07/2008 C |
| \$113.28 |  |  |
| 56 | 110.00MENTOR TEACHER TRNG 10/2/08 | 11/07/2008 C |
| 56 | 80.00 NJ SCI CONVENT 10/14/08 REGIS 11/07/2008 C |  |
| 56 | 16.28MILEAGE @. 31 | 11/07/2008 C |
| \$206.28 |  |  |
| 56 | 1,215.00 Sum '09 Literacy and Diverstiy | 11/07/2008 C |
| \$1,215.00 |  |  |
| 56 | 210.55SPEERS 8 TRIPS 9/15-9/25 | 11/07/2008 C |
| 56 | 16.00 tolls | 11/07/2008 C |
| \$226.55 |  |  |
| 56 | 850.00 SUM 09 -Orff Lev. I Cert. | 11/07/2008 C |
| \$850.00 |  |  |
| 56 | 210.55SPEERS 8 TRIPS 9/15-9/25/08 | 11/07/2008 C |
| 56 | 16.00 TOLLS | 11/07/2008 C |
| \$226.55 |  |  |
| 56 | 26.32 SPEERS 1 TRIP 9/16/08 | 11/07/2008 C |
| 56 | 2.00 tolls | 11/07/2008 C |
| \$28.32 |  |  |
| 56 15.61 MILE-TOOLS FOR TRANSITION 9 11/07/2008 C |  |  |
| \$15.61 |  |  |
| 56 | 19.57 MILEAGE NJ ECC SEPT. 9/19/08 | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check | Check |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Date |

## POSTED CHECKS

| 56260 | 0902767 | 11-000-223-580-08-2625 | 7953/FANO; JENNIFER |
| :---: | :---: | :---: | :---: |
|  | 0902657 | 11-000-240-580-08-2535 | 7953/FANO; JENNIFER |
|  | 0902657 | 11-000-240-580-08-2535 | 7953/FANO; JENNIFER |
|  | 0902771 | 11-000-240-580-08-2535 | 7953/FANO; JENNIFER |
|  |  | Total For Check Number 56260 |  |
| 56261 | 0902608 | 11-000-240-580-05-2525 | 6671/FERREE; THERESA |
|  | 0902608 | 11-000-240-580-05-2525 | 6671/FERREE; THERESA |
|  | Total For Check Number 56261 |  |  |
| 56262 | 0902609 | 11-000-240-580-05-2525 | 8143/FIETELSON; CAROL |
|  | 0902609 | 11-000-240-580-05-2525 | 8143/FIETELSON; CAROL |
|  | Total For Check Number 56262 |  |  |
| 56263 | 0902702 | 11-000-223-320-05-2622 | 7415/FRIED; ELLIE |
|  | 0902702 | 11-000-223-580-05-2625 | 7415/FRIED; ELLIE |
|  |  | Total For Check Number 56263 |  |
| 56264 | 0902575 | 11-000-291-280-40-8210 | 8312/FULTON; KRYSTIE |
|  | 0902575 | 11-000-291-280-40-8210 | 8312/FULTON; KRYSTIE |
|  | Total For Check Number 56264 |  |  |
| 56265 | 0902610 | 11-000-240-580-05-2525 | 2910/GALLAGHER; KATHLEEN H. |
|  | 0902610 | 11-000-240-580-05-2525 | 2910/GALLAGHER; KATHLEEN H. |
|  |  | Total For Check Number 56265 |  |
| 56266 | 0902611 | 11-000-240-580-05-2525 | 2935/GARONE; EILEEN |
|  | 0902611 | 11-000-240-580-05-2525 | 2935/GARONE; EILEEN |
|  |  | Total For Check Number 56266 |  |
| 56267 | 0902692 | 11-000-223-320-05-2622 | 7641/GRASSER; KELLY |
|  | 0902692 | 11-000-223-580-05-2625 | 7641/GRASSER; KELLY |
|  |  | Total For Check Number 56267 |  |
| 56268 | 0902772 | 11-000-223-320-08-2622 | 3090/GREFE; DEBORAH |
|  | 0902772 | 11-000-223-580-08-2625 | 3090/GREFE; DEBORAH |
|  | Total For Check Number 56268 |  |  |
| 56269 | 0902704 | 11-000-291-280-40-8210 | 6721/HART; KELLY |

$\begin{array}{lcl}56 & \text { 35.94 Tech \& Learning Forum mileage } & 11 \\ 56 & \text { 4.95 MILEAGE 6/17/08 9.8@.505 } & 11 \\ 56 & \text { 22.82 MILEAGE 7/3/08-9/22/08 @. } 31 & 11 / 0 \\ 56 & 1,835.64 \text { Innovative Learning Conf } & 11\end{array}$
11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C

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11/07/2008 C

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11/07/2008 C
11/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# <br> Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## POSTED CHECKS

|  |  | Total For Check | 6271 |
| :---: | :---: | :---: | :---: |
| 56272 | 0902511 | 11-000-291-280-40-8210 | 8672/MARIA KEENAN |
|  |  | Total For Check Number 56272 |  |
| 56273 | 0902705 | 11-000-291-280-40-8210 | 6905/KRAJEWSKI; LILI |
|  | 0902705 | 11-000-291-280-40-8210 | 6905/KRAJEWSKI; LILI |
|  |  | Total For Check Number 56273 |  |
| 56274 | 0902706 | 11-240-100-500-47-0470 | 6723/LAND; MICHELLE |
|  |  | Total For Check Number 56274 |  |
| 56275 | 0902661 | 11-000-223-580-06-2625 | 7705/LEFFLER; MARVIN JACK |
|  |  | Total For Check Number 56275 |  |
| 56276 | 0902613 | 11-000-240-580-05-2525 | 3885/LOPRESTI; DOMINICK |
|  | 0902613 | 11-000-240-580-05-2525 | 3885/LOPRESTI; DOMINICK |
|  |  | Total For Check Number 56276 |  |
| 56277 | 0902668 | 11-000-223-320-06-2622 | 9004/LORICCO, MICHAEL |
|  |  | Total For Check Number 56277 |  |
| 56278 | 0902587 | 11-000-219-580-07-2534 | 3908/LUCIANI, CATHERINE J. |
|  | 0902587 | 11-000-223-320-08-2622 | 3908/LUCIANI, CATHERINE J. |
|  |  | Total For Check Number 56278 |  |
| 56279 | 0902615 | 11-000-240-580-05-2525 | 3924/LYONS; MICHAEL |
|  | 0902615 | 11-000-240-580-05-2525 | 3924/LYONS; MICHAEL |
|  |  | Total For Check Number 56279 |  |
| 56280 | 0902576 | 11-000-291-280-40-8210 | 7841/MADDEN; MARY E. |
|  |  | Total For Check Number 56280 |  |
| 56281 | 0902768 | 11-000-223-320-04-2622 | 6712/MAGLIO; KATHERINE |
|  |  | Total For Check Number 56281 |  |
| 56282 | 0902616 | 11-000-240-580-05-2525 | 8658/KAREN MC LOUGHLIN |
|  | 0902616 | 11-000-240-580-05-2525 | 8658/KAREN MC LOUGHLIN |
|  |  | Total For Check Number 56282 |  |
| 56283 | 0902617 | 11-000-240-580-05-2525 | 7767/MC NAMARA; LISA |
|  | 0902617 | 11-000-240-580-05-2525 | 7767/MC NAMARA; LISA |
|  |  | Total For Check Number 56283 |  |
| 56284 | 0902512 | 11-000-291-280-40-8210 | 2179/MEGARO; ALISON |


| \$1,751.00 |  |  |
| :---: | :---: | :---: |
| 56 | 498.00 Sum SY09 Primary Reading Metho $\$ 498.00$ | 11/07/2008 C |
| 56 | 1,460.22SUM SY09 CURR DEV FOR DIVERSE | 11/07/2008 C |
| 56 | 1,460.22 SUM SY09 GR PROCESS IN SUPERVI | 11/07/2008 C |
| \$2,920.44 |  |  |
| 56 | 28.88 MILEAGE 9/4/08-9/29/08@.31/MIL <br> \$28.88 | 11/07/2008 C |
| 56 | 21.46MILE-PANASONIC CREATIVE DESIGN | 11/07/2008 C |
| \$21.46 |  |  |
| 56 | 78.96SPEERS 3 TRIPS4/7,9/15,22 | 11/07/2008 C |
| 56 | 6.00 TOLLS | 11/07/2008 C |
| \$84.96 |  |  |
| 56 | 50.00REGIS-CHILD \& | 11/07/2008 C |
| CYBERBLY(LEE/MI) |  |  |
| \$50.00 |  |  |
| 56 | 7.91 MILEAGE (25.52 @.31) | 11/07/2008 C |
| 8/6/08 |  | 11/07/2008 C |
| \$224.91 |  |  |
| 56 | 210.55SPEERS 8 TRIPS 9/15-25 | 11/07/2008 C |
| 56 | 16.00 TOLLS | 11/07/2008 C |
| \$226.55 |  |  |
| 56 | 1,095.00 SUM 09 The Well Educator | 11/07/2008 C |
| \$1,095.00 |  |  |
| 56 | 90.00 Art Educator Conf 10/7-8 | 11/07/2008 C |
| \$90.00 |  |  |
| 56 | 26.32 SPEERS 1 TRIP 9/17 | 11/07/2008 C |
| 56 | 2.00 TOLL | 11/07/2008 C |
| \$28.32 |  |  |
| 56 | 78.96 SPEERS 3 TRIPS 9/22-24 | 11/07/2008 C |
| 56 | 6.00 TOLLS | 11/07/2008 C |
| \$84.96 |  |  |
| 56 | 333.00SUM SY09 Excel | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks : Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | Check | Check |
| tch | Amount Description |  |  |  |  |

## POSTED CHECKS

| 56285 | 0902618 |
| :---: | :---: |
|  | 0902618 |
| 56286 | 0902619 |
|  | 0902619 |
| 56287 | 0902620 |
|  | 0902620 |
| 56288 | 0902621 |
|  | 0902621 |
| 56289 | 0902622 |
|  | 0902622 |
| 56290 | 0902708 |
| 56291 | 0902623 |
|  | 0902623 |
| 56292 | 0902624 |
|  | 0902624 |
| 56293 | 0902522 |
|  | 0902522 |
|  | 0902769 |

562940902667

0902667

562950902703

0902703
0902625
0902625

Total For Check Number 56284
11-000-240-580-05-2525 9000/MICELI, JOE
11-000-240-580-05-2525 9000/MICELI, JOE
Total For Check Number 56285
11-000-240-580-05-2525 8003/MIZZONI; LuANN 11-000-240-580-05-2525 8003/MIZZONI; LuANN

Total For Check Number 56286
11-000-240-580-05-2525 9001/RODAS, MARIO 11-000-240-580-05-2525 9001/RODAS, MARIO

Total For Check Number 56287
11-000-240-580-05-2525 6676/SACKERMAN; RICHARD 11-000-240-580-05-2525 6676/SACKERMAN; RICHARD

Total For Check Number 56288
11-000-240-580-05-2525 5814/SWANSON; BARBARA 11-000-240-580-05-2525 5814/SWANSON; BARBARA

Total For Check Number 56289
11-000-240-580-08-2535 6753/TARNOWSKI; GENE
Total For Check Number 56290
11-000-240-580-05-2525 5847/TATE; STEPHANIE 11-000-240-580-05-2525 5847/TATE; STEPHANIE

Total For Check Number 56291
11-000-240-580-05-2525 6253/WALSH; ELLEN 11-000-240-580-05-2525 6253/WALSH; ELLEN

Total For Check Number 56292

| 11-000-252-580-23-0000 | 6255/WALSH; RICHARD L. |
| :--- | :--- |
| 11-000-252-580-23-0000 | 6255/WALSH; RICHARD L. |
| 11-000-252-580-23-0000 | 6255/WALSH; RICHARD L. |

Total For Check Number 56293
11-000-223-320-02-2622 6283/WEIGAND-RIVERA; ELIZABETH

11-000-223-580-02-2625 6283/WEIGAND-RIVERA; ELIZABETH
Total For Check Number 56294
11-000-223-320-05-2622 6421/ZAGOREN; WILLIAM

11-000-223-580-05-2625 6421/ZAGOREN; WILLIAM
11-000-240-580-05-2525 6421/ZAGOREN; WILLIAM
11-000-240-580-05-2525 6421/ZAGOREN WILLIAM

Total For Check Number 56295

## $\$ 333.00$

|  | $\$ 333.00$ |
| :--- | :---: |
| 56 | 26.32 SPEERS 1 TRIP 9/2 |
| 56 | 2.00 TOLL | 2.00TOLL

56 26.32SPEERS 1 TRIP 9/25/08 11/07/2008 C
$\qquad$
\$28.32

| 56 | 26.32 SPEERS 1 TRIP 9/22/08 |
| :---: | :---: |
| 56 | 2.00 TOLL |
|  | \$28.32 |
| 56 | 26.32 SPEERS 1 TRIP 9/15 |
| 56 | 2.00 TOLL |
|  | \$28.32 |
| 56 | 26.32 SPEERS 1 TRIP 9/22 |
| 56 | 2.00TOLL |
|  | \$28.32 |
| 56 | 62.54MILEAGE 9/4/08-9/29/08 @. 31 |
|  | \$62.54 |

11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C

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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Number | Number |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |

## POSTED CHECKS

| 562960902469 | 7159 |
| :--- | :--- |
| 56297 | 0902099 |
| 343371 |  |

11-000-261-420-18-7206 $5877 / A . M . E . ~ I N C . ~$
Total For Check Number 56296 INC

| 0902099 | 343371 | $11-190-100-610-02-1212$ |
| :---: | :---: | :---: |
| 0902099 | 343371 | $11-190-100-610-03-1212$ |
| 0902099 | 343371 | $11-190-100-610-04-1212$ |

1027/A.W. PELLER \& ASSOCIATES,
$54 \frac{455.00 \text { MAINT - RHS CONTR. SERV. }}{\mathbf{\$ 4 5 5 . 0 0}}$.
11/07/2008 C
455.00
76.88SUPPLIES-G\&T 11/07/2008 C
76.88SUPPLIES-G\&T

11/07/2008 C INC
1027/A.W. PELLER \& ASSOCIATES, 5
76.88SUPPLIES-G\&T

11/07/2008 C INC

1027/A.W. PELLER \& ASSOCIATES,
76.88SUPPLIES-G\&T

11/07/2008 C

Total For Check Number 56297

|  |  | Total For Check Number 56297 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 56298 | 0902259 | SP09200803 | 11-000-240-610-01-2501 | 1028/AAA NJ AUTOMOBILE CLUB |
| 0902259 | SP09200803 | 11-000-240-610-01-2501 | 1028/AAA NJ AUTOMOBILE CLUB |  |
|  |  |  | Total For Check Number 56298 |  |
| 56299 | 0902400 | $20270022519911-190-100-610-03-2403$ | $1046 / A B C ~ S C H O O L ~ S U P P L Y ~$ |  |


| \$307.52 |  |  |
| :---: | :---: | :---: |
| 54 | -1.85SP10200802 | 11/07/2008 C |
| 54 | 364.85 SP09200803 | 11/07/2008 C |
| \$363.00 |  |  |
| 54 | 1,876.26ED SUPP\REPLIIR | 11/07/2008 C |


| 56300 | 0900385 | 7357 |
| :---: | :---: | :---: |
| 0900385 | 7329 | Total For Check Num |
| 0900385 | 7390 | $11-000-261-420-18-5678$ |

1055/ABLE SECURITY LOCKSMITHS,
54 \$1,876.26
261.36 MAINT - GENERAL CONTRACT 11/07/2008 C
111.09MAINT - GENERAL CONTRACT

11/07/2008 C
26.00MAINT - IR CONTR. SERV.

11/07/2008 C
500.00 MAINT - RMS CONTR. SERV.

11/07/2008 C
408.00 MAINT - RHS CONTR. SERV. 11/07/2008 C
479.45MAINT - RHS CONTR. SERV. 11/07/2008 C INC
1055/ABLE SECURITY LOCKSMITHS, 54
199.00MAINT - RHS CONTR. SERV. 11/07/2008 C

Total For Check Number 56300
\$1,984.90
19.13SUPPLIES-FAMILY SCIENCE 11/07/2008 C
17.47 SUPPLIES-FAMILY SCIENCE

11/07/2008 C

Total For Check Number 56301
56302090063417155
11-190-100-610-04-2404
6840/ADAMS; PAUL
Total For Check Number 56302

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Number |  | No./ Name | tch | Amount Description | Check |  |

## POSTED CHECKS

563030902394 07-3536

| 11-000-261-420-18-7212 | 1133/AHERA CONSULTANT |
| :---: | :---: |
| Total For Check Number 56303 |  |
| 11-000-261-420-18-7205 | 8460/ALARM \& COMMUNICATI |
|  | TECH., INC. |
| 11-000-261-420-18-7206 | 8460/ALARM \& COMMUNICATI |
|  | TECH., INC. |
| 11-000-261-420-18-7206 | 8460/ALARM \& COMMUNICATI |
|  | TECH., INC. |
| Total For Check Number 56304 |  |
| 11-000-261-420-18-7201 | 7006/APS CORPORATION |
| 11-000-261-420-18-7201 | 7006/APS CORPORATION |
| 11-000-261-420-18-7201 | 7006/APS CORPORATION |
| 11-000-261-420-18-7202 | 7006/APS CORPORATION |
| 11-000-261-420-18-7203 | 7006/APS CORPORATION |
| 11-000-261-420-18-7204 | 7006/APS CORPORATION |
| 11-000-261-420-18-7205 | 7006/APS CORPORATION |
| 11-000-261-420-18-7206 | 7006/APS CORPORATION |
| 11-000-261-610-18-6502 | 7006/APS CORPORATION |
| 12-000-400-710-30-9003 | 7006/APS CORPORATION |

54
4 4,900.00 MAINT - ASBESTOS REMOVAL \$4,900.00
154.00MAINT - RMS CONTR. SERV. 11/07/2008 C

4,115.00MAINT - RHS CONTR. SERV.

1,113.00MAINT - RHS CONTR. SERV.
11/07/2008 C

## $\$ 5,382.00$

54
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54
Total For Check Number 56305
$563060901250 \quad 11536624$ 11-000-261-420-18-7201 7267/AMERICAN TIME AND SIGNAL 54 co.

| 0901250 | 11536624 | $11-000-261-420-18-7202$ | 7267/AMERICAN TIME AND SIGNAL |
| :--- | :--- | :--- | :--- |
|  |  |  | 54 |
|  |  | cO. |  |

7267/AMERICAN TIME AND SIGNAL 54
co.
7267/AMERICAN TIME AND SIGNAL 54
CO.
7267/AMERICAN TIME AND SIGNAL 54
CO.
7267/AMERICAN TIME AND SIGNAL 54
CO.
Total For Check Number 56306
5630709013424545 0901342448117 0901342448118 0901342450795 $0900990 \quad 450793$ 0900990452409

[^2]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check |

## POSTED CHECKS

## 563070900990

 0900990458804 0900991450789 0900991452405 0900991454531 0900991456649 0900991458800 0900992450800 0900992448123 0900992452417 0900992454543 0900992456659 0900994450796 0900994452413 0900994454539 0900994456655 0900994458806 0900995452407 0900995450791 0900995454533 0900996448115 0900996445998 0900996450792 0900996456652 090099645453411-000-262-420-18-7201 11-000-262-420-18-7201 11-000-262-420-18-7201 11-000-262-420-18-7202 11-000-262-420-18-7202 11-000-262-420-18-7202 11-000-262-420-18-7202 11-000-262-420-18-7202 11-000-262-420-18-7203 11-000-262-420-18-7203 11-000-262-420-18-7203 11-000-262-420-18-7203 11-000-262-420-18-7203 11-000-262-420-18-7204 11-000-262-420-18-7204 11-000-262-420-18-7204 11-000-262-420-18-7204 11-000-262-420-18-7204 11-000-262-420-18-7205 11-000-262-420-18-7205 11-000-262-420-18-7205 11-000-262-420-18-7206 11-000-262-420-18-7206 11-000-262-420-18-7206 11-000-262-420-18-7206 11-000-262-420-18-7206

6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR
$0901342 \quad 452411$ $0901342-452410$ 0901342456654 0900990460944 0900995458802 0900995456651

## Total For Check Number 56307

11-000-261-420-18-5678 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR 6456/AMERICAN WEAR

5630909022769289341985 11-190-100-610-44-0440 1339/APPLE INC
Total For Check Number 56309
5631009000020195611
11-000-230-610-30-1306 1358/ARCHIVE SYSTEMS INC
Total For Check Number 56310
45.18CUST - CG CONTR. SERV 45.18CUST - CG CONTR. SERV 45.18CUST - CG CONTR. SERV. 51.58CUST - FB CONTR. SERV. 51.58 CUST - FB CONTR. SERV 51.58CUST - FB CONTR. SERV. 51.58CUST - FB CONTR. SERV 51.58CUST - FB CONTR. SERV. 53.65CUST - IR CONTR. SERV 53.65CUST - IR CONTR. SERV. 53.65CUST - IR CONTR. SERV. 53.65CUST - IR CONTR. SERV. 53.65CUST - IR CONTR. SERV. 61.94CUST - SH CONTR. SERV 61.94CUST - SH CONTR. SERV 61.94CUST - SH CONTR. SERV 91.94CUST - SH CONTR. SERV 61.94CUST - SH CONTR. SERV 83.70CUST - RMS CONTR. SERV 83.70CUST - RMS CONTR. SERV 83.70CUST - RMS CONTR. SERV 104.52 CUST. - RHS CONTR. SERV 104.52 CUST. - RHS CONTR. SERV 104.52 CUST. - RHS CONTR. SERV 104.52 CUST. - RHS CONTR. SERV 104.52 CUST. - RHS CONTR. SERV

## \$1,959.75

30.70MAINT - GENERAL CONTRACT 21.20MAINT - GENERAL CONTRACT 30.70 MAINT - GENERAL CONTRACT 21.20 MAINT - GENERAL CONTRACT 45.18CUST - CG CONTR. SERV. 83.70CUST - RMS CONTR. SERV. 83.70 CUST - RMS CONTR. SERV

## $\$ 316.38$

54 869.00ED SUPPL/REPL/MUSIC

11/07/2008 C 11/07/2008 C
11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

54 $\qquad$ 784.69BD SECTY SUPPLIES \$784.69

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# | Number | Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

563110902133
812811

| 11-000-230-890-30-1304 | 1395/ASBO INTERNATIONAL |
| :---: | :---: |
| Total For Check Number 56311 |  |
| 11-000-291-290-40-8206 | $1436 / A T L A N T I C ~ H E A L T H ~ S Y S T E M ~$ |
|  | CONCERN |
| Total For Check Number 56312 |  |
| 11-000-222-610-05-2325 | $7674 / A u d i o ~ V i s u a l ~ A i d s ~ C o m p a n y ~$ |
| Total For Check Number 56313 |  |
| 11-190-100-340-47-0470 | $8548 / A U R A L O G, ~ I N C$. |
| Total For Check Number 56314 |  |
| $11-204-100-610-06-0000$ | 6558/AUTISM ASPERGER |
|  | PUBLISHING CO. |
| 11-204-100-610-06-0000 | 6558/AUTISM ASPERGER |
|  | PUBLISHING CO. |

54
185.00BD SECTY DUES

11/07/2008 C

5631209005051560
1436/ATLANTIC HEALTH SYSTEM -
$\$ 185.00$
2,700.00EMPLOYEE ASSISTANCE PROG 11/07/2008 C

| \$2,700.00 |  |  |
| :---: | :---: | :---: |
| 54 | 1,034.20AV/RMS | 11/07/2008 C |
| \$1,034.20 |  |  |
| 54 | 5,000.00PURC TECH SER FORG LANG | 11/07/2008 C |
| \$5,000.00 |  |  |
| 54 | 154.90SUPPLIES-LLD | 11/07/2008 C |
| 54 | 84.00SUPPLIES-LLD | 11/07/2008 C |

## Total For Check Number 56315

5631609023015009527666 11-000-222-640-06-0000 1474/BAKER \& TAYLOR CO., INC. 510486
$563170901997 \quad 10144$

Total For Check Number 56316
$563180900610 \quad 1501488$

11-190-100-610-08-2458
8962/Ballet Barres, Inc
Total For Check Number 56317
$0900610 \quad 1500826$

11-000-222-640-06-0000 1499/BARNES \& NOBLE BOOKSELLERS
$0900610 \quad 1500825$
11-000-222-640-06-0000 1499/BARNES \& NOBLE BOOKSELLERS 1499/BARNES \& NOBLE BOOKSELLERS
Total For Check Number 56318

| 56319 | 0900833 | $491-27035$ | $11-190-100-610-23-2495$ | $8698 / B A T T E R I E S ~ P L U S$ |
| ---: | :---: | :---: | :---: | :---: |
| 0900833 | $491-26088$ | $11-190-100-610-23-2495$ | $8698 / B A T T E R I E S ~ P L U S$ |  |
|  |  | Total For Check Number 56319 |  |  |
| 563200902581 | M200800474 | $20-251-200-300-07-3615$ | 1558/BERGEN COUNTY |  |

$54-\mathbf{\$ 2 3 8 . 9 0}$

|  | \$867.94 |  |
| :---: | :---: | :---: |
| 54 | 726.00ED SUPP/NEW ADOPT/CURRIC | 11/07/2008 C |
|  | \$726.00 |  |
| 54 | 529.59 Books | 11/07/2008 C |
| 54 | 885.50Books | 11/07/2008 C |
| 54 | 692.11Books | 11/07/2008 C |


| \$2,107.20 |  |  |
| :---: | :---: | :---: |
| 54 | 1,059.62SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
| 54 | 159.00SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
|  | \$1,218.62 |  |
| 54 | 250.00 IDEA 09 PURCH TEC/PROF | 11/07/2008 C |

$\$ \mathbf{2 5 0 . 0 0}$

| 54 | 173.92 MAINT - FB CONTR. SERV. | $11 / 07 / 2008 \mathrm{C}$ |
| :--- | :---: | :---: |
| 54 | 75.98 MAINT - FB CONTR. SERV. | $11 / 07 / 2008 \mathrm{C}$ |
| 54 | 220.80 CUST - CG SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| 54 | $2,306.92$ CUST - CG SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| 54 | 500.60 CUST - CG SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

| Check \# | PO \# | Invoice <br> Number | Account Number | Vendor No.l Name | $\begin{aligned} & \mathrm{Ba} \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check <br> Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POSTED CHECKS |  |  |  |  |  |  |  |  |
| 56321 | 0901975 | 3015797 | 11-000-262-610-18-6501 | 1599/BIO-SHINE INC. | 54 | 4,246.89CUST - CG SUPPLIES | 11/07/200 |  |
|  | 0901984 | 3017092 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 | 1,125.36CUST - IR SUPPLIES | 11/07/200 |  |
|  | 0901984 | 3017093 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 | 229.07CUST - IR SUPPLIES | 11/07/200 |  |
|  | 0901984 | 3017094 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 | 827.94CUST - IR SUPPLIES | 11/07/2008 |  |
|  | 0901984 | 3017095 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 | 222.48CUST - IR SUPPLIES | 11/07/200 |  |
|  | 0901984 | 3017096 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 | 1,970.13CUST - IR SUPPLIES | 11/07/200 |  |
|  | 0901984 | 3017097 | 11-000-262-610-18-6503 | 1599/BIO-SHINE INC. | 54 | 1,009.92CUST - IR SUPPLIES | 11/07/2008 |  |
|  | 0901976 | 3015901 | 11-000-262-610-18-6504 | 1599/BIO-SHINE INC. | 54 | 896.80CUST - SH SUPPLIES | 11/07/200 |  |
|  | 0901976 | 3015902 | 11-000-262-610-18-6504 | 1599/BIO-SHINE INC. | 54 | 881.75CUST - SH SUPPLIES | 11/07/200 |  |
|  | 0901976 | 3015903 | 11-000-262-610-18-6504 | 1599/BIO-SHINE INC. | 54 | 692.70CUST - SH SUPPLIES | 11/07/2008 |  |
|  | 0902304 | 3016105 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 249.33CUST - RMS SUPPLIES | 11/07/2008 |  |
|  | 0901980 | 3017098 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 1,776.26CUST - RMS SUPPLIES | 11/07/200 |  |
|  | 0901980 | 3017099 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 46.33CUST - RMS SUPPLIES | 11/07/200 |  |
|  | 0901980 | 3017100 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 741.60CUST - RMS SUPPLIES | 11/07/200 |  |
|  | 0901980 | 3017101 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 5,408.44CUST - RMS SUPPLIES | 11/07/200 |  |
|  | 0901980 | 3017102 | 11-000-262-610-18-6505 | 1599/BIO-SHINE INC. | 54 | 1,683.20CUST - RMS SUPPLIES | 11/07/2008 |  |
|  | 0901981 | 3017103 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 2,324.14CUST - RHS SUPPLIES | 11/07/200 |  |
|  | 0901981 | 3017104 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 2,175.75CUST - RHS SUPPLIES | 11/07/200 |  |
|  | 0901981 | 3017105 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 5,165.60CUST - RHS SUPPLIES | 11/07/200 |  |
|  | 0901981 | 3017106 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 331.80CUST - RHS SUPPLIES | 11/07/2008 |  |
|  | 0901981 | 3017107 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 1,683.20CUST - RHS SUPPLIES | 11/07/200 |  |
|  | 0901981 | 3017108 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 184.80 CUST - RHS SUPPLIES | 11/07/2008 |  |
|  | 0901981 | 3017109 | 11-000-262-610-18-6506 | 1599/BIO-SHINE INC. | 54 | 1,685.89 CUST - RHS SUPPLIES | 11/07/2008 C |  |
|  | Total For Check Number 56321 |  |  |  | \$38,837.60 |  |  |  |
| 56322 | 0902216 | 846 | 11-000-262-610-18-6506 | 8954/Blackmon Enterprises | 54 | 578.00 CUST - RHS SUPPLIES | 11/07/2008 C |  |
|  | Total For Check Number 56322 |  |  |  |  | \$578.00 |  |  |
| 56323 | 0901718 | 30410000188711-190-100-610-05-0421 |  | 7604/BROADHEAD GARRETT | 54 | -0.78204100012406 | 11/07/2008 C |  |
|  | 0901718 | 30410000188711-190-100-610-05-0421 |  | 7604/BROADHEAD GARRETT | 54 | 290.21304100001887 | 11/07/2008 C |  |
|  | 0901728 | 30410000166911-190-100-610-42-0420 |  | 7604/BROADHEAD GARRETT | 54 | 298.23SUPPLIES | 11/07/2008 C |  |
|  |  | Total For Check Number 56323 |  |  | \$587.66 |  |  |  |
| 56324 | 0902494 | 929236 | 11-000-262-610-18-6505 | 1703/BROWN DISTRIBUTORS | 54 | 465.88CUST - RMS SUPPLIES | 11/07/2008 C |  |
|  |  | Total For Check Number 56324 |  |  | \$465.88 |  |  |  |
| 56325 | 0900922 | 15124 | 11-000-261-420-18-7206 | 1717/BUDGET SEWER \& DRAIN, INC | 54 | 125.00 MAINT - RHS CONTR. SERV. | 11/07/2008 C |  |
|  |  | Total For Check Number 56325 |  |  | $\$ 125.00$ |  |  |  |
| 56326 | 0901540 | 0008RAAV | 11-190-100-640-05-0460 | 8141/BUDGETEXT CORPORATION | 54 | -78.00RAAV0003R | 11/07/2008 |  |
|  | 0901540 | 0008RAAV | 11-190-100-640-05-0460 | 8141/BUDGETEXT CORPORATION | 54 | 803.500008RAAV | 11/07/2008 |  |
|  | 0901540 | 0007RAAV | 11-190-100-640-05-0460 | 8141/BUDGETEXT CORPORATION | 54 | 1,406.90TEXT/REPL/MS/L.A. | 11/07/200 |  |
|  | 0901214 | 0042RAAE | 11-190-100-640-06-0460 | 8141/BUDGETEXT CORPORATION | 54 | 68.00TEXT/REPL/HS,LA | 11/07/2008 |  |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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|  |  |  | Total For Check Number 56326 |  |  | \$2,200.40 |  |
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| 56327 | 0902144 | 105022 | $\begin{array}{r} \text { 11-000-261-420-18-7206 } \\ \text { Total For Check } \mathrm{Nt} \end{array}$ | 7456/C.J. VANDERBECK \& SON, INC. 56327 | 54 | 2,400.00 MAINT - RHS CONTR. SERV. $\$ 2,400.00$ | 11/07/2008 C |
| 56328 | 0901649 | 36524890 | 11-190-100-610-05-1212 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 237.97SUPPLIES-G\&T | 11/07/2008 C |
|  | 0901649 | 36522617 | 11-190-100-610-05-1212 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 178.05SUPPLIES-G\&T | 11/07/2008 C |
|  | 0901649 | 37104628 | 11-190-100-610-05-1212 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 42.20SUPPLIES-G\&T | 11/07/2008 C |
|  | 0901684 | 37578973 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 499.72 SUPPLIES | 11/07/2008 C |
|  | 0901684 | 37585692 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 46.34SUPPLIES | 11/07/2008 C |
|  | 0901684 | 37584355 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 18.00SUPPLIES | 11/07/2008 C |
|  | 0901694 | 37365656 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 34.15SUPPLIES | 11/07/2008 C |
|  | 0901694 | 37575828 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 72.00SUPPLIES | 11/07/2008 C |
|  | 0901694 | 37578972 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 223.35SUPPLIES | 11/07/2008 C |
|  | 0901694 | 37583137 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 26.95SUPPLIES | 11/07/2008 C |
|  | 0902326 | 37594658 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 387.90ED SUPPL/REPL/HS/SCIENCE | 11/07/2008 C |
|  | 0902326 | 37621406 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 42.97ED SUPPL/REPL/HS/SCIENCE | 11/07/2008 C |
|  | 0901710 | 37610923 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 91.75SUPPLIES | 11/07/2008 C |
|  | 0901710 | 37623751 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 104.52 SUPPLIES | 11/07/2008 C |
|  | 0901710 | 37575826 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 35.95SUPPLIES | 11/07/2008 C |
|  | 0901710 | 37578971 | 11-190-100-610-06-0420 | 1842/CAROLINA BIOL.SUPPLY CO.,INC. | 54 | 340.85SUPPLIES | 11/07/2008 C |
|  |  |  | Total For Check Number 56328 |  | \$2,382.67 |  |  |
| 56329 | 0900272 | 54394 | 11-000-222-610-05-2335 | 8461/CASCADE | 54 | 227.95SUPPLIES | 11/07/2008 C |
|  | 0900417 | 54374 | 11-190-100-610-01-2401 | 8461/CASCADE | 54 | 89.03SUPPLIES | 11/07/2008 C |
|  | 0900141 | 54381 | 11-190-100-610-01-2401 | 8461/CASCADE | 54 | 238.05SUPPLIES | 11/07/2008 C |
| 11/07/ <br> Break in | $\begin{aligned} & \text { /2008 at } 10 . \\ & \text { Chk. \# Se } \end{aligned}$ | :39 AM <br> nct |  |  |  |  | Page 22 |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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$563300902180 \quad 9347$
$0900147 \quad 9224$
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8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 1-000-240-610-01-2501

8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE 8461/CASCADE
11.92 SUPPLIES
243.11SUPPLIES
6.68SUPPLIES 235.97 SUPPLIES 4.32 SUPPLIES 67.20SUPPLIES 159.17SUPPLIES 23.46SUPPLIES 241.89 SUPPLIES 297.70SUPPLIES 2.16SUPPLIES 4.32SUPPLIES 132.80 SUPPLIES 201.27SUPPLIES 63.16SUPPLIES 221.51 SUPPLIES 30.06SUPPLIES 170.85SUPPLIES 23.89SUPPLIES 224.16SUPPLIES 49.96SUPPLIES 44.24SUPPLIES 3.96SUPPLIES 124.51 SUPPLIES 32.52 SUPPLIES 496.00 SUPPLIES 3.80SUPPLIES 7.91 SUPPLIES 67.04SUPPLIES \$3,750.57 206.88SUPPLIES 7.98SUPPLIES 242.92 SUPPLIES 5.52 SUPPLIES 210.67SUPPLIES 10.31 SUPPLIES 194.42 SUPPLIES 5.52 SUPPLIES
8.91 SUPPLIES

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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## POSTED CHECKS

563300900204 91649 $\quad 11-190-100-610-02-2402$ 8461/CASCADE


| 3.64 SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| ---: | :--- |
| 196.50SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| 299.96 SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ | 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

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| 563310900191 | 54206 | $11-190-100-610-02-2402$ | $8461 /$ CASCADE |
| ---: | :--- | :--- | :--- |
| 0900191 | 95518 | $11-190-100-610-02-2402$ | $8461 /$ CASCADE |
| 0900198 | 54213 | $11-190-100-610-02-2402$ | $8461 /$ CASCADE |
| 0900198 | 95519 | $11-190-100-610-02-2402$ | $8461 /$ CASCADE |
| 0900230 | 54245 | $11-190-100-610-03-2403$ | $8461 /$ CASCADE |
| 0900230 | 95522 | $11-190-100-610-03-2403$ | $8461 /$ CASCADE |
| 0900238 | 54253 | $11-190-100-610-03-2403$ | $8461 /$ CASCADE |
| 0900238 | 95523 | $11-190-100-610-03-2403$ | $8461 /$ CASCADE |
| 0900240 | 54255 | $11-190-100-610-03-2403$ | $8461 /$ CASCADE |
| 0900240 | 95524 | $11-190-100-610-03-2403$ | $8461 /$ CASCADE |
| 0900430 | 54288 | $11-190-100-610-04-2404$ | $8461 /$ CASCADE |
| 0900430 | 85218 | $11-190-100-610-04-2404$ | $8461 /$ CASCADE |
| 0900428 | 54286 | $11-190-100-610-04-2404$ | $8461 /$ CASCADE |
| 0900428 | 95527 | $11-190-100-610-04-2404$ | $8461 /$ CASCADE |
| 0901608 | 85803 | $11-213-100-610-03-0000$ | $8461 /$ CASCADE |
| 0900739 | 74084 | $11-213-100-610-06-0000$ | $8461 /$ CASCADE |
| 0900730 | 95528 | $11-213-100-610-00-000$ | $8461 /$ CASCADE |


| I For Check Number 56331 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 56332 | 0900162 | 56203 | 11-190-100-610-01-2401 | 8461/CASCADE | 5 |
|  | 0900217 | 54232 | 11-190-100-610-02-2402 | 8461/CASCADE | 5 |
|  | 0900217 | 99691 | 11-190-100-610-02-2402 | 8461/CASCADE |  |
|  | 0900220 | 54235 | 11-190-100-610-02-2402 | 8461/CASCADE | 5 |
|  | 0900220 | 99692 | 11-190-100-610-02-2402 | 8461/CASCADE |  |
|  | 0901606 | 00251 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0901606 | 82168 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0902181 | 94483 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0900229 | 54244 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0900229 | 99693 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0900231 | 54246 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0900231 | 96901 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0900231 | 92209 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0901414 | 82170 | 11-190-100-610-03-2403 | 8461/CASCADE |  |
|  | 0901613 | 82171 | 11-190-100-610-04-1212 | 8461/CASCADE |  |
|  | 0901613 | 99328 | 11-190-100-610-04-1212 | 8461/CASCADE |  |
|  | 0902270 | 94484 | 11-190-100-610-04-2404 | 8461/CASCADE |  |
|  | 0901618 | 82172 | 11-190-100-610-06-0460 | 8461/CASCADE |  |
|  | 0901618 | 98812 | 11-190-100-610-06-0460 | 8461/CASCADE |  |
|  | 0902018 | 82165 | 11-204-100-610-02-0000 | 8461/CASCADE |  |
|  | 0902018 | 00250 | 11-204-100-610-02-0000 | 8461/CASCADE |  |


| 54 | 194.66SUPPLIES | 11/07/2008 C |
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| 54 | 5.28SUPPLIES | 11/07/2008 C |
| 54 | 166.26SUPPLIES | 11/07/2008 C |
| 54 | 33.56SUPPLIES | 11/07/2008 C |
| 54 | 286.53SUPPLIES | 11/07/2008 C |
| 54 | 13.08SUPPLIES | 11/07/2008 C |
| 54 | 293.86SUPPLIES | 11/07/2008 C |
| 54 | 6.14SUPPLIES | 11/07/2008 C |
| 54 | 296.46SUPPLIES | 11/07/2008 C |
| 54 | 3.40SUPPLIES | 11/07/2008 C |
| 54 | 209.78SUPPLIES | 11/07/2008 C |
| 54 | 15.12SUPPLIES | 11/07/2008 C |
| 54 | 790.99SUPPLIES | 11/07/2008 C |
| 54 | 1.26SUPPLIES | 11/07/2008 C |
| 54 | 83.80 SUPPLIES | 11/07/2008 C |
| 54 | 191.02 SUPPLIES-RESOURCE | 11/07/2008 C |
| 54 | 5.40SUPPLIES-RESOURCE | 11/07/2008 C |
|  | \$3,945.12 |  |
| 54 | 99.88SUPPLIES | 11/07/2008 C |
| 54 | 180.81ED SUPP/REPL/FB | 11/07/2008 C |
| 54 | 18.96ED SUPP/REPL/FB | 11/07/2008 C |
| 54 | 183.52SUPPLIES | 11/07/2008 C |
| 54 | 16.20SUPPLIES | 11/07/2008 C |
| 54 | 4.52 SUPPLIES | 11/07/2008 C |
| 54 | 33.22SUPPLIES | 11/07/2008 C |
| 54 | 338.17SUPPLIES | 11/07/2008 C |
| 54 | 272.65SUPPLIES | 11/07/2008 C |
| 54 | 27.31SUPPLIES | 11/07/2008 C |
| 54 | 264.69SUPPLIES | 11/07/2008 C |
| 54 | 12.76SUPPLIES | 11/07/2008 C |
| 54 | 22.48SUPPLIES | 11/07/2008 C |
| 54 | 338.17ED SUPP\REPLIIR | 11/07/2008 C |
| 54 | 95.88SUPPLIES-G\&T | 11/07/2008 C |
| 54 | 9.36SUPPLIES-G\&T | 11/07/2008 C |
| 54 | 223.08ED SUPP/REPL/SH | 11/07/2008 C |
| 54 | 1,209.59SUPPLIES | 11/07/2008 C |
| 54 | 116.50 SUPPLIES | 11/07/2008 C |
| 54 | 183.42 SUPPLIES-LLD | 11/07/2008 C |
| 54 | 2.94 SUPPLIES-LLD | 11/07/2008 C |

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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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| 56332 | 0900197 | 54212 | 11-213-100-610-02-0000 | 8461/CASCADE | 54 | 53.07SUPPLIES | 11/07/200 |  |
|  | 0900197 | 96546 | 11-213-100-610-02-0000 | 8461/CASCADE | 54 | 4.30 SUPPLIES | 11/07/2008 |  |
|  | 0901608 | 95520 | 11-213-100-610-03-0000 | 8461/CASCADE | 54 | 9.24SUPPLIES | 11/07/200 |  |
|  | 0902182 | 93473 | 11-213-100-610-03-0000 | 8461/CASCADE | 54 | 31.77SUPPLIES | 11/07/200 |  |
|  | 0902182 | 99223 | 11-213-100-610-03-0000 | 8461/CASCADE | 54 | 10.40SUPPLIES | 11/07/200 |  |
|  | 0901619 | 82180 | 11-216-100-610-02-0000 | 8461/CASCADE | 54 | 84.65 SUPPLIES | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56332 |  | \$3,847.54 |  | 11/07/2008 C |  |
| 56333 | 0900341 | 23854 | 11-190-100-610-44-0440 | 8492/CATALANO MUSICAL | 54 | 46.40SUPPLIES |  |  |
|  |  |  |  | PRODUCTS |  |  | 11/07/2008 C |  |
|  | 0900322 | 22493 | 11-190-100-610-44-0440 | 8492/CATALANO MUSICAL | 54 | 25.70SUPPLIES | 11/07/2008 C |  |
|  |  |  |  | PRODUCTS |  |  |  |  |
|  |  |  | Total For Check Number 56333 |  |  | \$72.10 |  |  |
| 56334 | 0900361 | 49035334 | 11-190-100-610-43-0430 | 6996/CERAMIC SUPPLY | 54 | 2,116.89ED SUPPL/REPL/ART | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56334 |  |  | \$2,116.89 |  |  |
| 56335 | 0901162 | 3395-01 | 11-000-218-610-01-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 252.83SUPPLIES-GUIDANCE | 11/07/2008 |  |
|  | 0901162 | 3395-02 | 11-000-218-610-01-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 25.70SUPPLIES-GUIDANCE | 11/07/2008 |  |
|  | 0901162 | 3395-03 | 11-000-218-610-01-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 60.48SUPPLIES-GUIDANCE | 11/07/200 |  |
|  | 0901162 | 3395-04 | 11-000-218-610-01-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 22.36SUPPLIES-GUIDANCE | 11/07/200 |  |
|  | 0901162 | 3395-05 | 11-000-218-610-01-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 17.86SUPPLIES-GUIDANCE | 11/07/200 |  |
|  | 0901895 | 5511-01 | 11-190-100-610-03-2403 | 1987/SUNBURST VISUAL MEDIA | 54 | 168.20 ED SUPPIREPLIIR | 11/07/2008 |  |
|  | 0901895 | 5511-02 | 11-190-100-610-03-2403 | 1987/SUNBURST VISUAL MEDIA | 54 | 54.88 ED SUPPIREPLIIR | 11/07/200 |  |
|  | 0902265 | 8255-01 | 11-204-100-610-04-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 24.44SUPPLIES-LLD | 11/07/2008 |  |
|  | 0902265 | 8255-02 | 11-204-100-610-04-0000 | 1987/SUNBURST VISUAL MEDIA | 54 | 24.44SUPPLIES-LLD | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56335 |  |  | \$651.19 |  |  |
| 56336 | 0902371 | 8104 | 11-000-261-420-18-7205 | 8988/CHRIS ANDERSEN ROOFING \& ERECTING CO. | 54 | 427.00MAINT - RMS CONTR. SERV. | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56336 |  |  | \$427.00 |  |  |
| 56337 | 0900573 | 288878 | 11-000-261-420-18-7206 | 2017/CITY FIRE EQUIPMENT COMPANY | 54 | 3.80MAINT - RHS CONTR. SERV. | 11/07/2008 C |  |
|  | 0900573 | 296641 | 11-000-261-420-18-7206 | 2017/CITY FIRE EQUIPMENT COMPANY | 54 | 33.50MAINT - RHS CONTR. SERV. | 11/07/2008 C |  |
|  |  |  | Total For Check Number 56337 |  |  | \$37.30 |  |  |
| 56338 | 0902631 | 09/2008 | 11-000-216-320-07-0000 | 2070/CODIGNOTTO; Nancy or Stephen | 54 | 90.75RELATED SVC.-PPS | 11/07/2008 C |  |
|  |  | ACTIVITY |  |  |  |  |  |  |
|  | 0902631 | 09/2008 | 11-000-219-580-07-2534 | 2070/CODIGNOTTO; Nancy or Stephen | 54 | 167.31 TRAVEL SPEC SVC | 11/07/2008 C |  |
|  |  | MILEAGE |  |  |  |  |  |  |
|  | 0902631 | 09/2008 | 11-000-270-513-28-5202 | 2070/CODIGNOTTO; Nancy or Stephen | $54$ | 730.00TRANSP JOINTURES | 11/07/2008 C |  |
|  |  | TRANSPO |  |  |  |  |  |  |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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## POSTED CHECKS

56338 ATI

| Total For Check Number 56338 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 56339 | 0900566 | 89-29567 | 11-000-218-610-49-0490 | 2086/COLLEGIATE DIRECTORIES INC |
| Total For Check Number 56339 |  |  |  |  |
| 56340 | 0901067 | 4182 | 11-000-261-420-18-7203 | 8866/COMBUSTION SERVICES |
|  | 0900521 | 4110 | 11-000-261-420-18-7205 | 8866/COMBUSTION SERVICES |
|  | 0900521 | 4110 | 11-000-261-420-18-7206 | 8866/COMBUSTION SERVICES |
| Total For Check Number 56340 |  |  |  |  |
| 56341 | 0902252 | 220223 | 11-190-100-610-06-0470 | 6760/CONTINENTAL BOOK |
|  |  |  |  | COMPANY |
|  | Total For Check Number 56341 |  |  |  |
| 56342 | 0902509 | 4-4-2008 | 11-401-100-890-06-1021 | 7547/COPPOLA; MICHAEL |
|  | Total For Check Number 56342 |  |  |  |
| 56343 | 0900306 | 88428769 | 11-000-222-610-05-2335 | 8418/CORPORATE EXPRESS |
|  | 0900306 | 88428769 | 11-000-222-610-05-2335 | 8418/CORPORATE EXPRESS |
|  | 0900306 | 88577021 | 11-000-222-610-05-2335 | 8418/CORPORATE EXPRESS |
|  | 0900055 | 89187298 | 11-000-262-610-18-6501 | 8418/CORPORATE EXPRESS |
|  | 0900081 | 88428787 | 11-000-262-610-18-6506 | 8418/CORPORATE EXPRESS |
|  | 0900081 | 88516007 | 11-000-262-610-18-6506 | 8418/CORPORATE EXPRESS |
|  | 0900402 | 88428764 | 11-190-100-610-05-0421 | 8418/CORPORATE EXPRESS |
|  | 0901037 | 90479236 | 11-190-100-610-05-2410 | 8418/CORPORATE EXPRESS |
|  | 0901037 | 91151344 | 11-190-100-610-05-2410 | 8418/CORPORATE EXPRESS |
|  | 0901037 | 91219676 | 11-190-100-610-05-2410 | 8418/CORPORATE EXPRESS |
|  | 0902073 | 90378670 | 11-190-100-610-23-2495 | 8418/CORPORATE EXPRESS |
|  | 0902178 | 90479235 | 11-190-100-610-48-0480 | 8418/CORPORATE EXPRESS |
|  | 0902176 | 90638900 | 11-207-100-610-01-0000 | 8418/CORPORATE EXPRESS |
|  | 0900310 | 88428784 | 11-213-100-610-06-0000 | 8418/CORPORATE EXPRESS |
|  | 0900310 | 88516006 | 11-213-100-610-06-0000 | 8418/CORPORATE EXPRESS |


| 56344 | 0901967 | 08/26/08-09/0 | 11-000-216-320-07-0000 | 8667/ALISA FREDERICKS-COSTELIO | 54 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1/08 |  |  |  |  |  |
|  | 0901967 | 08/26/08-09/0 | 20-251-200-300-07-3615 | 8667/ALISA FREDERICKS-COSTELLO | 54 | 105.00IDEA 09 PURCH TEC/PROF | 11/07/2008 C |
|  |  | 1/08 |  |  |  |  |  |
|  |  |  | Total For Check Number 56344 |  |  | \$402.50 |  |
| 56345 | 0902056 | 001223971 | 11-000-251-600-30-0000 | 2187/COUNTY COLLEGE OF MORRIS | 54 | 157.95BUSINESS OFFICE SUPPLIES | 11/07/2008 C |
|  | 0901914 | 001223969 | 11-190-100-610-05-2410 | 2187/COUNTY COLLEGE OF MORRIS | 54 | 304.00ED SUPP/GENL/RMS | 11/07/2008 C |
|  | 0901919 | 001223970 | 11-190-100-610-05-2410 | 2187/COUNTY COLLEGE OF MORRIS | 54 | 57.92ED SUPP/GENL/RMS | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  | Check |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Check |  |  |  |  |  |
| Number |  |  |  |  |  |  |  |

## POSTED CHECKS

| 563460900005 | 91530 |
| ---: | ---: |
| 0900005 | 91543 |
| 0900005 | 91534 |
| 0900005 | 91553 |
| 0900005 | 91549 |
| 0900005 | 91541 |
| 0900005 | 91552 |
| 0900005 | $F 1523$ |


| 563470902372 | 366462 |
| ---: | ---: |
| 0902372 | 366462 |
| 0902372 | 366462 |
| 0902372 | 36646 |


| 56348 | 0901007 | 5014 |
| ---: | ---: | ---: |
|  |  |  |
| 56349 | 0902361 | 2282 |
| 0900834 | 2671 |  |
|  |  |  |
| 56350 | 0900030 | 7007 |


| 0901104 | 700 |
| :--- | :--- |
| 0901104 | 700 |

$0901104 \quad 70$
$0901104 \quad 70$
$0901104 \quad 70$
$0901104 \quad 70$
$0901104 \quad 72$
09011047216

09011047213
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$
$11-401-100-610-06-1029$

IT 2197/COURTYARD BY MARRIOTT 2197/COURTYARD BY MARRIOTT 2197/COURTYARD BY MARRIOTT 2197/COURTYARD BY MARRIOTT 2197/COURTYARD BY MARRIOTT 2197/COURTYARD BY MARRIOTT 2197/COURTYARD BY MARRIOTT

Total For Check Number 56346
11-190-100-610-01-1212
11-190-100-610-02-1212
11-190-100-610-03-1212 11-190-100-610-04-1212

Total For Check Number 56347
11-402-100-610-16-1688 2290/D \& G SPORTS
Total For Check Number 56348
11-000-221-610-44-0440 8733/D \& J COMPUTERS
11-190-100-610-23-2495 8733/D \& J COMPUTERS
Total For Check Number 56349
11-000-262-420-18-7208 2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
2295/D. LOVENBERG'S PORTABLE TOILET
94.00 PEER GROUP CONNECTION 94.00PEER GROUP CONNECTION 94.00 PEER GROUP CONNECTION 94.00 PEER GROUP CONNECTION 94.00 PEER GROUP CONNECTION 94.00PEER GROUP CONNECTION 94.00PEER GROUP CONNECTION 1,752.60PEER GROUP CONNECTION

## \$2,410.60

100.40SUPPLIES-G\&T 11/07/2008 C 100.40SUPPLIES-G\&T 11/07/2008 C 100.39SUPPLIES-G\&T 11/07/2008 C 100.40SUPPLIES-G\&T 11/07/2008 C

11/07/2008 C

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11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | $\mathrm{Ba}$ tch | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56350 | 0901104 | 7210 | 11-402-100-500-16-1642 |
| :---: | :---: | :---: | :---: |
|  | 0901104 | 7211 | 11-402-100-500-16-1642 |
|  | 0901104 | 7212 | 11-402-100-500-16-1642 |
|  | 0901104 | 7214 | 11-402-100-500-16-1642 |
|  | 0901104 | 7215 | 11-402-100-500-16-1642 |


| 2295/D. LOVENBERG'S PORTABLE | 54 |
| :--- | :--- |
| TOILET |  |
| 2295/D. LOVENBERG'S PORTABLE | 54 |
| TOILET |  |
| 2295/D. LOVENBERG'S PORTABLE 54 <br> TOILET  <br> 2295/D. LOVENBERG'S PORTABLE 54 <br> TOILET  <br> 2295/D. LOVENBERG'S PORTABLE 54 <br> TOILET  $\quad$ |  |

55.00 GIRLS SOCCER CONTR SVC 11/07/2008 C
55.00 GIRLS SOCCER CONTR SVC 11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C

| \$2,025.00 |  |
| :---: | :---: |
| 480.00 GROUNDS - CONTR. SERV. | 11/07/2008 C |
| 90.00GROUNDS - CONTR. SERV. | 11/07/2008 C |
| \$570.00 |  |
| 192.00GYMNASTICS SUPPLIES | 11/07/2008 C |
| \$192.00 |  |
| 153.98SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
| 944.96SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
| 98.40SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
| 1,844.73SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
| 644.38SUPPL/EQUIP COMPUTERS | 11/07/2008 C |
| \$3,686.45 |  |
| 61,269.37 DENTAL INSURANCE | 11/07/2008 C |
| 1,953.07 BENEFITS | 11/07/2008 C |
| 412.22BENEFITS | 11/07/2008 C |

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# | Number |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Number |  | No./ Name | Check | Check |  |  |
| tch | Amount Description |  |  |  |  |  |

## POSTED CHECKS

5635709022873344604
5635809009056372

5635909021591286

| 563600900508 | 37603021 |
| ---: | ---: | ---: |
| 563610900104 | 6771056 |
| 0900104 | 6771056 |
| 0900104 | 6771056 |
| 0900104 | 6814513 |
| 0900104 | 6776463 |
| 0900104 | 6963730 |
| 0900104 | 6951284 |
| 0900104 | 6805183 |
| 0900117 | 6772346 |
| 0900117 | 6772346 |
| 0900108 | 6773163 |
| 0900108 | 6773163 |
| 0900108 | 6773163 |
| 0900108 | 6790936 |

11-000-222-610-05-2335
2378/DEMCO, INC
Total For Check Number 56357
11-401-100-890-06-1021 8044/DEMIDEC CORPORATION
Total For Check Number 56358
11-000-262-610-18-7408 2400/DEZINE LINE
Total For Check Number 56359
11-190-100-610-06-0470 2401/DHL WORLDWIDE EXPRESS
Total For Check Number 56360
11-190-100-610-43-0430 2407/DICK BLICK
11-190-100-610-43-0430 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK 2407/DICK BLICK

6654/Duscher, Melissa A.
09/28/08-10/2 20-251-200-300-07-3615 2/08

Total For Check Number 56362
5636309023520087228
11-000-222-610-05-2315
2544/EBSCO SUBSCRIPTION SERVICE
Total For Check Number 56363

| 56364 | 0901173 | 10357002 | $11-190-100-610-01-2401$ |
| ---: | :--- | :--- | :--- |

SERVICE

## Total For Check Number 56364

11-000-252-330-23-0000
6572/EDULOG
Total For Check Number 56365
11-000-213-610-48-0480 2626/EFINGER SPORTING GOODS

| 563650901336 | 082767 |
| :--- | :--- |
| 56366 | 0902172 |

 \$1,478.40
54 95.95ED SUPPL/REPL/HS/FL 11/07/2008 C $\$ 95.95$
$-6.096947138 \quad 11 / 07 / 2008$ C
-2.706947027 11/07/2008 C
839.276771056 11/07/2008 C
21.50SUPPLIES 11/07/2008 C
32.47SUPPLIES 11/07/2008 C
86.62 SUPPLIES 11/07/2008 C

11/07/2008 C
11/07/2008 C
11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks : Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Number |  | No./ Name | tch | Amount Description | Check |  |

## POSTED CHECKS

| 56366 | 0901587 | 413877 |
| ---: | :---: | :---: |
| 0900317 | 412614 | $11-190-100-610-01-2401$ |
|  |  | $190-100-610-03-2403$ |
| 0902275 | 414717 | $11-190-100-610-48-0480$ |

2626/EFINGER SPOR CO
2626/EFINGER SPORTING GOODS CO
2626/EFINGER SPORTING GOODS CO

Total For Check Number 56366

| 56367 | 0901788 | Total For Check Number 56366 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 301251 | 11-190-100-610-42-0420 | 2642/ELECTRONIX EXPRESS |
|  | Total For Check Number 56367 |  |  |  |
| 56368 | 0901544 | 10027296 | 11-190-100-610-06-0470 | 2659/EMC/PARADIGM PUBLISHING |
|  | 0902079 | 10038718 | 12-140-100-732-08-7306 | 2659/EMC/PARADIGM PUBLISHING |
| Total For Check Number 56368 |  |  |  |  |
| 56369 | 0900027 | 10127458 | 11-000-262-610-18-7408 | 8823/ENNIS PAINT, INC. |
|  | Total For Check Number 56369 |  |  |  |
| 56370 | 0902458 | 09/2008 | 20-251-200-300-07-3615 | 8968/ESSEX PEDIATRIC |
|  |  |  |  | REHABILITATION LLC |


| 563710902278 | 51780084 | 11-402-100-610-16-1683 | Total For Check Number 56371 |
| :---: | :---: | :---: | :---: |
|  |  | 68ROSPORT |  |
| 563720902358 | 233028 | 11-401-100-610-05-1020 | $6887 /$ FCCLA |
|  |  | Total For Check Number 56372 |  |

563730902461
20-251-100-800-07-3611 2776/FERNBROOK STUDENT ACTIVITY A/C

| 563740901748 | 9990108 |
| ---: | ---: |
| 0901748 | 0031491 |
| 0901674 | 1073784 |
| 0901674 | 1149734 |
| 0901674 | 1802566 |

Total For Check Number 56373

| $11-190-100-610-04-1212$ | $8429 / F I S H E R ~ S C I E N C E ~ E D U C A T I O N ~$ |
| :--- | :--- |
| $11-190-100-610-04-1212$ | $8429 / F I S H E R ~ S C I E N C E ~ E D U C A T I O N ~$ |
| $11-190-100-610-06-0420$ | $8429 / F I S H E R ~ S C I E N C E ~ E D U C A T I O N ~$ |
| $11-190-100-610-06-0420$ | $8429 / F I S H E R ~ S C I E N C E ~ E D U C A T I O N ~$ |
| $11-190-100-610-06-0420$ | $8429 / F I S H E R ~ S C I E N C E ~ E D U C A T I O N$ |

Total For Check Number 56374

| 56375 | 0902438 | P0282080010 11-000-216-610-07-0000 | 2814/FLAGHOUSE |
| ---: | :--- | :--- | :--- |
|  | 1 |  |  |
| 0002094 | P0276015010 11-190-100-610-48-0480 | 2814/FLAGHOUSE |  |


|  | Total For Check Number 56375 |  |  |
| :---: | :---: | :---: | :---: |
| 563760900510 | 63879 | 11-000-291-270-40-8204 |  |
|  |  | 2816/FLAGSHIP HEALTH SYSTEMS, |  |
|  | INC. |  |  |

Total For Check Number 56376
54

| $\$ 674.79$ |
| :--- |
| $934.9811 / 2008$ |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |

## POSTED CHECKS

| 563770901429 | 344880A | 11-190-100-610-03-2403 |
| :---: | :---: | :---: |
| 0901429 | 344880B | 11-190-100-610-03-2403 |
| 0901429 | 344880B | 11-190-100-640-03-2203 |
| 0901429 | 344880 C | 11-190-100-640-03-2203 |
| 0901429 | 344880 C | 11-190-100-640-03-2203 |
| 0902081 | 379070B | 11-190-100-640-08-2266 |
| 0902081 | 379070A | 11-190-100-640-08-2266 |
| 0902402 | 441752A | 11-190-100-640-08-2266 |
| 0902189 | 417794A | 12-140-100-732-08-7306 |
| 0902189 | 417794B | 12-140-100-732-08-7306 |

2830/FOLLETT EDUCATIONAL
SERVICES
2830/FOLLETT EDUCATIONAL

13,740.97ED SUPPIREPLIIR
11/07/2008 C

2830/FOLLETT EDUCATIONAL 54
965.00ED SUPPIREPLIIR

11/07/2008 C
SERVICES
2830/FOLLETT EDUCATIONAL 54
SERVICES
2830/FOLLETT EDUCATIONAL
SERVICES
2830/FOLLETT EDUCATIONAL 54
SERVICES
2830/FOLLETT EDUCATIONAL 54
SERVICES
2830/FOLLETT EDUCATIONAL 54 SERVICES
2830/FOLLETT EDUCATIONAL 54 SERVICES
2830/FOLLETT EDUCATIONAL 54 SERVICES
2830/FOLLETT EDUCATIONAL SERVICES
Total For Check Number 56377
563780901179 377536F-6 11-000-222-610-01-2301 2832/FOLLETT LIBRARY

4,196.06 LIBRARY BOOKS/CENTER GRO 11/07/2008 C

Total For Check Number 56378

| 56379 | 0900682 | 4123 | 11-190-100-610-05-0421 | 7647/FOX LUMBER |
| :---: | :---: | :---: | :---: | :---: |
|  | 0900681 | 4061 | 11-190-100-610-42-0420 | 7647/FOX LUMBER |
| Total For Check Number 56379 |  |  |  |  |
| 56380 | 0901539 |  | 11-000-216-320-07-0000 | 7680/Fox, Diana |
|  |  | Total For Check Number 56380 |  |  |
| 56381 | 0902311 | 575605 | 11-213-100-610-05-0000 | 7504/FRANKLIN ELECTRONIC |
|  |  |  |  | PUBLISHERS |


| \$4,196.06 |  |  |
| :---: | :---: | :---: |
| 54 | 830.02RMS BUS/TECH SUPPLIES | 11/07/2008 C |
| 54 | 2,387.52ED SUPPL/REPL/TECHNOLOGY | 11/07/2008 C |
| \$3,217.54 |  |  |
| 54 | 3,175.00TUTORING 08/07-07/08 | 11/07/2008 C |
| \$3,175.00 |  |  |
| 54 | 59.84SUPPLIES-RESOURCE | 11/07/2008 C |
| \$59.84 |  |  |
| 54 | 208.20SUPPLIES-LLD | 11/07/2008 C |
| \$208.20 |  |  |
| 54 | 54.12ED SUPPL/REPL/HS/SCIENCE | 11/07/2008 C |
| 54 | 1,093.38SUPPLIES | 11/07/2008 C |
| 54 | 45.60SUPPLIES | 11/07/2008 C |
| 54 | 367.33SUPPLIES | 11/07/2008 C |

Total For Check Number 56381
563820900720 464143.1 11-204-100-610-06-0000 2876/FREE SPIRIT PUBLISHING INC

563830902336 0901668 090166 0901675
464143.1

## Total For Check Number 56382

* Break in Chk. \# Sequenct


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | $\begin{aligned} & \mathrm{Ba}- \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

## 563830901712 <br> 0901703

563840902479

563850900026

563860901970

20250036882511-190-100-610-06-0420
20250034203411-190-100-610-42-0420

2885/FREY SCIENTIFIC CO. 2885/FREY SCIENTIFIC CO.

Total For Check Number 56383
08-08-11344 11-000-230-340-09-0000 8101/FRONTLINE PLACEMENT TECH. 54 56384
0053167 11-000-262-420-18-7208 3064/GRAY SUPPLY CORP
Total For Check Number 56385

0901970
09/28
$3 / 08$

563870900354

408676

0001597678
8859/GRINNELL RECYCLING INC

## Total For Check Number 56387

563880901353
0901375
0901375
2348/81

11-207-100-610-01-0000
3156/HARCOURT ASSESSMENT

0901375

563890901095
0901132
0901130
0901130
0901130
0902203
0901501
0901501
0901501
0901501
0901501
0901501

56390090229871515 11-000-218-610-49-0490 7684/HAWK GRAPHICS, INC.
090234271564 11-190-100-610-05-2410 7684/HAWK GRAPHICS, INC.
Total For Check Number 56390
563910900289
0900289
0900289
0900289

3812219-01 11-000-213-610-01-4201 7362/HENRY SCHEIN, INC. 3812219-02 11-000-213-610-01-4201 7362/HENRY SCHEIN, INC. 3812219-02 11-000-213-610-01-4201 7362/HENRY SCHEIN, INC. 3812280-01 11-000-213-610-01-4201 7362/HENRY SCHEIN, INC.

54
54

11/07/2008 C 11/07/2008 C
\$1,670.89
317.00PURCHASED TECHNICAL SERV 11/07/2008 C
$\qquad$
$\qquad$ 11/07/2008 C

11/07/2008 C
4 1,408.00 IDEA 09 PURCH TEC/PROF

| \$1,408.00 |  |  |
| :---: | :---: | :---: |
| 54 | 1,800.00 GROUNDS - SUPPLIES | 11/07/2008 C |
| \$1,800.00 |  |  |
| 54 | 219.17SUPPLIES-SPEECH | 11/07/2008 C |
| 54 | -10.0072375653 | 11/07/2008 C |
| 54 | 247.2572348781 | 11/07/2008 C |
| 54 | 48.50SUPPLIES-MD | 11/07/2008 C |
| \$504.92 |  |  |
| 54 | 1,619.68ED SUPP/REPL/CG | 11/07/2008 C |
| 54 | 1,626.51ED SUPP/REPL/CG | 11/07/2008 C |
| 54 | -223.1976579954 | 11/07/2008 C |
| 54 | 2,017.3675746000 | 11/07/2008 C |
| 54 | 824.18ED SUPP/REPL/CG | 11/07/2008 C |
| 54 | 3,020.69ED SUPP/REPL/FB | 11/07/2008 C |
| 54 | -452.4576560651 | 11/07/2008 C |
| 54 | -12.6376673068 | 11/07/2008 C |
| 54 | 709.8476117595 | 11/07/2008 C |
| 54 | 465.08 ED SUPP\REPLIIR | 11/07/2008 C |
| 54 | 5,562.26ED SUPP\REPLIIR | 11/07/2008 C |
| 54 | 691.41 TEXTBOOKS/REPLACEMENT/IR | 11/07/2008 C |
| 54 | 12.28TEXTBOOKS/REPLACEMENT/IR | 11/07/2008 C |
| \$15,861.02 |  |  |
| 54 | 700.00SUPPLIES | 11/07/2008 C |
| 54 | 96.00ED SUPP/GENL/RMS | 11/07/2008 C |
| \$796.00 |  |  |
| 54 | 733.55SUPPLIES | 11/07/2008 C |
| 54 | -20.6113666084 | 11/07/2008 C |
| 54 | 159.993812219-02 | 11/07/2008 C |
| 54 | 49.89SUPPLIES | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |
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| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description |

## POSTED CHECKS

563910900289
0900488 0900488 0900488 0900488 0900488 0900488 0900488 0900488 0900488 0900292 0900292 0900292 0900292 0900 0900490 0900490 4119672-02 11-216-100-610-02-0000 0900490 4119672-01 11-216-100-610-02-0000 0900490 4119641-03 11-216-100-610-02-0000 0900490 7538576-01 11-216-100-610-02-0000 0900489 4119210-101 11-402-100-610-16-1685 0900489 4119210-101 11-402-100-610-16-1685 0900489 4119210-101 11-402-100-610-16-1685 0900489 4119279-07 11-402-100-610-16-1685 0900489 4119279-10 11-402-100-610-16-1685 0900489 4119210-05 11-402-100-610-16-1685 0900489 4119279-01 11-402-100-610-16-1685

7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC

Total For Check Number 56391

563920900489
0900489
19279-18 11-402-100-610-16-165
4119279-16 11-402-100-610-16-1685
0900489 4119279-14 11-402-100-610-16-1685
0900489 4119279-13 11-402-100-610-16-1685
0900489 4119210-04 11-402-100-610-16-1685
0900489 4119279-08 11-402-100-610-16-1685
0900489 4119279-06 11-402-100-610-16-1685
0900489 4119279-19 11-402-100-610-16-1685
0900489 4119279-02 11-402-100-610-16-1685

7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC
233.98SUPPLIES
-0.1613668149
-8.8813708202
951.684119104 .01 4.80SUPPLIES
4.24SUPPLIES 8.68SUPPLIES
4.20SUPPLIES 20.24SUPPLIES 47.40SUPPLIES -1.0813596698 229.828323200-01 3.08 SUPPLIES 54.29SUPPLIES -0.6813668152 265.914119641-01 1.52SUPPLIES 8.62SUPPLIES 2.63SUPPLIES 3.68SUPPLIES 33.95SUPPLIES -4.4413666082 20.2513666083

7,253.714119210-01 25.86SUPPLIES 42.22SUPPLIES 1.44SUPPLIES 8.62SUPPLIES

## \$10,097.90

24.39 SUPPLIES 50.32 SUPPLIES 24.39SUPPLIES 24.39SUPPLIES 33.08SUPPLIES 11.60 SUPPLIES 51.36SUPPLIES 25.86SUPPLIES 105.59SUPPLIES
50.64SUPPLIES

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check |

## POSTED CHECKS

563920900489 0900489 0900489 0900489 0900489 0900489 0900489 0900489 0900489 0900489

563930902253

563940902306 0902295 090229 0902135 090247 0902293 090226 090231 0902082 0902082 $0902320 \quad 4497375$ 09011874460025 09011874458562 09020844509968 0902277

563950900481 4496135

4119279-09 11-402-100-610-16-1685 4119279-03 11-402-100-610-16-1685 4119279-11 11-402-100-610-16-1685 4119210-06 11-402-100-610-16-1685 4119210-02 11-402-100-610-16-1685 4119210-03 11-402-100-610-16-1685 4119279-12 11-402-100-610-16-1685 4119279-15 11-402-100-610-16-1685 4119279-05 11-402-100-610-16-1685 4119279-04 11-402-100-610-16-1685

7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC 7362/HENRY SCHEIN, INC

Total For Check Number 56392
1-000-262-420-18-7202
Total For Check Number 56393
11-000-218-600-02-0000
7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 54 7958/HEWLETT PACKARD COMPANY 7958/HEWLETT PACKARD COMPANY 7958/HEWLETT PACKARD COMPANY 7958/HEWLETT PACKARD COMPANY 7958/HEWLETT PACKARD COMPANY 7958/HEWLETT PACKARD COMPANY

3230/HIGHSMITH COMPANY INC

## Total For Check Number 56395

56396090001 09000161159778 09000169400999 $0900393 \quad 4292196$ 09003932575610

3258/HOME DEPOT 3258/HOME DEPOT 3258/HOME DEPOT 3258/HOME DEPOT 3258/HOME DEPOT 3258/HOME DEPOT

54 54 54
$\qquad$


11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C

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## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# <br> Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## POSTED CHECKS

| 56403 |  |  |  |
| :---: | :---: | :---: | :---: |
| 56403 | 0900886 | 95002484942 | 11-000-262-620-18-6421 |
|  | 0900886 | 95002489515 | 11-000-262-620-18-6422 |
|  | 0900886 | 95002484942 | 11-000-262-620-18-6422 |
|  | 0900886 | 95002484942 | 11-000-262-620-18-6423 |
|  | 0900886 | 95002484942 | 11-000-262-620-18-6424 |
|  | 0900886 | 95002489515 | 11-000-262-620-18-6425 |
|  | 0900886 | 95002484942 | 11-000-262-620-18-6425 |
|  | 0900886 | 95002484942 | 11-000-262-620-18-6426 |

LIGHTC
3502/JERSEY CENTRAL POWER \& 54
LIGHT C
3502/JERSEY CENTRAL POWER \& 54
LIGHT C
3502/JERSEY CENTRAL POWER \& 54
LIGHT C
3502/JERSEY CENTRAL POWER \& 54
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3502/JERSEY CENTRAL POWER \& 54
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LIGHT C
3502/JERSEY CENTRAL POWER \& 54
LIGHT C
3502/JERSEY CENTRAL POWER \& 54
LIGHT C
Total For Check Number 56403
$564040900921 \quad 11168$
11-000-261-420-18-7206 3536/JOHNNY DEE'S GLASS CO.
Total For Check Number 56404
5640509025921847

564060901017848723
12-000-400-710-30-9003 7269/K \& J ACCESSORIES, INC.
Total For Check Number 56405
4
6,771.38ELECTRICITY - CG
3.47ELECTRICITY-FERNBROOK

11/07/2008 C

5,534.58ELECTRICITY-FERNBROOK 11/07/2008 C

3,863.00ELECTRICITY-IRONIA 11/07/2008 C

4,333.30ELECTRICITY-SHONGUM
11/07/2008 C
3.47ELECTRICITY - RMS

11/07/2008 C

13,913.12 ELECTRICITY - RMS
11/07/2008 C

52,571.31ELECTRICITY - H.S.
11/07/2008 C
\$87,854.68
428.00 MAINT - RHS CONTR. SERV. 11/07/2008 C
$\$ 428.00$
$1,500.00$ DIST CAPITAL PROJECTS $11 / 07 / 2008 \mathrm{C}$
\$1,500.00
219.60MAINT - CG SUPPLIES 11/07/2008 C
14.95MAINT - SH SUPPLIES
211.82MAINT - RMS SUPPLIES
590.38MAINT - RMS SUPPLIES

11/07/2008 C
\$1,036.75
74.54ED SUPP/SCIENCE/RMS 11/07/2008 C 109.38ED SUPP/GENL/RMS 11/07/2008 C
2,922.69ED SUPPL/REPL/TECHNOLOGY 11/07/2008 C 548.85ED SUPPL/REPL/TECHNOLOGY 11/07/2008 C 824.60ED SUPPL/REPL/TECHNOLOGY 11/07/2008 C 179.00ED SUPPL/REPL/TECHNOLOGY 11/07/2008 C
58.50ED SUPPL/REPL/TECHNOLOGY 11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
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| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Check |

## POSTED CHECKS

| 56408 | 0902292 |
| ---: | ---: |
| 0901807 | 38155 |
| 0902083 | 37873 |


| Total For Check Number | 56407 |
| :--- | :--- |
| $11-000-222-610-05-2325$ | $8462 / K E Y B O A R D ~ C O N S U L T A N T S$, |
|  | INC. |
| $11-190-100-610-01-2481$ | $8462 /$ KEYBOARD CONSULTANTS, |
|  | INC. |
| $11-190-100-610-08-2458$ | $8462 / K E Y B O A R D ~ C O N S U L T A N T S$, |
|  | INC. |


| \$4,717.56 |  |  |
| :---: | :---: | :---: |
| 54 | 413.30AV/RMS | 11/07/2008 C |
| 54 | 204.25INST EQUIPSUPPLY/EQUIP C | 11/07/2008 C |
| 54 | 3,678.80ED SUPP/NEW ADOPT/CURRIC | 11/07/2008 C |
| \$4,296.35 |  |  |
| 54 | 46.57 SUPPLIES | 11/07/2008 C |

Total For Check Number 56409

| 56410 | 0902389 | 00240592 | 11-000-261-610-18-1234 <br>  |
| :---: | :---: | :---: | :---: |
| 564110901115 | 37833 | Total For Check Number 56410 |  |

Total For Check Number 56411
11-190-100-610-01-2401 3717/LAKESHORE LEARNING MATERIALS
56412090116344517

0902192134470
11-204-100-610-03-0000 3717/LAKESHORE LEARNING MATERIALS

0902192134470
11-213-100-610-03-0000 3717/LAKESHORE LEARNING MATERIALS

Total For Check Number 56412

|  |  | Total For Check Number 56412 |  |
| :---: | :---: | :---: | :---: |
| 56413 | 0902146 | 281316 | 12-000-400-710-30-9003 |


|  | $\$ \mathbf{\$ 2 8 8 . 2 3}$ |  |
| :---: | :---: | :---: |
| 54 | $2,800.00$ DIST CAPITAL PROJECTS | $11 / 07 / 2008 \mathrm{C}$ |
|  | $\mathbf{\$ 2 , 8 0 0 . 0 0}$ |  |
| 54 | 27.85 SUPPL/EQUIP COMPUTERS | $11 / 07 / 2008 \mathrm{C}$ |

54 41.22 GROUNDS - SUPPLIES $11 / 07 / 2008 \mathrm{C}$

54

|  | \$46.57 |  |
| :---: | :---: | :---: |
| 54 | 168.00 MAINT - GENERAL SUPPLIES | 11/07/2008 C |
|  | \$168.00 |  |
| 54 | 300.00 OTHER PURCH. PROF. \& TEC | 11/07/2008 C |
|  | \$300.00 |  |
| 54 | 57.39ED SUPP/REPL/CG | 11/07/2008 C |
| 54 | 209.85SUPPLIES-LLD | 11/07/2008 C |
| 54 | 20.99SUPPLIES-RESOURCE | 11/07/2008 C |

11/07/2008 C

11/07/2008 C

| \$881.92 |  |  |
| :---: | :---: | :---: |
| 54 | 175.65SUPPLIES-SPEECH | 11/07/2008 C |
|  | \$175.65 |  |
| 54 | 652.55MAINT - FB CONTR. SERV. | 11/07/2008 C |
|  | \$652.55 |  |
| 54 | 269.50SUPPLIES | 11/07/2008 C |

Total For Check Number 56416
$564170901178 \quad 2332679$
11-207-100-610-01-0000 3844/LINGUI SYSTEMS, INC.
Total For Check Number 56417
564180901044064348
11-000-261-420-18-7202 3879/LONGO ELECTRICAL
MECHANICAL, I
Total For Check Number 56418
11-190-100-610-44-0440
3894/LOSERS MUSIC COMPANY
269.50SUPPLIES

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

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| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check |

## POSTED CHECKS

| 564190900337 | 17328 | $11-190-100-610-44-0440$ |
| ---: | ---: | ---: |
| 0900337 | 17329 | $11-190-100-610-44-0440$ |
| 0901062 | 17334 | $11-401-100-610-05-1020$ |
| 0901062 | 17335 | $11-401-100-610-05-1020$ |
| 0902313 | 18873 | $11-401-100-610-05-1020$ |


| 3894/LOSERS MUSIC COMPANY | 54 |
| :--- | :--- |
| 3894/LOSERS MUSIC COMPANY | 54 |
| 3894/LOSERS MUSIC COMPANY | 54 |
| 3894/LOSERS MUSIC COMPANY | 54 |
| 3894/LOSERS MUSIC COMPANY | 54 |



| 564210902283 | 07/02/08-08/1 11-000-216-320-07-0000 8694/MIRACLES IN COMMUNICATION 54 <br>  $3 / 08$ | OF NORTH NJ |
| :--- | :--- | :--- |


| \$4,330.00 |  |
| :---: | :---: |
| 125.00 MAINT - CG CONTR. SERV. | 11/07/2008 C |
| 200.00MAINT - RMS CONTR. SERV. | 11/07/2008 C |
| 223.00 MAINT - RHS CONTR. SERV. | 11/07/2008 C |
| \$548.00 |  |
| 3,969.00PURCH PROF SVCS SPEC SVC | 11/07/2008 C |
| \$3,969.00 |  |
| 4,327.0212/2008 RENT | 11/07/2008 C |
| 1,975.0012/2008 CAM | 11/07/2008 C |
| \$6,302.02 |  |
| 630.00IDEA 09 PURCH TEC/PROF | 11/07/2008 C |
| \$630.00 |  |
| 140.70MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 114.16MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 278.64MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 44.84MAINT - CG SUPPLIES | 11/07/2008 C |
| 111.00MAINT - FB SUPPLIES | 11/07/2008 C |
| 273.00MAINT - FB SUPPLIES | 11/07/2008 C |
| 185.72MAINT - FB SUPPLIES | 11/07/2008 C |
| 13.78MAINT - FB SUPPLIES | 11/07/2008 C |
| 85.20239 . | 11/07/2008 C |
| 64.03MAINT - SH SUPPLIES | 11/07/2008 C |
| 34.96MAINT - SH SUPPLIES | 11/07/2008 C |

Total For Check Number 56421

| 56422 | 0900531 | 00928160 | $11-000-261-420-18-7201$ | $4282 /$ MORRIS COUNTY ELEVATOR |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0900532 | 00928267 | $11-000-261-420-18-7205$ | $4282 /$ MORRIS COUNTY ELEVATOR |  |
| 0900533 | 00928268 | $11-000-261-420-18-7206$ | $4282 /$ MORRIS COUNTY ELEVATOR |  |
|  |  |  | Total For Check Number 56422 |  |
| 564230902114 | 14293008 |  | $11-000-219-320-07-2621$ | $4314 /$ MORRIS-UNION JOINTURE |


| $11-000-262-441-28-5507$ | $4333 /$ MOUNTAIN RIDGE BUSINESS |
| :--- | :--- |
|  | PARK |
| $11-000-262-441-28-5507$ | $4333 /$ MOUNTAIN RIDGE BUSINESS | PARK

Total For Check Number 56424

| 56425 | 0902459 | 09/2008 | 20-251-200-300-07-3615 | 4711/O'DELL; DAWN |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Total For Check Number 56425 |  |  |
| 56426 | 0901407 | 08/01/08-B | 11-000-261-610-18-1234 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 08/14/08 | 11-000-261-610-18-1234 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 08/15/08 | 11-000-261-610-18-1234 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 08/05/08 | 11-000-261-610-18-6501 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 08/04/08 | 11-000-261-610-18-6502 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 08/12/08 | 11-000-261-610-18-6502 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 09/02/08 | 11-000-261-610-18-6502 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 09/29/08 | 11-000-261-610-18-6502 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 08/01/08 | 11-000-261-610-18-6503 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 09/16/08 | 11-000-261-610-18-6504 | 4786/P.J.'S SUPPLY, INC. |
|  | 0901407 | 09/17/08 | 11-000-261-610-18-6504 | 4786/P.J.'S SUPPLY, INC. |

[^4]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check | tch |

## POSTED CHECKS

| 564260901407 | $09 / 28 / 08$ | $11-000-261-610-18-6504$ |
| ---: | :--- | :--- |
| 0901407 | $08 / 18 / 08$ | $11-000-261-610-18-6505$ |
| 0901407 | $08 / 20 / 08$ | $11-000-261-610-18-6506$ |
| 0901407 | $08 / 08 / 08$ | $11-000-261-610-18-6506$ |
| 0901407 | $08 / 05 / 08 B$ | $11-000-261-610-18-6506$ |

4786/P.J.'S SUPPLY, INC
4786/P.J.'S SUPPLY, INC
4786/P.J.'S SUPPLY, INC
4786/P.J.'S SUPPLY, INC

4786/P.J.'S SUPPLY
Total For Check Number 56426
5642709008831262871506 11-000-262-620-18-6304 4787/P.S.E.\& G. CO.
09/08
Total For Check Number 56427
5642809003913310
09003913331

| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
| :---: | :---: |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-261-610-18-1234 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-262-610-18-7408 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-262-610-18-7408 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-262-610-18-7408 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 11-000-262-610-18-7408 | 4812/PARK UNION BUILDING |
|  | SUPPLS. |
| 1-000-262-610-18-7408 | 4812/PARK UNION BUILDING |


| 14.97 MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| :---: | :---: |
| 27.96MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 66.00MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 54.89MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 7.36MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 63.66MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 5.40 MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 9.48MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 56.15MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| 2.00 MAINT - GENERAL SUPPLIES | 11/07/2008 C |
| -149.99331853 | 11/07/2008 C |
| 149.99331841 | 11/07/2008 C |
| 51.91GROUNDS - SUPPLIES | 11/07/2008 C |
| 7.39GROUNDS - SUPPLIES | 11/07/2008 C |
| 69.60GROUNDS - SUPPLIES | 11/07/2008 C |

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

1/07/2008 C 1/07/2008 C 07/2008 C 1/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Name | Check | Check |  |  |  |
| tch | Amount Description |  |  |  |  |  |

## POSTED CHECKS

|  | Total For Check Nu |
| ---: | :--- | ---: |

7969/PATWOOD CONTRACTING COMPANY

## 56429

8989/PEPCO ENERGY SERVICES, 54 inc.
8989/PEPCO ENERGY SERVICES, 54 inc.
8989/PEPCO ENERGY SERVICES, 54 inc.
8989/PEPCO ENERGY SERVICES, 54 inc.
8989/PEPCO ENERGY SERVICES, 54 INC.
8989/PEPCO ENERGY SERVICES, 54 INC.
8989/PEPCO ENERGY SERVICES, 54 INC.
8989/PEPCO ENERGY SERVICES, 54 INC.
8989/PEPCO ENERGY SERVICES, 54 INC.
8989/PEPCO ENERGY SERVICES, 54
INC.
Total For Check Number 56430

| 564310900021 | 296579 | $11-000-262-610-18-7408$ | $5009 /$ POWER PLACE |
| ---: | :---: | :---: | :---: |
| 0900021 | 302986 | $11-000-262-610-18-7408$ | $5009 /$ POWER PLACE |
| 0900021 | 302340 | $11-000-262-610-18-7408$ | $5009 /$ POWER PLACE |
| 0900021 | 301837 | $11-000-262-610-18-7408$ | $5009 /$ POWER PLACE |
| 0900021 | 301838 | $11-000-262-610-18-7408$ | $5009 /$ POWER PLACE |
|  | Total For Check Number 56431 |  |  |
| 564320901820 | 694 | $11-150-100-320-07-0000$ | 7290/PROFESSIONAL |
|  |  |  | EDUC.SERVICE,INC. |

Total For Check Number 56432
8895/PROGRESSIVE THERAPY OF 54 NEW JERSEY LLC
8895/PROGRESSIVE THERAPY OF 54 NEW JERSEY LLC
$\$ 436.77$
300.00 MAINT - GENERAL CONTRACT $11 / 07 / 2008 \mathrm{C}$

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check <br> Check \# PO \# <br> Number | Number |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## POSTED CHECKS

564340900061
564350902284

564360900882
564370902142

0902142
5643809023513327

| 564390900841 | 44548 |
| ---: | ---: | ---: |
| 0900841 | 2409 |

564400902354
564410900041

564420900038 0900038 0900038 0900038

564430900846 0900846 0900846
564440901085 0901085

564450901971
09/03

Total For Check Number 56433
S111694.001 11-000-262-610-18-6503 8489/PYRAMID SCHOOL PRODUCTS
Total For Check Number 56434
11-000-261-610-18-6506
7669/RAY PALMER ASSOCIATES, INC.

Total For Check Number 56435
50-2530512 11-000-262-620-18-6307
5228/REGION OIL

Total For Check Number 56436

| RHSAF147 | 11-000-216-320-07-0000 | 7667/REVOLUTION NEW |
| :--- | :---: | :--- |
|  |  | INC. |
| RHSRS148 | 11-000-216-320-07-0000 | 7667/REVOLUTION NEW |
|  | Total For Check Number 56437 |  |
|  |  | INC. |
| 3327 | $11-000-262-340-18-2565$ | $5345 / R U L L O ~ \& ~ G L E E S O N ~$ |
|  |  | ASSOCIATES, IN |

Total For Check Number 56438

| 11-000-261-420-18-7206 | 7403/SAL ELECTRIC Co, Inc. |
| :--- | :--- |
| 11-000-261-420-18-7206 | 7403/SAL ELECTRIC Co, Inc. |

Total For Check Number 56439
11-000-261-420-18-7206 7299/Scales Air Compressor Corp NJ
Total For Check Number 56440
11-000-262-610-18-7408 5487/SEARS COMMERCIAL ONE
Total For Check Number 56441
1277510 11-000-262-610-18-7408 5521/SHEAFFER SUPPLY, INC. 11-000-262-610-18-7408 5521/SHEAFFER SUPPLY, INC. 11-000-262-610-18-7408 5521/SHEAFFER SUPPLY, INC
11-000-262-610-18-7408 5521/SHEAFFER SUPPLY, INC
Total For Check Number 56442
5553/SIEMENS BUILDING TECH., Inc., 54 5553/SIEMENS BUILDING TECH., Inc., 54 5553/SIEMENS BUILDING TECH., Inc., 54$\$ 3,031.25$
73.69 SUPPLIES
73.69
$\$ 73.69$
1,477.00 MAINT - RHS SUPPLIES
\$1,477.00
54
20.23HEAT - FIELD HOUSE
$\$ 20.23$
1,209.50RELATED SVC.-PPS

1,003.00RELATED SVC.-PPS
\$2,212.50
3,000.00RTK/AHERA/PEOSHA 11/07/2008 C

11/07/2008 C
11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C
11/07/2008 C
11/07/2008 C
11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C

11/07/2008 C

[^5]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | $\begin{aligned} & \mathrm{Ba-} \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check <br> Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56446 | 0902196 | 10/16/08 |
| :---: | :---: | :---: |
| 56447 | 0900024 | 410296 |
| 56448 | 0902396 | 2810 |
|  | 0902350 | 2781 |
| 56449 | 0900011 | 1216067 |
|  | 0900011 | 1215744 |
| 56450 | 0902380 | 09/10/08 |
| 56451 | 0902444 | 1432-001 |
|  |  | 012009 |
| 56452 | 0902124 | 7080 |
| 56453 | 0902465 | 23819 |

8860/SPEECH THERAPY CENTER,

54
\$1,680.00
350.00RELATED SVC.-PPS

11/07/2008 C

|  | \$350.00 |  |
| :---: | :---: | :---: |
| 54 | $\frac{79.74 \text { GROUNDS - SUPPLIES }}{\$ 79.74}$ | 11/07/2008 C |
| 54 | 1,448.20 MAINT - GENERAL CONTRACT | 11/07/2008 C |
| 54 | $\begin{aligned} & \text { 1,471.20 MAINT - RHS CONTR. SERV. } \\ & \mathbf{\$ 2 , 9 1 9 . 4 0} \end{aligned}$ | 11/07/2008 C |
| 54 | 79.85GROUNDS - SUPPLIES | 11/07/2008 C |
| 54 | $\frac{100.00 \text { GROUNDS - SUPPLIES }}{\$ 179.85}$ | 11/07/2008 C |
| 54 | $\frac{1,250.80}{\mathbf{\$ 1 , 2 5 0 . 8 0}}$ | 11/07/2008 C |
| 54 | 378.00 MAINT - GENERAL CONTRACT | 11/07/2008 C |


$\$ 80.94$
80.49 MAINT - SH SUPPLIES 11/07/2008 C
103.79MAINT - RMS SUPPLIES 11/07/2008 C
20.44MAINT - RHS SUPPLIES 11/07/2008 C
202.74MAINT - RHS SUPPLIES 11/07/2008 C
102.48 CUST - FB SUPPLIES 11/07/2008 C
209.13SUPPLIES 11/07/2008 C 48.80SUPPLIES

1,383.19SUPPLIES 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

[^6]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | Ba- <br> tch | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56456 | Total For Check Number 56455 |  |  |
| :---: | :---: | :---: | :---: |
|  | 0900043 | 2341040 11-000-262-420-18-7208 | 6307/WESTERN PEST SERVICE |
|  | Total For Check Number 56456 |  |  |
| 56457 | 0902418 | 92000001271611-000-261-420-18-7201 | 8743/ZURICH NORTH AMERICA |
|  | 0902418 | 92000001271511-000-261-420-18-7202 | 8743/ZURICH NORTH AMERICA |
|  | 0902418 | 93000001262411-000-261-420-18-7202 | 8743/ZURICH NORTH AMERICA |
|  | 0902418 | 90000004078011-000-261-420-18-7203 | 8743/ZURICH NORTH AMERICA |
|  | 0902418 | 90000004088011-000-261-420-18-7204 | 8743/ZURICH NORTH AMERICA |
|  | 0902418 | 92000001271711-000-261-420-18-7205 | 8743/ZURICH NORTH AMERICA |


|  |  |
| ---: | ---: |
| 564580900526 | 448120 |
| 0900526 | 450797 |
| 0900526 | 452414 |
| 0900526 | 456656 |
| 0900526 | 454540 |
|  |  |
| 564590902516 | 108544 |


| 56460 | 0901181 | 358634 | $11-000-270-610-28-5504$ |
| ---: | :--- | :--- | :--- |
| 0901181 | 359302 | $11-000-270-610-28-5504$ | $1737 / B U S$ PARTS WAREHOUSE |
| 0901181 | 360470 | $11-000-270-610-28-5504$ | $1737 / B U S$ PARTS WAREHOUSE |
| 0901181 | 360257 | $11-000-270-610-28-5504$ | $1737 / B U S$ PARTS WAREHOUSE WAREHOUSE |


|  | \$5,569.42 |  |
| :---: | :---: | :---: |
| 54 | 150.00 GROUNDS - CONTR. SERV. | 11/07/2008 C |
|  | \$150.00 |  |
| 54 | 128.00MAINT - CG CONTR. SERV. | 11/07/2008 C |
| 54 | 43.00MAINT - FB CONTR. SERV. | 11/07/2008 C |
| 54 | 43.00MAINT - FB CONTR. SERV. | 11/07/2008 C |
| 54 | 212.00 MAINT - IR CONTR. SERV. | 11/07/2008 C |
| 54 | 170.00 MAINT - SH CONTR. SERV. | 11/07/2008 C |
| 54 | 253.00MAINT - RMS CONTR. SERV. | 11/07/2008 C |
| 54 | 128.00 MAINT - RHS CONTR. SERV. | 11/07/2008 C |
| 55 | 14.80GARAGE EXPENSES | 11/07/2008 C |
| 55 | 14.80GARAGE EXPENSES | 11/07/2008 C |
| 55 | 14.80GARAGE EXPENSES | 11/07/2008 C |
| 55 | 14.80GARAGE EXPENSES | 11/07/2008 C |
| 55 | 14.80GARAGE EXPENSES | 11/07/2008 C |
|  | \$74.00 |  |
| 55 | 329.70REPAIR PARTS | 11/07/2008 C |
|  | \$329.70 |  |
| 55 | 301.71REPAIR PARTS | 11/07/2008 C |
| 55 | 82.13REPAIR PARTS | 11/07/2008 C |
| 55 | 399.04REPAIR PARTS | 11/07/2008 C |
| 55 | 130.82 REPAIR PARTS | 11/07/2008 C |
|  | \$913.70 |  |
| 55 | 108.56GARAGE EXPENSES | 11/07/2008 C |
| 55 | 119.11GARAGE EXPENSES | 11/07/2008 C |
|  | \$227.67 |  |
| 55 | 31.58REPAIR PARTS | 11/07/2008 C |
| 55 | 1,642.18REPAIR PARTS | 11/07/2008 C |
| 55 | 57.30REPAIR PARTS | 11/07/2008 C |
| 55 | 11.96REPAIR PARTS | 11/07/2008 C |
|  | \$1,743.02 |  |
| 55 | 55.00 SUPPLIES AND MATERIALS | 11/07/2008 C |
| 55 | 110.00SUPPLIES AND MATERIALS | 11/07/2008 C |
| 55 | 55.00SUPPLIES AND MATERIALS | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |

## POSTED CHECKS

56463
$564630901186 \quad 7224$
$11-000-270-610-28-0000$
TOILET
2295/D. LOVENBERG'S PORTABLE
55
110.00SUPPLIES AND MATERIALS

11/07/2008 C
TOILET
Total For Check Number 56463
$\begin{array}{lll}564640901185 & 1617 \\ 564650901913 & 1029\end{array}$
2374/DELTA PRODUCTS
Total For Check Number 56464
8941/Ditschman/Flemingston Ford Lincln 55

| $\$ 330.00$ |  |
| :--- | :--- |
|  | 275.71 REPAIR PARTS |

11/07/2008 C Mercur

| Total For Check Number 56465 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 56466 | 0901188 | 79106 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 78687 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 78751 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 78792 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 78862 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 78897 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 79016 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 79263 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 79381 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 79432 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 79492 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |
|  | 0901188 | 79584 | 11-000-270-610-28-5504 | 2465/DOVER BRAKE \& CLUTCH CO., INC. |


|  | \$16,500.00 |  |
| :---: | :---: | :---: |
| 5 | 145.00REPAIR PARTS | 11/07/2008 C |
| 5 | 158.72REPAIR PARTS | 11/07/2008 C |
| 5 | 708.37REPAIR PARTS | 11/07/2008 C |
| 5 | 730.11REPAIR PARTS | 11/07/2008 C |
| 5 | 630.47REPAIR PARTS | 11/07/2008 C |
| 5 | 99.08REPAIR PARTS | 11/07/2008 C |
| 5 | 35.91REPAIR PARTS | 11/07/2008 C |
| 5 | 335.81REPAIR PARTS | 11/07/2008 C |
| 5 | 40.30REPAIR PARTS | 11/07/2008 C |
| 5 | 83.40REPAIR PARTS | 11/07/2008 C |
| 5 | 777.60REPAIR PARTS | 11/07/2008 C |
| 5 | 52.82REPAIR PARTS | 11/07/2008 C |


| 564670901189 | 787209 |
| ---: | ---: | ---: |
| 0901189 | 787267 |


| Total For Check Number 56466 |  |
| :---: | :---: |
| 11-000-270-610-28-5504 | $2853 / F O S T E R ~ \& ~ C O M P A N Y, ~ I N C . ~$ |
| 11-000-270-610-28-5504 | $2853 / F O S T E R ~ \& ~ C O M P A N Y, ~ I N C . ~$ |
| Total For Check Number 56467 |  |
| $11-000-270-610-28-5504$ | $3459 / J A C K ~ T R E B O U R ~ F O R D ~$ |


|  | $\$ 3,797.59$ |
| :---: | :---: |
| 55 | 173.39 REPAIR PARTS |
| 55 | 63.62 REPAIR PARTS |
|  | $\mathbf{\$ 2 3 7 . 0 1}$ |
| 55 | 45.86REPAIR PARTS |

11/07/2008 C
11/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Check |

## POSTED CHECKS

| 564690902327 | 60624 |
| ---: | :--- |
|  |  |
| 564700901826 | 35954 |
| 0902303 | 36595 |
|  |  |
| 564710902529 | 152418 |
| 0902529 | 151656 |
|  |  |
| 564720901521 | 943169629 |
| 090251 | 943491319 |
| 0901543 | 943191336 |
| 0901543 | 943191336 |
| 0901543 | 943191336 |
| 0902049 | 943309253 |

7771/M-B ELECTRONICS AUDIO VISUAL

| 11-000-222-610-05-2325 | 7771/M-B ELECTRONICS AUDIO |
| :--- | :--- |
|  | VISUAL |

\$45.86
240.10AV/RMS

11/07/2008 C

## $\$ 240.10$

| Total For Check Number 56469 |  |
| :---: | :---: |
| 11-190-100-610-01-2481 | $3953 /$ MACIE PUBLISHING COMPANY |
| 11-401-100-610-03-0000 | $3953 /$ MACIE PUBLISHING COMPANY |

55
11/07/2008 C
870.00SUPPLIES-COCURRICULAR 11/07/2008 C

Total For Check Number 56470
11-000-252-330-23-0000 4051/MATTHIJSSEN, INC. 4051/MATTHIJSSEN, INC.

Total For Check Number 56471
4081/MC DOUGALL/LITTELL
4081/MC DOUGALL/LITTELL
4081/MC DOUGALL/LITTELL
4081/MC DOUGALL/LITTELL
4081/MC DOUGALL/LITTELL 4081/MC DOUGALL/LITTELL
Total For Check Number 56472 PUBLISHI
090208642743524001 12-140-100-732-08-7306 4083/MC GRAW HILL - GLENCOE PUBLISHI
090208642889961001 12-140-100-732-08-7306 4083/MC GRAW HILL - GLENCOE

PUBLISHI
090208642863631001 12-140-100-732-08-7306

4083/MC GRAW HILL - GLENCOE
PUBLISHI
4083/MC GRAW HILL - GLENCOE
PUBLISHI
4083/MC GRAW HILL - GLENCOE
PUBLISHI
4083/MC GRAW HILL - GLENCOE

4,882.78TEXTBOOK LEASE
11/07/2008 C

## \$12,723.43

6,240.00 PURCHASED PROFESSIONAL-E 11/07/2008 C

1,510.00ED SUPP/REPL/FB
11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | Check | Check |  |
| tch | Amount Description |  |  |  |  |  |

## POSTED CHECKS

$564740902140 \quad 42940462002$ 11-190-100-610-02-2402

6397/MC GRAW HILL - WRIGHT GROUP
6397/MC GRAW HILL - WRIGHT GROUP
Total For Check Number 56474
56475090184243003420001 11-190-100-610-27-2430 4085/MC GRAW HILL-CTB
Total For Check Number 56475
56476090109341949727001 11-190-100-610-01-2401 4087/MC GRAW-HILL - SRA
Total For Check Number 56476

| 56477 | 0902294 | $10 / 29 / 2008$ | $11-000-223-320-01-2622$ | $6639 /$ MCAEMSA |
| ---: | :--- | :--- | :--- | :--- |
| 0902294 | $10 / 29 / 2008$ | $11-000-223-320-02-2622$ | $6639 /$ MCAEMSA |  |
| 0902294 | $10 / 29 / 2008$ | $11-000-223-320-04-2622$ | $6639 /$ MCAEMSA |  |

0902294 10/29/2008 11-190-100-320-05-0000 6639/MCAEMSA

Total For Check Number 56477


Total For Check Number 56478
$564790901484 \quad 78113$
11-000-230-610-30-1306
Total For Check Number 56479
564800901727 09/04/08 11-190-100-610-42-0420 4190/MIDWEST TECHNOLOGY PRODUCTS

| 0901731 | $2005836-01$ | $11-190-100-610-42-0420$ | 4190/MIDWEST TECHNOLOGY <br> $r$ |
| :--- | :--- | :--- | :--- |
| 0901731 | $2005836-02$ | $11-190-100-610-42-0420$ | $4190 /$ MIDWEST TECHNOLOGY | PRODUCTS

4190/MIDWEST TECHNOLOGY
PRODUCTS
4190/MIDWEST TECHNOLOGY
287.14ED SUPP/REPL/FB
\$8,315.37
55 $\qquad$
$\$ 159.33$
55
2,020.72ED SUPP/REPL/CG

## \$2,020.72

$55 \quad 300.00$ PURCH PROF SVC STAFF TRA
300.00 PURCH PROF SVC STAFF TRA
150.00 PURCH PROF SVC STAFF TRA $11 / 07 / 2008 \mathrm{C}$ 450.00 PURCHASED PROF ED. SVC. 11/07/2008 C

## \$1,200.00

31.35SUPPLIES 11/07/2008 C
58.95SUPPLIES

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |
| tch | Amount Description | Cher |  |  |  |

## POSTED CHECKS

| 56480 |  |  |
| :--- | :--- | :--- |
| 56480 | 0901793 |  |

PRODUCTS
4190/MIDWEST TECHNOLOGY PRODUCTS
Total For Check Number 56480

| 56481 | 0902387 | INV951010 | 11-190-100-610-01-1212 | $4209 /$ MINDWARE |
| ---: | :--- | :--- | :--- | :--- |
| 0902387 | INV951010 | $11-190-100-610-02-1212$ | $4209 /$ MINDWARE |  |
| 0902387 | INV951010 | $11-190-100-610-03-1212$ | $4209 /$ MINDWARE |  |

11-190-100-610-04-1212 4209/MINDWARE
Total For Check Number 56481
564820902388 18006802 11-000-240-610-06-2507 8217/MOBILE STORAGE GROUP 090238818010883 11-000-240-610-06-2507 8217/MOBILE STORAGE GROUP

Total For Check Number 56482
56483090107910356929 11-190-100-610-01-2401 4230/MODERN LEARNING PRESS
Total For Check Number 56483
11-190-100-610-05-2410 4232/MODERN SCHOOL SUPPLIES, INC.
Total For Check Number 56484

| 564850901175 | 95326161 RI | $11-000-213-610-01-4201$ | $4254 / \mathrm{MOORE}$ MEDICAL |
| ---: | :--- | :--- | :--- |
| 0902191 | 95442229 RI | $11-000-213-610-03-4203$ | $4254 / \mathrm{MOORE}$ MEDICAL | 0902191

56486090250 0902506 0902506 0902506

56487090148
7454

564880901117
1604427
11-190-100-340-05-000
Total For Check Number 56488
564890901213 09018600027795

564900901215144919
0900638144196
0900638147691
, 564

5 755.95SUPPLIES

|  | $\$ \mathbf{2 , 1 0 9 . 1 1}$ |
| :--- | ---: |
| 55 | 87.86 SUPPLIES-G\&T |
| 55 | 87.87 SUPPLIES-G\&T |
| 55 | 87.86 SUPPLIES-G\&T |
| 55 | 87.87 SUPPLIES-G\&T |

\$351.46

|  | \$351.46 |  |
| :---: | :---: | :---: |
| 55 | 92.96MISC SUPPL/GENL/RHS | 11/07/2008 C |
| 55 | 92.96MISC SUPPL/GENL/RHS | 11/07/2008 C |
| \$185.92 |  |  |
| 55 | 161.04ED SUPP/REPL/CG | 11/07/2008 C |
| \$161.04 |  |  |
| 55 | 141.33ED SUPP/GENL/RMS | 11/07/2008 C |

11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

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11/07/2008 C 11/07/2008 C

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11/07/2008 C
11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |
| POSTED CHECKS |  |  |  |  |  |  |

## POSTED CHECKS

56497090034577612

| 56498 | 090267 | $09 / 29 / 08$ | $11-000-230-890-30-1309$ |
| ---: | :---: | :---: | :---: | | 4531/NEW JERSEY ASSOC.OF |
| :--- |
| SCH.ADMIN. |

Total For Check Number 56499
565000901954 859792722-04 11-000-230-530-18-6441 6738/NEXTEL COMMUNICATIONS 9

Total For Check Number 56500
565010902199 09/25/08 BUS 11-000-270-800-28-5505 4553/NJ DIV.OF MOTOR VEHICLES INSPECT
0902199

0902199 INSPECT
09/29/08 BUS 11-000-270-800-28-5505 4553/NJ DIV.OF MOTOR VEHICLES INSPECT
0902199

0902199 EXAM BUS 10/03/08 BUS 11-000-270-800-28-5505 4553/NJ DIV.OF MOTOR VEHICLES insPECT

Total For Check Number 56501
$565020901364 \quad 0032040-$ IN $\quad 11-402-100-610-16-1683 \quad 4410 /$ NJ STATE INTERSCHOLASTIC ATHL.
Total For Check Number 56502
565030902237

565040902300
1000042635
1000043294
Total For Check Number 56503

4647/NJSBA

55
$\frac{265.31}{\$ 408.36}$ SUPPLIES
\$408.36
55
1,615.00SUPT MEMBERSHIP DUES
11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

## \$1,325.00

72.00 AHTLETIC DIRECTOR SUPPLI 11/07/2008 C
$\$ 72.00$
35.00BD. SECTY TRAVEL 11/07/2008 C
$\$ 35.00$
120.00 MISC EXPENSE BUSINESS OF
50.00 MISC EXPENSE BUSINESS OF

11/07/2008 C
11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Check |

## POSTED CHECKS

565050902467
565060902504

| 56507 | 0902366 | 08/16/0 |
| :---: | :---: | :---: |
|  |  | 0/08 |
|  | 0902366 | 06/20/0 |
|  |  | 9/08 |
| 56508 | 0902243 | 519887 |
|  | 0902243 | 519887 |
|  | 0900791 | 510036 |
|  | 0900791 | 510036 |
|  | 0902243 | 519887 |

020789

$08 / 16 / 08$
$0 / 08$
$06 / 20 / 08$
$9 / 08$

519887
519887
510036
510036
519887

8202/NORTHEAST FOUNDATION
$\$ 170.00$
443.26SPRINT AHEAD SUPPLIES

11/07/2008 C

FOR CHILDREN

|  | $\$ 443.26$ |  |
| :--- | :--- | :--- |
| 55 | 300.00 MISC EXPENSE BUSINESS OF | $11 / 07 / 2008 \mathrm{C}$ |
|  | $\$ 300.00$ |  |
|  | 433.50 RELATED SVC.-PPS | $11 / 07 / 2008 \mathrm{C}$ |
|  |  |  |

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C

11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

[^7]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | $\begin{aligned} & \mathrm{Ba}- \\ & \text { tch } \end{aligned}$ | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 565120901532 | 924931 |
| ---: | ---: | ---: |
| 0901532 | 924939 |
| 0901532 | 940978 |
|  |  |
| 565130901791 | 204117 |
| 0901791 | 25904 |
| 0901726 | 203367 |

$11-190-100-610-06-2487$
$11-190-100-610-06-2487$
$11-190-100-610-06-2487$
4832/PATHMARK STORES, INC.
4832/PATHMARK STORES, INC.
4832/PATHMARK STORES, INC.

Total For Check Number 56512
$\qquad$ 62.66SUPPLIES-FAMILY SCIENCE 27.91SUPPLIES-FAMILY SCIENCE \$1,263.52
69.05SUPPLIES 11/07/2008 C 188.22 SUPPLIES 11/07/2008 C 26.10SUPPLIES 11/07/2008 C

## \$283.37

132.96ED SUPP/REPL/CG 559.86SUPPLIES-RESOURCE 206.35ESL TEXTBOOKS 3,516.09TEXTBOOK LEASE 1,649.34 TEXTBOOK LEASE 2,743.16TEXTBOOK LEASE 179.65TEXTBOOK LEASE

## \$8,987.41

868.34ED SUPP/REPL/CG 11/07/2008 C
27.23SUPPLIES-LLD 11/07/2008 C
\$895.57
32.69TEXT/REPL/HS,LA

4,728.68TEXT/REPL/HS,LA
1,413.46TEXT/REPL/HS,LA

| \$6,174.83 |  |
| :---: | :---: |
| 24.32SUPPLIES-G\&T | 11/07/2008 C |
| 24.32SUPPLIES-G\&T | 11/07/2008 C |
| 24.33SUPPLIES-G\&T | 11/07/2008 C |
| 24.33SUPPLIES-G\&T | 11/07/2008 C |
| \$97.30 |  |
| 220.96ED SUPP/REPL/SH | 11/07/2008 C |
| \$220.96 |  |
| 800.01SUPPLIES | 11/07/2008 C |
| 89.47 SUPPLIES | 11/07/2008 C |
| 332.54SUPPLIES | 11/07/2008 C |
| 1,132.80SUPPLIES | 11/07/2008 C |
| 129.60SUPPLIES | 11/07/2008 C |

11/07/2008 C C 1/07/2008 C 1/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description | Dype |  |  |  |  |

## POSTED CHECKS



## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | Ba- <br> tch | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56533 | 0901778 | Total For Check Number 56532 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 19516 | 11-402-100-610-16-1666 | 7400/R \& R SPORTING GOODS |
|  |  | Total For Check Number 56533 |  |  |
| 56534 | 0902487 | 080906 | 11-000-213-610-02-4202 | 5182/RANDOLPH TOWNSHIP |
|  |  |  |  | SCHOOL LUNCH |
|  | 0901533 | 080908 | 11-190-100-610-06-2487 | 5182/RANDOLPH TOWNSHIP |
|  |  |  |  | SCHOOL LUNCH |

### 115.00MISC SUPPL/IRONIA

11/07/2008 C

| 55 | 101.81ED SUPP/REPL/CG | 11/07/2008 C |
| :---: | :---: | :---: |
| 55 | 53.90ED SUPP\REPLIIR | 11/07/2008 C |
| \$155.71 |  |  |
| 55 | 6.25PTS RHS GENERAL | 11/07/2008 C |
| 55 | 5.00PTS RHS GENERAL | 11/07/2008 C |
| 55 | 5.00PTS RHS GENERAL | 11/07/2008 C |

565370902591 11-000-223-320-06-2622 08121 8998/CENTER FOR LIFELONG

|  | $\$ \mathbf{1 6 . 2 5}$ |  |
| :---: | :---: | :---: |
| 55 | $2,800.00$ PURCH PROF SVC STAFF TRA | $11 / 07 / 2008 \mathrm{C}$ |
|  | $\mathbf{\$ 2 , 8 0 0 . 0 0}$ |  |
| 55 | $1,000.00$ RELATED SVC.-PPS | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 500.00 RELATED SVC.-PPS | $11 / 07 / 2008 \mathrm{C}$ |

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C

Total For Check Number 56541

| \$1,500.00 |  |  |
| :---: | :---: | :---: |
| 55 | 76.97 SUPPLIES-SPEECH | 11/07/2008 C |
| \$76.97 |  |  |
| 55 | 180.12 SUPPLIES-LLD | 11/07/2008 C |
| \$180.12 |  |  |
| 55 | 1,390.60MISC SUPPLIES/SPECIAL SE | 11/07/2008 C |
| 55 | 32.37 SUPPLIES-RESOURCE | 11/07/2008 C |
| 55 | 171.25SUPPLIES-RESOURCE | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | Batch | Check Check Amount Description | Check Date | Check <br> Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

| 56542 | 0902360 | 5354 | 11-000-270-610-28-5504 | 5276/RJP CREATIONS, INC. |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Total For Check Number 56542 |  |  |
| 56543 | 0901701 | 166206 | 11-190-100-610-42-0420 | 8563/RNJ Electronics Inc. |
|  |  |  | Total For Check N | 56543 |
| 56544 | 0902091 | 6072895 | 11-190-100-610-48-0480 | 5383/S \& S WORLDWIDE, INC. |
|  | 0901782 | 6057522 | 11-402-100-610-16-1671 | 5383/S \& S WORLDWIDE, INC. |
|  | 0902185 | 6075659 | 11-402-100-610-16-1672 | 5383/S \& S WORLDWIDE, INC. |
|  |  | Total For Check Number 56544 |  |  |
| 56545 | 0900480 | 56191 | 11-190-100-610-06-2487 | 7487/S.A.N.E. |
|  | 0900479 | 56194 | 11-190-100-610-06-2487 | 7487/S.A.N.E. |
|  |  | Total For Check Number 56545 |  |  |
| 56546 | 0901391 | 09/25/08-10/0 | 11-150-100-320-07-0000 | 5401/SAINT CLARE'S HOSPITAL |
|  |  | 3/08 |  |  |
|  | 0901391 | 10/07/08-10/1 | 11-150-100-320-07-0000 | 5401/SAINT CLARE'S HOSPITAL |


| 55 | 765.00REPAIR PARTS | 11/07/2008 C |
| :---: | :---: | :---: |
|  | \$765.00 |  |
| 55 | 109.00SUPPLIES | 11/07/2008 C |
|  | \$109.00 |  |
| 55 | 369.18ED SUPPL/REPL/P.E. | 11/07/2008 C |
| 55 | 12.21SUPPLIES | 11/07/2008 C |
| 55 | 18.96SUPPLIES | 11/07/2008 C |
|  | \$400.35 |  |
| 55 | 142.50 SUPPLIES | 11/07/2008 C |
| 55 | 717.14SUPPLIES | 11/07/2008 C |
|  | \$859.64 |  |
| 55 | 343.00PPS-HOME INSTRUCTION | 11/07/2008 C |
| 55 | 196.00PPS-HOME INSTRUCTION | 11/07/2008 C |


| Total For Check Number 56546 |  |  |  |  | \$539.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56547 | 0900339 | 180287 | 11-190-100-610-44-0440 | 8495/SANDY ENTERPRISES, INC. | 55 | 14.61 SUPPLIES | 11/07/2008 C |
|  |  | Total For Check Number 56547 |  |  |  | \$14.61 |  |
| 56548 | 0901664 | 36012896 | 11-190-100-610-06-0420 | 5418/SARGENT-WELCH SCIENTIFIC | 55 | 74.70SUPPLIES | 11/07/2008 C |
|  | 0901677 | 35915380 | 11-190-100-610-06-0420 | 5418/SARGENT-WELCH SCIENTIFIC | 55 | 82.54SUPPLIES | 11/07/2008 C |
|  | 0901697 | 36256197 | 11-190-100-610-06-0420 | 5418/SARGENT-WELCH SCIENTIFIC | 55 | 142.84SUPPLIES | 11/07/2008 C |
|  | 0901658 | 36299963 | 11-190-100-610-06-0420 | 5418/SARGENT-WELCH SCIENTIFIC | 55 | 1,076.01 SUPPLIES | 11/07/2008 C |
|  | 0901714 | 35915375 | 11-190-100-610-06-0420 | 5418/SARGENT-WELCH SCIENTIFIC | 55 | 37.73SUPPLIES | 11/07/2008 C |
|  | 0901704 | 35614577 | 11-190-100-610-42-0420 | 5418/SARGENT-WELCH SCIENTIFIC | 55 | 65.56SUPPLIES | 11/07/2008 C |
|  |  | Total For Check Number 56548 |  |  |  | 1,479.38 |  |
| 56549 | 0901724 | 84962 | 11-190-100-610-06-0420 | 8484/SATCO SUPPLY | 55 | 20.44SUPPLIES | 11/07/2008 C |
|  | 0901730 | 84487 | 11-190-100-610-42-0420 | 8484/SATCO SUPPLY | 55 | 54.06SUPPLIES | 11/07/2008 C |
|  | 0901792 | 84365 | 11-190-100-610-42-0420 | 8484/SATCO SUPPLY | 55 | 364.63 SUPPLIES | 11/07/2008 C |
|  |  | Total For Check Number 56549 |  |  |  | \$439.13 |  |
| 56550 | 0900095 | $\begin{aligned} & 30630000288611-190-100-610-01-2401 \\ & 6 \end{aligned}$ |  | 5425/SAX ARTS \& CRAFTS | 55 | 376.49SUPPLIES | 11/07/2008 C |
|  | 0900093 | 206300289 | 411-190-100-610-01-2401 | 5425/SAX ARTS \& CRAFTS | 55 | 5.51SUPPLIES | 11/07/2008 C |
|  | 0900093 | 206300247 | 711-190-100-610-01-2401 | 5425/SAX ARTS \& CRAFTS | 55 | 31.00SUPPLIES | 11/07/2008 C |
|  | 0900093 | $\begin{aligned} & 306300003 \\ & 6 \end{aligned}$ | $311-190-100-610-01-2401$ | 5425/SAX ARTS \& CRAFTS | 55 | 1,301.21 SUPPLIES | 11/07/2008 C |
|  | 0900100 | 206300272 | 411-190-100-610-03-2403 | 5425/SAX ARTS \& CRAFTS | 55 | 7.98SUPPLIES | 11/07/2008 C |
|  | 0900100 | 206300247 | 011-190-100-610-03-2403 | 5425/SAX ARTS \& CRAFTS | 55 | 65.98SUPPLIES | 11/07/2008 C |
|  | 0900412 | 306300034 | 111-190-100-610-04-2404 | 5425/SAX ARTS \& CRAFTS | 55 | 1,697.05SUPPLIES | 11/07/2008 C |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check |

## POSTED CHECKS

565500900412 0900118

20630025140611-190-100-610-04-2404 20630018908111-190-100-610-43-0430 0900118 20630026452411-190-100-610-43-0430 0900090 30630000352211-190-100-610-43-0430 1

0900090 20630024796511-190-100-610-43-0430 20630025138411-190-100-610-43-0430 0900105 30630003444611-190-100-610-43-0430 0900105 20630025138511-190-100-610-43-0430 0900105 20630026061411-190-100-610-43-0430 0900105 20630027874111-190-100-610-43-0430 0900105 20630030665211-190-100-610-43-0430 0900105 0900105 0900113 0900113 0900113 0900109 0900109 0900109 0900109 0900109 0900109 0900109 0900123 0900123

565510900120
30630000463411-190-100-610-43-0430 1
0900120 20630030399711-190-100-610-43-0430 5425/SAX ARTS \& CRAFTS

## Total For Check Number 56551

56552090232299671648 11-000-213-610-48-0480 5429/SCANTRON CORPORATION Total For Check Number 56552
56553090187

565540901155

0901155

20630026639611-190-100-610-43-0430 20630025344511-190-100-610-43-0430 30630003351011-190-100-610-43-0430 20630024797211-190-100-610-43-0430 20630025138811-190-100-610-43-0430 20630018356211-190-100-610-43-0430 20630025138611-190-100-610-43-0430 20630025344611-190-100-610-43-0430 20630027391311-190-100-610-43-0430 20630026061211-190-100-610-43-0430 20630027601911-190-100-610-43-0430 20630028336911-190-100-610-43-0430 30630003445011-190-100-610-44-0440 20630025139511-190-100-610-44-0440

5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS

5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS 5425/SAX ARTS \& CRAFTS

Total For Check Number 56550

|  | 1 |  |
| :--- | :--- | :--- |
| 0900120 | $20630030399711-190-100-610-43-0430$ | $5425 / S A X ~ A R T S ~ \& ~ C R A F T S ~$ |

99671648 11-000-213-610-48-0480 5429/SCANTRON CORPORATION

11-190-100-610-04-1212 5438/SCHOLASTIC INC.
Total For Check Number 56553
11-000-222-640-03-2304 6988/SCHOLASTIC LIBRARY 6988/SCHOL
6988/SCHOLASTIC LIBRARY PUBLISHING
1.17SUPPLIES
361.26SUPPLIES
27.00SUPPLIES
326.91 SUPPLIES
86.69SUPPLIES
8.65SUPPLIES
144.49 SUPPLIES

1,745.05SUPPLIES
5.85SUPPLIES
32.06SUPPLIES
75.00SUPPLIES
295.81 SUPPLIES 96.90SUPPLIES

2,979.63SUPPLIES 90.66SUPPLIES 50.68SUPPLIES 5.70SUPPLIES 895.22 SUPPLIES 69.54 SUPPLIES 33.72 SUPPLIES 41.10SUPPLIES
7.31SUPPLIES
10.52 SUPPLIES

1,643.98SUPPLIES

### 33.72SUPPLIES <br> \$12,553.84 <br> 2,658.66SUPPLIES

$\qquad$
22.10SUPPLIES


55 754.65DISTRICT \$754.65
55 162.95SUPPLIES-G\&T
\$162.95
-470.40CM 800031123
739.57 inv\#2073111

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

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11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Check |

## POSTED CHECKS

|  | Total For Check Number 56554 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 56555 | 0901840 | 10766459 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS |
|  | 0901840 | 10763823 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS |
|  | 0901840 | 10763823 | 11-000-270-610-28-5504 | 5445/SCHOOL BUS PARTS |
| Total For Check Number 56555 |  |  |  |  |
| 56556 | 0901746 | 3519-261-00 | 11-190-100-610-02-1212 | 5472/SCIENCE KIT, LLC |
|  | 0901628 | 3519-270-02 | 11-190-100-610-05-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901628 | 3519-270-03 | 11-190-100-610-05-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901628 | 3519-270-00 | 11-190-100-610-05-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901628 | 3519-270-04 | 11-190-100-610-05-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901628 | 3519-270-05 | 11-190-100-610-05-0420 | 5472/SCIENCE KIT, LLC |
|  | 0902331 | 3541-374-00 | 11-190-100-610-06-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901670 | 3533-549-00 | 11-190-100-610-06-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901670 | 3533-549-01 | 11-190-100-610-06-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901659 | 3533-559-02 | 11-190-100-610-06-0420 | 5472/SCIENCE KIT, LLC |
|  | 0901659 | 3533-559-00 | 11-190-100-610-06-0420 | 5472/SCIENCE KIT, LLC |
| Total For Check Number 56556 |  |  |  |  |
| 56557 | 0902110 | 0902110 | 11-190-100-610-08-2458 | 8951/MUSEUM OF CONTEMPORAR SCIENCE |
| Total For Check Number 56557 |  |  |  |  |
| 56558 | 0901094 | 4017252502 | 11-190-100-610-01-2401 | 5481/SCOTT FORESMAN |
| Total For Check Number 56558 |  |  |  |  |
| 56559 | 0902490 | 8635 | 11-000-270-800-28-5505 | 5502/SERV US |
| Total For Check Number 56559 |  |  |  |  |
| 56560 | 0902491 | 22V/1559904 | 11-000-270-610-28-5504 | 5605/SNAP-ON INDUSTRIAL |
| Total For Check Number 56560 |  |  |  |  |
| 56561 | 0902007 | 1182-78 | 11-190-100-610-06-0450 | 5613/SOCIAL STUDIES SCHOOL |
|  |  |  |  | SERVICE |
|  | 0902000 | 1141-36 | 11-190-100-610-06-0450 | 5613/SOCIAL STUDIES SCHOOL |
|  |  |  |  | SERVICE |
|  | 0902000 | 1206-32 | 11-190-100-610-06-0450 | 5613/SOCIAL STUDIES SCHOOL |
|  |  |  |  | SERVICE |
|  | 0902052 | 1222-38 | 11-190-100-610-06-0450 | 5613/SOCIAL STUDIES SCHOOL |
|  |  |  |  | SERVICE |


| \$269.17 |  |  |
| :---: | :---: | :---: |
| 55 | 120.60REPAIR PARTS | 11/07/2008 C |
| 55 | -81.60cm 10766537 | 11/07/2008 C |
| 55 | 139.93 inv 10763823 | 11/07/2008 C |
|  | \$178.93 |  |
| 55 | 153.96SUPPLIES-G\&T | 11/07/2008 C |
| 55 | 740.31SUPPLIES | 11/07/2008 C |
| 55 | 1.25SUPPLIES | 11/07/2008 C |
| 55 | 91.48SUPPLIES | 11/07/2008 C |
| 55 | 1,188.30 SUPPLIES | 11/07/2008 C |
| 55 | 29.92SUPPLIES | 11/07/2008 C |
| 55 | 458.96ED SUPPL/REPL/HS/SCIENCE | 11/07/2008 C |
| 55 | 854.00SUPPLIES | 11/07/2008 C |
| 55 | 27.72 SUPPLIES | 11/07/2008 C |
| 55 | 205.58SUPPLIES | 11/07/2008 C |
| 55 | 170.23SUPPLIES | 11/07/2008 C |
| \$3,921.71 |  |  |
| 55 | 21,992.00ED SUPP/NEW ADOPT/CURRIC | 11/07/2008 C |


| \$21,992.00 |  |  |
| :---: | :---: | :---: |
| 55 | 1,005.70ED SUPP/REPL/CG | 11/07/2008 C |
| \$1,005.70 |  |  |
| 55 | 54.70 GARAGE EXPENSES | 11/07/2008 C |
|  | \$54.70 |  |
| 55 | 1,197.37 REPAIR PARTS | 11/07/2008 C |
| \$1,197.37 |  |  |
| 55 | 425.49ED SUPPL/REPL/HS/SOC STU | 11/07/2008 C |
| 55 | 55.92ED SUPPL/REPL/HS/SOC STU | 11/07/2008 C |
| 55 | 16.74ED SUPPL/REPL/HS/SOC STU | 11/07/2008 C |
| 55 | 34.31ED SUPPL/REPL/HS/SOC STU | 11/07/2008 C |

## Total For Check Number 56561

565620901177 30490003446911-207-100-610-01-0000 5654/ABILITATIONS

|  | $\$ 532.46$ |
| :---: | :---: |
| 55 | 121.87 SUPPLIES-SPEECH |
|  | $\$ 121.87$ |
|  | 760.63 SUPPLIES |

5666/SPORTIME, LLC
55
760.63SUPPLIES

11/07/2008 C

[^8]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description |  |  |  |  |  |

## POSTED CHECKS

565630901589
0900398
0900398
20490052650711-190-100-610-01-2401 20490048143911-190-100-610-04-2404 20490047117111-190-100-610-04-2404

5666/SPORTIME, LLC 5666/SPORTIME, LLC 5666/SPORTIME, LLC

Total For Check Number 56563
565640901953 321449818-01 11-000-230-530-18-6441 8824/SPRINT 0

Total For Check Number 56564


|  | Total For Check Number 56566 |  |  |
| :---: | :---: | :---: | :---: |
| 565670901999 | 26080 | 11-190-100-610-08-2458 |  |

565680900614 P4282441000 11-213-100-610-02-0000 8132/TEACHER DIRECT 1

Total For Check Number 56568
5 Total For Check Number 56568 1

Total For Check Number 56569
565700902103648698
$0900781 \quad 648902$

| 565710901195 | $189201-00$ |  |
| ---: | ---: | ---: |
|  |  |  |
| 565720902543 | $2008-661$ |  |
|  |  |  |
| 565730901209 | S1324077 |  |
| 0901373 | SI324410 |  |
| 0901373 | SI324364 |  |
| 0901373 | SI324669 |  |
|  |  |  |
| 56574 | 0900099 | 448948 |
| 0901597 | 537985 |  |
| 0900415 | 448943 |  |


| Total For Check Number 56569 |  |
| :--- | :--- |
| 11-000-240-390-06-2668 |  |
|  | AWARDS |
| $11-000-240-610-02-2502$ | $5958 / T J ' S ~ S P O R T W I D E ~ T R O P H Y ~ \& ~$ | AWARDS

Total For Check Number 56570
11-000-270-800-28-5505 5969/TOMAR INDUSTRIES, INC.
Total For Check Number 56571
11-000-230-890-30-1305 5993/TOWNSHIP OF RANDOLPH
Total For Check Number 56572
11-190-100-320-24-0000 8923/Transnet Corporation
11-190-100-320-24-0000 8923/Transnet Corporation 11-190-100-320-24-0000 8923/Transnet Corporation 11-190-100-320-24-0000 8923/Transnet Corporation
Total For Check Number 56573
11-190-100-610-02-2402 8561/Triarco Arts and Crafts 11-190-100-610-04-1212 8561/Triarco Arts and Crafts 11-190-100-610-04-2404 8561/Triarco Arts and Crafts

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle: November

|  | Invoice | Account | Vendor | Ba- | Check Check | Check |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | Check |  |  |
| tch | Amount Description | Date | Type |  |  |  |

## POSTED CHECKS

| 565740901600 | 630276 |
| ---: | ---: |
| 565750902463 | IV704676 |
| 565760901938 | 394226 |
| 0901938 | 402878 |
|  |  |
| 565770902291 | 13107 |
| 0902291 | 13108 |
|  |  |
| 56578 | 0900359 |
| 56579 | 260408 |


| 56580 | Total For Check Number 56579 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 0900484 | 0000864520 | 11-000-222-610-04-2324 | 6180/VALIANT I.M.C. |
|  | 0900763 | 0000864609 | 11-000-222-610-04-2324 | 6180/VALIANT I.M.C. |
|  | 0900763 | 0000868127 | 11-000-222-610-04-2324 | 6180/VALIANT I.M.C. |
|  | 0900763 | 0000863610 | 11-000-222-610-04-2324 | 6180/VALIANT I.M.C. |
|  | 0900052 | 0000862437 | 11-000-222-610-05-2325 | 6180/VALIANT I.M.C. |
|  | 0900052 | 0000867417 | 11-000-222-610-05-2325 | 6180/VALIANT I.M.C. |
|  | 0900052 | 0000867417 | 11-000-222-610-05-2325 | 6180/VALIANT I.M.C. |
|  | 0900052 | 0000868074 | 11-000-222-610-05-2325 | 6180/VALIANT I.M.C. |
|  | 0900052 | 0000868074 | 11-000-222-610-05-2325 | 6180/VALIANT I.M.C. |
|  | 0902339 | 0000891811 | 11-190-100-610-06-0420 | 6180/VALIANT I.M.C. |
| Total For Check Number 56580 |  |  |  |  |
| 56581 | 0900486 | 949072-000 | 11-000-222-610-04-2324 | 8491/VALLEY LITHO SUPPLY CO. |
|  | 0900486 | 949072-000 | 11-000-222-610-04-2324 | 8491/VALLEY LITHO SUPPLY CO. |
|  | 0901795 | 952001-000 | 11-190-100-610-42-0420 | 8491/VALLEY LITHO SUPPLY CO. |
|  | 0901795 | 952001-000 | 11-190-100-610-42-0420 | 8491/VALLEY LITHO SUPPLY CO. |
| Total For Check Number 56581 |  |  |  |  |
| 56582 | 0901548 | 04058095 | 11-402-100-610-16-1687 | 6194/VARSITY SPIRIT FASHIONS |
| Total For Check Number 56582 |  |  |  |  |
| 56583 | 0901538 | R1532788 | 11-000-262-420-30-7208 | 4756/VEOLIA ES SOLID WASTE OF |
|  |  |  |  | NJ |
|  | 0901538 | R1532788 | 11-000-262-420-30-7208 | 4756/VEOLIA ES SOLID WASTE |

11-190-100-610-06-0420
Total For Check Number 56574
11-213-100-610-04-0000 6597/TRIUMPH LEARNING LLC
Total For Check Number 56575
11-000-222-610-01-2321 6079/TROXELL COMMUNICATIONS INC.
6079/TROXELL COMMUNICATIONS INC.
Total For Check Number 56576
11-000-218-390-49-0490 6806/UMCC OF MORRIS COUNTY 11-000-218-390-49-0490 6806/UMCC OF MORRIS COUNTY

Total For Check Number 56577
11-190-100-610-43-0430 6914/UNIQUE PHOTO, INC.
Total For Check Number 56578
11-401-100-610-06-1028
6143/UNITED STATES ACADEMIC DECATH.

## Total For Check Number 56579

0900763

0900052
090005
0

090005
0902339

65810900486

090179
952001-000 11-190-100-610-42-0420 8491/VALLEY LITHO SUPPLY CO.

Total For Check Number 56581

## Total For Check Number 56582

0901538
4756/VEOLIA ES SOLID WASTE OF

| 55 | 147.54SUPPLIES | 11/07/2008 C |
| :---: | :---: | :---: |
|  | \$339.39 |  |
| 55 | 578.14SUPPLIES-RESOURCE | 11/07/2008 C |
|  | \$578.14 |  |
| 55 | 180.00AV/CENTER GROVE | 11/07/2008 C |
| 55 | 1,183.70AV/CENTER GROVE | 11/07/2008 C |


| \$1,363.70 |  |  |
| :---: | :---: | :---: |
| 55 | 150.00 OTHER PURCH. PROF \& TECH | 11/07/2008 C |
| 55 | 150.00 OTHER PURCH. PROF \& TECH | 11/07/2008 C |
| \$300.00 |  |  |
| 55 | 4,239.71ED SUPPL/REPL/ART | 11/07/2008 C |
| \$4,239.71 |  |  |
| 55 | 316.09EXPENSES/COMPETITIONS | 11/07/2008 C |

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C

|  | \$316.09 |  |
| :---: | :---: | :---: |
| 55 | 833.18 SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 121.93 AV/SHONGUM | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 55.28 AV/SHONGUM | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | $1,022.68$ AV/SHONGUM | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 270.00 SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | -86.09 CM 0000887665 | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | $1,049.21$ SUPPLIES | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | -31.75 CM 0000887664 | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 406.450000868074 | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 213.69 ED SUPPL/REPL/HS/SCIENCE | $11 / 07 / 2008 \mathrm{C}$ |
|  | $\$ 3,854.58$ | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | $-10.88 \mathrm{~cm} 952493-00$ | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 458.38 inv\#949072-000 | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | $-7.48 \mathrm{CM} 952925-000$ | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | 24.48 SUPPLIES |  |
|  | $\$ 464.50$ | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | $2,678.00$ CHEERLEADING SUPPLIES |  |
|  | $\$ 2,678.00$ | $11 / 07 / 2008 \mathrm{C}$ |
| 55 | $6,665.77$ R1532788 |  |
| 55 | 234.36 recyc tax | $11 / 07 / 2008 \mathrm{C}$ |

[^9]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

| Check \# PO \# | Invoice Number | Account Number | Vendor No.l Name | Ba- <br> tch | Check Check Amount Description | Check Date | Check Type |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## POSTED CHECKS

NJ

| 56583 |  |  |  |
| ---: | ---: | ---: | ---: |
| 56583 | 0901538 | R1532788 | $63-602-100-800-37-0000$ |
|  |  |  |  |
| 0 | 0901538 | R1532788 | $63-602-100-800-37-0000$ |

0901538 R1532788 63-602-100-800-37-0000
4756/VEOLIA ES SOLID WASTE OF 55 NJ
4756/VEOLIA ES SOLID WASTE OF NJ
Total For Check Number 56583
565840900571

0900571 973-361-1035 11-000-230-530-18-6441 10/01
0900571 201-V621151 11-000-230-530-18-6441 10/01
$0900571 \quad 973-895-2168$ 11-000-230-530-18-6441 10/02
0900571 973-361-2400 11-000-230-530-18-6441 10/01
0900571 973-361-2496 11-000-230-530-18-6441 10/01
0900571 973-361-2780 11-000-230-530-18-6441 10/01
0900571 973-328-4932 11-000-230-530-18-6441 10/04
0900571 973-895-4993 11-000-230-530-18-6441 10/02
0900571 973-895-5056 11-000-230-530-18-6441 10/02
0900571 973-584-8588 11-000-230-530-18-6441 10/11
0900571 973-328-9285 11-000-230-530-18-6441 10/04
0900571 973-328-9563 11-000-230-530-18-6441 1004
0900571 973-328-9615 11-000-230-530-18-6441 10/04
$0900571 \quad 973-584-9710$ 11-000-230-530-18-6441 10/11
0900571 973-328-9875 11-000-230-530-18-6441 10/04

Total For Check Number 56584
94.55 R1532788
288 recyc tax
\$6,997.56
71.37TELEPHONE BASIC SERVICES 11/07/2008 C
92.87TELEPHONE BASIC SERVICES

11/07/2008 C

8,500.00 TELEPHONE BASIC SERVICES
11/07/2008 C
62.04 TELEPHONE BASIC SERVICES

11/07/2008 C

10,603.17TELEPHONE BASIC SERVICES
11/07/2008 C

| 71.37TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| :---: | :---: |
| 74.06TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 26.00 TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 24.23TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 100.90 TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 902.55 TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 92.46TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 82.91 TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 58.06TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 82.91 TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |
| 82.91 TELEPHONE BASIC SERVICES | $11 / 07 / 2008 \mathrm{C}$ |

82.91 TELEPHONE BASIC SERVICES 11/07/2008 C
$\$ 20,927.81$

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  |  |  |  | Check Check |  | Check | Check |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Invoice <br> Number | Account <br> Number | No./ Name |  | tch | Amount Description |  | Date | Type |

## POSTED CHECKS

565850902535
0902535
0902535
0902535
0902535
0902535 08116
M555021391-11-000-230-530-18-6441 08146
M555021391-11-000-230-530-18-6441 08177
M555021391-11-000-230-530-18-6441 08207
M555021391-11-000-230-530-18-6441 08238
M555021391- 11-000-230-530-18-6441 08269

Total For Check Number 56585
565860902127
0902127
1910097247 11-000-230-530-18-644
11-000-230-530-18-6441

## Total For Check Number 56586

565870902362
0901216
0900598
0900598 0902288 0900732 0900784 0902017 0902017 0900731 0900731 0900639 0901467 0902355 0901395 0901378 0900777 0901963 0902231 0902235 0902235 0902363 0901598

00-213-610-05-4205
$\begin{array}{ll}\text { 436319-000 } & \text { 11-000-213-610-05-4205 } \\ \text { W58726-002 } & 11-000-218-610-05-0000\end{array}$ W64469-000 11-000-218-610-49-0490 XLH158-000 11-000-218-610-49-0490 376618-000 11-000-222-610-05-2335 $390400 \quad 11-000-230-610-30-1303$ 431599-000 11-000-240-610-02-2502 606149-000 11-000-240-610-06-2507 606552-000 11-000-240-610-06-2507 542273-000 11-000-251-600-30-0000 SQH313-001 11-000-251-600-30-0000 427376-000 11-000-261-610-18-1234 SWS868-000 11-000-262-610-18-6506 429065-000 11-000-270-610-28-0000 W31703-002 11-190-100-610-01-2401 388053 11-190-100-610-01-2481 WQZ949-000 11-190-100-610-04-2404 246630-000 11-190-100-610-05-0450 SJY291-000 11-190-100-610-05-2410 341014-000 11-190-100-610-05-2410 374761-000 11-190-100-610-05-2410 SRO668-001 11-190-100-610-05-2410 389395-000 11-190-100-610-06-0420

8393/VERIZON - ACCESS BILLING

8393/VERIZON - ACCESS BILLING

8393/VERIZON - ACCESS BILLING

8393/VERIZON - ACCESS BILLING

8393/VERIZON - ACCESS BILLING

8393/VERIZON - ACCESS BILLING

6199/VERIZON WIRELESS 6199/VERIZON WIRELESS

6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC 6236/W B MASON CO INC

1,724.04 TELEPHONE BASIC SERVICES

1,724.04TELEPHONE BASIC SERVICES

1,724.04 TELEPHONE BASIC SERVICES

1,725.59 TELEPHONE BASIC SERVICES
1,725.59TELEPHONE BASIC SERVICES

1,725.59TELEPHONE BASIC SERVICES

## \$10,348.89

100.02TELEPHONE BASIC SERVICES
100.02 TELEPHONE BASIC SERVICES
\$200.04
50.68HEALTH SUPPL RMS
641.45SUPPLIES-GUIDANCE

1,062.46SUPPLIES
31.08SUPPLIES
184.08LIBRARY SUPPLIES/RMS

4,719.80BOE SUPPLIES
95.80 MISC SUPPL/FERNBROOK
29.60 MISC SUPPL/GENL/RHS 321.90 MISC SUPPL/GENL/RHS
64.40 BUSINESS OFFICE SUPPLIES 1,296.00BUSINESS OFFICE SUPPLIES
77.82 MAINT - GENERAL SUPPLIES 5,710.00 CUST - RHS SUPPLIES 770.81SUPPLIES AND MATERIALS 69.00ED SUPP/REPL/CG 318.01INST EQUIPSUPPLY/EQUIP C 284.10ED SUPP/REPL/SH
95.82ED SUPP/SS/RMS 319.90ED SUPP/GENL/RMS

1,311.21ED SUPP/GENL/RMS 89.90ED SUPP/GENL/RMS 518.53ED SUPP/GENL/RMS 182.88SUPPLIES

11/07/2008 C

11/07/2008 C

11/07/2008 C

11/07/2008 C
11/07/2008 C
11/07/2008 C

11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

[^10]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle: November


## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check |

## POSTED CHECKS

565940901196
5003699444 11-000-270-390-28-5701
7849/WORKFORCE MEDICAL CTR.
LLC
Total For Check Number 56594
565950900774

565960900760

565970901822

565980902316

565990900384

0901145 0901145 0900499 0901432 0901432 0901432

0901520 0901827 0901958 0901382 0900597 0900597 0900636 0900811 0900810 0900810

0901031 0901031 0900372 0900374 0900374 0900819 0901983
-222-640-02-2303
04586995000111-000-222-640-02-2303
04587678000211-000-222-640-03-2304
Total For Check Number 56595
11-000-222-640-04-2305 6389/WORLD BOOK, INC
Total For Check Number 56596
11-190-100-610-01-2481 7432/WORLD OF MUSIC
Total For Check Number 56597
1-000-222-610-03-2323 8878/XEROX
Total For Check Number 56598
035541460
035541451 035938824 035938825 035938825 OVERAGES 03598819 035938818 035541458 800513508 035318886 800511473 800512753 035541455 035541457 035541457 OVERAGES 800507964A 11-190-100-440-05-0000 800512261 11-190-100-440-05-0000 035541448 11-190-100-440-06-0000 035857143 11-190-100-440-06-0000 035857143 OVERAGES 035541449

035541447 11-190-100-440-06-0000

11-190-100-440-06-0000

6388/WORLD ALMANAC EDUCATION 55 6388/WORLD ALMANAC EDUCATION 55 6388/WORLD ALMANAC EDUCATION

2/WORLD OF MUSIC

6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION

6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION

6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION

6405/XEROX CORPORATION 6405/XEROX CORPORATION
85.00PURCH PROF SVC TRANSP

11/07/2008 C

55 55

1,048.71 LIBRARY BOOKS/FERNBROOK 280.80LIBRARY BOOKS - IRONIA
13.99LIBRARY BOOKS - IRONIA

## \$1,343.50

55 $\qquad$ 11/07/2008 C 11/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

4,217.13PURCH. SVC.-COPIER RENTA 4,217.13PURCH. SVC.-COPIER RENTA 829.17PURCH. SVC.-COPIER RENTA

1,720.44PURCH. SVC.-COPIER RENTA
1,026.75PURCH. SVC.-COPIER RENTA
104.47PURCH. SVC.-COPIER RENTA

1,272.80PURCH. SVC.-COPIER RENTA

11/07/2008 C 1/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Check Register By Check Number
Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | tch | Amount Description | Check | Check |

## POSTED CHECKS

565990901983
035541449 OVERAGES
0900604
0901977
0901978 0901978 035938822 0360338737 11-190-100-440-06-0000 036033835 11-190-100-440-06-0000 036033835 OVERAGES
0901985 0901985 0902195 0900984 0901432

566000900384
0901520
0901432 0901432 0901827 0901827 035938818 OVERAGES
0901827

0901827
0901958
0900810 0900810 36257890 OVERAGES

0900811
0900818
0900818 OVERAGES
0900820
0900372 0900604 0901983 0902415 0902195 0900984 0901432

11-190-100-440-06-0000 035973039 11-190-100-440-06-0000 035541453 11-402-100-440-16-1690 035973037 60-000-310-300-60-0000 035938825 63-602-262-441-37-0000

## Total For Check Number 56599

 11-000-251-440-30-0000 11-000-251-440-30-0000 11-000-251-440-30-0000 11-000-261-420-18-5678 11-000-261-420-18-5678036033833 11-190-100-440-04-0000 11-190-100-440-06-0000
$11-190-100-440-06-0000$
6405/XEROX CORPORATION

6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION

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6405/XEROX CORPORATION 55 6405/XEROX CORPORATION 6405/XEROX CORPORATION 6405/XEROX CORPORATION

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84.34PURCH. SVC.-COPIER RENTA
117.67PURCH. SVC.-COPIER RENTA 997.52PURCH. SVC.-COPIER RENTA 27.67PURCH. SVC.-COPIER RENTA 331.75PURCH. SVC.-COPIER RENTA -65.21cm 035889459
1,272.80035973039
45.31PURCH TECH SERV -RENTALS
61.76 purch tech services
326.53BUILDING RENTAL

## \$29,104.03

475.27 OTHER PURCH. PROF \& TECH
56.74RENTALS- COPIERS
326.53RENTALS- COPIERS

1,005.52RENTALS- COPIERS
125.44 inv .35938818
12.10 MAINT - GENERAL CONTRACT
13.66MAINT - GENERAL CONTRACT
125.44 MAINT - GENERAL CONTRACT

1,262.54RENTALS-COPIERS 11/07/2008 C
327.68RENTALS-COPIERS 11/07/2008 C

1,112.80RENTALS-COPIERS
65.70PURCH.SVC.-COPIER RENTA 46.77PURCH.SVC.-COPIER RENTA
55.82PURCH. SVC.-COPIER RENTA 829.17PURCH. SVC.-COPIER RENTA 117.67PURCH. SVC.-COPIER RENTA

1,272.80PURCH. SVC.-COPIER RENTA 75.00ED SUPPL/REPL/HS/GEN 45.31PURCH TECH SERV -RENTALS 61.76 purch tech services
558.00BUILDING RENTAL

11/07/2008 C

11/07/2008 C 11/07/2008 C 1/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

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11/07/2008 C 11/07/2008 C 11/07/2008 C

11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C 11/07/2008 C

[^11]
## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks: Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No./ Name | tch | Amount Description | Check |

## POSTED CHECKS

| 566010902736 | $3261-08$ |
| :---: | :---: |
| 566020901492 | 102951 |


| 56603 | 0902248 | SEPT | 63-602-100-800-37-0000 | 8648/Easypermit Postage -PBP |
| :---: | :---: | :---: | :---: | :---: |
|  |  | MAILINGS |  |  |
|  |  |  | Total For Check Number 56603 |  |
| 56604 | 0901461 | 200900906 | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF |
|  |  |  |  | MORR |
|  | 0902437 | 200900871 | 11-000-270-513-28-5202 | 2609/EDUCATIONAL SVCS.COMM. OF |
|  |  |  |  | MORR |


| Total For Check Number 56600 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | \$8,245.60 |  |
| 11-000-230-331-30-1204 | 2070/CODIGNOTTO; Nancy or Stephen 50 | 20,000.00LEGAL-OUTSIDE SETTLEMENT | 11/07/2008 C |
| Total For Check Number 56601 |  | \$20,000.00 |  |
| 12-000-261-730-30-6501 | 8941/Ditschman/Flemingston Ford Lincln 50 | 35,465.00EQUIP FACILITIES OPERAT | 11/07/2008 C |
|  | Mercur |  |  |


|  |  |
| :--- | :--- |
| 50 | 504.76 MISC EXPENSE COMM SCHOOL 11/07/2008 C |

566050902751 O

|  | $\$ 504.76$ |  |
| :--- | :--- | :--- |
| 50 | $41,508.71$ TRANSP JOINTURES | $11 / 07 / 2008 \mathrm{C}$ |
| 50 | $5,478.45$ TRANSP JOINTURES | $11 / 07 / 2008 \mathrm{C}$ |

566060902665
S-2008-00053 11-000-230-331-30-1204 9005/Gilbreth, Peter N. Esquire
Total For Check Number 56606

| 566070902698 | 11-000-270-517-28-5201 | 7100/LOTFY; AHMED HANY |
| :---: | :---: | :---: |
| 0902700 | 11-000-270-517-28-5201 | $7100 /$ LOTFY; AHMED HANY |
|  | Total For Check Number 56607 |  |



566090902743 DIGITAL |  | 11-000-223-320-01-2622 |  |  |  | 9009/MORRA, SAMANTHA |
| :--- | :--- | :--- | :--- | :---: | :---: | NG

| \$250.00 |  |  |
| :---: | :---: | :---: |
| 50 | 99.95 OTHER PURCHASED | 11/07/2008 C |
| \$99.95 |  |  |
| 50 | 1,500.00 MISC EXPENSE RMS | 11/07/2008 C |
| 50 | 300.00ED SUPP/REPL/SH | 11/07/2008 C |

## $\$ 1,800.00$

Total For Check Number 56609

|  | Total For Check Number 56609 |  |  |
| :--- | :--- | :---: | :---: |
| 566100902678 | DOMAIN | 11-000-252-330-23-0000 | $4520 /$ NEVES; MICHAEL |

Total For Check Number 56610
566110902541

0902334

Total For Check Number 56611
RMS
11-000-240-890-05-2556
2059/CMRS-PBP

2059/CMRS-PBP

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Posted Checks : Selected Cycle : November

|  | Invoice | Account | Vendor | Ba- | Check Check |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check \# PO \# | Number | Number | No.l Name | Check | Check |  |
| tch | Amount Description |  |  |  |  |  |

## POSTED CHECKS

566120902003
6936934NOV011-000-251-440-30-0000 8

0902003 6936934NOV011-190-100-440-01-0000 8
0902003 6936934NOV011-190-100-440-02-0000 8
0902003 6936934NOV011-190-100-440-03-0000 8
0902003 2779122OT08 11-190-100-440-04-0000 0902003 6936934NOV011-190-100-440-05-0000 8
0902003 6936934NOV011-190-100-440-06-0000 8

4958/PITNEY BOWES INC.

4958/PITNEY BOWES INC.

4958/PITNEY BOWES INC.

4958/PITNEY BOWES INC.

4958/PITNEY BOWES INC.
4958/PITNEY BOWES INC.

4958/PITNEY BOWES INC.

## Total For Check Number 56612

| 56613 | 0901422 | 19469 | 12-000-400-710-30-9003 | 7400/R \& R SPORTING GOODS |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Total For Check Number 56613 |  |  |
| 56614 | 0902679 | 12114 | 11-000-252-330-23-0000 | 8099/SCHOOL WORLD |
|  |  | Total For Check Number 56614 |  |  |
| 56615 | 0902671 | 414374 | 12-000-261-730-30-6501 | 5756/STORR TRACTOR CO |
|  | 0902671 | 414346 | 12-000-261-730-30-6501 | 5756/STORR TRACTOR CO |

56616090141

0901410
274331SEPO 11-000-270-513-28-5202 CT

Total For Check Number 56616
$\left.\begin{array}{cllll}56617 & 0902572 & \text { AUGUST } & 11-000-261-610-18-1234 & 5993 / \text { TOWNSHIP OF RANDOLPH } \\ 0 & \text { FUEL }\end{array}\right)$

Total For Check Number 56617
Total Posted Checks

| 309.00RENTALS- COPIERS | $11 / 07 / 2008 \mathrm{C}$ |
| :--- | :--- |
| 54.00 PURCHASED TECH SVC-INSTR | $11 / 07 / 2008 \mathrm{C}$ |
| 54.00PURCHASED PROFESSIONAL S | $11 / 07 / 2008 \mathrm{C}$ |
| 54.00RENTALS | $11 / 07 / 2008 \mathrm{C}$ |
| 447.00RENTALS-COPIERS | $11 / 07 / 2008 \mathrm{C}$ |
| 287.00 PURCH. SVC.-COPIER RENTA | $11 / 07 / 2008 \mathrm{C}$ |
| 298.00PURCH. SVC.-COPIER RENTA | $11 / 07 / 2008 \mathrm{C}$ |

11/07/2008 C
50
\$1,503.00
4,453.00 DIST CAPITAL PROJECTS

11/07/2008 C
$50 \quad 5,500.00$ OTHER PURCHASED PROF SER 11/07/2008 C
$\$ 5,500.00$

50
56,128.83EQUIP FACILITIES OPERAT 11/07/2008 C

22,255.81EQUIP FACILITIES OPERAT 11/07/2008 C

## 78,384.64

18,741.45 TRANSP JOINTURES
11/07/2008 C
11/07/2008 C \$32,456.39
584.35MAINT - GENERAL SUPPLIES 11/07/2008 C
584.35GROUNDS - SUPPLIES 11/07/2008 C

2,216.60FUEL/OIL/LUBRICANTS
11/07/2008 C

11/07/2008 C

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

## Check Register By Check Number

Posted Checks: Selected Cycle : November

| Fund Summary | Fund Category | Sub Fund | Computer Checks | Computer Checks Non/AP | $\begin{aligned} & \text { Hand } \\ & \text { Checks } \end{aligned}$ | Hand Checks Non/AP | Total Checks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10 | 10 | \$4,833.00 |  |  |  | \$4,833.00 |
|  | 10 | 11 | \$1,939,317.52 |  |  |  | \$1,939,317.52 |
|  | 10 | 12 | \$211,721.19 |  | \$9,304.84 |  | \$221,026.03 |
|  | Fund 10 | TOTAL | \$2,155,871.71 |  | \$9,304.84 |  | \$2,165,176.55 |
|  | 20 | 20 | \$307,910.55 |  |  |  | \$307,910.55 |
|  | 20 | P2 | \$37.34 |  |  |  | \$37.34 |
|  | Fund 20 | TOTAL | \$307,947.89 |  |  |  | \$307,947.89 |
|  | 60 | 60 | \$79,457.03 |  |  |  | \$79,457.03 |
|  | 63 | 63 | \$96,737.59 |  |  |  | \$96,737.59 |
|  | GRAND | TOTAL | \$2,640,014.22 | \$0.00 | \$9,304.84 | \$0.00 | \$2,649,319.06 |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

| Budget Category | Accounts | Original Budget | Revenues <br> Allowed + <br> Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net <br> Transfers | \% change of Transfers | Remaining Transfers Out Allowed | Accoun Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Programs-Instruction | 11-1XX-100-XXX | 27,042,793.00 | 26,170.00 | 27,068,963.00 | 2,706,896.30 | 541,653.72 | 2.00 | 3,248,550.02 | 889,767.69 |
| Special Education, Basic Skills/Remedial and Bilingual-Instructionand Other Student Related and Extraordinary Support Services | $\begin{aligned} & \text { 11-2XX-100-XXX } \\ & 11-000-216-\mathrm{XXX} \\ & 11-000-217-\mathrm{XXX} \end{aligned}$ | 6,453,815.00 | 33,997.35 | 6,487,812.35 | 648,781.24 | 401,604.31 | 6.19 | 1,050,385.55 | 61,786.88 |
| Vocational Programs-Local-Instruction | 11-3XX-100-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| School-Spon. Co/Extra-Curr. Activities, School Sponsored Athletics, and Other Instructional Programs-Instruct | 11-4XX-100-XXX | 1,533,732.00 | 900.00 | 1,534,632.00 | 153,463.20 | ( 65,076.23) | -4.24 | 88,386.97 | 1,034,556.10 |
| Community Services Programs/Operations | 11-800-330-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| UNDISTRIBUTED EXPENDITURES |  | 35,030,340.00 | 61,067.35 | 35,091,407.35 |  |  |  |  | 1,986,110.67 |
| Instruction | 11-000-100-XXX | 2,172,230.00 | 0.00 | 2,172,230.00 | 217,223.00 | ( 8,846.20) | -0.41 | 208,376.80 | -90,403.25 |
| Student Support Services-Attendance and Social Work, Health, Other Support Svcs-Regular, Other Support Svcs-Special, Education Media Services/School Library | $11-000-211-X X X$ $11-000-213-X X X$ $11-000-218-X X X$ $11-000-219-X X X$ $11-000-222-X X X$ | 4,704,143.00 | 36.30 | 4,704,179.30 | 470,417.93 | 192,662.57 | 4.10 | 663,080.50 | 97,091.02 |
| Improvement of Instruction Services and Instructional Staff Training Services | $\begin{aligned} & \text { 11-000-221-XXX } \\ & 11-000-223-X X X \end{aligned}$ | 1,379,631.00 | 0.00 | 1,379,631.00 | 137,963.10 | 2,313.23 | 0.17 | 140,276.33 | 109,584.41 |
| Support Services- General Administration | 11-000-230-XXX | 1,874,724.00 | 332.88 | 1,875,056.88 | 187,505.69 | ( 84,902.71) | -4.53 | 102,602.98 | 310,404.92 |
| Support Services- School Administration | 11-000-240-XXX | 2,831,262.00 | 0.00 | 2,831,262.00 | 283,126.20 | 145,928.67 | 5.15 | 429,054.87 | 33,121.80 |
| Central Svcs \& Admin Info Technology | 11-000-25X-XXX | 984,120.00 | 0.00 | 984,120.00 | 98,412.00 | 64,329.44 | 6.54 | 162,741.44 | 52,143.37 |
| Operation and Maintenance of Plant Services | 11-000-26X-XXX | 5,824,279.00 | 108.00 | 5,824,387.00 | 582,438.70 | ( 80,707.71) | -1.39 | 501,730.99 | 470,022.34 |
| Student Transportation Services | 11-000-270-XXX | 3,506,592.00 | 0.00 | 3,506,592.00 | 350,659.20 | ( 4,498.98) | -0.13 | 346,160.22 | 513,691.65 |
| Other Support Services | 11-000-290-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Personal Services-Employee Benefits | 11-XXX-XXX-2XX | 11,602,914.00 | 0.00 | 11,602,914.00 | 1,160,291.40 | ( 1,159,652.33) | -9.99 | 639.07 | 125,724.31 |
| Food Services | 11-000-310-XXX | 100,000.00 | 0.00 | 100,000.00 | 10,000.00 | ( 8,000.00) | -8.00 | 2,000.00 | 92,000.00 |
| TOTAL GENERAL CURRENT EXPENSE |  | 34,979,895.00 | 477.18 | 34,980,372.18 |  |  |  |  | 1,713,380.57 |
| Equipment | 12-XXX-XXX-73X | 707,782.00 | 16,500.00 | 724,282.00 | 72,428.20 | 63,192.22 | 8.72 | 135,620.42 | $-273,012.38$ |
| Capital Reserve-Transfer to Capital Projects | 12-000-4XX-931 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital Reserve-Transfer to Debt Service | 12-000-4XX-932 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Facilities Acquisition and Construction Services | 12-000-4XX-XXX | 359,000.00 | 9,304.84 | 368,304.84 | 0.00 | 0.00 | 0.00 | 0.00 | 39,764.51 |
| $\underline{\text { TOTAL CAPITAL OUTLAY }}$ |  | 1,066,782.00 | 25,804.84 | 1,092,586.84 |  |  |  |  | -233,247.87 |

## RANDOLPH TOWNSHIP SCHOOL DISTRICT Monthly Transfer Report

| Budget Category | Accounts | Original Budget | Revenues Allowed + Pr Yr Reserve | Orig + Rvnues Allowed + Pr Yr Reserve | Maximum Transfer Out Allowed | YTD Net Transfers | \% change of Transfers | Remaining Transfers Out Allowed | Account Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer of Funds to Charter Schools | 10-000-100-56X | 86,762.00 | 0.00 | 86,762.00 | 8,676.20 | 0.00 | 0.00 | 8,676.20 | 31,390.00 |
| General Fund Contribution to Whole S | 10-000-520-930 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

(10-000-520-930 Reform

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

Selected Cycle : October

| Adj \# | Description | Account\# | Account Description | Date | User | Old Amount | Adjustment | New <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Move ot Correct GAAP account

11-000-270-580-28-0000 11-000-270-610-28-0000

RHS Cont Services
RHS Cont Services
000116

G \& T Travel Expense G \& T Travel Expense
$11-000-261-420-18-7206$
$11-000-261-610-18-6506$

District Flu Shots District Flu Shots

Move in fr P2-271

HS Expenses
HS Expenses
11-000-213-390-48-0480
11-000-213-610-48-0480

11-000-221-580-04-1212 11-190-100-610-04-2404

20-272-200-600-08-0004

11-000-240-390-06-2668 11-000-240-890-06-2562

HS Guid Supp and Workshop HS Guid Supp and Workshop HS Guid Supp and Workshop

Athletics Cont Serv Athletics Cont Serv

000123 G \& T Buehler Trip Ironia

Set Up Title IA SY09 Set Up Title IA SY09 Set Up Title IA SY09 Set Up Title IA SY09 Set Up Title IA SY09

[^12]Set-Up Title IIA SY09

## Current Appropriation Adjustments

TRAVEL- TRANSPORTATION
SUPPLIES AND MATERIALS MISC EXP RHS

11-000-218-390-49-0490 OTHER PURCH. PROF \& TECH 11-000-218-580-49-0490 11-000-218-610-49-0490

| $11-402-100-500-16-1642$ | GIRLS SOCCER CONTR SVC |
| :--- | :--- |
| $11-402-100-500-16-1648$ | GIRLS SPRING TRACK CONTR |

11-000-221-580-03-1212 TRAVEL-ENRICHMENT 11-000-221-610-03-1212 SUPPLIES-ENRICHMENT

| $20-231-100-100-08-3201$ | TITLE IA SALARY SY09 |
| :--- | :--- |
| $20-231-200-100-08-3202$ | TITLE IA PROG ADM SY09 |
| $20-231-200-200-08-3203$ | TITLE IA BENEFIT SY09 |
| $20-231-200-300-08-3204$ | TITLE IA PURC SERV SY09 |
| $20-231-200-600-08-3205$ | TITLE IA SUPPLIES SY09 |

20-271-100-100-08-4500 TITLE IIA SALARIES 09 20-271-200-200-08-4505

| $10 / 01 / 2008$ | MEMMEL |
| :--- | :--- |
| $10 / 01 / 2008$ | MEMMEL |

Total for Adjustment \# 000114

| $10 / 03 / 2008$ | MEMMEL | $\$ 90,000.00$ | $\$ 15,000.00$ | $\$ 105,000.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $10 / 03 / 2008$ | MEMMEL | $\$ 40,000.00$ | $(\$ 15,000.00)$ | $\$ 25,000.00$ |



| 10/13/2008 MEMMEL |  | $\$ 8,000.00$ | $(\$ 3,456.22)$ | $\$ 4,543.78$ |
| ---: | ---: | ---: | ---: | ---: |
| Total for Adjustment \# | $\mathbf{0 0 0 1 1 6}$ |  | $\$ 0.00$ |  |
| $10 / 17 / 2008$ | MEMMEL |  | $\$ 200.00$ | $\$ 50.00$ |


| $10 / 17 / 2008$ | MEMMEL | $\$ 200.00$ | $\$ 50.00$ | $\$ 250.00$ |
| ---: | :--- | ---: | ---: | ---: |
| $10 / 17 / 2008$ | MEMMEL | $\$ 93,767.10$ | $(\$ 50.00)$ | $\$ 93,717.10$ |
| Total for Adjustment \# |  | $\mathbf{0 0 0 1 1 7}$ |  | $\$ 0.00$ |
| $10 / 20 / 2008$ | MEMMEL |  | $\$ 0.00$ | $\$ 1,219.94$ |


| 10/20/2008 | MEMMEL | \$0.00 | \$1,219.94 | \$1,219.94 |
| :---: | :---: | :---: | :---: | :---: |
| Total for | Adjustment \# | 000119 | \$1,219.94 |  |
| 10/20/2008 | MEMMEL | \$44,128.10 | (\$1,300.00) | \$42,828.10 |
| 10/20/2008 | MEMMEL | \$3,534.00 | \$1,300.00 | \$4,834.00 |
| Total for | Adjustment \# | 000120 | \$0.00 |  |
| 10/21/2008 | MEMMEL | \$16,300.00 | (\$4,000.00) | \$12,300.00 |
| 10/21/2008 | MEMMEL | \$500.00 | \$2,000.00 | \$2,500.00 |
| 10/21/2008 | MEMMEL | \$10,000.00 | \$2,000.00 | \$12,000.00 |
| Total for | Adjustment \# | 000121 | \$0.00 |  |
| 10/21/2008 | MEMMEL | \$7,002.00 | \$1,000.00 | \$8,002.00 |
| 10/21/2008 | MEMMEL | \$2,366.00 | (\$1,000.00) | \$1,366.00 |


| 10/21/2008 | MEMMEL |  | \$2,366.00 | (\$1,000.00) | \$1,366.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total for | Adjustment \# | 000122 |  | \$0.00 |  |
| 10/21/2008 | MEMMEL |  | \$200.00 | \$50.00 | \$250.00 |
| 10/21/2008 | MEMMEL |  | \$500.00 | (\$50.00) | \$450.00 |
| Total for Adjustment \# |  | 000123 |  | \$0.00 |  |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$60,586.00 | \$60,586.00 |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$4,099.40 | \$4,099.40 |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$4,948.60 | \$4,948.60 |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$4,751.00 | \$4,751.00 |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$13,868.00 | \$13,868.00 |
| Total for Adjustment \# |  | 000124 |  | \$88,253.00 |  |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$48,095.00 | \$48,095.00 |
| 10/21/2008 | MEMMEL |  | \$0.00 | \$3,679.00 | \$3,679.00 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

Selected Cycle : October

| Adj \# | Description | Account\# | Account Description | Date | User | Old <br> Amount | Adjustment | New <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Appropriation Adjustments |  |  |  |  |  |  |  |  |
| 000125 | Set-Up Title IIA SY09 | 20-271-200-300-08-4501 | TITLE IIA PUR PRO SER 09 | 10/21/2008 | MEMMEL | \$0.00 | \$30,320.00 | \$30,320.00 |
|  | Set-Up Title IIA SY09 | 20-271-200-500-08-4502 | TITLE IIA OTH PUR SER 09 | 10/21/2008 | MEMMEL | \$0.00 | \$11,076.00 | \$11,076.00 |
|  | Set-Up Title IIA SY09 | 20-271-200-600-08-4503 | TITLE IIA SUPPLIES 09 | 10/21/2008 | MEMMEL | \$0.00 | \$13,987.00 | \$13,987.00 |
|  |  |  |  | Total for Adjustment \# |  | 000125 | \$107,157.00 |  |
| 000126 | Set-Up Title IID SY09 | 20-275-200-500-08-5001 | TITLE IID PURCSERV SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$711.00 | \$711.00 |
|  |  |  |  | Total for Adjustment \# |  | 000126 | \$711.00 |  |
| 000127 | Remove Estimate Title III | 20-241-200-500-08-4104 | TITLE III - PUR SERV 09 | 10/21/2008 | MEMMEL | \$194,715.00 | (\$194,715.00) | \$0.00 |
|  |  |  |  | Total for Adjustment \# |  | 000127 | (\$194,715.00) |  |
| 000128 | Set Up Title III SY09 | 20-241-100-100-08-4100 | TITLE III SALARIES SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$6,000.00 | \$6,000.00 |
|  | Set Up Title III SY09 | 20-241-200-200-08-4103 | TITLE III BENEFITS SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$459.00 | \$459.00 |
|  | Set Up Title III SY09 | 20-241-200-300-08-4107 | TITLE III PROF TECH SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$2,000.00 | \$2,000.00 |
|  | Set Up Title III SY09 | 20-241-200-500-08-4104 | TITLE III - PUR SERV 09 | 10/21/2008 | MEMMEL | \$0.00 | \$3,000.00 | \$3,000.00 |
|  | Set Up Title III SY09 | 20-241-200-600-08-4105 | TITLE III SUPPLIES SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$3,567.00 | \$3,567.00 |
|  |  |  |  | Total for Adjustment \# |  | 000128 | \$15,026.00 |  |
| 000129 | Set UP Title III Immigrant SY | 20-245-100-100-08-6001 | TITLE III IM SALARY SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$8,000.00 | \$8,000.00 |
|  | Set UP Title III Immigrant 09 | 20-245-100-600-08-6002 | TITLE III IM SUPP SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$1,184.00 | \$1,184.00 |
|  | Set UP Title III Immigrant 09 | 20-245-200-200-08-6003 | TITLE III IM BENE SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$612.00 | \$612.00 |
|  | Set UP Title III Immigrant 09 | 20-245-200-300-08-6004 | TITLE III IM PURSEV SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$5,000.00 | \$5,000.00 |
|  | Set UP Title III Immigrant 09 | 20-245-200-500-08-6005 | TITLE III IM PURSER SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$1,000.00 | \$1,000.00 |
|  | Set UP Title III Immigrant 09 | 20-245-200-600-08-6006 | TITLE III IM SUPP SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$2,600.00 | \$2,600.00 |
|  |  |  |  | Total for Adjustment \# |  | 000129 | \$18,396.00 |  |
| 000130 | Remove Estimated Title IV | 20-281-100-100-08-3908 | TITLE IV SALARIES 09 | 10/21/2008 | MEMMEL | \$11,566.00 | (\$11,566.00) | \$0.00 |
|  |  |  |  | Total for Adjustment \# |  | 000130 | (\$11,566.00) |  |
| 000131 | Set Up Title IV SY09 | 20-281-100-100-08-3908 | TITLE IV SALARIES 09 | 10/21/2008 | MEMMEL | \$0.00 | \$3,501.00 | \$3,501.00 |
|  | Set Up Title IV SY09 | 20-281-100-600-08-3914 | TITLE IV SUPPLY SY09 | 10/21/2008 | MEMMEL | \$0.00 | \$778.00 | \$778.00 |
|  | Set Up Title IV SY09 | 20-281-200-200-08-3913 | TITLE IV BENEFITS 09 | 10/21/2008 | MEMMEL | \$0.00 | \$268.00 | \$268.00 |
|  | Set Up Title IV SY09 | 20-281-200-300-08-3909 | TITLE IV PUR PROF SER 09 | 10/21/2008 | MEMMEL | \$0.00 | \$3,560.00 | \$3,560.00 |
|  | Set Up Title IV SY09 | 20-281-200-500-08-3910 | TITLE IV OTH PUR SER 09 | 10/21/2008 | MEMMEL | \$0.00 | \$491.00 | \$491.00 |
|  |  |  |  | Total for Adjustment \# |  | 000131 | \$8,598.00 |  |
| 000132 | High School Shredder | 11-000-240-390-06-2668 | PTS RHS GENERAL | 10/27/2008 | MEMMEL | \$42,828.10 | (\$2,300.00) | \$40,528.10 |
|  | Hlgh School Shredder | 12-000-100-730-06-2499 | HIGH SCHOOL EQUIPMENT | 10/27/2008 | MEMMEL | \$4,000.00 | \$2,300.00 | \$6,300.00 |
|  |  |  |  | Total for Adjustment \# |  | 000132 | \$0.00 |  |
| 000133 | Consumer Science HS Expense | 11-000-240-390-06-2668 | PTS RHS GENERAL | 10/27/2008 | MEMMEL | \$40,528.10 | (\$1,000.00) | \$39,528.10 |
|  | Consumer Science HS Expense | 11-190-100-610-06-2487 | SUPPLIES-FAMILY SCIENCE | 10/27/2008 | MEMMEL | \$13,500.00 | \$1,000.00 | \$14,500.00 |
|  |  |  |  | Total for Adjustment \# |  | 000133 | \$0.00 |  |
| 000134 | Fernbrook G \& T Trip Expense | 11-000-221-580-02-1212 | TRAVEL-ENRICHMENT | 10/28/2008 | MEMMEL | \$200.00 | \$50.00 | \$250.00 |
| Run | 11/05/2008 at 03:21:36 PM |  |  |  |  |  |  | Page 2 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Adjustment\#

Selected Cycle : October


RANDOLPH TOWNSHIP SCHOOL DISTRICT Expense Account Adjustment Analysis By Adjustment\#

Selected Cycle : October

| Adj \# | Description | Account\# | Account Description | Date | User | Old <br> Amount | Adjustment | New <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Appropriation Adjustments |  |  |  |  |  |  |  |  |
| 000145 | Summer Curr Salaies | 11-000-223-320-08-2622 | PURCH PROF SVC STAFF TRA | 10/31/2008 | MEMMEL | \$54,000.00 | (\$1,344.00) | \$52,656.00 |
|  |  |  |  | Total for Adjustment \# |  | 000145 | \$0.00 |  |
| 000146 | Contracted Salaries | 11-000-216-100-15-2114 | SALARIES-THERAPISTS | 10/31/2008 | MEMMEL | \$868,015.50 | \$606.50 | \$868,622.00 |
|  | Contracted Salaries | 11-000-216-100-15-9999 | SALARIES-THERAPIST-EXTRA | 10/31/2008 | MEMMEL | \$60,708.00 | (\$606.50) | \$60,101.50 |
|  |  |  |  | Total for Adjustment \# |  | 000146 | \$0.00 |  |
| 000147 | Contracted Salaries | 11-000-217-100-15-2702 | SALARIES-EXTRAORDINARY S | 10/31/2008 | MEMMEL | \$519,788.10 | \$37.00 | \$519,825.10 |
|  | Contracted Salaries | 11-000-217-106-15-9999 | SALARIES-SP ED AID-EXTRA | 10/31/2008 | MEMMEL | \$5,355.00 | (\$37.00) | \$5,318.00 |
|  |  |  |  | Total for Adjustment \# |  | 000147 | \$0.00 |  |
| 000148 | Contracted Salaries | 11-000-230-104-15-1106 | SALARY SUPT OFFICE PROF | 10/31/2008 | MEMMEL | \$451,549.47 | (\$1,290.15) | \$450,259.32 |
|  | Contracted Salaries | 11-000-230-105-15-1107 | SALARY CLERICAL SUPT OFF | 10/31/2008 | MEMMEL | \$339,924.76 | \$1,290.15 | \$341,214.91 |
|  |  |  |  | Total for Adjustment \# |  | 000148 | \$0.00 |  |
| 000149 | Contracted Salaries | 11-000-240-103-15-2110 | SALARY PRINCIPALS | 10/31/2008 | MEMMEL | \$1,858,030.65 | \$18,600.00 | \$1,876,630.65 |
|  | Contracted Salaries | 11-000-240-105-15-2151 | SAL CLERICAL SCHOOL OFFI | 10/31/2008 | MEMMEL | \$897,955.93 | (\$18,067.36) | \$879,888.57 |
|  | Contracted Salaries | 11-000-240-105-15-9999 | SALARY SUB SECTYS | 10/31/2008 | MEMMEL | \$31,603.00 | (\$532.64) | \$31,070.36 |
|  |  |  |  | Total for Adjustment \# |  | 000149 | \$0.00 |  |
| 000150 | Contracted Salaries | 11-000-251-110-15-9999 | AVA REPAIRS \& COMPUTERS | 10/31/2008 | MEMMEL | \$31,020.00 | (\$6,014.02) | \$25,005.98 |
|  | Contracted Salaries | 11-000-252-100-15-0110 | OTHER SALARIES-TECH | 10/31/2008 | MEMMEL | \$345,535.44 | \$6,014.02 | \$351,549.46 |
|  |  |  |  | Total for Adjustment \# |  | 000150 | \$0.00 |  |
| 000151 | Contracted Salaries | 11-000-270-160-15-5102 | SALARY BUS DRIVERS | 10/31/2008 | MEMMEL | \$1,299,470.76 | \$1,658.62 | \$1,301,129.38 |
|  | Contracted Salaries | 11-000-270-162-15-9999 | EXTRA CURRIC DISTRICT | 10/31/2008 | MEMMEL | \$243,812.00 | (\$1,658.62) | \$242,153.38 |
|  |  |  |  | Total for Adjustment \# |  | 000151 | \$0.00 |  |
| 000152 | Contracted Salaries | 11-110-100-101-15-2131 | SAL KINDERGARTEN | 10/31/2008 | MEMMEL | \$735,339.33 | (\$35,198.75) | \$700,140.58 |
|  | Contracted Salaries | 11-120-100-101-15-2133 | SALARY GRADES 1-5 | 10/31/2008 | MEMMEL | \$8,317,173.00 | \$142,955.00 | \$8,460,128.00 |
|  | Contracted Salaries | 11-120-100-101-15-2134 | SUBSTITUTE GRADES 1-5 | 10/31/2008 | MEMMEL | \$158,400.00 | (\$50,000.00) | \$108,400.00 |
|  | Contracted Salaries | 11-120-100-101-15-2161 | SALARY-CAF DUTY ELEMENTA | 10/31/2008 | MEMMEL | \$70,825.00 | (\$20,000.00) | \$50,825.00 |
|  | Contracted Salaries | 11-130-100-101-15-2135 | SALARY GRADES 6-8 | 10/31/2008 | MEMMEL | \$5,910,713.17 | \$53,323.69 | \$5,964,036.86 |
|  | Contracted Salaries | 11-130-100-101-15-2136 | SUBSTITUTES GRADES 6-8 | 10/31/2008 | MEMMEL | \$147,100.00 | (\$50,000.00) | \$97,100.00 |
|  | Contracted Salaries | 11-130-100-101-15-2161 | SALARY- CAF DUTY RMS | 10/31/2008 | MEMMEL | \$113,700.00 | (\$41,029.66) | \$72,670.34 |
|  | Contracted Salaries | 11-140-100-101-15-2137 | SALARY GRADES 9-12 | 10/31/2008 | MEMMEL | \$8,090,598.94 | \$49,949.72 | \$8,140,548.66 |
|  | Contracted Salaries | 11-140-100-101-15-2138 | SUBSTITUTES GRADES 9-12 | 10/31/2008 | MEMMEL | \$147,100.00 | (\$50,000.00) | \$97,100.00 |
|  |  |  |  | Total for Adjustment \# |  | 000152 | \$0.00 |  |
| 000153 | Contracted Salaries | 11-000-216-100-15-9999 | SALARIES-THERAPIST-EXTRA | 10/31/2008 | MEMMEL | \$60,101.50 | (\$5,561.00) | \$54,540.50 |
|  | Contracted Salaries | 11-213-100-101-15-2109 | SALARY - RESOURCE CENTER | 10/31/2008 | MEMMEL | \$2,425,641.67 | \$5,561.00 | \$2,431,202.67 |
|  |  |  |  | Total for Adjustment \# |  | 000153 | \$0.00 |  |
| 000154 | Contracted Salaries | 11-000-213-104-15-9999 | SUBSTITUTE NURSES K-12 | 10/31/2008 | MEMMEL | \$58,700.00 | (\$10,000.00) | \$48,700.00 |
|  | Contracted Salaries | 11-000-216-100-15-9999 | SALARIES-THERAPIST-EXTRA | 10/31/2008 | MEMMEL | \$54,540.50 | (\$10,000.00) | \$44,540.50 |
| Run | 11/05/2008 at 03:21:36 |  |  |  |  |  |  | Page 4 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT
Selected Cycle : October


REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION

## RANDOLPH TOWNSHIP SCHOOL DISTRICT

General Fund - Fund 10
Interim Balance Sheet

## For 4 Month Period Ending 10/31/2008

======================


| \&m0rsp1 | Cash in bank |
| :--- | :--- |
| 102-106 | Cash and cash equivalents |
| 116 | Capital reserve Account |
| 121 | Tax levy receivable |
|  | Accounts receivable: |
| 132 | Interfund |
| 141 | Intergovernmental - State |
| 143 | Intergovernmental - Other |

$\$ 201,736.58$
$\$ 11,174,313.15$
$(\$ 20,551.00)$
\$11,355,498.73
(\$49.58)
\$71,118,063.00
(\$70, 797, 688.19)
,
\$763, 842.40 \$3,450. 00 $\$ 851.01$
\$38,560,023. 00
-- RESOURCES --

| 301 | Estimated Revenues |
| :---: | :---: |
| 302 | Less Revenues |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
RANDOLPH TOWNSHIP SCHOOL DISTRICT
General Fund - Fund 10
Interim Balance Sheet
For 4 Month Period Ending 10/31/2008
$============================$
LIABILITIES AND FUND EQUITY
===========================
--- LIABILITIES---

| Accounts Payable | $\$ 2,027,853.74$ |
| ---: | ---: |
| Other current liabilities | $\$ 158,968.28$ |
|  |  |
|  | $\$ 2,186,822.02$ |
|  | $=============$ |

FUND BALANCE
-- A p propriated -.
753 Reserve for encumbrances - Current Year \$44,096,192.23
754 Reserve for encumbrance - Prior Year
\$9,968.43
Reserved fund balance:

| 760 | Reserved Fund Balance |  |  |
| :--- | :--- | ---: | :--- |
| 601 | Appropriations |  | $\$ 71,251,128.37$ |
| 602 | Less : Expenditures | $\$ 23,647,337.13$ |  |
| 603 |  | Encumbrances | $\$ 44,106,160.66$ |$(\$ 67,753,497.79)$

$\$ 851.01$

## Total Appropriated

--- U n a p propriated--
770 Fund Balance - July 1st
303 Budgeted Fund Balance
-

$$
\$ 3,497,630.58
$$

TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND EQUITY

RECAPITULATION OF FUND BALANCE:
Budgeted

| $\$ 71,251,128.37$ |
| ---: |
| $(\$ 71,118,063.00)$ |
| $\$ 133,065.37$ |
| $\$ 133,065.37$ |
| $(\$ 87,349.37)$ |
| $\$ 45,716.00$ |

\$47, 604, 642. 25
\$1,258,242. 10
$(\$ 45,716.00)$
\$48,817,168. 35
\$51, 003, 990.37
=================
Actual
$\qquad$
\$67,753,497.79
\$3,497,630.58
(\$320, 374.81)
\$3,177,255.77
\$3,177,255.77
$(\$ 87,349.37)$
$\overline{(\$ 3,131,539.77)}$
\$3,177,255.77

GENERAL FUND－FUND 10 interim statements comparing budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10／31／2008
BUDGETED
ESTIMATED

ESTIMATED
＊＊＊REVENUES／SOURCES OF FUNDS＊＊＊

| 1XXX | From Local Sources | \＄57，522，961．00 |
| :---: | :---: | :---: |
| 3XXX | From State Sources | \＄13，595， 102.00 |
|  | TOTAL REVENUE／SOURCES OF FUNDS | \＄71，118， 063.00 |

```
*** EXPENDITURES ***
－－－CURRENT EXPENSE ．－．
```

| $11-1 X X-100-\mathrm{XXX}$ | Regular Programs－Instruction |
| :--- | :--- |
| $11-2 X X-100-\mathrm{XXX}$ | Special Education－Instruction |
| 11－230－100－XXX | Basic Skills－Remedial Instruction |
| 11－240－100－XXX | Bilingual Education－Instruction |
| 11－401－100－XXX | School－Spon．Cocurr．Acti－Instr |
| 11－402－100－XXX | School－Spons．Athletics－Instruction |

－－－Undistributed expenditures－－－
11－000－100－XXX Instruction
11－000－211－XXX Attendance and Social Work Services
11－000－213－XXX Health Services
11－000－216－XXX Other Support Serv－Student Related Srvc
11－000－217－XXX Other Support Serv－Students Extra Srvc
11－000－218－XXX Other Support Serv－Students Regular
11－000－219－XXX Other Support Serv－Students Special
11－000－221－XXX Improv of Inst．－Instruc Staff
11－000－222－XXX Educational Media Serv／School Library
11－000－223－XXX Instructional Staff Training Services
11－000－230－XXX Supp．Serv．－General Administration
11－000－240－XXX Supp．Serv．－School Administration 11－000－25X－XXX Central Serv \＆Admin．Inform．Tech． 11－000－261－XXX Allowable Maint．for School Facilities 11－000－262－XXX Operation and maint．of plant services 11－000－270－XXX Student Transportation Services 11－XXX－XXX－2XX Allocated and Unallocated Benefits 11－000－310－XXX Food Services

TOTAL GENERAL CURRENT EXPENSE EXPENDITURES／USES OF FUNDS
ACTUAL TO
DATE
\＄57，148， 880 ． 30
\＄13，648， 807.89
\＄70，797， 688.19
＝ニニ＝ニ＝ニ＝ニ＝＝＝＝

NOTE：OVER OR（UNDER）
$\qquad$
\＄374，080．70
（\＄53，705．89）
\＄320，374．81

AVAILABLE BALANCE
\＄889，767．69 \＄21， 235.07
\＄6，742．39
\＄9，526．61
\＄383，394．41
\＄651， 161.69
（\＄90，403．25）
$\$ 0.00$
\＄21，180．53
\＄18，962．02
\＄5，318．00
\＄25，181． 03
\＄17，015．67
\＄9，011．16
\＄33，713．79
\＄100，573． 25
\＄310，404．92
\＄33， 121.80
\＄52，143．37
\＄222，979．09
\＄247， 043.25
\＄513， 691.65
\＄125， 724.31
\＄92，000． 00
\＄3，699，488．45
＝＝＝＝＝＝＝＝＝＝＝＝＝

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
RANDOLPH TOWNSHIP SCHOOL DISTRICT
GENERAL FUND - FUND 10
INTERIM STATEMENTS COMPARING
budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10/31/2008


| REPORT OF THE SECRETARY |
| :---: |
| TO THE BOARD OF EDUCATION |
| RANDOLPH TOWNSHIP SCHOOL DISTRICT |
| GENERAL FUND - FUND 10 |
| SCHEDULE OF REVENUES |
| ACTUAL COMPARED WITH ESTIMATED |
| For 4 Month Period Ending 10/31/2008 |
| ESTIMATED $\quad$ ACTUAL |

--- LOCAL SOURCES ---

| 1210 | Local Tax Levy |
| :--- | :--- |
| 1310 | Tuition- From Individuals |
| $1 X X X$ | Miscellaneous |


| \$57, 091, 711.00 | \$57, 091, 711.00 | . 00 |
| :---: | :---: | :---: |
|  | \$13,416.80 | (\$13,416.80) |
| \$431, 250.00 | \$43,752.50 | \$387,497.50 |
| \$57,522,961.00 | \$57,148,880.30 | \$374,080.70 |
| ============= | ============ | $======$ |

--- STATE SOURCES ---

3XXX Other State Aids

TOTAL

TOTAL REVENUES/SOURCES OF FUNDS

| \$13,595,102.00 | \$13,648,807.89 | (\$53,705.89 |
| :---: | :---: | :---: |
| \$13,595,102.00 | \$13,648,807.89 | (\$53,705.89 |
| \$71,118,063.00 | \$70,797,688.19 | \$320, 374.81 |

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT <br> GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2008 


-- Regular Programs - Instruction -.

11-110-100-101 Kindergarten - Salaries of Teachers
11-120-100-101 Grades 1-5 - Teachers Sal.
11-130-100-101 Grades 6-8 - Teachers Sal.
11-140-100-101 Grades 9-12 - Teachers Sal.
--- Regular Programs - Home Instruction ---
11-150-100-101 Salaries of Teachers 11-150-100-320 Purchased Prof.-Ed. Services
--- Regular Programs - Undistr. Instruction --
11-190-100-106 Other Salary for Instruction
11-190-100-320 Purchased Prof.-Ed. Services
11-190-100-340 Purchased Technical Services
11-190-100-500 Other Purch. Serv. (400-500 series)
11-190-100-610 General Supplies
11-190-100-640 Textbooks
11-190-100-890 Other Objects

TOTAL
\$27,610,616.72

| $\$ 717,764.58$ | $\$ 152,699.98$ |
| ---: | ---: |
| $\$ 8,718,562.00$ | $\$ 1,804,120.68$ |
| $\$ 6,202,283.20$ | $\$ 1,274,234.96$ |
| $\$ 8,335,009.66$ | $\$ 1,715,583.17$ |

\$91, 095.00
\$20,000.00
\$1, 824, 047.13
\$68,630.78
\$20,150.49
\$301, 540.40
\$1, 177, 148.95 \$97, 134.53 \$37, 250.00
, 610,616.72
-- SPECIAL EDUCATION - INSTRUCTION -.-

Learning and/or Language Disabilities:
11-204-100-101 Salaries of Teachers
11-204-100-106 Other Sal. For Instruction
11-204-100-610 General supplies

TOTAL

Auditory Impairments:
11-207-100-610 General spplies

TOTAL

Multiple Disabilities:
11-212-100-101 Salaries of Teachers
11-212-100-610 General supplies

Resource Room/Resource Center:
11-213-100-101 Salaries of Teachers
11-213-100-106 Other Sal. For Instruction
11-213-100-610 General supplies

| $\$ 894,698.40$ |
| ---: |
| $\$ 249,971.80$ |
| $\$ 21,332.00$ |
| $\$ 1,166,002.20$ |

\$3,552.00
$\$ 3,552.00$

| $\$ 88,850.00$ |
| ---: |
| $\$ 5,252.00$ |
| $\$ 94,102.00$ |

\$17,770 0
\$2,424.50
\$20, 194.50
\$179,172. 80 \$49,994.36 \$13, 507.47
\$242, 674.63
\$2,525.03
$\$ 2,525.03$
\$7,679,417. 09
\$14,547.00 \$3,876. 29
$\$ 548,185.60$
$\$ 6,716,541.60$
$\$ 4,730,175.36$
$\$ 6,458,460.00$
\$16,879.00
\$197,899.72
\$197,872.88 \$160, 966.49

$$
\$ 76,548.00
$$

\$13,501. 00
\$128,754.40
\$6,840. 00
\$1,788. 00
\$201, 882.93
\$194,451.17
\$8,189.38
\$32,662.50
\$19, 041,431.94
\$889, 767.69

| \$715,525.60 | . 00 |
| :---: | :---: |
| \$199,977.44 | . 00 |
| \$2,159.13 | \$5,665.40 |
| \$917, 662.17 | \$5,665.40 |
| . 00 | \$1,026.97 |
| \$0.00 | \$1,026.97 |


| $\$ 71,080.00$ |  | .00 |
| ---: | ---: | ---: |
| $\$ 430.04$ |  | $\$ 2,397.46$ |
|  |  | $\$ 2,397.46$ |


| $\$ 1,921,468.80$ | .00 |
| ---: | ---: |
| $\$ 228,190.56$ | .00 |
| $\$ 2,665.65$ | $\$ 9,339.35$ |

GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2008

|  | Appropriations |  | Expenditures |
| :---: | :---: | :---: | :---: |
|  | $\$ 2,741,808.87$ | $\$ 580,144.51$ |  |

Preschool Disabilities - Full-Time:
11-216-100-101 Salaries of Teachers
11-216-100-106 Other Sal. For Instruction 11-216-100-610 General supplies

TOTAL

TOTAL SPECIAL ED - INSTRUCTION
--- Basic Skills/Remedial-Instruction --

11-230-100-101 Salaries of Teachers
11-230-100-610 General Supplies
11-230-100-640 Textbooks

TOTAL
--- Bilingual Education-Instruction ---

11-240-100-101 Salaries of Teachers
11-240-100-500 Other Purch. Serv.(400-500 series)
11-240-100-610 General Supplies
11-240-100-640 Textbooks

TOTAL
--- School spons.cocurricular activities-Instruction --

## 11-401-100-100 Salaries

11-401-100-500 Purchased Services (300-500 series)
11-401-100-600 Supplies and Materials
11-401-100-800 Other Objects

TOTAL
--- School sponsored athletics-Instruct. ---

11-402-100-100 Salaries
11-402-100-500 Purchased Services (300-500 series)
11-402-100-600 Supplies and Materials
11-402-100-800 Other Objects

| $\$ 404,426.00$ |
| ---: |
| $\$ 200.00$ |
| $\$ 41,183.19$ |
| $\$ 36,644.00$ |
| $\$ 482,453.19$ |


| $\$ 723,029.58$ |
| ---: |
| $\$ 135,708.72$ |
| $\$ 66,404.28$ |
| $\$ 61,960.00$ |
| $\$ 987,102.58$ |


| $\$ 74,841.65$ |
| ---: |
| $\$ 78,280.67$ |
| $\$ 33,350.43$ |
| $\$ 4,150.00$ |
| $\$ 190,622.75$ |

\$555,559. 29
\$45,602.07
\$18,925.33
\$31, 075.00
\$651, 161.69

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT <br> GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2008 

Appropriations Expenditures
--- UNDISTRIBUTED EXPENDITURES -.
--- Instruction --

11-000-100-562 Tuition to Other LEAs within State Special 11-000-100-563 Tuition to Co.Voc.School Dist.-reg.
11-000-100-565 Tuition to Co.Spec.Serv. \& Reg. Day schls 11-000-100-566 Tuition to Priv Sch for Disbl w/i State 11-000-100-568 Tuition - State Facilities

TOTAL
--- Attendance and social work services --

11-000-211-100 Salaries

## TOTAL

--- Health services --
11-000-213-100 Salaries
11-000-213-300 Purchased Prof. \& Tech. Svc.
11-000-213-500 Other Purchd. Serv. (400-500 series)
11-000-213-600 Supplies and Materials
11-000-213-800 Other Objects

## TOTAL

-- Other support services - Students - Related Srvc
11-000-216-100 Salaries
11-000-216-320 Purchased Prof. Ed. Services
11-000-216-600 Supplies and Materials

TOTAL
-- Other support services - Students - Extra Srvc

11-000-217-100 Salaries
11-000-217-320 Purchased Prof. Ed. Services

TOTAL
--- Other support services-students-regular --
11-000-218-104 Salaries Other Prof. Staff

11-000-218-105 Sal Secr. \& Clerical Asst.

| $\$ 252,629.12$ | $\$ 109,534.80$ |  |
| ---: | ---: | ---: |
| $\$ 194,450.00$ | $\$ 20,741.90$ |  |
| $\$ 111,858.68$ | $\$ 33,450.00$ |  |
| $\$ 1,569,196.00$ | $\$ 716,581.54$ |  |
| $\$ 35,250.00$ | .00 |  |
|  |  |  |
| $\$ 2,163,383.80$ | $\$ 880,308.24$ |  |

126,347. 80
$\$ 126,347.80$
\$765,000.00
\$11, 331.22 $\$ 750.00$
\$19,943.78 \$700.00
\$797,725.00

$$
\$ 200,836.77
$$

\$913, 162.50
\$153, 016.00
\$4,500. 00
\$1,070,678.50

525,143.10
\$44,162. 20
\$569, 305.30
\$153, 133 ,
\$16,412.4
\$169, 545.5
\$366, 692.00
\$27,749. 80
\$394,441. 80
\$5,318. 00
\$5,318. 00
,

| $\$ 143,094.32$ | .00 |
| ---: | ---: |
| $\$ 173,708.10$ | .00 |
| $\$ 78,050.00$ | $\$ 358.68$ |
| $\$ 978,626.39$ | $(\$ 126,011.93)$ |
| .00 | $\$ 35,250.00$ |
| $\$ 1,373,478.81$ | $(\$ 90,403.25)$ |

\$89,642.40
\$89, 642.40
$\$ 0.00$
\$14, 061.16
. 00
$\$ 750.00$
\$5,669.37 \$700.00
\$21, 180.53

| $\$ 15,684.82$ |
| ---: |
| $\$ 603.35$ |
| $\$ 2,673.85$ |
| $\$ 18,962.02$ | . 00

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS compared with expenditures and encumbrances For 4 Month Period Ending 10/31/2008

--- Other support services-students-special ---

11-000-219-104 Salaries Other Prof. Staff
11-000-219-105 Sal Secr. \& Clerical Asst.
11-000-219-320 Purchased Prof. - Ed. Services

$$
\$ 1,486,497.19
$$

$\$ 148,155.69$
\$51, 000.00
11-000-219-592 Misc. Purch Serv ( 400-500 series $0 /$ than Resid costs)
\$7, 000.00
\$15, 000.00

TOTAL
\$1, 707, 652.88
$\$ 470,422.52$

| $\$ 383,446.20$ |
| ---: |
| $\$ 48,464.49$ |
| $\$ 22,348.00$ |
| $\$ 5,166.05$ |
| $\$ 10,997.78$ |
| $\$ 470,422.52$ |

-- Improvement of instr.serv/other supp serv-inst staff -.-
11-000-221-102 Salaries Superv. of Instr.
11-000-221-104 Salaries Other Prof. Staff
11-000-221-105 Sal Secr. \& Clerical Asst.
11-000-221-320 Purchased Prof. - Ed. Services
11-000-221-500 Other Purchased Services (400-500 series)
11-000-221-600 Supplies and Materials
11-000-221-800 Other Objects
$\$ 1,008,320.20$
$\$ 90,460.00$
$\$ 60,366.00$
$\$ 2,000.00$
$\$ 4,100.00$
$\$ 5,546.01$
$\$ 4,265.25$

TOTAL
-. Educational media serv./sch.library ...
11-000-222-100 Salaries
11-000-222-600 Supplies and Materials

| $\$ 644,687.00$ |  |
| ---: | ---: |
| $\$ 110,445.30$ |  |
| $\$ 30,000.00$ |  |
| TOTAL |  |
|  | $\$ 785,132.30$ |


| $\$ 128,937.40$ |
| ---: |
| $\$ 64,505.63$ |
| $\$ 1,145.00$ |
| $\$ 194,588.03$ |

-- Instructional Staff Training Services -. -
11-000-223-102 Salaries Superv. of Instruction
11-000-223-110 Other Salaries
11-000-223-320 Purchased Prof. - Ed. Services
11-000-223-500 Other Purchased Services (400-500 series)
11-000-223-600 Supplies and Materials

| $\$ 51,601.77$ | $\$ 15,980.33$ |  |
| ---: | ---: | ---: |
| $\$ 7,629.00$ | $\$ 7,629.00$ |  |
| $\$ 122,656.00$ | $\$ 30,917.89$ |  |
| $\$ 15,000.00$ |  | $\$ 2,740.66$ |
| $\$ 10,000.00$ |  |  |
| $\$ 206,886.77$ | $\$ 57,267.88$ |  |


| $\$ 1,091,174.40$ | $\$ 11,876.59$ |  |
| ---: | ---: | ---: |
| $\$ 99,691.20$ | .00 |  |
| $\$ 28,545.50$ | $\$ 106.50$ |  |
| $\$ 7.91$ | $\$ 1,826.04$ |  |
| $\$ 795.68$ | $\$ 3,206.54$ |  |
|  |  |  |
| $\$ 1,220,214.69$ | $\$ 17,015.67$ |  |


| $\$ 515,749.60$ |
| ---: |
| $\$ 16,705.38$ |
| $\$ 24,375.50$ |
| $\$ 556,830.48$ |

\$29, 234.29 \$4,479.50 \$33, 713.79
$\$ 35,621.44$
.00
$\$ 4,503.00$
$\$ 192.70$
$\$ 8,728.50$
\$49, 045.64

Encumbrances

|  |
| ---: |
| $\$ 6,759.95$ |
| .00 |
| $\$ 3,861.39$ |
| $\$ 1,095,986.78$ | Balance \$3, 053.04 \$2,453. 70 \$3, 383.36

\$25, 181.03
\$17, 015.67
\$601. 56 .00

\$2, 000.00
\$2,549.87
\$2,353.48
\$1, 506 . 25
$\$ 9,011.16$
$\$ 746,511.00$


Available

Expenditures
$\qquad$
$\square$

| $\$ 2,487.01$ |
| ---: |
| $\$ 146.30$ |
| $\$ 11,355.25$ |
| $\$ 358,816.08$ |

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT <br> GENERAL FUND - FUND 10 STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2008 

Appropriations Expenditures
$\qquad$
--- Support services-general administration -.-
11-000-230-100 Salaries
11-000-230-331 Legal Services
11-000-230-332 Audit Fees
11-000-230-339 Other Purchased Prof. Svc.
11-000-230-340 Purchased Tech. Services
11-000-230-530 Communications/Telephone
11-000-230-590 Other Purchased Services
11-000-230-610 General Supplies
11-000-230-890 Misc. Expenditures
-- Support services-school administration --11-000-240-103 Salaries Princ./Asst. Princ. 11-000-240-105 Sal Secr. \& Clerical Asst. 11-000-240-300 Purchased Prof. \& Tech. Svc. 11-000-240-500 Other Purchased Services 11-000-240-600 Supplies and Materials 11-000-240-800 Other Objects

TOTAL
TOTAL
--- Central Services --
11-000-251-100 Salaries
11-000-251-340 Purchased Technical Services
11-000-251-592 Misc Pur Serv (400-500 seriess )
11-000-251-600 Supplies and Materials
11-000-251-832 Interest on Lease Purchase Agreements
11-000-251-890 Other Objects

TOTAL
--- Admin. Info. Technology --
11-000-252-100 Salaries
11-000-252-330 Purchased Professional Services
11-000-252-500 Other Pur Serv. (400-500 seriess )

TOTAL
-- Required Maint.for School Facilities --
11-000-261-100 Salaries
11-000-261-420 Cleaning, Repair \& Maint. Svc.
11-000-261-610 General Supplies

| $\$ 798,979.29$ | $\$ 283,228.58$ |  |
| ---: | ---: | ---: |
| $\$ 163,896.97$ | $\$ 102,212.50$ |  |
| $\$ 55,000.00$ | $\$ 18,500.00$ |  |
| $\$ 18,150.00$ | $\$ 18,150.00$ |  |
| $\$ 45,500.00$ | $\$ 43,343.70$ |  |
| $\$ 255,899.91$ | $\$ 108,405.29$ |  |
| $\$ 278,968.00$ |  | $\$ 171,531.00$ |
| $\$ 87,000.00$ |  | $\$ 44,212.45$ |
| $\$ 86,760.00$ |  | $\$ 50,569.31$ |
| $\$ 1,790,154.17$ |  | $\$ 840,152.83$ |

$\begin{array}{rrr}\$ 798,979.29 & \$ 283,228.58 \\ \$ 163,896.97 & \$ 102,212.50 \\ \$ 55,000.00 & \$ 18,500.00 \\ \$ 18,150.00 & \$ 18,150.00 \\ \$ 45,500.00 & & \$ 43,343.70 \\ \$ 255,899.91 & & \$ 108,405.29 \\ \$ 278,968.00 & & \$ 171,531.00 \\ \$ 87,000.00 & & \$ 44,212.45 \\ \$ 86,760.00 & & \$ 50,569.31 \\ { } &{\$ 840,152.83}\end{array}$

| $\$ 657,284.09$ |
| ---: |
| $\$ 401,637.90$ |
| $\$ 24,190.04$ |
| $(\$ 509.46)$ |
| $\$ 21,032.22$ |
| $\$ 7,916.96$ |
| $\$ 1,111,551.75$ |

$\$ 528,932.98$
$\$ 16,500.00$
$\$ 31,303.00$
$\$ 10,000.00$
$\$ 12,593.75$
$\$ 3,406.25$
\$602, 735.98

| $\$ 351,549.46$ |
| ---: |
| $\$ 89,164.00$ |
| $\$ 5,000.00$ |
| $\$ 445,713.46$ |

$\$ 476,665.78$
$\$ 323,989.00$
$\$ 117,620.44$

| $\$ 186,282.94$ |
| ---: |
| $\$ 3,550.00$ |
| $\$ 7,845.94$ |
| $\$ 6,918.50$ |
| $\$ 12,593.75$ |
| $\$ 2,574.95$ |
| $\$ 219,766.08$ |


| \$337, 919.04 |
| ---: |
| $\$ 445.00$ |
| $\$ 17,079.93$ |
| $\$ 1,129.35$ |
| .00 |
| $\$ 25.05$ |
| $\$ 356,598.37$ |

\$356, 598.37
\$234, 076.96
\$117,472.50
\$52, 381.54
(1,039.
\$170, 893.47
$\$ 149,453.07$
$\$ 117,185.58$
$\$ 42,914.05$

| $\$ 422.81$ |
| ---: |
| $\$ 249.048 .15$ |


| $\$ 405,076.64$ | $\$ 110,674.07$ |
| ---: | ---: |
| $\$ 46.97$ | $\$ 61,637.50$ |
| .00 | $\$ 36,500.00$ |
| .00 | .00 |
| .00 | $\$ 2,156.30$ |
| $\$ 135,354.96$ | $\$ 12,139.66$ |
| $\$ 90,790.00$ | $\$ 16,647.00$ |
| $\$ 6,087.66$ | $\$ 36,699.89$ |
| $\$ 2,240.19$ | $\$ 33,950.50$ |
| $\$ 639,596.42$ | $\$ 310,404.92$ |


| $\$ 1,219,346.56$ |
| ---: |
| $\$ 590,683.68$ |
| $\$ 10,955.37$ |
| $\$ 1,761.16$ |
| $\$ 6,680.35$ |
| $\$ 3,090.00$ |
| $\$ 1,832,517.12$ |

## Available

## Balance

\$310, 404.92

$$
\begin{array}{r}
\$ 12,788.02 \\
\$ 8,682.69 \\
\$ 4,698.30 \\
\$ 3,685.75 \\
\$ 3,267.04 \\
\hline \$ 33,121.80
\end{array}
$$

\$4,731. 00 \$12,505.00 \$6,377.13 \$1,952.15
.00
$\$ 806.25$
\$26,371.53
.00
\$22,234.08
\$25,771.84
\$54, 281.19
\$116,370.04
\$52,327. 86
REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
RANDOLPH TOWNSHIP SCHOOL DISTRICT
GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS
COMPARED WITH EXPENDITURES AND ENCUMBRANCES
For 4 Month Period Ending 10/31/2008

| Appropriations |  |
| ---: | ---: |
| TOTAL | $\$ 918, \mathbf{2 7 5 . 2 2}$ |

--- Operation and maint. of plant services --
11-000-262-100 Salaries
11-000-262-300 Purchased Prof. \& Tech. Svc.
11-000-262-420 Cleaning, Repair \& Maint. Svc.
11-000-262-441 Rental of Land \& Bldgs Other Than Lease
11-000-262-490 Other Purchased Property Svc.
11-000-262-520 Insurance
11-000-262-610 General Supplies
11-000-262-620 Energy (Heat and Electricity)

TOTAL
=== UNDIST.EXPEND-OPER \& MAINT OF PLAN SERV TOTAL

| $\$ 2,591,857.87$ |
| ---: |
| $\$ 15,000.00$ |
| $\$ 227,862.00$ |
| $\$ 74,943.00$ |
| $\$ 134,250.00$ |
| $\$ 55,367.00$ |
| $\$ 254,003.20$ |
| $\$ 1,472,121.00$ |

$\qquad$

| Encumbrances |
| ---: |
| $\$ 385,743.43$ |


| Available <br> Balance |
| :---: |
| $\$ 222,979.09$ |

--- Student transportation services --
11-000-270-160 Sal Pupil Trans(Bet Home \& Sch)-reg
11-000-270-162 Sal Pupil Trans.Other than Bet Home \& Sch
11-000-270-390 Other Purch. Prof. \& Tech Svc.
11-000-270-420 Cleaning, Repair \& Maint. Svc.
11-000-270-513 Contract Svc (btw home \& sch.)-joint agree
11-000-270-517 Contract Svc (reg std) - ESCs
11-000-270-580 Travel
11-000-270-593 Misc. Purchased Svc. - Transp. 11-000-270-600 Supplies and Materials
11-000-270-800 Misc. Expenditures

TOTAL

| $\$ 1,618,503.14$ | $\$ 369,874.74$ |
| ---: | ---: |
| $\$ 251,153.38$ | $\$ 93,637.18$ |
| $\$ 47,981.50$ | $\$ 8,024.37$ |
| $\$ 9,550.00$ | .00 |
| $\$ 966,127.00$ | $\$ 391,910.23$ |
| $\$ 236,380.00$ | $\$ 2,577.00$ |
| $\$ 500.00$ | $\$ 27.92$ |
| $\$ 52,867.00$ | $\$ 27,877.00$ |
| $\$ 307,506.00$ | $\$ 72,050.03$ |
| $\$ 11,525.00$ | $\$ 5,327.25$ |
|  |  |
| $\$ 3,502,093.02$ | $\$ 971,305.72$ |


| $\$ 1,248,628.00$ |
| ---: |
| .00 |
| $\$ 24,866.54$ |
| $\$ 2,000.00$ |
| $\$ 557,628.34$ |
| $\$ 820.82$ |
| .00 |
| $\$ 24,767.00$ |
| $\$ 153,611.06$ |
| $\$ 4,773.89$ |
| $\$ 2,017,095.65$ |


| $\$ 0.40$ |
| ---: |
| $\$ 157,516.20$ |
| $\$ 15,090.59$ |
| $\$ 7,550.00$ |
| $\$ 16,588.43$ |
| $\$ 232,982.18$ |
| $\$ 472.08$ |
| $\$ 223.00$ |
| $\$ 81,844.91$ |
| $\$ 1,423.86$ |
| $\$ 513,691.65$ |

--- Personal Services-Employee Benefits---

11-XXX-XXX-220 Social Security Contributions
11-XXX-XXX-241 Other Retirement Contrb. - Regular
11-XXX-XXX-250 Unemployment Compensation
11-XXX-XXX-260 Workman's Compensation
11-XXX-XXX-270 Health Benefits
11-XXX-XXX-280 Tuition Reimbursement
11-XXX-XXX-290 Other Employee Benefits
$\$ 1,010,227.00$
$\$ 807,172.19$
$\$ 102,649.00$
$\$ 356,848.00$
$\$ 7,790,967.55$
$\$ 150,000.00$
$\$ 225,397.93$

TOTAL
\$10,443, 261.67

| $\$ 326,497.65$ |
| ---: |
| $\$ 44,503.98$ |
| $\$ 11,640.83$ |
| $\$ 355,748.00$ |
| $\$ 4,062,618.44$ |
| $\$ 57,979.03$ |
| $\$ 215,797.93$ |
| $\$ 5,074,785.86$ |


| $\$ 682,704.86$ | $\$ 1,024.49$ |  |
| ---: | ---: | ---: |
| $\$ 762,668.21$ | .00 |  |
| $\$ 91,007.63$ | $\$ 0.54$ |  |
| .00 | $\$ 1,100.00$ |  |
| $\$ 3,689,805.36$ |  | $\$ 38,543.75$ |
| $\$ 10,715.44$ |  | $\$ 81,305.53$ |
| $\$ 5,850.00$ |  | $\$ 3,750.00$ |
|  |  |  |
| $\$ 5,242,751.50$ |  | $\$ 125,724.31$ |

-- Food services --
\$92,000. 00

TOTAL
\$92, 000.00
$\$ 0.00$
$\$ 0.00$
\$92,000. 00

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

GENERAL FUND - FUND 10
STATEMENT OF APPROPRIATIONS COMPARED WITH EXPENDITURES AND ENCUMBRANCES For 4 Month Period Ending 10/31/2008


# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> RANDOLPH TOWNSHIP SCHOOL DISTRICT <br> GENERAL FUND - FUND 10 <br> STATEMENT OF APPROPRIATIONS <br> COMPARED WITH EXPENDITURES AND ENCUMBRANCES <br> For 4 Month Period Ending 10/31/2008 



[^13]Regular programs-instruction
12-140-100-730 Grades 9-12
\$50,000.00
\$184,143.76
\$66, 809.16
(\$200,952.92)

Undistributed expenses
12-000-100-730
12-000-220-730 $\quad$ Suptruction

Undistributed exp. - Non-instructional services

| $12-000-270-732$ | Non-instructional equip. | $\$ 4,598.50$ |
| ---: | ---: | ---: |
| 12-000-270-733 | School buses - regular | $\$ 315,682.00$ |
| $12-X X X-X 00-730$ | Special schools (all programs) | $\$ 0.00$ |
|  |  | $\$ 787,474.22$ |

--- Facilities acquisition and construction services --
12-000-400-710 Land and improvements
12-000-400-721 Lease purchase agree.-principal
$\$ 34,150.04$
$\$ 319,274.32$
$\$ 63,769.36$

| $\$ 24,623.32$ | .00 |
| ---: | ---: |
| $\$ 146,222.44$ | $\$ 172,687.88$ |
| $\$ 117,153.45$ | $\$ 35,465.00$ |

\$9,526.72
\$364.00
(\$88, 849.09)
Sub Total

TOTAL
\$368, 304.84
\$1,155,779.06
\$983, 957.05
\$405, 069.88
(\$233, 247.87)

10-000-100-56X Transfer of Funds to Charter Schools
$\$ 86,762.00$
$\$ 71,251,128.37$
============
$\$ 26,382.00$
$\$ 23,647,337.13$
$===========$

| \$28,990.00 | \$31,390.00 |
| :---: | :---: |
| \$44,106,160.66 | \$3,497,630.58 |

RANDOLPH TOWNSHIP SCHOOL DISTRICT

## For 4 Month Period Ending 10/31/2008

I, —, Board Secretary
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT Special Revenue Fund－Fund 20

Interim Balance Sheet

## For 4 Month Period Ending 10／31／2008

ニニニニニニニニニ＝ニ＝ニ＝ニ＝ニ＝ニ＝＝＝
ASSETS AND RESOURCES
＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝
－－－A S S E T S－－－

101 Cash in bank

Other Current Assets
（\＄2，480．00）
－－－RES O U R C E S－－

| 301 | Estimated Revenues |
| ---: | ---: |
| 302 | Less Revenues |

\＄1，439，563．72
（\＄40，752．00）
\＄1，398， 811.72
\＄1，404， 552.93

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> RANDOLPH TOWNSHIP SCHOOL DISTRICT <br> Special Revenue Fund－Fund 20 <br> Interim Balance Sheet <br> For 4 Month Period Ending 10／31／2008 

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LIABILITIES AND FUND EQUITY
＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝


FUND BALANCE

| 753 | Reserve for encumbrances | －Current Year |  | \＄633， 907.36 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 601 | Appropriations |  | \＄1，439， 563.72 |  |  |
| 602 | Less：Expenditures | \＄419， 825.64 |  |  |  |
| 603 | Encumbrances | \＄633， 907.36 | （\＄1，053， 733.00 ） |  |  |
|  |  |  |  | \＄385， 830.72 |  |
|  | TOTAL FUND BALANCE |  |  |  | \＄1，019， 738.08 |
|  | TOTAL LIABILITIES AND FUND | D EQUITY |  |  | \＄1，404，552．93 |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
RANDOLPH TOWNSHIP SCHOOL DISTRICT
Special Revenue Fund - Fund 20
INTERIM STATEMENTS COMPARING
BUDGET REVENUE WITH ACTUAL TO DATE AND

APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE
For 4 Month Period Ending 10/31/2008

| BUDGETED | ACTUAL TO |
| :--- | :---: |
| ESTIMATED | DATE |


| NOTE: OVER | UNREALIZED |
| :--- | :---: |
| OR (UNDER) | BALANCE |

*** REVENUES/SOURCES OF FUNDS ***

| $1 X X X$ | From Local Sources |
| :--- | :--- |
| $3 X X X$ | From State Sources |
| $4 X X X$ | From Federal Sources |


| $\$ 23,916.44$ | $\$ 5,000.00$ |
| ---: | ---: |
| $\$ 93,942.00$ | $\$ 35,752.00$ |
| $\$ 1,321,705.28$ | .00 |

\$1,439,563.72
==============
\$40,752.00
==============
\$18,916.44
\$58,190.00
\$1,321,705. 28
\$1, 398, 811.72
==============

## AVAILABLE

BALANCE
\$7,050.79
\$11, 037.00
\$12,923. 00
\$47,362.00
\$14,900.00
\$7,720.00

TOTAL STATE PROJECTS
FEDERAL PROJECTS:

NCLB Title I - Part A/D
I.D.E.A. Part B (Handicapped)

NCLB Title II - Part A/D
NCLB Title III - English Language Enhancement NCLB Title IV
Other Federal Projects

TOTAL FEDERAL PROJECTS
\$1,321, 705.28
\$384,630. 85
\$561, 671.06
\$375,403.37
*** TOTAL EXPENDITURES ***
\$419, 825.64
\$633,907.36
\$385,830.72
============== ============== ==============================1

TO THE BOARD OF EDUCATION

RANDOLPH TOWNSHIP SCHOOL DISTRICT
Special Revenue Fund - Fund 20 STATEMENT OF APPROPRIATIONS - RESTRICTED STATE ENTITLEMENTS

COMPARED WITH EXPENDITURES AND ENCUMBRANCES
For 4 Month Period Ending 10/31/2008

## For 4 Month Period Ending 10/31/2008

I, —, Board Secretary
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

| Accounts that 3447 not in | ails of the RE |  | ETARY |  |  |  |  | vember 19, | 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | DESCRIPTION |  | ATION |  | ITURE |  | ANCES | AVAILABLE | BALANCE |
| 20-000-200-320-08-2005 | MENTOR TRAINING | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 20-230-100-100-08-3200 | title 1A | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT
Capital Projects Fund - Fund 30
Interim Balance Sheet
For 4 Month Period Ending 10/31/2008


ASSETS AND RESOURCES

```
--- A S S ETS -..
```

| 101 | Cash in bank |  |
| :--- | :--- | ---: |
| Accounts receivable: |  |  |
|  | Interfund |  |
| 132 | Intergovernmental - State | $\$ 377,143.01$ |
| 141 |  | $\$ 7,112,430.12$ |

$$
\$ 7,489,573.13
$$

$\$ 0.00$
-- RESOURCES --

302
Less Revenues
(\$316, 893.76)
(\$316, 893.76)

## REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> RANDOLPH TOWNSHIP SCHOOL DISTRICT <br> Capital Projects Fund - Fund 30 <br> Interim Balance Sheet <br> For 4 Month Period Ending 10/31/2008 <br> <br>  <br> <br>  <br> LIABILITIES AND FUND EQUITY


$\ldots$ L I B I L T I E S $\ldots$

| 402 | Interfund accounts payable | \$184, 435.49 |
| :---: | :---: | :---: |
|  | TOTAL LIABILITIES | \$184, 435.49 |

FUNDBALANC



770 Fund balance, July 1, 2008

TOTAL FUND BALANCE

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION
RANDOLPH TOWNSHIP SCHOOL DISTRICT

> Capital Projects Fund - Fund 30 INTERIM STATEMENTS COMPARING
> BUDGET REVENUE WITH ACTUAL TO DATE AND APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending $10 / 31 / 2008$

| BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| :--- | :---: | :---: | :---: |
| ESTIMATED | DATE | OR (UNDER) | BALANCE |
|  |  |  |  |

*** REVENUES/SOURCES OF FUNDS ***

3255 Addtl. State Schl Building Aid-EDA Grant
\$316,893.76
(\$316, 893.76)

TOTAL REVENUE/SOURCES OF FUNDS
==============
\$316, 893.76
(\$316,893.76)
*** EXPENDITURES ***
--- Facilities acquisition and constr. serv. ---

| \$53,874.83 | \$0.00 |
| :---: | :---: |
| \$53,874.83 | \$0.00 |
| \$53,874.83 | \$0.00 |

\$53, 874.83
$\qquad$
\$53, 874.83
=============
\$53, 874.83
$\$ 0.00$
\$53, 874.83
$\$ 0.00$
$\$ 0.00$
==ニ==========
\$53,874.83
. 00

## For 4 Month Period Ending 10/31/2008

I, ——, Board Secretary
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

REPORT OF THE SECRETARY
TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

Debt Service Fund - Fund 40
Interim Balance Sheet
For 4 Month Period Ending 10/31/2008


ASSETS AND RESOURCES
-- ASSETS --

| 101 | Cash in bank |  |
| :--- | :--- | :--- |
| 121 | Tax levy receivable <br> Accounts receivable: <br> Interfund |  |
| 132 | Intergovernmental - State | $\$ 184,435.69$ |
| 141 | $\$ 171,167.00$ |  |

\$260,783.00
\$2,000, 000.00
\$184,435.69
\$171,167.00
\$355,602.69

301 Estimated Revenues
302 Less Revenues
\$4,027,800.00
(\$4, 027, 800.00)

# REPORT OF THE SECRETARY <br> TO THE BOARD OF EDUCATION <br> RANDOLPH TOWNSHIP SCHOOL DISTRICT 

## Debt Service Fund - Fund 40

Interim Balance Sheet
For 4 Month Period Ending 10/31/2008

LIABILITIES AND FUND EQUITY

$\ldots$-. L A B L I TIES…

| 421 | Accounts Payable | \$17, 916.25 |
| :---: | :---: | :---: |
| 455 | Interest payable | \$68, 717.20 |
|  | Other current liabilities | \$60, 359.22 |
|  | TOTAL LIABILITIES | \$146, 992.67 |

FUND BALANCE
$\ldots$ Appropriated-.

753 Reserve for encumbrances - Current Year
\$2,431,950.00
Reserved fund balance:

| 601 | Appropriations | \$4, 027, 800.00 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 602 | Less : Expenditures | \$1, 595, 850.00 |  |  |
| 603 | Encumbrances | \$2,431, 950.00 | (\$4, 027, 800.00 ) |  |
| Total Appropriated |  |  |  | \$2,431, 950.00 |
| J n a p propr i a t e d - - |  |  |  |  |
| 770 | Fund Balance - July 1st |  |  | \$37,443.02 |

TOTAL FUND BALANCE
TOTAL LIABILITIES AND FUND EQUITY

RECAPITULATION OF FUND BALANCE:

Appropriations
Revenues

| Budgeted | Actual | Variance |
| :---: | :---: | :---: |
| $-\quad$\$4,027,800.00 | $\$ 4,027,800.00$ | $\$ 0.00$ |
| $(\$ 4,027,800.00)$ | $(\$ 4,027,800.00)$ | $\$ 0.00$ |

-- Change in Maint. / Capital reserve account -Less: Adjust for prior year encumb.
$\$ 0.00$
$\$ 0.00$
\$2, 469, 393.02
\$2, 616, 385.69
$\qquad$
\$0. 00
\$0. 00
$\qquad$
$\qquad$
$\qquad$
$\qquad$

TO THE BOARD OF EDUCATION RANDOLPH TOWNSHIP SCHOOL DISTRICT

# Debt Service Fund - Fund 40 <br> INTERIM STATEMENTS COMPARING <br> budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10/31/2008 

| BUDGETED | ACTUAL TO | NOTE: OVER | UNREALIZED |
| :--- | :---: | :---: | :---: |
| ESTIMATED | DATE | OR (UNDER) | BALANCE |
|  |  |  |  |

```
*** REVENUES/SOURCES OF FUNDS ***
```

--- Local Sources -.-
1210 Local tax levy
\$3,744,312.00

--- State Sources .--

3160
Debt service aid Type II
\$283,488.00 \$283,488.00

Total State Sources
\$283,488.00 \$283,488.00
$\$ 0.00$
$=============================================$
$\$ 4,027,800.00 \quad \$ 4,027,800.00$

# Debt Service Fund - Fund 40 <br> INTERIM STATEMENTS COMPARING budget revenue with actual to date and APPROPRIATIONS WITH EXPENDITURES AND ENCUMBRANCES TO DATE For 4 Month Period Ending 10/31/2008 

*** EXPENDITURES ***
-- Debt Service - Regular -.
40-701-510-910 Redemption of Principal

TOTAL
APPROPRIATIONS EXPENDITURES/Enc. BALANCE

| \$2,455, 000.00 | \$2,455, 000.00 | . 00 |
| :---: | :---: | :---: |
| \$2,455,000.00 | \$2,455,000.00 | \$0.00 |

$\qquad$
--- Additional State School Bldg. Aid - Ch. 74 --

TOTAL

TOTAL USES OF FUNDS BEFORE TRANSFERS
*** TOTAL USES OF FUNDS ***
\$1,572,800.00 \$1,572,800.00 $====-=-=-=-=-=-=$

$\$ 4,027,800.00 \$ 4,027,800.00 \quad \$ 0.00$

\$4,027,800.00 \$4,027,800.00
$\$ 0.00$

## For 4 Month Period Ending 10/31/2008

I, ——, Board Secretary
certify that no line item account has encumbrances and expenditures,
which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

| Acct \# | Acct <br> Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts | Balance Due* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10- | 4072 | SUBSCRIPTION BUSSING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1210-000 | 4000 | LOCAL TAX LEVY | 57,091,711.00 | 57,091,711.00 | 0.00 | 38,560,023.00 | 18,531,688.00 | 5,069,000.00 | 38,560,023.00 |
| 10-1310-000 | 4002 | TUITION FROM | 0.00 | 0.00 | 0.00 | 0.00 | 13,416.80 | 6,985.00 | -13,416.80 |
| 10-1320-000 | 4003 | TUITION FROM LEAS W/IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1340-000 | 4004 | TUITION FROM OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1410-000 | 4005 | TRANSPORTATION FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1440-000 | 4006 | TRANSPORTATION FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1510-000 | 4007 | INTEREST ON | 136,250.00 | 136,250.00 | 0.00 | 0.00 | 20,113.37 | 2,978.21 | 116,136.63 |
| 10-1710-000 | 4009 | ATHLETIC RECEIPTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-1790-000 | 4112 | HS PARKING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 9,537.50 | 9,537.50 | -9,537.50 |
| 10-1910-000 | 4011 | RENTALS | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 13,517.73 | 3,572.13 | 26,482.27 |
| 10-1981-000 | 4013 | BENEFITS CONTRIBUTION | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 10-1990-000 | 4014 | MISCELLANEOUS | 205,000.00 | 205,000.00 | 0.00 | 0.00 | 583.90 | 583.90 | 204,416.10 |
| 10-1991-000 | 4015 | COBRA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3111-000 | 4019 | CORE CURRICULUM AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3120-000 | 4020 | TRANSPORTATION AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3121-000 | 4121 | CAT. TRANSPORTATION | 1,700,495.00 | 1,700,495.00 | 0.00 | 0.00 | 1,700,495.00 | 355,009.00 | 0.00 |
| 10-3130-000 | 4021 | SPECIAL EDUCATION AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3131-000 | 4109 | EXTRAORDINARY AID | 105,000.00 | 105,000.00 | 0.00 | 105,000.00 | 0.00 | 0.00 | 105,000.00 |
| 10-3132-000 | 4118 | CAT. SPECIAL ED AID | 3,101,435.00 | 3,101,435.00 | 0.00 | 2,110,958.00 | 990,477.00 | 990,477.00 | 2,110,958.00 |
| 10-3140-000 | 4022 | BILINGUAL EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3150-000 | 4023 | AID FOR AT RISK PUPILS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3171-000 | 4024 | STABILZATION AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3176-000 | 4119 | EQUALIZATION AID | 8,271,601.00 | 8,271,601.00 | 0.00 | 8,271,601.00 | 0.00 | 0.00 | 8,271,601.00 |
| 10-3177-000 | 4120 | CAT. SECURITY AID | 416,571.00 | 416,571.00 | 0.00 | 416,571.00 | 0.00 | 0.00 | 416,571.00 |
| 10-3190-000 | 4025 | OTHER STATE AID | 0.00 | 0.00 | 0.00 | 0.00 | 53,705.89 | 0.00 | -53,705.89 |
| 10-3193-000 | 4026 | ACADEMIC ACHIEVEMNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3194-000 | 4027 | STATE REIMB MENTOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3195-000 | 4099 | CONSOLIDATED AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 10-3196-000 | 4100 | ADDITIONAL FORMULA AID | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1300-001 | 4090 | MAC GRANT | 0.00 | 2,480.00 | 2,480.00 | 0.00 | 0.00 | 0.00 | 2,480.00 |
| 20-1300-300 | 4028 | MAC GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1560-425 | 4029 | ATT FAMILY SCIENCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1910-001 | 4077 | CENTER GROVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1910-002 | 4079 | DONATION CST LIB/ FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Acct \# | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts $\qquad$ | Balance Due* <br> 19.2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-1910-005 | 4081 | MONTCLAIR UNVERSITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1910-011 | 4076 | DONATION /HEALTH/PHYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1911-002 | 4083 | FOOD GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-002 | 4080 | EXXON/MOBIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-003 | 4075 | WALMART | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-004 | 4113 | ATT FAMILY SCIENCE | 0.00 | 771.98 | 771.98 | 0.00 | 0.00 | 0.00 | 771.98 |
| 20-1920-005 | 4074 | RANDOLPH EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-006 | 4110 | DASILVA RAC GRANT | 0.00 | 14,750.00 | 14,750.00 | 0.00 | 0.00 | 0.00 | 14,750.00 |
| 20-1920-007 | 4092 | baUER FOotball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-008 | 4114 | MONTCLAIR ST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-009 | 4115 | MAC 07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-1920-010 | 4111 | WALMART 0708 | 0.00 | 914.46 | 914.46 | 0.00 | 0.00 | 0.00 | 914.46 |
| 20-1920-012 | 4122 | SPRINT AHEAD FOR ED-SG | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 |
| 20-2100-000 | 4073 | EXXON/MOBIL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-2200-008 | 4093 | MONTCLAIR ST GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3213-213 | 4030 | DISTANCE LEARNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3230-510 | 4031 | NON PUBLIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3231-501 | 4032 | NON PUBLIC TEXtBOoks | 11,420.00 | 11,037.00 | -383.00 | 0.00 | 11,037.00 | 0.00 | 0.00 |
| 20-3232-502 | 4033 | CHAPTER 192 BASIC | 4,602.00 | 0.00 | -4,602.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3233-503 | 4034 | CHAPTER 192 ESL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3235-505 | 4035 | CHAPTER 192 TRANSP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3236-506 | 4036 | CHAPTER 193 SUPPL | 57,137.00 | 60,285.00 | 3,148.00 | 0.00 | 13,270.00 | 7,241.00 | 47,015.00 |
| 20-3237-507 | 4037 | CHAPTER 193 EXAM \& | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3238-508 | 4038 | CHAPTER 193 SPEECH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3239-509 | 4039 | NON PUBLIC NURSING | 13,514.00 | 14,900.00 | 1,386.00 | 0.00 | 3,725.00 | 0.00 | 11,175.00 |
| 20-3240-510 | 4101 | NONPUBLIC TECHNOLOGY | 7,280.00 | 7,720.00 | 440.00 | 0.00 | 7,720.00 | 0.00 | 0.00 |
| 20-3290-431 | 4040 | TECHNOLOGY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3290-432 | 4041 | CHARACTER EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-3550-550 | 4042 | SYSTEMATIC (SSI) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4262-262 | 4043 | CLASS SIIEE REDUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4411-231 | 4044 | TITLE I | 0.00 | 88,253.00 | 88,253.00 | 0.00 | 0.00 | 0.00 | 88,253.00 |
| 20-4413-234 | 4045 | TITLE I C/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4415-260 | 4046 | TITLE VI (CH 2) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4416-261 | 4047 | TITLE VIC/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4417-265 | 4103 | TITLE VI | 29,182.00 | 0.00 | -29,182.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4417-266 | 4104 | TITLE VI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4417-267 | 4105 | TITLE VI R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4418-268 | 4106 | TITLE VIC/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4418-269 | 4107 | TITLE VI C/O R/O | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-4421-250 | 4048 | IDEA PART B | 933,944.00 | 0.00 | -933,944.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Acct \# | Acct <br> Extn | Acct Desc | Orig Est Rev | Curr Est Rev YTD Transfers | Open <br> Receivables | Revenues To <br> Date | MTD Receipts |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Balance Due*


| Acct \# | 3462 | Acct Extn | Acct Desc | Orig Est Rev | Curr Est Rev | YTD Transfers | Open Receivables | Revenues To Date | MTD Receipts <br> November | Balance Due* <br> 19. 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 63-1800-000 |  | 4064 | COMMUNITY SCHOOL | 1,533,484.00 | 1,533,484.00 | 0.00 | 0.00 | 460,044.99 | 158,129.60 | 1,073,439.01 |
| FA-1930-000 |  | 4062 | GAIN/LOSS FROM SALE OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



| Acct $\#$ | Acct | Acct Desc |  |  |  |  |  |  |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Extn |  | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var | Curr Outstd + | YTD Invoices |
| Pending |  |  |  |  |  |  |  |  |


| Acct \# | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-218-600-03-0000 | 7035 | SUPPLIES-GUIDANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-218-610-01-0000 | 7036 | SUPPLIES-GUIDANCE | 500.00 | 0.00 | 500.00 | 88.44 | 0.00 | 379.23 | 32.33 |
| 11-000-218-610-04-0000 | 7037 | SUPPLIES GUIDANCE | 700.00 | 0.00 | 700.00 | 644.63 | 0.00 | 0.00 | 55.37 |
| 11-000-218-610-05-0000 | 7038 | SUPPLIES-GUIDANCE | 4,400.00 | 0.00 | 4,400.00 | 1,006.51 | 1,169.55 | 1,991.45 | 232.49 |
| 11-000-218-610-49-0490 | 7039 | SUPPLIES | 10,000.00 | 2,000.00 | 12,000.00 | 4,379.10 | 3,463.64 | 2,073.29 | 2,083.97 |
| 11-000-219-104-15-2143 | 7040 | SAL CHILD STUDY TEAM | 1,266,685.00 | 109,812.19 | 1,376,497.19 | 277,291.12 | 1,091,174.40 | 0.00 | 8,031.67 |
| 11-000-219-104-15-9999 | 7041 | SALARIES-CST'S-EXTRA | 110,000.00 | 0.00 | 110,000.00 | 106,155.08 | 0.00 | 0.00 | 3,844.92 |
| 11-000-219-105-15-2153 | 7042 | SAL CLERICAL CST | 138,621.00 | 9,534.69 | 148,155.69 | 48,464.49 | 99,691.20 | 0.00 | 0.00 |
| 11-000-219-320-07-2621 | 7043 | PURCH PROF SVCS SPEC | 51,000.00 | 0.00 | 51,000.00 | 18,379.00 | 28,545.50 | 3,969.00 | 106.50 |
| 11-000-219-580-07-2534 | 7044 | TRAVEL SPEC SVC | 7,000.00 | 0.00 | 7,000.00 | 4,998.74 | 7.91 | 167.31 | 1,826.04 |
| 11-000-219-610-07-2509 | 7045 | MISC SUPPLIES/SPECIAL | 15,000.00 | 0.00 | 15,000.00 | 7,111.26 | 795.68 | 3,886.52 | 3,206.54 |
| 11-000-221-102-15-2120 | 7046 | SALARY SUPERVISORS | 1,012,320.00 | -3,999.80 | 1,008,320.20 | 304,910.64 | 702,808.00 | 0.00 | 601.56 |
| 11-000-221-104-15-2168 | 7047 | SALARY-CURRICULUM | 73,000.00 | 17,460.00 | 90,460.00 | 90,460.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-105-15-2157 | 7048 | SALARY SUPERVISOR | 105,972.00 | -45,606.00 | 60,366.00 | 20,122.00 | 40,244.00 | 0.00 | 0.00 |
| 11-000-221-320-41-0410 | 7049 | PURCHASED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-320-44-0440 | 7050 | PURCHASED | 1,500.00 | 500.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 11-000-221-580-01-1212 | 7805 | TRAVEL-ENRICHMENT | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| 11-000-221-580-02-1212 | 7806 | TRAVEL-ENRICHMENT | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| 11-000-221-580-03-1212 | 7807 | TRAVEL-ENRICHMENT | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| 11-000-221-580-04-1212 | 7808 | TRAVEL-ENRICHMENT | 0.00 | 250.00 | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 |
| 11-000-221-580-05-1212 | 7809 | TRAVEL-ENRICHMENT | 0.00 | 200.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 11-000-221-580-12-0000 | 7051 | TRAVEL | 1,000.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-41-0410 | 7052 | OTHER PURCHASED | 900.00 | 0.00 | 900.00 | 0.00 | 0.00 | 0.00 | 900.00 |
| 11-000-221-580-42-0420 | 7053 | PURCHASED PROF. SVCS. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-43-0430 | 7054 | TRAVEL-IMPROVEMENT OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-580-44-0440 | 7055 | TRAVEL-IMPROVEMENT OF | 1,000.00 | 0.00 | 1,000.00 | 300.13 | 0.00 | 0.00 | 699.87 |
| 11-000-221-580-45-0450 | 7056 | OTHER PURCH PROF | 400.00 | 0.00 | 400.00 | 250.00 | 0.00 | 0.00 | 150.00 |
| 11-000-221-580-46-0460 | 7057 | PURCHASED | 600.00 | 0.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| 11-000-221-580-47-0470 | 7058 | PURCHASED PROF. SVC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-01-1212 | 7810 | SUPPLIES-ENRICHMENT | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-000-221-610-02-1212 | 7811 | SUPPLIES-ENRICHMENT | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-000-221-610-03-1212 | 7812 | SUPPLIES-ENRICHMENT | 0.00 | 450.00 | 450.00 | 0.00 | 74.89 | 0.00 | 375.11 |
| 11-000-221-610-04-0000 | 7059 | SUPPLIES AND MATERIALS | 1,500.00 | 0.00 | 1,500.00 | 1,096.52 | 0.00 | 0.00 | 403.48 |
| 11-000-221-610-04-1212 | 7813 | SUPPLIES-ENRICHMENT | 0.00 | 500.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-05-1212 | 7814 | SUPPLIES-ENRICHMENT | 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-000-221-610-12-0000 | 7060 | SUPPLIES-IMPROV. OF | 2,500.00 | -2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-40-2632 | 7061 | SUPERVISORS SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-43-0430 | 7062 | SUPPLIES-IMPROV. OF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-610-44-0440 | 7063 | SUPPLIES-IMPROV. OF | 1,000.00 | 596.01 | 1,596.01 | 1,556.01 | 0.00 | 40.00 | 0.00 |
| 11-000-221-890-01-1212 | 7815 | MISC EXPENSE-G\&T | 0.00 | 721.75 | 721.75 | 75.00 | 646.75 | 0.00 | 0.00 |


| Acct \# 3466 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-221-890-02-1212 | 7816 | MISC EXPENSE-G\&T | 0.00 | 650.00 | 650.00 | 75.00 | 468.75 | 0.00 | 106.25 |
| 11-000-221-890-03-1212 | 7817 | MISC EXPENSE-G\&T | 0.00 | 771.75 | 771.75 | 75.00 | 696.75 | 0.00 | 0.00 |
| 11-000-221-890-04-1212 | 7818 | MISC EXPENSE-G\&T | 0.00 | 721.75 | 721.75 | 75.00 | 646.75 | 0.00 | 0.00 |
| 11-000-221-890-05-1212 | 7819 | MISC EXPENSE-G\&T | 0.00 | 700.00 | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 11-000-221-890-12-0000 | 7064 | MISC EXPENSE DIST G\&T | 3,500.00 | -3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-41-0410 | 7065 | MISC EXPENSE MATH | 700.00 | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 | 700.00 |
| 11-000-221-890-42-0420 | 7066 | misc expence science | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-44-0440 | 7067 | MISC. EXPENSE MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-221-890-47-0470 | 7068 | MISC EXP FORG LA/ESL | 600.00 | -600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-104-15-2141 | 7069 | SALARY - LIBRARIANS | 612,695.00 | 31,992.00 | 644,687.00 | 128,937.40 | 515,749.60 | 0.00 | 0.00 |
| 11-000-222-104-15-9999 | 7070 | SALARIES-ED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-01-2301 | 7071 | LIBRARY BOOKS/CENTER | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 4,277.52 | 1,222.48 |
| 11-000-222-610-01-2311 | 7072 | PERIODICALS/CENTER | 1,200.00 | 0.00 | 1,200.00 | 402.44 | 0.00 | 0.00 | 797.56 |
| 11-000-222-610-01-2321 | 7073 | AV/CENTER GROVE | 12,000.00 | 0.00 | 12,000.00 | 3,210.95 | 3,618.36 | 1,871.70 | 3,298.99 |
| 11-000-222-610-01-2331 | 7074 | LIBRARY | 6,500.00 | 0.00 | 6,500.00 | 0.00 | 0.00 | 0.00 | 6,500.00 |
| 11-000-222-610-02-2302 | 7075 | LIBRARY SUPPLIES | 3,000.00 | 0.00 | 3,000.00 | 2,911.88 | 0.00 | 0.00 | 88.12 |
| 11-000-222-610-02-2312 | 7076 | PERIODICALS/FERNBROO | 1,300.00 | 0.00 | 1,300.00 | 1,297.05 | 0.00 | 0.00 | 2.95 |
| 11-000-222-610-02-2322 | 7077 | AV/FERNBROOK | 4,000.00 | 0.00 | 4,000.00 | 3,895.20 | 0.00 | 0.00 | 104.80 |
| 11-000-222-610-02-2332 | 7078 | LIBRARY | 0.00 | 0.00 | 36.30 | 36.30 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-03-2313 | 7079 | PERIODICALSIIRONIA | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 868.19 | 131.81 |
| 11-000-222-610-03-2323 | 7080 | AV/IRONIA | 8,000.00 | 0.00 | 8,000.00 | 2,594.50 | 0.00 | 602.97 | 4,802.53 |
| 11-000-222-610-03-2333 | 7081 | LIBRARY SUPPLIES/IRONIA | 3,000.00 | 0.00 | 3,000.00 | 2,107.47 | 565.00 | 0.00 | 327.53 |
| 11-000-222-610-04-2314 | 7082 | PERIODICALS/SHONGUM | 1,200.00 | 0.00 | 1,200.00 | 1,156.38 | 0.00 | 0.00 | 43.62 |
| 11-000-222-610-04-2324 | 7083 | AV/SHONGUM | 4,000.00 | 0.00 | 4,000.00 | 1,266.95 | 0.00 | 2,480.57 | 252.48 |
| 11-000-222-610-04-2334 | 7084 | LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-222-610-05-2315 | 7085 | PERIODICALS/RMS | 2,994.00 | 0.00 | 2,994.00 | 1,752.90 | 53.15 | 342.57 | 845.38 |
| 11-000-222-610-05-2325 | 7086 | AV/RMS | 7,800.00 | 0.00 | 7,800.00 | 429.23 | 1,899.24 | 4,025.42 | 1,446.11 |
| 11-000-222-610-05-2335 | 7087 | LIBRARY SUPPLIES/RMS | 1,780.00 | 0.00 | 1,780.00 | 0.00 | 169.65 | 968.71 | 641.64 |
| 11-000-222-610-06-2316 | 7088 | PERIODICALS/HIGH | 4,938.00 | -1,455.00 | 3,483.00 | 1,437.00 | 0.00 | 194.40 | 1,851.60 |
| 11-000-222-610-06-2327 | 7089 | AV/RHS | 3,850.00 | -1,238.00 | 2,612.00 | 0.00 | 0.00 | 0.00 | 2,612.00 |
| 11-000-222-610-06-2336 | 7090 | LIBRARY SUPPLIES/HIGH | 2,970.00 | -1,062.00 | 1,908.00 | 1,098.89 | 427.35 | 0.00 | 381.76 |
| 11-000-222-640-02-2303 | 7091 | LIBRARY | 8,000.00 | 0.00 | 8,000.00 | 5,922.85 | 779.00 | 1,048.71 | 249.44 |
| 11-000-222-640-03-2304 | 7092 | LIBRARY BOOKS - IRONIA | 7,000.00 | -1,000.00 | 6,000.00 | 2,920.71 | 2,455.89 | 563.96 | 59.44 |
| 11-000-222-640-04-2305 | 7093 | LIBRARY BOOKS SH | 5,000.00 | -1,000.00 | 4,000.00 | 3,540.98 | 0.00 | 425.00 | 34.02 |
| 11-000-222-640-05-2306 | 7094 | LIBRARY BOOKS/MIDDLE | 12,000.00 | 0.00 | 12,000.00 | 5,895.45 | 5,880.68 | 0.00 | 223.87 |
| 11-000-222-640-06-0000 | 7095 | LIBRARY BOOKS | 12,000.00 | -2,868.00 | 9,132.00 | 1,983.64 | 2,024.86 | 2,975.14 | 2,148.36 |
| 11-000-222-890-05-2316 | 7096 | RMS- SUBSCRIPTIONS | 3,500.00 | 0.00 | 3,500.00 | 1,145.00 | 536.25 | 0.00 | 1,818.75 |
| 11-000-222-890-46-0460 | 7097 | misc Expense lang | 26,500.00 | 0.00 | 26,500.00 | 0.00 | 24,375.50 | 0.00 | 2,124.50 |
| 11-000-223-102-15-2705 | 7098 | SAL SUPVR STAFF | 58,139.00 | -6,537.23 | 51,601.77 | 15,980.33 | 35,621.44 | 0.00 | 0.00 |
| 11-000-223-102-15-9999 | 7099 | SALARIES-SUPERVIS-EXTR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Acct \# | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-223-110-15-9999 | 7100 | MENTOR SALARIES | 0.00 | 7,629.00 | 7,629.00 | 7,629.00 | 0.00 | 0.00 | 0.00 |
| 11-000-223-320-01-2622 | 7796 | PURCH PROF SVC STAFF | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 250.00 | 300.00 | 6,450.00 |
| 11-000-223-320-02-2622 | 7795 | PURCH PROF SVC STAFF | 0.00 | 7,000.00 | 7,000.00 | 400.00 | 217.00 | 300.00 | 6,083.00 |
| 11-000-223-320-03-2622 | 7794 | PURCH PROF SVC STAFF | 0.00 | 7,000.00 | 7,000.00 | 95.00 | 0.00 | 0.00 | 6,905.00 |
| 11-000-223-320-04-2622 | 7793 | PURCH PROF SVC STAFF | 0.00 | 7,000.00 | 7,000.00 | 0.00 | 486.00 | 150.00 | 6,364.00 |
| 11-000-223-320-05-2622 | 7792 | PURCH PROF SVC STAFF | 0.00 | 14,000.00 | 14,000.00 | 0.00 | 455.00 | 0.00 | 13,545.00 |
| 11-000-223-320-06-2622 | 7791 | PURCH PROF SVC STAFF | 0.00 | 18,000.00 | 18,000.00 | 835.00 | 190.00 | 2,800.00 | 14,175.00 |
| 11-000-223-320-08-2622 | 7101 | PURCH PROF SVC STAFF | 90,000.00 | -37,344.00 | 52,656.00 | 22,862.89 | 4,705.00 | 2,700.00 | 22,388.11 |
| 11-000-223-320-09-0001 | 7887 | PURC SER PRIN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-223-320-09-2622 | 7790 | PURCH PROF SVC STAFF | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 475.00 | 9,525.00 |
| 11-000-223-580-01-2625 | 7797 | STAFF DEVELOPMENT | 0.00 | 1,050.00 | 1,050.00 | 0.00 | 0.00 | 0.00 | 1,050.00 |
| 11-000-223-580-02-2625 | 7798 | STAFF DEVELOPMENT | 0.00 | 1,050.00 | 1,050.00 | 35.96 | 26.32 | 0.00 | 987.72 |
| 11-000-223-580-03-2625 | 7804 | STAFF DEVELOPMENT | 0.00 | 1,050.00 | 1,050.00 | 21.76 | 0.00 | 0.00 | 1,028.24 |
| 11-000-223-580-04-2625 | 7800 | STAFF DEVELOPMENT | 0.00 | 1,050.00 | 1,050.00 | 0.00 | 0.00 | 0.00 | 1,050.00 |
| 11-000-223-580-05-2625 | 7801 | STAFF DEVELOPMENT | 0.00 | 2,100.00 | 2,100.00 | 0.00 | 109.74 | 0.00 | 1,990.26 |
| 11-000-223-580-06-2625 | 7802 | STAFF DEVELOPMENT | 0.00 | 2,700.00 | 2,700.00 | 0.00 | 37.07 | 0.00 | 2,662.93 |
| 11-000-223-580-08-2625 | 7102 | STAFF DEVELOPMENT | 15,000.00 | -10,500.00 | 4,500.00 | 2,682.94 | 19.57 | 0.00 | 1,797.49 |
| 11-000-223-580-09-2625 | 7803 | STAFF DEVELOPMENT | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-000-223-610-08-0000 | 7103 | SUPPLIES AND MATERIALS | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 8,728.50 | 0.00 | 1,271.50 |
| 11-000-230-104-15-1106 | 7104 | SALARY SUPT OFFICE | 452,835.00 | -6,211.62 | 446,623.38 | 152,129.03 | 183,820.48 | 0.00 | 110,673.87 |
| 11-000-230-105-15-1107 | 7105 | SALARY CLERICAL SUPT | 424,612.00 | -83,397.09 | 341,214.91 | 127,385.95 | 213,828.96 | 0.00 | 0.00 |
| 11-000-230-105-15-1112 | 7106 | SALARY CLERICAL BD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-110-15-1103 | 7107 | SALARY TREASURER | 11,141.00 | 0.00 | 11,141.00 | 3,713.60 | 7,427.20 | 0.00 | 0.20 |
| 11-000-230-331-30-1202 | 7108 | LEGAL FEES | 117,000.00 | -3,150.00 | 113,850.00 | 72,412.50 | 0.00 | 0.00 | 41,437.50 |
| 11-000-230-331-30-1204 | 7109 | LEGAL-OUTSIDE | 50,000.00 | 0.00 | 50,046.97 | 4,800.00 | 46.97 | 25,000.00 | 20,200.00 |
| 11-000-230-332-30-1201 | 7110 | PUBLIC SCHOOL | 55,000.00 | 0.00 | 55,000.00 | 18,500.00 | 0.00 | 0.00 | 36,500.00 |
| 11-000-230-339-30-1203 | 7111 | LABOR COUNSEL | 15,000.00 | 3,150.00 | 18,150.00 | 18,150.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-339-30-1205 | 7112 | SPEC. CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-339-30-1313 | 7113 | SUPER PURCH PROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-340-09-0000 | 7114 | PURCHASED TECHNICAL | 45,500.00 | 0.00 | 45,500.00 | 43,026.70 | 0.00 | 317.00 | 2,156.30 |
| 11-000-230-500-27-0000 | 7115 | PURCHASED | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 11-000-230-530-18-6441 | 7116 | TELEPHONE BASIC | 255,614.00 | 0.00 | 255,899.91 | 68,084.72 | 135,354.96 | 40,320.57 | 12,139.66 |
| 11-000-230-580-09-0000 | 7117 | TRAVEL EXPENSE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-000-230-580-27-0000 | 7118 | OTHER PURCHASED | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-000-230-580-30-1302 | 7119 | boe travel | 3,500.00 | 0.00 | 3,500.00 | 700.00 | 1,118.00 | 0.00 | 1,682.00 |
| 11-000-230-580-30-1305 | 7120 | BD. SECTY TRAVEL | 900.00 | 0.00 | 900.00 | 0.00 | 0.00 | 35.00 | 865.00 |
| 11-000-230-580-30-1310 | 7121 | SUPT OFFICE TRAVEL | 15,000.00 | 0.00 | 15,000.00 | 2,900.00 | 4,000.00 | 0.00 | 8,100.00 |
| 11-000-230-590-40-8202 | 7122 | LIABIIITY INSURANCE | 248,862.00 | 4,706.00 | 253,568.00 | 167,896.00 | 85,672.00 | 0.00 | 0.00 |
| 11-000-230-600-42-0420 | 7123 | SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-610-09-0000 | 7124 | SUPPLIES AND MATERIALS | 3,000.00 | 0.00 | 3,000.00 | 71.63 | 0.00 | 492.25 | 2,436.12 |


| Acct \# 3468 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | $\begin{array}{r} \text { YTD D }+\begin{array}{r} \text { P.Var } \\ - \text { Ref } \end{array} \end{array}$ | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-230-610-30-1303 | 7125 | BOE SUPPLIES | 9,000.00 | 0.00 | 9,000.00 | 1,513.98 | 0.00 | 4,719.80 | 2,766.22 |
| 11-000-230-610-30-1306 | 7126 | BD SECTY SUPPLIES | 10,000.00 | 0.00 | 10,000.00 | 4,187.89 | 2,426.22 | 1,693.69 | 1,692.20 |
| 11-000-230-610-30-1307 | 7127 | ELECTION EXPENSES | 25,000.00 | 0.00 | 25,000.00 | 23,815.00 | 0.00 | 0.00 | 1,185.00 |
| 11-000-230-610-30-1311 | 7128 | SUPT OFFICE SUPPLIES | 40,000.00 | 0.00 | 40,000.00 | 6,729.73 | 3,661.44 | 988.48 | 28,620.35 |
| 11-000-230-610-43-1312 | 7129 | SUPERVISORS OFFICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-890-09-0000 | 7130 | MISCELLANEOUS | 1,000.00 | 0.00 | 1,000.00 | 230.00 | 150.00 | 0.00 | 620.00 |
| 11-000-230-890-27-0000 | 7131 | misc EXPENSE TEStING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-890-30-1301 | 7132 | BOE MEMBERSHIP DUES | 31,600.00 | 0.00 | 31,600.00 | 28,066.00 | 0.00 | 0.00 | 3,534.00 |
| 11-000-230-890-30-1304 | 7133 | BD SECTY DUES | 1,750.00 | 0.00 | 1,750.00 | 990.00 | 425.00 | 185.00 | 150.00 |
| 11-000-230-890-30-1305 | 7134 | MISC EXPENSE BUSINESS | 10,000.00 | 0.00 | 10,000.00 | 528.00 | 0.00 | 1,282.50 | 8,189.50 |
| 11-000-230-890-30-1309 | 7135 | SUPT MEMBERSHIP DUES | 12,000.00 | 0.00 | 12,000.00 | 1,388.00 | 0.00 | 1,615.00 | 8,997.00 |
| 11-000-230-890-30-1310 | 7136 | MISC EXPENSE BOE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-230-890-30-1315 | 7137 | PUBLISHING \& PRINTING | 30,000.00 | 0.00 | 30,000.00 | 12,216.44 | 1,665.19 | 4,068.37 | 12,050.00 |
| 11-000-230-890-45-0450 | 7138 | MISC EXPENSE SOCIAL | 410.00 | 0.00 | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
| 11-000-240-103-15-2110 | 7139 | SALARY PRINCIPALS | 1,865,336.00 | 11,294.65 | 1,876,630.65 | 657,284.09 | 1,219,346.56 | 0.00 | 0.00 |
| 11-000-240-105-15-2151 | 7140 | SAL CLERICAL SChool | 734,650.00 | 145,238.57 | 879,888.57 | 289,204.89 | 590,683.68 | 0.00 | 0.00 |
| 11-000-240-105-15-2155 | 7141 | REA SETTLEMENT 2.8\% | 96,203.00 | 2,947.67 | 99,150.67 | 99,150.67 | 0.00 | 0.00 | 0.00 |
| 11-000-240-105-15-9999 | 7142 | SALARY SUB SECTYS | 31,603.00 | -5,532.64 | 26,070.36 | 13,282.34 | 0.00 | 0.00 | 12,788.02 |
| 11-000-240-390-05-2660 | 7143 | PTS MIDDLE SCHOOL | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 11-000-240-390-06-2668 | 7144 | PTS RHS GENERAL | 47,310.00 | -5,481.90 | 41,828.10 | 23,968.79 | 11,067.37 | 221.25 | 6,570.69 |
| 11-000-240-580-01-2521 | 7145 | TRAVEL EXPENSE CENTER | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 11-000-240-580-02-2522 | 7146 | TRAVEL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-580-03-2523 | 7147 | TRAVEL EXPENSE IRONIA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-580-04-2524 | 7148 | TRAVEL EXPENSE | 250.00 | 0.00 | 250.00 | 161.49 | 0.00 | 0.00 | 88.51 |
| 11-000-240-580-05-2525 | 7149 | TRAVEL EXPENSE RMS | 600.00 | 0.00 | 600.00 | -1,259.99 | 1,670.85 | 0.00 | 189.14 |
| 11-000-240-580-06-2531 | 7150 | TRAVEL/RHS/ALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-580-06-2543 | 7151 | travel co-op ed | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-580-08-2535 | 7152 | TRAVEL EXPENSE | 5,000.00 | 0.00 | 5,000.00 | 589.04 | 90.31 | 0.00 | 4,320.65 |
| 11-000-240-610-01-2501 | 7153 | MISC SUPPL/CG | 5,000.00 | 0.00 | 5,000.00 | 2,533.70 | 1,324.57 | 569.88 | 571.85 |
| 11-000-240-610-02-2502 | 7154 | MISC SUPPL/FERNBROOK | 5,000.00 | 0.00 | 5,000.00 | 2,874.94 | 554.81 | 631.19 | 939.06 |
| 11-000-240-610-03-2503 | 7155 | MISC SUPPLIRONIA | 6,835.00 | -1,548.40 | 5,286.60 | 3,351.36 | 1,676.43 | 115.00 | 143.81 |
| 11-000-240-610-04-2504 | 7156 | MISC SUPP/SHONGUM | 4,375.00 | 0.00 | 4,375.00 | 3,062.62 | 245.68 | 0.00 | 1,066.70 |
| 11-000-240-610-05-2505 | 7157 | MISC SUPPL/RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-610-06-2507 | 7158 | MISC SUPPL/GENL/RHS | 10,000.00 | -2,466.00 | 7,534.00 | 3,634.84 | 2,878.86 | 537.42 | 482.88 |
| 11-000-240-610-06-2599 | 7159 | MISC | 2,000.00 | 2,202.72 | 4,202.72 | 3,721.27 | 0.00 | 0.00 | 481.45 |
| 11-000-240-890-01-2551 | 7160 | MISC EXPENSE CENTER | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-000-240-890-02-2552 | 7161 | MISC EXPENSE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 378.00 | 0.00 | 622.00 |
| 11-000-240-890-03-2553 | 7162 | MISC EXPENSE IRONIA | 1,000.00 | -560.00 | 440.00 | 0.00 | 440.00 | 0.00 | 0.00 |
| 11-000-240-890-04-2554 | 7163 | MISC EXPENSE SHONGUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-05-2556 | 7164 | MISC EXPENSE RMS | 7,500.00 | 0.00 | 7,500.00 | 4,780.16 | 0.00 | 1,500.00 | 1,219.84 |


| Acct \# 3469 | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-240-890-05-2557 | 7165 | RMS GRADUATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-06-0450 | 7166 | MISC EXP BUSINESS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-06-2562 | 7167 | MISC EXP RHS | 5,000.00 | -166.00 | 4,834.00 | 1,636.80 | 2,650.00 | 0.00 | 547.20 |
| 11-000-240-890-06-2563 | 7168 | MISC EXPENSE RHS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-240-890-44-0441 | 7169 | MISC EXPENSE MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-100-15-0104 | 7170 | SALARIES BUS. | 147,495.00 | 0.00 | 147,495.00 | 49,164.96 | 98,329.92 | 0.00 | 0.12 |
| 11-000-251-100-15-0105 | 7171 | SALARIES CLERICAL | 354,805.00 | 1,627.00 | 356,432.00 | 116,842.88 | 239,589.12 | 0.00 | 0.0 |
| 11-000-251-104-15-1101 | 7172 | SALARIES-ASST. BA/BD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-251-110-15-9999 | 7173 | AVA REPAIRS \& | 31,020.00 | -6,014.02 | 25,005.98 | 20,275.10 | 0.00 | 0.00 | 4,730.88 |
| 11-000-251-340-30-0000 | 7174 | PURCHASED TECH. | 16,500.00 | 0.00 | 16,500.00 | 3,550.00 | 445.00 | 0.00 | 12,505.00 |
| 11-000-251-440-30-0000 | 7175 | RENTALS- COPIERS | 27,803.00 | 0.00 | 27,803.00 | 4,013.58 | 16,979.93 | 3,379.97 | 3,429.52 |
| 11-000-251-580-30-0000 | 7176 | BUSINESS OFFICE TRAVEL | 3,500.00 | 0.00 | 3,500.00 | 452.39 | 100.00 | 0.00 | 2,947.61 |
| 11-000-251-600-30-0000 | 7177 | BUSINESS OFFICE | 10,000.00 | 0.00 | 10,000.00 | 5,400.15 | 1,129.35 | 1,518.35 | 1,952.15 |
| 11-000-251-832-30-0000 | 7178 | INTEREST ON LEASE | 11,000.00 | 1,593.75 | 12,593.75 | 12,593.75 | 0.00 | 0.00 | 0.00 |
| 11-000-251-890-30-0000 | 7179 | BUSINESS OFFICE OTHER | 5,000.00 | -1,593.75 | 3,406.25 | 2,574.95 | 25.05 | 0.00 | 806.25 |
| 11-000-252-100-15-0102 | 7180 | SALARIES-SUPERVISOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-252-100-15-0110 | 7181 | OTHER SALARIES-TECH | 282,833.00 | 68,716.46 | 351,549.46 | 117,472.50 | 234,076.96 | 0.00 | 0.00 |
| 11-000-252-330-23-0000 | 7182 | OTHER PURCHASED PROF | 89,164.00 | 0.00 | 89,164.00 | 29,681.09 | 14,548.38 | 22,700.45 | 22,234.08 |
| 11-000-252-580-23-0000 | 7183 | OHTER | 5,000.00 | 0.00 | 5,000.00 | 1,039.43 | 422.81 | 0.00 | 3,537.76 |
| 11-000-252-600-23-0000 | 7184 | GENERAL SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-261-104-15-1110 | 7185 | SALARY - DIR. OF FACILIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-261-110-15-7102 | 7186 | MAINT - SALARY | 387,403.00 | 22,262.78 | 409,665.78 | 136,734.26 | 272,931.52 | 0.00 | 0.00 |
| 11-000-261-110-15-7104 | 7187 | MAINT/GROUNDS - OT | 50,000.00 | 0.00 | 50,000.00 | 12,718.81 | 0.00 | 0.00 | 37,281.19 |
| 11-000-261-110-15-9999 | 7188 | SALARIES-MAINT-EXTRA | 17,000.00 | 0.00 | 17,000.00 | 0.00 | 0.00 | 0.00 | 17,000.00 |
| 11-000-261-420-18-5678 | 7189 | MAINT - GENERAL | 40,000.00 | -111.00 | 39,889.00 | 8,966.91 | 12,862.30 | 2,748.27 | 15,311.52 |
| 11-000-261-420-18-7201 | 7190 | MAINT - CG CONTR. SERV. | 43,100.00 | 0.00 | 43,100.00 | 4,924.19 | 11,417.18 | 1,639.06 | 25,119.57 |
| 11-000-261-420-18-7202 | 7191 | MAINT - FB CONTR. SERV. | 35,000.00 | 0.00 | 35,000.00 | 11,253.21 | 6,683.19 | 1,549.01 | 15,514.59 |
| 11-000-261-420-18-7203 | 7192 | MAINT - IR CONTR. SERV. | 23,000.00 | 0.00 | 23,000.00 | 5,441.35 | 6,638.43 | 828.62 | 10,091.60 |
| 11-000-261-420-18-7204 | 7193 | MAINT - SH CONTR. SERV. | 23,000.00 | 0.00 | 23,000.00 | 5,530.82 | 9,738.76 | 1,353.56 | 6,376.86 |
| 11-000-261-420-18-7205 | 7194 | MAINT - RMS CONTR. | 40,000.00 | 0.00 | 40,000.00 | 9,694.66 | 18,837.93 | 3,392.56 | 8,074.85 |
| 11-000-261-420-18-7206 | 7195 | MAINT - RHS CONTR. | 90,000.00 | 15,000.00 | 105,000.00 | 35,713.86 | 23,781.03 | 17,924.06 | 27,581.05 |
| 11-000-261-420-18-7212 | 7196 | MAINT - ASBESTOS | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 600.00 | 6,100.00 | 8,300.00 |
| 11-000-261-610-18-1234 | 7197 | MAINT - GENERAL | 14,500.00 | 111.00 | 14,719.00 | 7,102.94 | 5,855.65 | 1,671.54 | 88.87 |
| 11-000-261-610-18-6501 | 7198 | MAINT - CG SUPPLIES | 14,500.00 | 0.00 | 14,500.00 | 2,697.26 | 2,948.01 | 424.74 | 8,429.99 |
| 11-000-261-610-18-6502 | 7199 | MAINT - FB SUPPLIES | 12,500.00 | -4,098.56 | 8,401.44 | 3,811.39 | 2,655.01 | 1,129.00 | 806.04 |
| 11-000-261-610-18-6503 | 7200 | MAINT - IR SUPPLIES | 10,000.00 | 0.00 | 10,000.00 | 5,006.27 | 2,376.43 | 85.20 | 2,532.10 |
| 11-000-261-610-18-6504 | 7201 | MAINT - SH SUPPLIES | 13,000.00 | 0.00 | 13,000.00 | 2,803.81 | 2,356.56 | 772.69 | 7,066.94 |
| 11-000-261-610-18-6505 | 7202 | MAINT - RMS SUPPLIES | 32,000.00 | 0.00 | 32,000.00 | 9,112.87 | 3,600.41 | 1,118.86 | 18,167.86 |
| 11-000-261-610-18-6506 | 7203 | MAINT - RHS SUPPLIES | 40,000.00 | -15,000.00 | 25,000.00 | 5,016.43 | 2,586.46 | 2,161.05 | 15,236.06 |
| 11-000-262-105-15-0000 | 7204 | CLERICAL FACILITIES | 48,959.00 | 3,076.84 | 52,035.84 | 17,345.28 | 34,690.56 | 0.00 | 0.00 |


| Acct \# 3470 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-262-110-15-1111 | 7205 | REA SETTLEMENT 2.8\% | 265,730.00 | -120,155.66 | 145,574.34 | 145,574.34 | 0.00 | 0.00 | 0.00 |
| 11-000-262-110-15-2166 | 7206 | SALARY RIGHT TO KNOW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-110-15-2167 | 7207 | SALARY-CAF/RECESS | 17,500.00 | 0.00 | 17,500.00 | 0.00 | 0.00 | 0.00 | 17,500.00 |
| 11-000-262-110-15-6106 | 7208 | CUSTODIAL SALARIES | 1,766,501.00 | -3,224.95 | 1,763,276.05 | 580,768.37 | 1,182,507.68 | 0.00 | 0.00 |
| 11-000-262-110-15-7101 | 7209 | GROUNDS SALARIES | 350,154.00 | 48,266.64 | 398,420.64 | 132,806.88 | 265,613.76 | 0.00 | 0.00 |
| 11-000-262-110-15-9999 | 7210 | CUSTODIAL OT \& SUBS | 236,908.00 | -21,857.00 | 215,051.00 | 126,096.75 | 0.00 | 0.00 | 88,954.25 |
| 11-000-262-340-18-2565 | 7211 | RTK/AHERA/PEOSHA | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 3,000.00 | 12,000.00 |
| 11-000-262-420-02-7202 | 7212 | CUST - FB CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-03-7203 | 7213 | CUST-IR CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-04-7204 | 7214 | CUST - SH CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-05-7205 | 7215 | CUST-RMS CONTR. SERV. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-06-7206 | 7216 | CUST. - RHS CONTR. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-420-18-7201 | 7217 | CUST - CG CONTR. SERV. | 6,798.00 | 0.00 | 6,798.00 | 1,922.88 | 1,556.04 | 271.08 | 3,048.00 |
| 11-000-262-420-18-7202 | 7218 | CUST- FB CONTR. SERV. | 4,120.00 | 0.00 | 4,120.00 | 876.86 | 1,815.24 | 866.90 | 561.00 |
| 11-000-262-420-18-7203 | 7219 | CUST-IR CONTR. SERV. | 5,500.00 | 0.00 | 5,500.00 | 1,912.05 | 1,869.70 | 268.25 | 1,450.00 |
| 11-000-262-420-18-7204 | 7220 | CUST - SH CONTR. SERV. | 5,500.00 | 0.00 | 5,500.00 | 1,019.10 | 1,591.20 | 339.70 | 2,550.00 |
| 11-000-262-420-18-7205 | 7221 | CUST-RMS CONTR. SERV. | 11,200.00 | 0.00 | 11,200.00 | 4,311.80 | 2,304.70 | 418.50 | 4,165.00 |
| 11-000-262-420-18-7206 | 7222 | CUST. - RHS CONTR. | 14,919.00 | 0.00 | 14,919.00 | 2,583.48 | 2,237.92 | 522.60 | 9,575.00 |
| 11-000-262-420-18-7208 | 7223 | GROUNDS - CONTR. SERV. | 72,000.00 | 0.00 | 72,000.00 | 20,674.99 | 13,887.47 | 2,428.80 | 35,008.74 |
| 11-000-262-420-18-7210 | 7224 | CONTR SVC SNOW | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 8,745.00 | 0.00 | 11,255.00 |
| 11-000-262-420-30-7208 | 7225 | GARBAGE \& RUBBISH | 87,825.00 | 0.00 | 87,825.00 | 21,446.67 | 55,229.48 | 6,900.13 | 4,248.72 |
| 11-000-262-441-28-5507 | 7226 | TRANSP RENTAL GARAGE | 74,943.00 | 0.00 | 74,943.00 | 31,510.10 | 37,130.88 | 6,302.02 | 0.00 |
| 11-000-262-441-40-8301 | 7227 | RENTALS - EMERY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-490-18-6411 | 7228 | WATER-C.g. | 23,793.00 | 0.00 | 23,793.00 | 3,466.08 | 20,326.92 | 0.00 | 0.00 |
| 11-000-262-490-18-6412 | 7229 | WATER-FERNBROOK | 6,359.00 | 0.00 | 6,359.00 | 2,116.74 | 4,242.26 | 0.00 | 0.00 |
| 11-000-262-490-18-6413 | 7230 | WATER - IRONIA | 3,378.00 | 0.00 | 3,378.00 | 858.58 | 2,509.42 | 10.00 | 0.00 |
| 11-000-262-490-18-6414 | 7231 | WATER - Shongum | 13,243.00 | 0.00 | 13,243.00 | 4,459.87 | 8,783.13 | 0.00 | 0.00 |
| 11-000-262-490-18-6415 | 7232 | WATER-RMS | 59,928.00 | 0.00 | 59,928.00 | 11,338.00 | 48,590.00 | 0.00 | 0.00 |
| 11-000-262-490-18-6416 | 7233 | WATER - H.S. | 27,549.00 | 0.00 | 27,549.00 | 6,929.61 | 20,619.39 | 0.00 | 0.00 |
| 11-000-262-520-40-8201 | 7234 | PROPERTY/MULTI PERIL IN | 55,367.00 | 0.00 | 55,367.00 | 53,704.36 | 0.00 | 0.00 | 1,662.64 |
| 11-000-262-610-03-6503 | 7235 | CUST-IR SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-610-04-6504 | 7236 | CUST - SH SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-610-18-6501 | 7237 | CUST- CG SUPPLIES | 21,736.00 | 0.00 | 21,736.00 | 7,191.51 | 2,322.73 | 7,301.66 | 4,920.10 |
| 11-000-262-610-18-6502 | 7238 | CUST - FB SUPPLIES | 22,660.00 | -4,977.80 | 17,682.20 | 4,970.90 | 2,036.31 | 448.45 | 10,226.54 |
| 11-000-262-610-18-6503 | 7239 | CUST - IR SUPPLIES | 22,660.00 | 0.00 | 22,660.00 | 5,017.62 | 3,399.34 | 7,099.71 | 7,143.33 |
| 11-000-262-610-18-6504 | 7240 | CUST - SH SUPPLIES | 19,200.00 | 0.00 | 19,200.00 | 3,607.48 | 3,950.55 | 3,239.85 | 8,402.12 |
| 11-000-262-610-18-6505 | 7241 | CUST-RMS SUPPLIES | 40,700.00 | 0.00 | 40,700.00 | 12,914.17 | 2,287.50 | 11,157.01 | 14,341.32 |
| 11-000-262-610-18-6506 | 7242 | CUST-RHS SUPPLIES | 59,637.00 | 0.00 | 59,637.00 | 19,046.42 | 14,299.59 | 23,052.87 | 3,238.12 |
| 11-000-262-610-18-6507 | 7243 | CUST-RHS SUPPLIES | 2,388.00 | 0.00 | 2,388.00 | 0.00 | 0.00 | 0.00 | 2,388.00 |
| 11-000-262-610-18-7408 | 7244 | GROUNDS - SUPPLIES | 70,000.00 | 0.00 | 70,000.00 | 28,020.96 | 31,385.67 | 9,938.01 | 655.36 |


| Acct \# 3471 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-262-620-18-5506 | 7245 | TRANS DEPT UTILITIES | 15,750.00 | 0.00 | 15,750.00 | 3,910.00 | 7,482.85 | 857.15 | 3,500.00 |
| 11-000-262-620-18-6301 | 7246 | HEAT - CG | 61,803.00 | 0.00 | 61,803.00 | 6,689.58 | 54,722.71 | 390.71 | 0.00 |
| 11-000-262-620-18-6302 | 7247 | HEAT - FERNBROOK | 53,136.00 | 0.00 | 53,136.00 | 5,776.68 | 45,909.25 | 1,450.07 | 0.00 |
| 11-000-262-620-18-6303 | 7248 | HEAT - IRONIA | 53,136.00 | 0.00 | 53,136.00 | 5,819.32 | 46,854.58 | 462.10 | 0.00 |
| 11-000-262-620-18-6304 | 7249 | heat - Shongum | 43,032.00 | 0.00 | 43,032.00 | 4,669.85 | 37,442.06 | 920.09 | 0.00 |
| 11-000-262-620-18-6305 | 7250 | HEAT-RMS | 128,441.00 | 0.00 | 128,441.00 | 9,486.23 | 118,750.11 | 204.66 | 0.00 |
| 11-000-262-620-18-6306 | 7251 | HEAT-H.S. | 190,750.00 | 0.00 | 190,750.00 | 11,219.73 | 179,530.27 | 0.00 | 0.00 |
| 11-000-262-620-18-6307 | 7252 | HEAT - FIELD HOUSE | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 979.77 | 20.23 | 0.00 |
| 11-000-262-620-18-6308 | 7253 | HEAT - EmERY AVE. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| 11-000-262-620-18-6421 | 7254 | ELECTRICITY - CG | 86,543.00 | 0.00 | 86,543.00 | 29,769.92 | 49,997.80 | 6,775.28 | 0.00 |
| 11-000-262-620-18-6422 | 7255 | ELECTRICITY-FERNBROOK | 79,588.00 | 0.00 | 79,588.00 | 26,743.62 | 47,306.33 | 5,538.05 | 0.00 |
| 11-000-262-620-18-6423 | 7256 | ELECTRICITY-IRONIA | 67,651.00 | 0.00 | 67,651.00 | 17,964.42 | 45,823.58 | 3,863.00 | 0.00 |
| 11-000-262-620-18-6424 | 7257 | ELECTRICITY-SHONGUM | 67,651.00 | 0.00 | 67,651.00 | 19,209.36 | 44,108.34 | 4,333.30 | 0.00 |
| 11-000-262-620-18-6425 | 7258 | ELECTRICITY - RMS | 163,246.00 | 0.00 | 163,246.00 | 69,664.18 | 79,665.23 | 13,916.59 | 0.00 |
| 11-000-262-620-18-6426 | 7259 | ELECTRICITY - H.S. | 460,394.00 | 0.00 | 460,394.00 | 170,050.87 | 237,771.82 | 52,571.31 | 0.00 |
| -000-262-620-18-6428 | 7260 | ELECTRICITY-EMERY AVE. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-262-620-28-5506 | 7261 | TRANS DEPT UTILITIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-000-270-160-15-5101 | 7262 | SAL ADMIN TRANSP | 175,383.00 | 6,734.76 | 182,117.76 | 60,705.92 | 121,411.84 | 0.00 | 0.00 |
| 11-000-270-160-15-5102 | 7263 | SALARY BUS DRIVERS | 1,306,106.00 | -4,976.62 | 1,301,129.38 | 264,083.62 | 1,037,045.76 | 0.00 | 0.00 |
| 11-000-270-160-15-5105 | 7264 | SALARIES MECHANICS | 135,256.00 | 0.00 | 135,256.00 | 45,085.20 | 90,170.40 | 0.00 | 0.40 |
| 11-000-270-162-15-5106 | 7265 | SAL TRANSP OTHER | 9,000.00 | 0.00 | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 11-000-270-162-15-9999 | 7266 | EXTRA CURRIC DISTRICT | 243,812.00 | -1,658.62 | 242,153.38 | 93,637.18 | 0.00 | 0.00 | 148,516.20 |
| 11-000-270-390-16-0000 | 7267 | OTHER PURCH. PROF. \& | 16,000.00 | 0.00 | 16,000.00 | 1,810.00 | 10,165.00 | 2,835.00 | 1,190.00 |
| 11-000-270-390-28-5701 | 7268 | PURCH PROF SVC TRANSP | 36,580.00 | -4,598.50 | 31,981.50 | 2,491.61 | 14,975.42 | 613.88 | 13,900.59 |
| 11-000-270-420-28-5601 | 7269 | MTCE BY PRIVATE | 9,550.00 | 0.00 | 9,550.00 | 0.00 | 2,000.00 | 0.00 | 7,550.00 |
| 11-000-270-513-28-5202 | 7270 | TRANSP JOINTURES | 966,127.00 | 0.00 | 966,127.00 | 351,100.12 | 557,628.34 | 40,810.11 | 16,588.43 |
| 11-000-270-517-28-5201 | 7271 | CONTR SVC AIDE IN LIEU | 236,380.00 | 0.00 | 236,380.00 | 2,577.00 | 820.82 | 0.00 | 232,982.18 |
| 11-000-270-580-28-0000 | 7871 | TRAVEL- | 0.00 | 500.00 | 500.00 | 27.92 | 0.00 | 0.00 | 472.08 |
| 11-000-270-593-28-5401 | 7272 | TRANSPORTATION | 52,867.00 | 0.00 | 52,867.00 | 27,877.00 | 24,767.00 | 0.00 | 223.00 |
| 11-000-270-610-28-0000 | 7273 | SUPPLIES AND MATERIALS | 10,375.00 | -500.00 | 9,875.00 | 1,713.89 | 3,619.21 | 1,100.81 | 3,441.09 |
| 11-000-270-610-28-5502 | 7274 | FUEL/OIL/LUBRICANTS | 191,250.00 | 0.00 | 191,250.00 | 22,554.94 | 99,870.70 | 2,216.60 | 66,607.76 |
| 11-000-270-610-28-5503 | 7275 | TIRES \& TUBES | 25,381.00 | 0.00 | 25,381.00 | 8,520.16 | 6,785.12 | 0.00 | 10,075.72 |
| 11-000-270-610-28-5504 | 7276 | REPAIR PARTS | 81,000.00 | 0.00 | 81,000.00 | 24,595.85 | 43,336.03 | 11,347.78 | 1,720.34 |
| 11-000-270-800-28-5505 | 7277 | GARAGE EXPENSES | 11,525.00 | 0.00 | 11,525.00 | 3,363.58 | 4,773.89 | 1,963.67 | 1,423.86 |
| 11-000-291-220-40-8102 | 7278 | EmPLOYEE INSURANCE | 1,010,227.00 | 0.00 | 1,010,227.00 | 326,497.65 | 682,704.86 | 0.00 | 1,024.49 |
| 11-000-291-241-40-8101 | 7279 | PERS/TSA | 835,887.00 | -28,714.81 | 807,172.19 | 44,503.98 | 762,668.21 | 0.00 | 0.00 |
| 11-000-291-250-40-8103 | 7280 | UNEMPLOYMENT | 102,649.00 | 0.00 | 102,649.00 | 11,640.83 | 91,007.63 | 0.00 | 0.54 |
| 11-000-291-260-40-8209 | 7281 | WORKERS COMP | 486,207.00 | -129,359.00 | 356,848.00 | 355,748.00 | 0.00 | 0.00 | 1,100.00 |
| 11-000-291-270-40-8203 | 7282 | MEDICAL INSURANCE | 8,058,191.00 | -1,026,118.69 | 7,032,072.31 | 3,176,939.57 | 3,200,589.25 | 632,949.21 | 21,594.28 |
| 11-000-291-270-40-8204 | 7283 | DENTAL InSURANCE | 786,753.00 | -27,857.76 | 758,895.24 | 190,525.31 | 489,216.11 | 62,204.35 | 16,949.47 |


| Acct \# 3472 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-000-291-280-40-8210 | 7284 | TUITION REIMBURSEMENT | 150,000.00 | 0.00 | 150,000.00 | 57,979.03 | 10,715.44 | 0.00 | 81,305.53 |
| 11-000-291-290-40-8206 | 7285 | Employee Assistance | 15,000.00 | 0.00 | 15,000.00 | 2,700.00 | 5,850.00 | 2,700.00 | 3,750.00 |
| 11-000-291-290-40-8208 | 7286 | ACCumulated sick | 150,000.00 | 52,055.61 | 202,055.61 | 202,055.61 | 0.00 | 0.00 | 0.00 |
| 11-000-291-290-40-8212 | 7287 | SHOE \& UNIFORM | 8,000.00 | 342.32 | 8,342.32 | 8,342.32 | 0.00 | 0.00 | 0.00 |
| 11-000-310-930-40-0000 | 7288 | TRANSFERS TO COVER | 100,000.00 | -8,000.00 | 92,000.00 | 0.00 | 0.00 | 0.00 | 92,000.00 |
| 11-110-100-101-15-2131 | 7289 | SAL KINDERGARTEN | 636,365.00 | 63,775.58 | 700,140.58 | 151,954.98 | 548,185.60 | 0.00 | 0.00 |
| 11-110-100-101-15-2132 | 7290 | SUBSTITUTES | 17,624.00 | 0.00 | 17,624.00 | 745.00 | 0.00 | 0.00 | 16,879.00 |
| 11-120-100-101-15-2133 | 7291 | SALARY GRADES 1-5 | 7,813,615.00 | 646,513.00 | 8,460,128.00 | 1,743,586.40 | 6,716,541.60 | 0.00 | 0.00 |
| 11-120-100-101-15-2134 | 7292 | SUBSTITUTE GRADES 1-5 | 158,400.00 | -50,000.00 | 108,400.00 | 25,749.02 | 0.00 | 0.00 | 82,650.98 |
| 11-120-100-101-15-2161 | 7293 | SALARY-CAF DUTY | 70,825.00 | -20,000.00 | 50,825.00 | 10,255.04 | 0.00 | 0.00 | 40,569.96 |
| 11-120-100-101-15-2162 | 7294 | SALARY-BUS DUTY | 21,682.00 | 0.00 | 21,682.00 | 2,826.51 | 0.00 | 0.00 | 18,855.49 |
| 11-120-100-101-15-2163 | 7295 | SALARY-CLASS | 14,147.00 | 0.00 | 14,147.00 | 5,846.96 | 0.00 | 0.00 | 8,300.04 |
| 11-120-100-101-15-2170 | 7296 | SALARY-RECESS DUTY | 63,380.00 | 0.00 | 63,380.00 | 15,856.75 | 0.00 | 0.00 | 47,523.25 |
| 11-130-100-101-15-2135 | 7297 | SALARY GRADES 6-8 | 5,823,863.00 | 140,173.86 | 5,964,036.86 | 1,233,861.50 | 4,730,175.36 | 0.00 | 0.00 |
| 11-130-100-101-15-2136 | 7298 | SUBSTITUTES GRADES 6-8 | 147,100.00 | -50,000.00 | 97,100.00 | 15,247.50 | 0.00 | 0.00 | 81,852.50 |
| 11-130-100-101-15-2161 | 7299 | SALARY- CAF DUTY RMS | 113,700.00 | -41,029.66 | 72,670.34 | 17,799.14 | 0.00 | 0.00 | 54,871.20 |
| 11-130-100-101-15-2162 | 7300 | SALARY-BUS DUTY RMS | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 11-130-100-101-15-2163 | 7301 | SALARY-CLASS | 29,653.00 | 0.00 | 29,653.00 | 7,326.82 | 0.00 | 0.00 | 22,326.18 |
| 11-130-100-101-15-2165 | 7302 | SALARY RMS TEAM/UNIT | 28,600.00 | 0.00 | 28,600.00 | 0.00 | 0.00 | 0.00 | 28,600.00 |
| 11-130-100-101-15-2166 | 7303 | SALARY RMS CHEM | 2,223.00 | 0.00 | 2,223.00 | 0.00 | 0.00 | 0.00 | 2,223.00 |
| 11-130-100-101-15-2169 | 7304 | SALARY RMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-140-100-101-15-2137 | 7305 | SALARY GRADES 9-12 | 8,030,500.00 | 110,048.66 | 8,140,548.66 | 1,682,088.66 | 6,458,460.00 | 0.00 | 0.00 |
| 11-140-100-101-15-2138 | 7306 | SUBSTITUTES GRADES | 147,100.00 | -50,000.00 | 97,100.00 | 16,720.00 | 0.00 | 0.00 | 80,380.00 |
| 11-140-100-101-15-2161 | 7307 | SALARY-CAF DUTY HS | 13,845.00 | 0.00 | 13,845.00 | 0.00 | 0.00 | 0.00 | 13,845.00 |
| 11-140-100-101-15-2163 | 7308 | SALARY-CLASS | 52,632.00 | 0.00 | 52,632.00 | 16,774.51 | 0.00 | 0.00 | 35,857.49 |
| 11-140-100-101-15-2166 | 7309 | SALARY HS CHEM | 4,884.00 | 0.00 | 4,884.00 | 0.00 | 0.00 | 0.00 | 4,884.00 |
| 11-140-100-101-15-2171 | 7310 | SALARY HS LEAD | 26,000.00 | 0.00 | 26,000.00 | 0.00 | 0.00 | 0.00 | 26,000.00 |
| 11-150-100-101-15-2115 | 7311 | HOME INSTRUCTION | 91,095.00 | 0.00 | 91,095.00 | 14,547.00 | 0.00 | 0.00 | 76,548.00 |
| 11-150-100-320-07-0000 | 7312 | PPS-HOME INSTRUCTION | 20,000.00 | 0.00 | 20,000.00 | 2,377.29 | 13,501.00 | 1,499.00 | 2,622.71 |
| 11-190-100-106-15-2130 | 7313 | KINDERGARTEN AIDES | 151,608.00 | 9,335.00 | 160,943.00 | 32,188.60 | 128,754.40 | 0.00 | 0.00 |
| 11-190-100-106-15-2162 | 7314 | REA SETTLEMENT 2.8\% | 1,663,726.00 | -153,119.87 | 1,510,606.13 | 1,510,606.13 | 0.00 | 0.00 | 0.00 |
| 11-190-100-106-15-2167 | 7315 | SALARIES/CAFETERIA | 152,498.00 | 0.00 | 152,498.00 | 26,437.43 | 0.00 | 0.00 | 126,060.57 |
| 11-190-100-320-01-0000 | 7316 | PURCHASED | 600.00 | 50.00 | 650.00 | 0.00 | 600.00 | 0.00 | 50.00 |
| 11-190-100-320-05-0000 | 7317 | PURCHASED PROF ED. | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 669.00 | 2,831.00 |
| 11-190-100-320-06-0000 | 7318 | PURCH PROF. ED. SVC. | 3,000.00 | 10,159.44 | 13,159.44 | 11,481.40 | 0.00 | 0.00 | 1,678.04 |
| 11-190-100-320-24-0000 | 7319 | PURCHASED | 20,400.00 | 30,921.34 | 51,321.34 | -9,863.66 | 6,240.00 | 73,781.00 | -18,836.00 |
| 11-190-100-340-04-0000 | 7320 | PURCHASED TECH. SVC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-340-05-0000 | 7321 | PURCH. TECH. SVC. | 13,450.00 | 0.00 | 13,450.00 | 8,502.30 | 1,788.00 | 568.00 | 2,591.70 |
| 11-190-100-340-42-0420 | 7322 | ED TECH/ PURCH TECH | 5,000.00 | -3,299.51 | 1,700.49 | 1,700.00 | 0.00 | 0.00 | 0.49 |
| 11-190-100-340-47-0470 | 7870 | PURC TECH SER FORG | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |


| Acct \# 3473 | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* 2008 |
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| 11-190-100-440-01-0000 | 7323 | PURCHASED TECH | 29,600.00 | 500.00 | 30,208.00 | 5,634.26 | 22,110.17 | 2,413.13 | 50.44 |
| 11-190-100-440-02-0000 | 7324 | PURCHASED | 35,432.00 | 0.00 | 35,540.00 | 1,318.00 | 28,285.21 | 2,652.11 | 3,284.68 |
| 11-190-100-440-03-0000 | 7325 | RENTALS | 31,226.00 | 808.40 | 32,142.40 | 6,048.40 | 23,473.80 | 2,620.20 | 0.00 |
| 11-190-100-440-04-0000 | 7326 | RENTALS-COPIERS | 35,992.00 | 0.00 | 36,439.00 | 6,004.64 | 23,772.22 | 5,765.62 | 896.52 |
| 11-190-100-440-05-0000 | 7327 | PURCH. SVC.-COPIER | 67,663.00 | 0.00 | 73,990.00 | 10,282.26 | 39,963.17 | 8,721.26 | 15,023.31 |
| 11-190-100-440-06-0000 | 7328 | PURCH. SVC.-COPIER | 88,921.00 | 2,200.00 | 91,121.00 | 16,436.54 | 65,551.16 | 9,133.30 | 0.00 |
| 11-190-100-500-47-0470 | 7329 | TRAVEL FOREIGN LANG | 500.00 | 600.00 | 1,100.00 | 942.60 | 0.00 | 0.00 | 157.40 |
| 11-190-100-580-10-0000 | 7330 | TRAVEL EXPENSE | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-190-100-580-24-0000 | 7331 | OTHER PURCHASED | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-190-100-610-01-1212 | 7820 | SUPPLIES-G\&T | 0.00 | 1,728.25 | 1,728.25 | 0.00 | 0.00 | 354.14 | 1,374.11 |
| 11-190-100-610-01-2401 | 7332 | ED SUPP/REPL/CG | 61,550.00 | 0.00 | 61,550.00 | 33,292.23 | 10,457.80 | 16,827.48 | 972.49 |
| 11-190-100-610-01-2471 | 7333 | TEACHER | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-190-100-610-01-2481 | 7334 | INST EQUIPSUPPLY/EQUIP | 10,400.00 | 1,500.00 | 11,900.00 | 785.40 | 2,928.78 | 1,467.81 | 6,718.01 |
| 11-190-100-610-02-1212 | 7821 | SUPPLIES-G\&T | 0.00 | 1,750.00 | 1,750.00 | 657.84 | 178.00 | 508.11 | 406.05 |
| 11-190-100-610-02-2402 | 7335 | ED SUPP/REPL/FB | 84,842.00 | 0.00 | 84,842.00 | 58,385.30 | 13,077.03 | 7,869.27 | 5,510.40 |
| 11-190-100-610-02-2472 | 7336 | TEACHER | 500.00 | 0.00 | 500.00 | 298.99 | 0.00 | 0.00 | 201.01 |
| 11-190-100-610-02-2482 | 7337 | SUPPL/EQUIP FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-03-1212 | 7822 | SUPPLIES-G\&T | 0.00 | 1,678.25 | 1,678.25 | 406.05 | 918.06 | 354.14 | 0.00 |
| 11-190-100-610-03-2403 | 7338 | ED SUPPIREPLIIR | 83,090.00 | -9,148.79 | 73,941.21 | 30,903.56 | 12,779.75 | 28,159.71 | 2,098.19 |
| 11-190-100-610-03-2473 | 7339 | TEACHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-03-2483 | 7340 | SUPPL/EQUIP IR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-04-1212 | 7823 | SUPPLIES-G\&T | 0.00 | 1,953.15 | 1,953.15 | 811.30 | 0.00 | 1,141.85 | 0.00 |
| 11-190-100-610-04-2404 | 7341 | ED SUPP/REPL/SH | 87,492.00 | 6,225.10 | 93,717.10 | 80,587.85 | 3,561.47 | 6,871.01 | 2,696.77 |
| 11-190-100-610-04-2474 | 7342 | TEACHER | 500.00 | 0.00 | 500.00 | 491.70 | 0.00 | 0.00 | 8.30 |
| 11-190-100-610-04-2484 | 7343 | SUPPL/EQUIP SH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-05-0410 | 7344 | ED SUPP/MATH/RMS | 8,400.00 | 0.00 | 8,400.00 | 4,232.21 | 666.81 | 0.00 | 3,500.98 |
| 11-190-100-610-05-0420 | 7345 | ED SUPP/SCIENCE/RMS | 6,760.00 | 0.00 | 6,760.00 | 4,053.28 | 580.92 | 2,125.80 | 0.00 |
| 11-190-100-610-05-0421 | 7346 | RMS BUS/TECH SUPPLIES | 5,350.00 | -3,112.00 | 2,238.00 | 985.50 | 0.00 | 1,237.67 | 14.83 |
| 11-190-100-610-05-0450 | 7347 | ED SUPP/SS/RMS | 5,100.00 | 5,000.00 | 10,100.00 | 3,089.14 | 5,295.44 | 95.82 | 1,619.60 |
| 11-190-100-610-05-0460 | 7348 | ED SUPP/LA/RMS | 8,080.00 | 0.00 | 8,080.00 | 3,209.63 | 1,384.02 | 0.00 | 3,486.35 |
| 11-190-100-610-05-0470 | 7349 | ED SUPP/FL/RMS | 9,488.00 | 3,500.00 | 12,988.00 | 6,122.60 | 3,322.35 | 0.00 | 3,543.05 |
| 11-190-100-610-05-1212 | 7824 | SUPPLIES-G\&T | 0.00 | 3,000.00 | 3,000.00 | 232.32 | 16.95 | 1,140.60 | 1,610.13 |
| 11-190-100-610-05-2410 | 7350 | ED SUPP/GENL/RMS | 62,800.00 | 0.00 | 62,800.00 | 28,082.27 | 15,294.45 | 5,040.17 | 14,383.11 |
| 11-190-100-610-05-2475 | 7351 | TEACHER | 500.00 | 0.00 | 500.00 | 459.00 | 0.00 | 0.00 | 41.00 |
| 11-190-100-610-05-2485 | 7352 | SUPPL/EQUIP RMS GENL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-06-0410 | 7353 | ED SUPPL/REPL/HS/MATH | 6,250.00 | -1,718.00 | 4,532.00 | 2,420.27 | 26.90 | 625.00 | 1,459.83 |
| 11-190-100-610-06-0420 | 7354 | ED | 20,969.00 | 7,145.22 | 28,114.22 | 3,098.89 | 12,544.43 | 11,652.97 | 817.93 |
| 11-190-100-610-06-0450 | 7355 | ED SUPPL/REPL/HS/SOC | 3,000.00 | 2,250.00 | 5,250.00 | 2,709.97 | 307.38 | 532.46 | 1,700.19 |
| 11-190-100-610-06-0451 | 7356 | ED SUPPL/BUSINESS \& | 5,353.00 | -539.00 | 4,814.00 | 307.38 | 4,185.00 | 0.00 | 321.62 |
| 11-190-100-610-06-0460 | 7357 | ED SUPPL/REPL/HS/LA | 21,850.00 | -4,227.59 | 17,622.41 | 6,010.98 | 171.60 | 11,299.56 | 140.27 |


| Acct \# 3474 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-190-100-610-06-0470 | 7358 | ED SUPPL/REPL/HS/FL | 11,000.00 | -2,668.00 | 8,332.00 | 418.50 | 3,743.34 | 3,963.52 | 206.64 |
| 11-190-100-610-06-2416 | 7359 | ED SUPPL/REPL/HS/GEN | 45,500.00 | 518.10 | 46,018.10 | 23,756.15 | 531.20 | 17,186.45 | 4,544.30 |
| 11-190-100-610-06-2476 | 7360 | TEACHER | 500.00 | 0.00 | 500.00 | 0.00 | 499.62 | 0.00 | 0.38 |
| 11-190-100-610-06-2486 | 7361 | SUPPLYIEQUIP HS | 18,500.00 | -4,168.00 | 14,332.00 | 269.90 | 3,779.86 | 9,822.25 | 459.99 |
| 11-190-100-610-06-2487 | 7362 | SUPPLIES-FAMILY | 13,500.00 | 1,000.00 | 14,500.00 | 1,318.45 | 10,018.97 | 2,247.25 | 915.33 |
| 11-190-100-610-08-2458 | 7363 | ED SUPP/NEW | 239,500.00 | -10,649.49 | 247,922.51 | 138,568.49 | 77,996.27 | 30,643.80 | 713.95 |
| 11-190-100-610-10-0000 | 7364 | GENERAL SUPPLIES | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 15,000.00 |
| 11-190-100-610-12-2423 | 7365 | ED SUPPL/REPL/G\&T | 10,000.00 | -10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-23-2495 | 7366 | SUPPLIEQUIP COMPUTERS | 100,000.00 | -49,517.36 | 50,482.64 | 13,859.70 | 4,930.81 | 10,119.22 | 21,572.91 |
| 11-190-100-610-24-0000 | 7367 | GENERAL SUPPLIES | 144,900.00 | 4,752.00 | 149,652.00 | 61,798.00 | 0.00 | 145,353.00 | -57,499.00 |
| 11-190-100-610-27-2430 | 7368 | DISTRICT TESTING | 17,000.00 | 0.00 | 17,000.00 | 765.86 | 0.00 | 159.33 | 16,074.81 |
| 11-190-100-610-41-0410 | 7369 | MATH K-5 | 8,000.00 | 0.00 | 8,000.00 | 6,612.91 | 537.67 | 0.00 | 849.42 |
| 11-190-100-610-42-0420 | 7370 | ED | 25,000.00 | 1,628.51 | 26,628.51 | 11,482.19 | 546.36 | 14,548.39 | 51.57 |
| 11-190-100-610-42-0421 | 7371 | SCIENCE K-5 | 6,000.00 | -6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-42-0422 | 7372 | ED SUPPL/REPL/CO-OP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-43-0430 | 7373 | ED SUPPL/REPL/ART | 40,000.00 | -500.00 | 39,500.00 | 10,625.59 | 2,098.29 | 24,304.58 | 2,471.54 |
| 11-190-100-610-44-0440 | 7374 | ED SUPPL/REPL/MUSIC | 17,000.00 | 822.60 | 17,822.60 | 5,796.47 | 6,377.23 | 5,615.17 | 33.73 |
| 11-190-100-610-44-0441 | 7375 | SUPPLY/EQUIP MUSIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-45-0450 | 7376 | SOC STUD K-5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-610-46-0460 | 7377 | LANGUAGE ARTS K-5 | 8,000.00 | 0.00 | 8,000.00 | 6,256.93 | 388.67 | 0.00 | 1,354.40 |
| 11-190-100-610-47-0470 | 7378 | ELEM. FOREIGN | 5,500.00 | -5,000.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-190-100-610-48-0480 | 7379 | ED SUPPL/REPL/P.E. | 3,200.00 | 0.00 | 3,200.00 | 305.05 | 165.80 | 1,051.88 | 1,677.27 |
| 11-190-100-610-48-0481 | 7380 | SUPPL/EQUIP P.E. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-01-2201 | 7381 | TEXT/REPL/CG | 7,500.00 | -1,550.00 | 5,950.00 | 2,232.14 | 365.64 | 0.00 | 3,352.22 |
| 11-190-100-640-02-2202 | 7382 | TEXT/REPL/FB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-03-2203 | 7383 | TEXTBOOKS/REPLACEMEN | 7,500.00 | -4,151.41 | 3,348.59 | 0.00 | 0.00 | 3,348.59 | 0.00 |
| 11-190-100-640-04-2204 | 7384 | TEXTBOOKS/REPLACEMEN | 11,550.00 | -5,200.00 | 6,350.00 | 4,742.43 | 0.00 | 0.00 | 1,607.57 |
| 11-190-100-640-05-0410 | 7385 | TEXT/REPL/MS/MATH | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-190-100-640-05-0420 | 7386 | TEXT/REPL/MS/SCIENCE | 640.00 | -640.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-05-0450 | 7387 | TEXT/REPL/MS/SOC | 7,330.00 | -5,000.00 | 2,330.00 | 1,190.00 | 912.33 | 0.00 | 227.67 |
| 11-190-100-640-05-0460 | 7388 | TEXT/REPL/MS/L.A. | 11,200.00 | 0.00 | 11,200.00 | 0.00 | 0.00 | 6,286.44 | 4,913.56 |
| 11-190-100-640-05-0470 | 7389 | TEXT REPL/MS/F.L. | 5,800.00 | -3,500.00 | 2,300.00 | 1,022.84 | 576.46 | 0.00 | 700.70 |
| 11-190-100-640-06-0410 | 7390 | TEXT/REPL/HS/MATH | 10,000.00 | -2,468.00 | 7,532.00 | 0.00 | 0.00 | 0.00 | 7,532.00 |
| 11-190-100-640-06-0420 | 7391 | TEXT/REPL/HS/SCIENCE | 6,500.00 | -6,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-640-06-0450 | 7392 | TEXT/REPL/HS,SS | 12,000.00 | -2,618.00 | 9,382.00 | 9,377.86 | 0.00 | 0.00 | 4.14 |
| 11-190-100-640-06-0451 | 7393 | TEXT/NEW/HS/BUSINESS \& | 8,000.00 | -5,568.00 | 2,432.00 | 1,883.83 | 0.00 | 0.00 | 548.17 |
| 11-190-100-640-06-0460 | 7394 | TEXT/REPL/HS,LA | 15,300.00 | -4,138.41 | 11,161.59 | 4,308.22 | 0.00 | 6,417.95 | 435.42 |
| 11-190-100-640-06-0470 | 7395 | TEXT/REPL/HS,FL | 13,000.00 | -3,068.00 | 9,932.00 | 0.00 | 6,598.95 | 2,984.73 | 348.32 |
| 11-190-100-640-08-2266 | 7396 | TEXTBOOKS/NEW/CURRIC | 57,000.00 | -34,083.85 | 22,916.15 | 9,776.00 | 0.00 | 3,741.58 | 9,398.57 |
| 11-190-100-640-43-0430 | 7397 | TEXTBOOKS/REPLACEMEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Acct \# | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-190-100-640-44-0440 | 7398 | TEXTBOOKS/REPLACEMEN | 2,000.00 | -1,199.80 | 800.20 | 466.80 | 0.00 | 0.00 | 333.40 |
| 11-190-100-890-05-2578 | 7399 | RMS-MISC. EXPENSE | 5,250.00 | 0.00 | 5,250.00 | 360.00 | 4,182.50 | 0.00 | 707.50 |
| 11-190-100-890-06-0000 | 7400 | OTHER | 0.00 | 31,500.00 | 31,500.00 | 0.00 | 28,480.00 | 0.00 | 3,020.00 |
| 11-190-100-890-10-0000 | 7401 | OTHER OBJECTS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-190-100-890-12-0000 | 7402 | G\&T FIELD TRIPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-190-100-890-24-0000 | 7403 | OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-204-100-101-15-2101 | 7404 | SALARY-L/L DISABLE | 957,710.00 | -63,011.60 | 894,698.40 | 179,172.80 | 715,525.60 | 0.00 | 0.00 |
| 11-204-100-106-15-2102 | 7405 | SALARY-LIL AIDES | 333,899.00 | -83,927.20 | 249,971.80 | 49,994.36 | 199,977.44 | 0.00 | 0.00 |
| 11-204-100-610-01-0000 | 7406 | SUPPLIES-LLD | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 151.40 | 0.00 | 848.60 |
| 11-204-100-610-02-0000 | 7407 | SUPPLIES-LLD | 7,000.00 | 0.00 | 7,000.00 | 3,170.27 | 1,765.07 | 213.59 | 1,851.07 |
| 11-204-100-610-03-0000 | 7408 | SUPPLIES-LLD | 2,500.00 | -1,500.00 | 1,000.00 | 698.48 | 0.00 | 283.34 | 18.18 |
| 11-204-100-610-04-0000 | 7409 | SUPPLIES-LLD | 2,500.00 | 0.00 | 2,500.00 | 1,231.97 | 206.09 | 0.00 | 1,061.94 |
| 11-204-100-610-05-0000 | 7410 | SUPPLIES-LLD | 6,300.00 | 0.00 | 6,300.00 | 4,158.35 | 54.98 | 1,002.89 | 1,083.78 |
| 11-204-100-610-06-0000 | 7411 | SUPPLIES-LLD | 5,000.00 | -1,468.00 | 3,532.00 | 1,753.53 | 27.68 | 946.17 | 804.62 |
| 11-207-100-610-01-0000 | 7412 | SUPPLIES-SPEECH | 800.00 | 0.00 | 800.00 | 0.00 | 0.00 | 566.29 | 233.71 |
| 11-207-100-610-02-0000 | 7413 | SUPPLIES-SPEECH | 700.00 | 0.00 | 700.00 | 314.29 | 0.00 | 76.97 | 308.74 |
| 11-207-100-610-03-0000 | 7414 | SUPPLIES-SPEECH | 1,000.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-207-100-610-04-0000 | 7415 | SUPPLIES-SPEECH | 1,000.00 | 0.00 | 1,000.00 | 620.51 | 0.00 | 0.00 | 379.49 |
| 11-207-100-610-05-0000 | 7416 | SUPPLIES-SPEECH | 800.00 | 0.00 | 800.00 | 739.60 | 0.00 | 0.00 | 60.40 |
| 11-207-100-610-06-0000 | 7417 | SUPPLIES-SPEECH | 900.00 | -648.00 | 252.00 | 207.37 | 0.00 | 0.00 | 44.63 |
| 11-212-100-101-15-2107 | 7418 | SALARY-MULTIPLE | 85,600.00 | 3,250.00 | 88,850.00 | 17,770.00 | 71,080.00 | 0.00 | 0.00 |
| 11-212-100-106-15-2108 | 7419 | SALARY-MULT DIS-AIDES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-01-0000 | 7420 | SUPPLIES-MD | 1,000.00 | 0.00 | 1,000.00 | 438.49 | 0.00 | 285.75 | 275.76 |
| 11-212-100-610-02-0000 | 7421 | SUPPLIES-MD | 1,300.00 | 0.00 | 1,300.00 | 633.57 | 290.04 | 0.00 | 376.39 |
| 11-212-100-610-03-0000 | 7422 | SUPPLIES-MD | 1,000.00 | -1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-212-100-610-04-0000 | 7423 | SUPPLIES-MD | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 140.00 | 0.00 | 1,060.00 |
| 11-212-100-610-05-0000 | 7424 | SUPPLIES-MD | 1,100.00 | 0.00 | 1,100.00 | 424.65 | 0.00 | 0.00 | 675.35 |
| 11-212-100-610-06-0000 | 7425 | SUPPLIES-MD | 1,400.00 | -748.00 | 652.00 | 642.04 | 0.00 | 0.00 | 9.96 |
| 11-213-100-101-15-2109 | 7426 | SALARY - RESOURCE | 2,218,560.00 | 212,642.67 | 2,431,202.67 | 509,733.87 | 1,921,468.80 | 0.00 | 0.00 |
| 11-213-100-106-15-2113 | 7427 | SALARY RESOUCE | 266,752.00 | 18,486.20 | 285,238.20 | 57,047.64 | 228,190.56 | 0.00 | 0.00 |
| 11-213-100-610-01-0000 | 7428 | SUPPLIES-RESOURCE | 2,500.00 | 0.00 | 2,500.00 | 1,327.73 | 0.00 | 0.00 | 1,172.27 |
| 11-213-100-610-02-0000 | 7429 | SUPPLIES-RESOURCE | 5,000.00 | 0.00 | 5,000.00 | 2,405.12 | 579.22 | 133.73 | 1,881.93 |
| 11-213-100-610-03-0000 | 7430 | SUPPLIES-RESOURCE | 5,200.00 | -4,000.00 | 1,200.00 | 292.34 | 237.40 | 456.65 | 213.61 |
| 11-213-100-610-04-0000 | 7431 | SUPPLIES-RESOURCE | 4,400.00 | 0.00 | 4,400.00 | 1,271.62 | 0.00 | 578.14 | 2,550.24 |
| 11-213-100-610-05-0000 | 7432 | SUPPLIES-RESOURCE | 6,400.00 | 0.00 | 6,400.00 | 3,079.98 | 261.70 | 823.32 | 2,235.00 |
| 11-213-100-610-06-0000 | 7433 | SUPPLIES-RESOURCE | 7,920.00 | -2,052.00 | 5,868.00 | 2,383.18 | 1,587.33 | 611.19 | 1,286.30 |
| 11-216-100-101-15-2111 | 7434 | SALARY-PRE SCH DIS. | 277,588.00 | 22,345.00 | 299,933.00 | 59,986.60 | 239,946.40 | 0.00 | 0.00 |
| 11-216-100-106-15-2112 | 7435 | SALARY-PRE SCH DIS. | 174,192.00 | 2,398.20 | 176,590.20 | 35,318.00 | 141,272.00 | 0.00 | 0.20 |
| 11-216-100-610-02-0000 | 7436 | SUPPLIES PRE SCH DIS. | 9,600.00 | 0.00 | 9,902.35 | 4,688.94 | 2,007.44 | 400.28 | 2,805.69 |
| 11-230-100-101-15-2116 | 7437 | SALARY BASIC SKILLS | 459,196.00 | 57,463.04 | 516,659.04 | 109,527.04 | 407,132.00 | 0.00 | 0.00 |


| Acct \# 3476 | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | $\begin{array}{r} \text { YTD D + P.Var } \\ - \text { Ref } \end{array}$ | Curr Outstd + Pending | YTD Invoices <br> November | Balance* 2008 |
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| 11-230-100-580-22-0000 | 7438 | PURCH SERV BSI TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-01-0000 | 7439 | SUPPLIES BASIC SKILLS | 1,900.00 | -550.00 | 1,350.00 | 0.00 | 0.00 | 0.00 | 1,350.00 |
| 11-230-100-610-02-0000 | 7440 | SUPPLIES BASIC SKILLS | 1,900.00 | 0.00 | 1,900.00 | 0.00 | 457.63 | 0.00 | 1,442.37 |
| 11-230-100-610-03-0000 | 7441 | SUPPLIES BASIC SKILLS | 4,500.00 | -1,352.80 | 3,147.20 | 3,004.10 | 0.00 | 0.00 | 143.10 |
| 11-230-100-610-04-0000 | 7442 | SUPPLIES BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-610-05-0000 | 7443 | SUPPLIES BASIC SKILLS | 2,720.00 | 0.00 | 2,720.00 | 0.00 | 0.00 | 0.00 | 2,720.00 |
| 11-230-100-610-22-2428 | 7444 | SUPPLIES BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-640-22-2225 | 7445 | TEXT/REPL/BASIC SKILLS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-230-100-640-41-0410 | 7446 | TEXTBOOKS BSI | 1,500.00 | 0.00 | 1,500.00 | 413.08 | 0.00 | 0.00 | 1,086.92 |
| 11-240-100-101-15-2117 | 7447 | SALARY ESL | 205,160.00 | 15,106.00 | 220,266.00 | 44,053.20 | 176,212.80 | 0.00 | 0.00 |
| 11-240-100-500-47-0470 | 7448 | TRAVEL ESL BETWEEN | 2,000.00 | 0.00 | 2,000.00 | 238.16 | 28.88 | 0.00 | 1,732.96 |
| 11-240-100-610-47-0470 | 7449 | SUPPLIES ESL | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 5,500.00 |
| 11-240-100-640-47-0470 | 7450 | ESL TEXTBOOKS | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 206.35 | 2,293.65 |
| 11-401-100-110-15-1014 | 7451 | CO-CURRICULAR DISTRICT | 404,426.00 | 0.00 | 404,426.00 | 54,303.50 | 0.00 | 0.00 | 350,122.50 |
| 11-401-100-110-15-2009 | 7452 | MAC 2006 MATCH SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2010 | 7453 | MAC 2004 MATCH SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-110-15-2012 | 7454 | MAC 2005 MATCH SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-05-2709 | 7455 | MAC 06 MS BULLY MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-30-2022 | 5082 | MAC 2008 TEAM HARM | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 |
| 11-401-100-320-30-2105 | 7456 | MAC 2007 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-30-2710 | 7457 | MAC 2006 PROF SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-320-45-0450 | 7458 | MAC 06 TEAM HA MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-01-0000 | 7459 | SUPPLIES-CO-CURRICULA | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 11-401-100-610-01-2705 | 7460 | MAC 2006 RAIN CG MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-02-0000 | 7461 | SUPPLIES-COCURRICULAR | 1,000.00 | 0.00 | 1,000.00 | 194.00 | 106.00 | 0.00 | 700.00 |
| 11-401-100-610-02-2024 | 5055 | MAC 2008 RD RIB SUP | 0.00 | 0.00 | 280.00 | 280.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-03-0000 | 7462 | SUPPLIES-COCURRICULAR | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 1,100.00 | 870.00 | 30.00 |
| 11-401-100-610-04-0000 | 7463 | SUPPLIES-COCURRICULAR | 1,370.00 | 0.00 | 1,370.00 | 0.00 | 0.00 | 0.00 | 1,370.00 |
| 11-401-100-610-04-2704 | 7464 | MAC 2006 RAIN SH MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-04-2708 | 7465 | MAC 2006 PIP SH MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-1020 | 7466 | EXPENSES RMS | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 793.90 | 1,198.28 | 7.82 |
| 11-401-100-610-05-2022 | 5074 | MAC 2008 HOWK SUPP | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2025 | 5436 | MAC 2008 RD RIB RMS | 0.00 | 0.00 | 280.00 | 273.74 | 6.26 | 0.00 | 0.00 |
| 11-401-100-610-05-2101 | 7467 | MAC 2007 RANBOW SUPP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2706 | 7468 | MAC 04 RMS HOME MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-05-2707 | 7469 | MAC 04 RMS RAIN MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-06-1021 | 7470 | RHS EXTRA CURRIC | 25,000.00 | -5,468.00 | 19,532.00 | 0.00 | 0.00 | 0.00 | 19,532.00 |
| 11-401-100-610-06-1028 | 7471 | EXPENSES/COMPETITIONS | 9,950.00 | -2,458.00 | 7,492.00 | 2,387.51 | 395.00 | 316.09 | 4,393.40 |
| 11-401-100-610-06-1029 | 7472 | PEER GROUP | 4,000.00 | -1,192.00 | 2,808.00 | 0.00 | 0.00 | 2,410.60 | 397.40 |
| 11-401-100-610-30-2023 | 4567 | MAC 2008 TM HARM SUP | 0.00 | 0.00 | 100.00 | 15.55 | 84.45 | 0.00 | 0.00 |

Orig Appr YTD Transfers Curr + W Appr YTD D + P.Var Curr Outstd + YTD Invoices

| Acct \# | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-401-100-610-30-2102 | 7473 | MAC 2007 TM HARM SUP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-43-0430 | 7474 | EXPENSES EXTRA ART | 4,000.00 | -218.81 | 3,781.19 | 740.10 | 2,990.00 | 0.00 | 51.09 |
| 11-401-100-610-45-0450 | 7475 | MAC 06 TEAM HA MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-45-0451 | 7476 | MAC 05 TEAM HA MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-610-49-0490 | 7477 | MAC 2007 RED RIB MATCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-890-05-0000 | 7478 | CO-CURRICULAR-OTHER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-401-100-890-06-1021 | 7479 | RHS COCURRICULAR | 46,390.00 | -9,746.00 | 36,644.00 | 15,416.40 | 11,470.54 | 3,466.86 | 6,290.20 |
| 11-401-100-890-44-0440 | 7480 | MISC EXP COCURRICULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-105-15-0000 | 7481 | ATHLETIC CLERICAL | 46,314.00 | 2,880.96 | 49,194.96 | 16,398.32 | 32,796.64 | 0.00 | 0.00 |
| 11-402-100-110-15-1010 | 7482 | SALARY INTRAMURALS | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 10,000.00 |
| 11-402-100-110-15-1013 | 7483 | SALARY ATHL DIRECTOR | 164,059.00 | -48,874.38 | 115,184.62 | 55,323.38 | 59,832.00 | 0.00 | 29.24 |
| 11-402-100-110-15-1015 | 7484 | ATHLETIC STIPENDS | 547,542.00 | 0.00 | 547,542.00 | 2,011.95 | 0.00 | 0.00 | 545,530.05 |
| 11-402-100-110-15-1017 | 7872 | ATHLETIC EVENT | 0.00 | 1,108.00 | 1,108.00 | 1,108.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-440-16-1690 | 7485 | PURCH TECH SERV | 0.00 | 643.72 | 643.72 | 90.62 | 507.79 | 45.31 | 0.00 |
| 11-402-100-500-16-1631 | 7486 | BASEBALL CONTR SVC | 5,232.00 | 0.00 | 5,232.00 | 0.00 | 600.00 | 0.00 | 4,632.00 |
| 11-402-100-500-16-1632 | 7487 | BOYS BASKETBALL CONTR | 11,228.00 | -11,228.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1633 | 7488 | GIRLS BASKETBALL | 11,228.00 | 0.00 | 11,228.00 | 10,218.00 | 1,010.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1634 | 7489 | BOYS CROSS COUNTRY | 280.00 | 0.00 | 280.00 | 280.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1635 | 7490 | GIRLS X-COUNTRY CONTR | 280.00 | 0.00 | 280.00 | 280.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1636 | 7491 | FIELD HOCKEY CONTR | 4,164.00 | 0.00 | 4,164.00 | 4,164.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1637 | 7492 | FOOTBALL CONTR SVC | 14,188.00 | 0.00 | 14,188.00 | 14,188.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1639 | 7493 | GYMNASTICS CONTR SVC | 576.00 | 0.00 | 576.00 | 576.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1640 | 7494 | ICE HOCKEY CONTR SVC | 9,620.00 | 0.00 | 9,620.00 | 0.00 | 5,600.00 | 0.00 | 4,020.00 |
| 11-402-100-500-16-1641 | 7495 | BOYS SOCCER CONTR | 7,002.00 | 0.00 | 7,002.00 | 7,002.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-500-16-1642 | 7496 | GIRLS SOCCER CONTR | 7,002.00 | 1,000.00 | 8,002.00 | 5,982.00 | 408.00 | 1,210.00 | 402.00 |
| 11-402-100-500-16-1643 | 7497 | SOFTBALL CONTR SVC | 4,304.00 | -3,000.00 | 1,304.00 | 355.00 | 600.00 | 0.00 | 349.00 |
| 11-402-100-500-16-1644 | 7498 | sWimming contr svc | 544.00 | 0.00 | 544.00 | 0.00 | 0.00 | 0.00 | 544.00 |
| 11-402-100-500-16-1647 | 7499 | BOYS SPRING TRACK | 1,268.00 | 0.00 | 1,268.00 | 0.00 | 0.00 | 0.00 | 1,268.00 |
| 11-402-100-500-16-1648 | 7500 | GIRLS SPRING TRACK | 2,366.00 | -1,000.00 | 1,366.00 | 0.00 | 0.00 | 0.00 | 1,366.00 |
| 11-402-100-500-16-1651 | 7501 | WRESTLING CONTR SVC | 4,745.00 | -1,108.00 | 3,637.00 | 75.00 | 0.00 | 0.00 | 3,562.00 |
| 11-402-100-500-16-1652 | 7502 | BOYS LACROSSE CONTR | 5,478.00 | 0.00 | 5,478.00 | 604.50 | 1,995.50 | 0.00 | 2,878.00 |
| 11-402-100-500-16-1654 | 7503 | GIRLS LACROSSE CONTR | 5,478.00 | -3,000.00 | 2,478.00 | 0.00 | 600.00 | 0.00 | 1,878.00 |
| 11-402-100-500-16-1655 | 7504 | RECONDITIONING | 25,550.00 | 17,228.00 | 42,778.00 | 31,805.93 | 10,050.00 | 0.00 | 922.07 |
| 11-402-100-500-16-1656 | 7505 | CHEERLEADING CONTR | 2,300.00 | 0.00 | 2,300.00 | 0.00 | 0.00 | 0.00 | 2,300.00 |
| 11-402-100-500-16-1657 | 7506 | Volleyball | 3,390.00 | -50.00 | 3,340.00 | 0.00 | 0.00 | 0.00 | 3,340.00 |
| 11-402-100-500-16-1723 | 7507 | TRAVEL EXP ATHLETICS | 10,000.00 | 0.00 | 10,000.00 | 1,359.00 | 500.00 | 0.00 | 8,141.00 |
| 11-402-100-610-16-1661 | 7508 | BASEBALL SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 1,016.91 | 483.09 | 0.00 | 0.00 |
| 11-402-100-610-16-1662 | 7509 | BOYS BASKETBALL | 1,500.00 | 0.00 | 1,500.00 | 746.23 | 47.90 | 31.50 | 674.37 |
| 11-402-100-610-16-1663 | 7510 | GIRLS BASKETBALL | 1,500.00 | 0.00 | 1,500.00 | 841.07 | 47.90 | 0.00 | 611.03 |
| 11-402-100-610-16-1664 | 7511 | BOYS X-COUNTRY | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |


| Acct \# 3478 | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11-402-100-610-16-1665 | 7512 | GIRLS X-COUNTRY | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-402-100-610-16-1666 | 7513 | FIELD HOCKEY SUPPLIES | 1,500.00 | 50.00 | 1,550.00 | 796.15 | 510.46 | 126.96 | 116.43 |
| 11-402-100-610-16-1667 | 7514 | FOOTBALL SUPPLIES | 7,500.00 | 300.00 | 7,800.00 | 7,571.40 | 228.60 | 0.00 | 0.00 |
| 11-402-100-610-16-1668 | 7515 | GOLF SUPPLIES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 592.80 | 0.00 | 407.20 |
| 11-402-100-610-16-1669 | 7516 | GYMNASTICS SUPPLIES | 1,500.00 | 50.00 | 1,550.00 | 1,220.00 | 53.00 | 192.00 | 85.00 |
| 11-402-100-610-16-1670 | 7517 | ICE HOCKEY SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,494.75 | 0.00 | 5.25 |
| 11-402-100-610-16-1671 | 7518 | BOYS SOCCER SUPPLIES | 1,500.00 | -126.53 | 1,373.47 | 349.90 | 973.32 | 12.21 | 38.04 |
| 11-402-100-610-16-1672 | 7519 | GIRLS SOCCER SUPPLIES | 1,500.00 | 126.53 | 1,626.53 | 1,004.32 | 603.25 | 18.96 | 0.00 |
| 11-402-100-610-16-1673 | 7520 | SOFTBALL SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-402-100-610-16-1674 | 7521 | SWIMMING SUPPLIES | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 912.00 | 0.00 | 2,088.00 |
| 11-402-100-610-16-1675 | 7522 | BOYS TENNIS SUPPLIES | 950.00 | 0.00 | 950.00 | 0.00 | 946.00 | 0.00 | 4.00 |
| 11-402-100-610-16-1676 | 7523 | GIRLS TENNIS SUPPLIES | 950.00 | 0.00 | 950.00 | 307.00 | 13.90 | 628.04 | 1.06 |
| 11-402-100-610-16-1677 | 7524 | BOYS SPRING TRACK | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-402-100-610-16-1678 | 7525 | GIRLS SPRING TRACK | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-402-100-610-16-1679 | 7526 | BOYS WINTER TRACK | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-402-100-610-16-1680 | 7527 | GIRLS WINTER TRACK | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 11-402-100-610-16-1681 | 7528 | WRESTLING SUPPLIES | 1,500.00 | 325.00 | 1,825.00 | 0.00 | 1,811.90 | 0.00 | 13.10 |
| 11-402-100-610-16-1682 | 7529 | BOYS LACROSSE | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 205.00 | 0.00 | 1,295.00 |
| 11-402-100-610-16-1683 | 7530 | AHTLETIC DIRECTOR | 12,898.00 | -2,218.72 | 10,679.28 | 2,020.27 | 5,432.65 | 631.40 | 2,594.96 |
| 11-402-100-610-16-1684 | 7531 | LETTERS/AWARDS | 2,400.00 | 0.00 | 2,400.00 | 2,019.79 | 0.00 | 307.71 | 72.50 |
| 11-402-100-610-16-1685 | 7532 | MEDICAL SUPPLIES | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 9,325.92 | 674.08 |
| 11-402-100-610-16-1686 | 7533 | GIRLS LACROSSE | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 11-402-100-610-16-1687 | 7534 | CHEERLEADING SUPPLIES | 2,000.00 | 695.31 | 2,695.31 | 0.00 | 0.00 | 2,678.00 | 17.31 |
| 11-402-100-610-16-1688 | 7535 | VOLLEYBALL | 1,500.00 | 4.69 | 1,504.69 | 439.69 | 0.00 | 1,065.00 | 0.00 |
| 11-402-100-890-16-1600 | 7536 | NJSIAA \& CONFERENCE | 3,950.00 | 200.00 | 4,150.00 | 4,150.00 | 0.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1601 | 7537 | BASEBALL ENTRY FEES | 225.00 | 0.00 | 225.00 | 0.00 | 0.00 | 0.00 | 225.00 |
| 11-402-100-890-16-1602 | 7538 | BOYS BASKETBALL FEES | 575.00 | 0.00 | 575.00 | 0.00 | 575.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1603 | 7539 | GIRLS BASKETBALL FEES | 475.00 | 0.00 | 475.00 | 0.00 | 475.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1604 | 7540 | boys X-COUNTRY FEES | 860.00 | 0.00 | 860.00 | 0.00 | 860.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1605 | 7541 | GIRLS X-COUNTRY FEES | 920.00 | 0.00 | 920.00 | 0.00 | 920.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1606 | 7542 | FIELD HOCKEY FEES | 225.00 | 0.00 | 225.00 | 0.00 | 225.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1607 | 7543 | FOOTBALL ENTRY FEES | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1608 | 7544 | GOLF FEES | 11,375.00 | 0.00 | 11,375.00 | 0.00 | 0.00 | 0.00 | 11,375.00 |
| 11-402-100-890-16-1609 | 7545 | GYMNASTICS FEES | 185.00 | 0.00 | 185.00 | 0.00 | 185.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1610 | 7546 | ICE HOCKEY RENTAL/FEES | 8,430.00 | 0.00 | 8,430.00 | 0.00 | 8,410.00 | 0.00 | 20.00 |
| 11-402-100-890-16-1611 | 7547 | BOYS SOCCER FEES | 1,175.00 | 0.00 | 1,175.00 | 0.00 | 1,175.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1612 | 7548 | GIRLS SOCCER FEES | 1,175.00 | 0.00 | 1,175.00 | 0.00 | 1,175.00 | 0.00 | 0.00 |
| 11-402-100-890-16-1613 | 7549 | SOFTBALL FEES | 425.00 | 0.00 | 425.00 | 0.00 | 0.00 | 0.00 | 425.00 |
| 11-402-100-890-16-1614 | 7550 | SWIMMING RENTAL/FEES | 13,650.00 | 0.00 | 13,650.00 | 0.00 | 12,000.00 | 0.00 | 1,650.00 |
| 11-402-100-890-16-1615 | 7551 | BOYS TENNIS FEES | 635.00 | 0.00 | 635.00 | 0.00 | 0.00 | 0.00 | 635.00 |


| Acct \# | Acct | Acct Desc | Orig Appr YTD Transfers | Curr + w Appr |  |  | YTD D + P.Var |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| - Ref |  |  |  |  |  |  |  |


| Acct \# 3480 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-004-100-600-30-0000 | 7588 | ATT FAMILY SCIENCE | 0.00 | 771.98 | 771.98 | 0.00 | 0.00 | 0.00 | 771.98 |
| 20-004-200-100-15-0000 | 7589 | SALARIES-ATT FAMILY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-006-400-732-30-0000 | 7590 | di silva athletics | 0.00 | 14,750.00 | 14,750.00 | 9,400.00 | 4,987.93 | 0.00 | 362.07 |
| 20-007-100-610-16-1599 | 7591 | baUER GRT Football | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-008-100-610-02-0002 | 7592 | FB-MONTCLAIR ST 3RD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-009-100-320-30-2022 | 7593 | MAC 2007 TEAM HARMONY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-009-100-610-05-2023 | 7594 | MAC 2007 RAINBOWS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-009-100-610-30-2021 | 7595 | MAC 2007 TEAM HARM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-010-100-600-03-0001 | 7596 | WALMART GENL SUPPLIES | 0.00 | 914.46 | 914.46 | 0.00 | 914.46 | 0.00 | 0.00 |
| 20-012-200-300-04-9990 | 7855 | SPRINT AHEAD PURCH | 0.00 | 4,528.00 | 4,528.00 | 0.00 | 0.00 | 0.00 | 4,528.00 |
| 20-012-200-610-04-9990 | 7856 | SPRINT AHEAD SUPPLIES | 0.00 | 472.00 | 472.00 | 0.00 | 0.00 | 443.26 | 28.74 |
| 20-230-100-100-08-3200 | 7873 | TITLE 1A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-231-100-100-08-3201 | 7874 | TITLE IA SALARY SY09 | 0.00 | 60,586.00 | 60,586.00 | 0.00 | 0.00 | 0.00 | 60,586.00 |
| 20-231-200-100-08-3202 | 7878 | TITLE IA PROG ADM SY09 | 0.00 | 4,099.40 | 4,099.40 | 0.00 | 0.00 | 0.00 | 4,099.40 |
| 20-231-200-200-08-3203 | 7875 | titleia benefit syog | 0.00 | 4,948.60 | 4,948.60 | 0.00 | 0.00 | 0.00 | 4,948.60 |
| 20-231-200-300-08-3204 | 7876 | TITLE IA PURC SERV SY09 | 0.00 | 4,751.00 | 4,751.00 | 0.00 | 0.00 | 0.00 | 4,751.00 |
| 20-231-200-600-08-3205 | 7877 | TITLE IA SUPPLIES SY09 | 0.00 | 13,868.00 | 13,868.00 | 0.00 | 0.00 | 0.00 | 13,868.00 |
| 20-240-100-600-08-4701 | 7597 | TITLE III SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-240-200-500-08-2902 | 7598 | TITLE III OTH PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-100-100-08-4100 | 7599 | TITLE III SALARIES SY09 | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 20-241-100-600-08-4101 | 7600 | TITLE III - SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-200-100-08-4102 | 7601 | TITLE III - PERS SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-241-200-200-08-4103 | 7602 | TITLE III BENEFITS SY09 | 0.00 | 459.00 | 459.00 | 0.00 | 0.00 | 0.00 | 459.00 |
| 20-241-200-300-08-4107 | 7603 | TITLE III PROF TECH SY09 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 |
| 20-241-200-500-08-4104 | 7604 | TITLE III- PUR SERV 09 | 194,715.00 | -191,715.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 20-241-200-600-08-4105 | 7605 | TITLE III SUPPLIES SY09 | 0.00 | 3,567.00 | 3,567.00 | 0.00 | 0.00 | 0.00 | 3,567.00 |
| 20-241-200-800-08-4106 | 7606 | TITLE III OTH OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-100-08-2901 | 7607 | TITLE III SAL PER SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-242-200-600-08-2903 | 7608 | TITLE III SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-245-100-100-08-6001 | 7880 | TITLE III IM SALARY SY09 | 0.00 | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 0.00 | 8,000.00 |
| 20-245-100-600-08-6002 | 7881 | TITLE III IM SUPP SY09 | 0.00 | 1,184.00 | 1,184.00 | 0.00 | 0.00 | 0.00 | 1,184.00 |
| 20-245-200-200-08-6003 | 7882 | TITLE III IM BENE SY09 | 0.00 | 612.00 | 612.00 | 0.00 | 0.00 | 0.00 | 612.00 |
| 20-245-200-300-08-6004 | 7883 | TITLE III IM PURSEV SY09 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 20-245-200-500-08-6005 | 7884 | TITLE III IM PURSER SY09 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 20-245-200-600-08-6006 | 7885 | TITLE III IM SUPP SY09 | 0.00 | 2,600.00 | 2,600.00 | 0.00 | 0.00 | 0.00 | 2,600.00 |
| 20-251-100-101-07-3601 | 7609 | IDEA 09-SALARIES | 0.00 | 45,000.00 | 45,000.00 | 225.00 | 0.00 | 0.00 | 44,775.00 |
| 20-251-100-500-07-3650 | 7610 | IDEA 09 OTH PURCH SERV | 962,213.00 | -215,661.00 | 746,552.00 | 54,478.50 | 400,207.16 | 291,866.34 | 0.00 |
| 20-251-100-610-07-3604 | 7611 | IDEA 09 SUPPLIES | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 2,413.99 | 0.00 | 6,586.01 |
| 20-251-100-800-07-3611 | 7612 | IDEA 09 OTHER OBJECTS | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 1,450.00 | 0.00 | 1,550.00 |
| 20-251-200-105-07-3610 | 7613 | IDEA 09 SUPPORT SALARY | 0.00 | 61,770.00 | 61,770.00 | 9,834.00 | 23,805.44 | 0.00 | 28,130.56 |


| Acct \# 3481 | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20-251-200-200-07-3603 | 7614 | IDEA 09 BENE (FICA/TPAF | 0.00 | 15,762.00 | 15,762.00 | 0.00 | 0.00 | 0.00 | 15,762.00 |
| 20-251-200-300-07-3615 | 7615 | IDEA 09 PURCH TEC/PROF | 0.00 | 101,458.00 | 101,458.00 | 5,103.00 | 86,306.75 | 9,791.75 | 256.50 |
| 20-251-200-320-07-3605 | 7616 | IDEA 09 NON PUBLIC | 0.00 | 23,087.00 | 23,087.00 | 0.00 | 0.00 | 0.00 | 23,087.00 |
| 20-251-200-500-07-3614 | 7617 | IDEA 09 OTHER PUR SER | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 20-251-200-610-07-3616 | 7866 | IDEA 09 SUPPLIES | 0.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 20-251-400-731-07-3617 | 7867 | IDEA 09 INSTRU | 0.00 | 2,100.00 | 2,100.00 | 0.00 | 0.00 | 0.00 | 2,100.00 |
| 20-252-100-101-07-3601 | 7618 | IDEA SAL OF TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-500-07-3650 | 7619 | IDEA OTH PURC SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-610-07-3604 | 7620 | IDEA SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-100-800-07-3611 | 7621 | IDEA OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-105-07-3610 | 7622 | IDEA SALARY SUPPORT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-200-07-3603 | 7623 | IDEA BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-300-07-3615 | 7624 | IDEA TECH \& PROF SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-252-200-320-07-3616 | 7625 | IDEA NP PURCH SERV 08 | 0.00 | 16,558.68 | 16,558.68 | 0.00 | 0.00 | 0.00 | 16,558.68 |
| 20-252-200-500-07-3614 | 7626 | IDEA OTHER PUR SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-100-610-36-3604 | 7627 | IDEA SUPPLY CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-100-800-36-3611 | 7628 | IDEA OTHER OBJECT CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-104-36-0000 | 7629 | IDEA SALARYCO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-200-07-3603 | 7630 | IDEA BENEFITS CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-200-36-3603 | 7631 | IDEA BENEFITS CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-320-36-3605 | 7632 | IDEA NP PUR SERV CO 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-253-200-500-36-3614 | 7633 | IDEA OTHER PURCH CO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-255-100-500-36-3650 | 7634 | IDEA PREK OTHER PURC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-100-07-3625 | 7635 | IDEA -PRE-K-SAL TEAC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-300-07-3622 | 7636 | IDEA PRE-K NON-PUBL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-500-07-3626 | 7637 | IDEA PRE-K PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-256-100-600-07-3624 | 7638 | IDEA 09 PRE-K SUPPLY | 0.00 | 7,706.00 | 7,706.00 | 0.00 | 0.00 | 0.00 | 7,706.00 |
| 20-256-200-100-07-3628 | 7868 | IDEA 09 SALARIES | 0.00 | 20,000.00 | 20,000.00 | 4,000.00 | 16,000.00 | 0.00 | 0.00 |
| 20-256-200-200-07-3623 | 7639 | IDEA 09 PRE-K BENEFITS | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 20-256-200-300-07-3629 | 7869 | IDEA 09 PRE-K PURCH | 0.00 | 12,000.00 | 12,000.00 | 0.00 | 0.00 | 0.00 | 12,000.00 |
| 20-256-200-320-07-3627 | 7640 | IDEA PRE-K NON-PUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-200-200-07-3606 | 7641 | IDEA PREK BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-257-200-320-07-3605 | 7642 | IDEA- PREK NON PUBL 08 | 0.00 | 607.00 | 607.00 | 0.00 | 0.00 | 0.00 | 607.00 |
| 20-258-200-320-07-3614 | 7643 | IDEA PK PR SER NP CO 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-200-08-4402 | 7644 | TITLE V BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-300-08-4403 | 7645 | TITLE V P P/TEC SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-500-08-4412 | 7646 | TITLE V - OTHER PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-260-200-580-08-4411 | 7647 | TITLE V TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-100-100-08-4109 | 7648 | TITLE V SALARIES SY08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-200-08-4109 | 7649 | TITLE V BENEFITS 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Acct \# | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
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| 20-261-200-300-08-4110 | 7650 | TITLE V PUR PRO SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-600-08-4111 | 7651 | TITLE V SUPPLIES SY 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-261-200-800-08-4112 | 7652 | TITLE V OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-262-200-100-08-4401 | 7653 | TITLE V PER SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-262-200-600-08-4402 | 7654 | TITLE V -SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-262-200-800-08-4403 | 7655 | TITLE V OTH OBJECT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-100-101-15-4601 | 7656 | TITLE IIA SALARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-100-300-08-4602 | 7657 | TITLE IIA PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-101-15-4601 | 7658 | TITLE IIA PERSER SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-200-08-4603 | 7659 | TITLE IIA BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-320-08-4604 | 7660 | TITLE IIA -PPS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-500-08-4608 | 7661 | title ila othpurc ser | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-600-08-4606 | 7662 | TITLE IIA, SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-270-200-800-08-4609 | 7663 | TITLE IIA OTHER OBJE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-100-100-08-4500 | 7664 | TITLE IIA SALARIES 09 | 0.00 | 48,095.00 | 48,095.00 | 6,787.98 | 0.00 | 0.00 | 41,307.02 |
| 20-271-200-100-08-0001 | 7665 | NOT IN USE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-271-200-200-08-4505 | 7666 | TITLE IIA BENEFITS 09 | 0.00 | 3,679.00 | 3,679.00 | 519.28 | 3,159.72 | 0.00 | 0.00 |
| 20-271-200-300-08-4501 | 7667 | TITLE IIA PUR PRO SER 09 | 0.00 | 30,320.00 | 30,320.00 | 0.00 | 11,125.00 | 2,025.00 | 17,170.00 |
| 20-271-200-500-08-4502 | 7668 | TITLE IIA OTH PUR SER 09 | 0.00 | 11,076.00 | 11,076.00 | 0.00 | 5,825.00 | 0.00 | 5,251.00 |
| 20-271-200-600-08-4503 | 7669 | TITLE IIA SUPPLIES 09 | 0.00 | 13,987.00 | 13,987.00 | 0.00 | 11,378.00 | 0.00 | 2,609.00 |
| 20-271-200-800-08-4504 | 7670 | TITLE IIA OTH OBJ 09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-100-100-08-0001 | 7671 | TITLE IIA SAL SERV SY08 | 0.00 | 5,335.50 | 5,335.50 | 0.00 | 0.00 | 0.00 | 5,335.50 |
| 20-272-200-200-08-4505 | 7863 | TITLE IIA BENEFITS SY08 | 0.00 | 408.16 | 408.16 | 0.00 | 0.00 | 0.00 | 408.16 |
| 20-272-200-300-08-0002 | 7672 | TITLE IIA PURPROFSERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-500-08-0003 | 7673 | TITLE IIA OTHER PURS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-272-200-600-08-0004 | 7674 | TITLE IIA SUPPLY | 0.00 | 1,219.94 | 1,219.94 | 0.00 | 0.00 | 0.00 | 1,219.94 |
| 20-272-200-800-08-0005 | 7675 | TITLE IIA OTHER OBJ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-273-100-100-08-4600 | 7864 | TITLE IIA SAL CO SY08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-273-200-200-08-4601 | 7865 | TITLE IIA BENES CO 08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-275-200-500-08-5001 | 7879 | TITLE IID PURCSERV SY09 | 0.00 | 711.00 | 711.00 | 0.00 | 0.00 | 0.00 | 711.00 |
| 20-280-100-100-15-3901 | 7676 | TITLE IV PER SERV SAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-200-08-3902 | 7677 | TITLE IV BENEFITS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-300-08-3903 | 7678 | TITLE IV- PUR TECPROF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-500-08-3904 | 7679 | TITLE IV-OTH PUR SER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-580-08-3905 | 7680 | title iv travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-600-08-3906 | 7681 | TITLE IV SUPPLY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-280-200-800-08-3907 | 7682 | TITLE IV Oth obej | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 20-281-100-100-08-3908 | 7683 | TITLE IV SALARIES 09 | 11,566.00 | -8,065.00 | 3,501.00 | 0.00 | 0.00 | 0.00 | 3,501.00 |
| 20-281-100-600-08-3914 | 7886 | TITLE IV SUPPLY SY09 | 0.00 | 778.00 | 778.00 | 0.00 | 663.31 | 0.00 | 114.69 |
| 20-281-200-200-08-3913 | 7684 | TITLE IV BENEFITS 09 | 0.00 | 268.00 | 268.00 | 0.00 | 0.00 | 0.00 | 268.00 |


| Acct \# | Acct | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var | Curr Outstd + | YTD Invoices |
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| Palance* |  |  |  |  |  |  |  |  |

Orig Appr YTD Transfers Curr + W Appr YTD D + P Var Curr Outstd + YTD Invoices

| Acct \# 3484 | Acct Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices $\qquad$ | Balance* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40-704-510-834-40-8401 | 7723 | DEBT SERVICE INTEREST | 1,572,800.00 | 0.00 | 1,572,800.00 | 795,850.00 | 776,950.00 | 0.00 | 0.00 |
| 60-000-291-220-60-0000 | 7724 | FICA- FOOD SERVICE | 55,421.00 | 0.00 | 55,421.00 | 9,869.30 | 45,551.70 | 0.00 | 0.00 |
| 60-000-291-250-37-0000 | 7725 | SUI - FOOD SERVICE | 2,678.00 | 0.00 | 2,678.00 | 528.64 | 2,149.36 | 0.00 | 0.00 |
| 60-000-291-270-60-0000 | 7726 | benefits | 447,109.00 | 0.00 | 447,109.00 | 98,783.20 | 173,974.48 | 23,921.68 | 150,429.64 |
| 60-000-310-100-60-0000 | 7727 | SALARIES | 539,858.00 | 0.00 | 539,858.00 | 129,010.52 | 401,169.76 | 0.00 | 9,677.72 |
| 60-000-310-300-60-0000 | 7728 | PURCH TECH SERVICES | 14,950.00 | -2,621.00 | 12,329.00 | 123.52 | 585.84 | 61.76 | 11,557.88 |
| 60-000-310-400-60-0001 | 7729 | EQUIPMENT REPAIR-CG | 2,455.00 | 2,000.00 | 4,455.00 | 2,453.00 | 947.00 | 0.00 | 1,055.00 |
| 60-000-310-400-60-0002 | 7730 | EQUIPMENT REPAIR-FB | 1,863.00 | 0.00 | 1,863.00 | 740.00 | 1,110.00 | 0.00 | 13.00 |
| 60-000-310-400-60-0003 | 7731 | EQUIPMENT REPAIR-IR | 4,127.00 | 0.00 | 4,127.00 | 500.00 | 3,300.00 | 0.00 | 327.00 |
| 60-000-310-400-60-0004 | 7732 | EQUIPMENT REPAIR-SH | 5,496.00 | 0.00 | 5,496.00 | 1,308.00 | 4,050.00 | 0.00 | 138.00 |
| 60-000-310-400-60-0005 | 7733 | EQUIPMENT REPAIR-MS | 13,229.00 | 0.00 | 13,229.00 | 1,109.99 | 7,055.01 | 0.00 | 5,064.00 |
| 60-000-310-400-60-0006 | 7734 | EQUIPMENT REPAIR-HS | 15,674.00 | -2,000.00 | 13,674.00 | 6,171.30 | 7,153.70 | 0.00 | 349.00 |
| 60-000-310-400-60-1001 | 7735 | PURC SVC-PEST | 357.00 | 0.00 | 357.00 | 61.50 | 218.50 | 0.00 | 77.00 |
| 60-000-310-400-60-1002 | 7736 | PURC SVC-PEST | 357.00 | 0.00 | 357.00 | 61.50 | 218.50 | 0.00 | 77.00 |
| 60-000-310-400-60-1003 | 7737 | PURC SVC-PEST | 357.00 | 0.00 | 357.00 | 61.50 | 218.50 | 0.00 | 77.00 |
| 60-000-310-400-60-1004 | 7738 | PURC SVC-PEST | 357.00 | 0.00 | 357.00 | 61.50 | 218.50 | 0.00 | 77.00 |
| 60-000-310-400-60-1005 | 7739 | PURC SVC-PEST | 357.00 | 0.00 | 357.00 | 60.00 | 220.00 | 0.00 | 77.00 |
| 60-000-310-400-60-1006 | 7740 | PURC SVC-PEST | 357.00 | 0.00 | 357.00 | 61.50 | 218.50 | 0.00 | 77.00 |
| 60-000-310-580-60-0000 | 7741 | TRANSPORTATION | 5,507.00 | 0.00 | 5,507.00 | 0.00 | 4,120.00 | 0.00 | 1,387.00 |
| 60-000-310-600-60-0000 | 7742 | GENERAL SUPPLIES | 2,655.00 | 0.00 | 2,655.00 | 1,743.20 | 315.85 | 99.12 | 496.83 |
| 60-000-310-600-60-0001 | 7743 | SUPPLIES-FOOD-CG | 71,924.00 | 0.00 | 71,924.00 | 6,660.51 | 52,914.83 | 0.00 | 12,348.66 |
| 60-000-310-600-60-0002 | 7744 | SUPPLIES-FOOD-FB | 66,020.00 | 0.00 | 66,020.00 | 5,251.79 | 53,857.52 | 0.00 | 6,910.69 |
| 60-000-310-600-60-0003 | 7745 | SUPPLIES-FOOD-IR | 67,046.00 | 0.00 | 67,046.00 | 6,853.80 | 52,732.70 | 0.00 | 7,459.50 |
| 60-000-310-600-60-0004 | 7746 | SUPPLIES-FOOD-SH | 60,606.00 | 0.00 | 60,606.00 | 4,572.96 | 54,016.33 | 0.00 | 2,016.71 |
| 60-000-310-600-60-0005 | 7747 | SUPPLIES-FOOD-MS | 216,676.00 | 0.00 | 216,676.00 | 13,018.09 | 153,007.25 | 0.00 | 50,650.66 |
| 60-000-310-600-60-0006 | 7748 | SUPPLIES-FOOD-HS | 237,640.00 | 0.00 | 237,640.00 | 27,339.22 | 205,686.08 | 0.00 | 4,614.70 |
| 60-000-310-600-60-1001 | 7749 | SUPPLIES-PAPER-CG | 4,307.00 | 0.00 | 4,307.00 | 387.30 | 3,512.70 | 0.00 | 407.00 |
| 60-000-310-600-60-1002 | 7750 | SUPPLIES-PAPER-FB | 4,581.00 | 0.00 | 4,581.00 | 237.55 | 3,562.45 | 0.00 | 781.00 |
| 60-000-310-600-60-1003 | 7751 | SUPPLIES-PAPER-IR | 3,256.00 | 0.00 | 3,256.00 | 203.65 | 2,846.35 | 0.00 | 206.00 |
| 60-000-310-600-60-1004 | 7752 | SUPPLIES-PAPER-SH | 3,818.00 | 0.00 | 3,818.00 | 67.35 | 3,532.65 | 0.00 | 218.00 |
| 60-000-310-600-60-1005 | 7753 | SUPPLIES-PAPER-MS | 10,604.00 | 0.00 | 10,604.00 | 985.96 | 8,014.04 | 0.00 | 1,604.00 |
| 60-000-310-600-60-1006 | 7754 | SUPPLIES-PAPER-HS | 11,371.00 | 0.00 | 11,371.00 | 1,587.54 | 8,612.46 | 0.00 | 1,171.00 |
| 60-000-310-600-60-2001 | 7755 | SUPPLIES-CLEANING-CG | 1,179.00 | 0.00 | 1,179.00 | 37.75 | 562.25 | 0.00 | 579.00 |
| 60-000-310-600-60-2002 | 7756 | SUPPLIES-CLEANING-FB | 1,179.00 | 0.00 | 1,179.00 | 97.83 | 502.17 | 0.00 | 579.00 |
| 60-000-310-600-60-2003 | 7757 | SUPPLIES-CLEANING-IR | 1,179.00 | 0.00 | 1,179.00 | 249.28 | 350.72 | 0.00 | 579.00 |
| 60-000-310-600-60-2004 | 7758 | SUPPLIES-CLEANING-SH | 1,179.00 | 0.00 | 1,179.00 | 97.83 | 502.17 | 0.00 | 579.00 |
| 60-000-310-600-60-2005 | 7759 | SUPPLIES-CLEANING-MS | 2,357.00 | 0.00 | 2,357.00 | 126.75 | 1,173.25 | 0.00 | 1,057.00 |
| 60-000-310-600-60-2006 | 7760 | SUPPLIES-CLEANING-HS | 2,929.00 | 0.00 | 2,929.00 | 6.84 | 1,293.16 | 0.00 | 1,629.00 |
| 60-000-310-600-60-3001 | 7761 | SUPPLIES-PROPANE-CG | 1,154.00 | 0.00 | 1,154.00 | 53.50 | 806.50 | 0.00 | 294.00 |
| 60-000-310-600-60-3005 | 7762 | SUPPLIES-PROPANE-MS | 3,936.00 | 0.00 | 3,936.00 | 0.00 | 3,100.00 | 0.00 | 836.00 |


| Acct \# | Acct <br> Extn | Acct Desc | Orig Appr | YTD Transfers | Curr + W Appr | YTD D + P.Var - Ref | Curr Outstd + Pending | YTD Invoices <br> November | $\begin{aligned} & \text { Balance* } \\ & 9.2008 \end{aligned}$ |
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| 60-000-310-800-60-0000 | 7763 | MISC EXPENSE FOOD | 1,673.00 | 0.00 | 1,673.00 | 130.00 | 170.00 | 0.00 | 1,373.00 |
| 60-000-310-800-60-1000 | 7764 | PUBLIC RELATIONS | 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 60-000-310-800-60-1001 | 7765 | PUBLIC RELATIONS-CG | 357.00 | 0.00 | 357.00 | 287.55 | 0.00 | 0.00 | 69.45 |
| 60-000-310-800-60-1002 | 7766 | public relations-fb | 357.00 | 0.00 | 357.00 | 287.55 | 0.00 | 0.00 | 69.45 |
| 60-000-310-800-60-1003 | 7767 | PUBLIC RELATIONS-IR | 357.00 | 0.00 | 357.00 | 287.55 | 0.00 | 0.00 | 69.45 |
| 60-000-310-800-60-1004 | 7768 | PUBLIC RELATIONS-SH | 357.00 | 0.00 | 357.00 | 287.55 | 0.00 | 0.00 | 69.45 |
| 60-000-310-800-60-2000 | 7769 | TELEPHONE | 267.00 | 0.00 | 267.00 | 0.00 | 0.00 | 0.00 | 267.00 |
| 60-000-310-800-60-3001 | 7770 | UNIFORM EXPENSE-CG | 1,234.00 | 101.00 | 1,335.00 | 1,335.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3002 | 7771 | UNIFORM EXPENSE-FB | 926.00 | 409.00 | 1,335.00 | 1,335.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3003 | 7772 | UNIFORM EXPENSE-IR | 926.00 | -481.00 | 445.00 | 445.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3004 | 7773 | UNIFORM EXPENSE-SH | 926.00 | 409.00 | 1,335.00 | 1,335.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3005 | 7774 | UNIFORM EXPENSE-MS | 1,851.00 | 819.00 | 2,670.00 | 2,670.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-3006 | 7775 | UNIFORM EXPENSE-HS | 3,086.00 | 1,364.00 | 4,450.00 | 4,450.00 | 0.00 | 0.00 | 0.00 |
| 60-000-310-800-60-4000 | 7776 | VEHICLE EXPENSE | 65.00 | 0.00 | 65.00 | 0.00 | 50.00 | 0.00 | 15.00 |
| 60-000-400-730-60-5000 | 5427 | EQUIPMENT | 0.00 | 0.00 | 28,568.43 | 27,904.91 | 663.52 | 0.00 | 0.00 |
| 63-602-100-101-37-0000 | 7777 | SALARIES COMMUNITY | 975,384.00 | 0.00 | 975,384.00 | 431,495.16 | 146,870.24 | 0.00 | 397,018.60 |
| 63-602-100-320-37-0000 | 7778 | PURCHASED PROF | 63,000.00 | 0.00 | 63,000.00 | 14,233.81 | 8,240.63 | 1,921.75 | 38,603.81 |
| 63-602-100-440-37-0000 | 7779 | LEASE RENTAL | 18,000.00 | 0.00 | 18,000.00 | 4,117.81 | 7,130.27 | 1,018.23 | 5,733.69 |
| 63-602-100-512-37-0000 | 7780 | TRANSPORTATION | 60,000.00 | 0.00 | 60,000.00 | 8,845.00 | 0.00 | 0.00 | 51,155.00 |
| 63-602-100-530-37-0000 | 7781 | TELEPHONE | 4,100.00 | 0.00 | 4,100.00 | 668.95 | 2,813.21 | 117.84 | 500.00 |
| 63-602-100-580-37-0000 | 7782 | TRAVEL | 120,000.00 | -21,083.40 | 98,916.60 | 15,526.86 | 0.00 | 78,500.00 | 4,889.74 |
| 63-602-100-600-37-0000 | 7783 | SUPPLY | 91,000.00 | 0.00 | 91,000.00 | 24,387.84 | 21,819.91 | 6,786.26 | 38,005.99 |
| 63-602-100-620-37-0000 | 7784 | GASOLINE | 4,000.00 | 0.00 | 4,000.00 | 3,970.52 | 0.00 | 29.48 | 0.00 |
| 63-602-100-800-37-0000 | 7785 | MISC EXPENSE COMM | 25,000.00 | 0.00 | 25,000.00 | 6,034.59 | 3,659.07 | 602.19 | 14,704.15 |
| 63-602-262-441-37-0000 | 7786 | BUILDING RENTAL | 43,500.00 | 0.00 | 43,500.00 | 4,295.91 | 4,695.47 | 884.53 | 33,624.09 |
| 63-602-291-220-37-0000 | 7787 | fica community | 80,000.00 | 0.00 | 80,000.00 | 31,015.10 | 48,984.90 | 0.00 | 0.00 |
| 63-602-291-250-37-0000 | 7788 | UNEMPLOYMENT RCS | 4,500.00 | 0.00 | 4,500.00 | 1,603.25 | 2,896.75 | 0.00 | 0.00 |
| 63-602-291-270-37-0000 | 7789 | BENEFITS | 45,000.00 | 21,083.40 | 66,083.40 | 21,453.24 | 13,236.81 | 5,363.31 | 26,030.04 |



FOR THE PERIOD ENDING: 10/31/2008

| SCHOOLIDEPARTMENT | EXPENDITURES | CASH ON HAND | Net Cash | APPROVED PETTY CASH FUND |
| :---: | :---: | :---: | :---: | :---: |
| CENTER GROVE | \$22.40 | \$77.60 | \$0.00 | \$100.00 |
| FERNBROOK | \$41.58 | \$58.42 | \$0.00 | \$100.00 |
| IRONIA | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| SHONGUM | \$89.41 | \$10.59 | \$0.00 | \$100.00 |
| MIDDLE SCHOOL | \$108.44 | \$91.56 | \$0.00 | \$200.00 |
| HIGH SCHOOL | \$160.13 | \$39.87 | \$0.00 | \$200.00 |
| CENTRAL OFFICE | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| FACILITIES DEPT. | \$46.50 | \$3.50 | \$0.00 | \$50.00 |
| FAMILY CONSUMER SCIENCE - RHS | \$34.38 | \$165.62 | \$0.00 | \$200.00 |
| FAMILY CONSUMER SCIENCE - RMS | \$33.26 | \$166.74 | \$0.00 | \$200.00 |
| FOOD SERVICES DEPT. | \$273.24 | \$226.76 | \$0.00 | \$500.00 |
| KINDER KIDS | \$196.90 | \$3.10 | \$0.00 | \$200.00 |
| RANDOLPH COMMUNITY SCHOOL | \$64.96 | \$935.04 | \$0.00 | \$1,000.00 |
| SPECIAL SERVICES | \$21.25 | \$178.75 | \$0.00 | \$200.00 |
| TRANSPORTATION | \$157.40 | \$42.60 | \$0.00 | \$200.00 |
|  | \$1,249.85 | \$2,300.15 | \$3,550.00 | \$3,550.00 |

## REVENUE

School Lunch
Paid Lunches
Prepaid
Reduced
4065 Total School Lunch
4066 Special Milk Program
Daily Sales - Non Reimbursable
Kinderkids
\$ 723.00
Ala Carte
Paid Charge Sales
Vending
Other Income

| \$ | $31,771.75$ |
| :--- | ---: |
| $\$$ | $16,885.00$ |
| $\$$ | 434.80 |
| $\$$ | $49,091.55$ |

Over/short
Teachers
\$ 68,036.29
\$ 1,090.95
\$ 4,174.45

Misc
Non-Operating Revenues
Interest

4067 Total Daily Sales-Non Reimbursable 4068 Special Functions
total revenue
EXPENSES
Printing Costs \$ 770.93
Bank Fees
Randolph Board of Education
TOTAL EXPENSES
\$ 72,757.90

CLOSING BALANCE - 10/31/08
\$ 341,821.44

Respectfully Submitted,
Theresa Watson, Food Service Director

District of Randolph Township

## All Funds

For the Month Ending September 30, 2008

|  |  | CASH REPORT |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUNDS | (1) <br> Beginning <br> Cash <br> Balance | (2) <br> Cash <br> Receipts <br> This <br> Month | (3) <br> Cash <br> Disbursements This <br> Month | (4) <br> Ending Cash Balances $(1)+(2)-(3)$ |
| 1 | GOVERNMENTAL FUNDS <br> General Fund - Fund 10, 11, 12 and 13 | (\$777,457.20) | \$6,667,752.45 | \$5,056,664.26 | \$833,630.99 |
| 2 | Special Revenue Fund - Fund 20 | \$111,615.99 | \$21,514.00 | \$38,730.13 | \$94,399.86 |
| 3 | Capital Projects Fund - Fund 30 | \$267,397.00 | \$316,893.76 | \$0.00 | \$584,290.76 |
| 4 | Debt Service Fund - Fund 40 | \$2,337,357.50 | \$5,798.00 | \$2,082,372.50 | \$260,783.00 |
| 5 | Cafeteria - Fund 60 | \$158,088.08 | \$122,244.03 | \$82,013.58 | \$198,318.53 |
| 6 | Community School - Fund 63 | \$223,044.65 | \$80,451.75 | \$82,417.10 | \$221,079.30 |
| 7 | Capital Reserve Account | \$851.01 | \$0.00 | \$0.00 | \$851.01 |
|  | Total Governmental Funds (Lines 1 thru 4) | \$2,320,897.03 | \$7,214,653.99 | \$7,342,197.57 | \$2,193,353.45 |

## Prepared and Submitted By

| Michael J. Soccio | September 30, 2008 |
| :---: | :---: |
| Treasurer of School Moneys | Date |

## CORRECTIVE ACTION PLAN

## NAME OF DISTRICT:

TYPE OF AUDIT:

## Randolph Township Board of Education

## Year Ending June 30, 2008

DATE OF BOARD MEETING: November 19, 2008

## CONTACT PERSON:

TELEPHONE NUMBER:

## COUNTY: Morris

| RECOMMENDATION NUMBER | CORRECTIVE <br> ACTION APPROVED <br> BY THE BOARD | METHOD OF IMPLEMENTATION | PERSON RESPONSIBLE FOR IMPLEMENTATION | COMPLETION DATE OF IMPLEMENTATION |
| :---: | :---: | :---: | :---: | :---: |
| 2 | The December month end report and Annual report be filed with the County Superintendent in timely manner in accordance with state statute. | Reports to be completed with 14 days of month end. Once completed they are to be forwarded to the County School Business Administrator | Richard Calhoun | Completed |
| 5A | All deposits be consistently made on a timely basis for the High School | Hire a bookkeeper for the monitoring and maintenance of Student Activity and Athletic Accounts | Rae Volpe Carol Strowbridge | November 19,2008 |
| 5B | Vouchers be prepared for all disbursements from the Ironia School and the Athletic Activity Accounts | Train Staff in charge of monitoring and managing the School's Student Activity Accounts | Dennis Copeland | December 1, 2008 |
| 5C | The Ironia School, Middle School and High School Activity Accounts obtain the claimant's signature when making purchases | Train Staff in charge of monitoring and managing the School's Student Activity Accounts | Ironia- Dennis Copeland RMS - Joseph Miceli RHS - Rae Volpe Carol Strowbridge | December 1, 2008 |
| 5D | The High School Activity Account pay vendors directly when making purchases. | Train Staff in charge of monitoring and managing the School's Student Activity Accounts | Rae Volpe Carol Strowbridge | December 1, 2008 |

Blank vouchers not be presigned and that blank vouchers be maintained in a secure location for the Athletic Activity Account.

## Rae Volpe

Secure blank vouchers in a secure location

## A copy of the certified minutes is attached.

## Agreement for schoolboardnet Services

THIS AGREEMENT is made and entered into as of the date of execution, by and between the New Jersey School Boards Association ("NJSBA") and the Randolph Township Board of Education ("Board"), 25 School House Road, Randolph, New Jersey, 07869.

WHEREAS, NJSBA's mission is excellence in local school governance and support of public education;

WHEREAS, the NJSBA offers various policy services in order to further its mission; and
WHEREAS, the Board seeks to increase access to public documents;
NOW, THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the Parties agree as follows:
I. Description. "NJSBA schoolboardnet." This project involves providing school districts with electronic communication and associated information processing services accessible via the Internet. Using "NJSBA schoolboardnet," school boards will be able to develop and post meeting agendas and minutes on the Internet as well as manage events, make announcements, and perform other activities. If the Board participates in "NJSBA schoolboardnet," specifications for "NJSBA schoolboardnet" are provided as an Addendum to this Agreement and are incorporated by reference in it.
II. Proprietary Interests in Board's Policies and Materials. The Parties agree that the Board shall retain ownership in the text of all material it furnishes to NJSBA in order to fulfill its obligations under this Agreement.
III. Current and Archive Copies of the Board's Policies and Materials. The Parties agree that the Board shall maintain current and archive copies of its materials separate and apart from the copies maintained by the NJSBA or given to the NJSBA in order for the NJSBA to fulfill its obligations under this Agreement. No agency relationship is created between the Board and the NJSBA for purposes of record retention, storage, organization, dissemination, destruction, or maintenance and the NJSBA will not be responsible for responding to requests for public records under the any Freedom of Information Act or for responding to any subpoena on behalf of the Board.
IV. Disclaimer/Liability. While every effort is made to ensure accuracy and completeness, NJSBA will not be responsible for any errors or omissions that may occur. NJSBA does not warrant that the Board's material is fit for any particular purpose. Furthermore, NJSBA will not be liable for any direct, indirect, or consequential damages, including any loss of data arising out of use or inability to use the Board material.
V. Term and Fees. The dates and terms of this renewal Agreement will be for the period beginning with the signing of this agreement and continue for a term of one (1) year, upon written agreement of the parties. The Board agrees to pay the fees as described in the attached Addendum for the Premier service.
VI. Termination. Either Party has the right to terminate this Agreement immediately in cases of fraud or dishonesty by the other Party. In cases of a material breach of the Agreement, a complaining Party shall give written notice of the breach to the non-complying Party. The non-complying Party shall have a minimum of seven (7) days to correct the deficiency. If, after the cure period, the breach is not cured, the complaining Party may immediately terminate this Agreement. Notwithstanding the above, the NJSBA has the right to terminate this Agreement immediately if (a) its contract with Schoolboardnet, LLC, terminates and the NJSBA, after a reasonable effort, cannot find a similarly situated consultant to provide the services described in this Agreement, or (b) the Board discontinues its membership in the NJSBA.
VII. Effect of Termination. Termination of this Agreement shall not cancel the Board's responsibility for payment of any applicable fees for products or services of any kind provided by NJSBA, subsidiaries or affiliated companies, for any services rendered before termination. All provisions of this Agreement relating to disclaimers or warranties, limitation of liability, remedies, or damages, and Board's proprietary rights shall survive termination.
VIII. Entire Agreement. This renewal Agreement, including the fee schedule attached as the addendum constitutes the entire understanding between the Parties concerning the subject matter hereof.
IX. Governing Laws. The laws of the State of New Jersey shall govern this Agreement.

IN WITNESS WHEREOF, each party has caused this Agreement to be signed and executed by a duly authorized person on the day and year first above written.

## Date:

Marie S. Bilik<br>Executive Director, NJSBA

Date:

## Board President <br> (Sign)

Board President
(Print)

## Date:

## Harry J. Delgado <br> President, NJSBA

Date:

## Board Secretary/ Business Administrator (Sign)

## Board Secretary/ Business Administrator (Print)

## Addendum

| Feature | Premier |
| :--- | :---: |
| Cost (Annual) | $\$ 2,360$ |
| Create Event | X |
| Simple Agenda in event | X |
| Public Documents | X |
| Create Agenda | X |
| Board Member Notifications | X |
| Public Notifications (Registration Required) | X |
| Private Documents | X |
| Publishing Capability | X |
| Add Board Committees | X |
| Control Membership | X |
| Custom Header Logo (fixed size) | X |
| Agenda Annotations | X |

Anthony Novelli
Hunting for Caterpillars
Team 4:10/26/2008-11/5/2008

Earthwatch ID: 821476
HSBC Educator Fellowships 2008
Travel Award: \$900

## Fellowship Award Agreement

We award fellowships to outstanding candidates through a competitive review process. By accepting a fellowship, you join Earthwatch in supporting a time-critical mission to assist with conservation field research. Additionally, Earthwatch fulfills its commitment to its generous supporters by carefully matching fellows with field experiences that will contribute to a fellow's personal and professional growth. If you forfeit your fellowship, this impacts the organization's ability to secure future funding and achieve its mission.

## Terms and Conditions

## Fellowship coverage and associated expenses

This fellowship is non-transferable to another project or another recipient. Your fellowship includes the cost of participating in the expedition. We will reimburse you for up to $\$ 900$ in transportation costs. You will be responsible for nominal incidental costs associated with your participation. These incidentals may include but are not limited to: passports, visas, physician visits, inoculations, clothing, equipment, and meals and accommodations outside the expedition dates. Your school shall receive $\$ 800$ towards substitute teacher fees for your absence. Additionally you will be granted $\$ 250$ to implement a conservation project of your design to further engage your community upon your return.

## Expedition cancellation

If you are unable to join your expedition, we request that you inform Earthwatch at least 45 days before the expedition start date. Earthwatch is unable to reimburse airfare or other personal travel expenses associated with a cancelled expedition. Trip cancellation insurance is available through Earthwatch at an additional cost.

## Fellowship responsibilities

In addition to full participation in your expedition, as a fellow you are responsible for sharing your experience with your school and community, and helping Earthwatch and your sponsor evaluate your experience through the following:

- Develop and distribute a press release about your fellowship and expedition
- Communicate with your school Live from the Field via web communications and telecommunications
- Complete the Educator Post-fielding materials (as detailed in the Fellowship Guidelines) and return them to Earthwatch within 30 days of your return
- Create a plan for community action within 60 days of your return and implement it within 6 months
- Share your fellowship experiences at future Earthwatch gatherings or events in your local area


I will participate on the conference call: (please select one of the following)
$\square$ Aug $5^{\text {th }}$ at 4 pm
$\square$ Aug $28^{\text {th }}$ at 4 pm
Information regarding the conference call will be emailed to you prior to your selected date.
I am unable to attend one of the above calls. I will re-schedule with my fellowship coordinator.
I decline this fellowship award.
Signature: Earthwatch Fellow $\qquad$ Date:

Reason: $\qquad$


# (T) 

## Letter of Agreement: 2008-2009

Grant Period: 9/2/08-6/12/09
The following is a Letter of Agreement between Willow Tree Center and (Randolph Middle School) for a maximum amount of $\$ 2,000.00$ to implement the REBEL2 Tobacco Prevention Program for the period of September 2, 2008 - June 12, 2009.

## The REBEL2 Mission Statement:

REBEL2 (Reaching Everyone By Exposing Lies) is a statewide, anti-tobacco middle school movement in which students learn to educate their peers and New Jersey's elementary school students to make healthy lifestyle choices.

The goal is to maintain a minimum of 15 students in each REBEL2 chapter.
All parties involved in the REBEL2 Program must agree to support and further the following goals of New Jersey's Statewide Comprehensive Tobacco Control Program (CTCP) and REBEL within their school chapter:

## CTCP Goals:

- Decrease acceptability of tobacco use among all people.
- Decrease the number of youth under 18 and young adults that start smoking..
- Reduce tobacco use among different population groups.


## REBEL2 Goals:

- FY 08-09 Primary Short-term Outcome: Implementation of 100\% comprehensive school policies within participating REBEL schools. The grantee will work to promote and facilitate the adoption and/or implementation of effective tobacco-free school policies.

In order to start or continue your REBEL Chapter for the 2008-2009 school year, the following needs to be read and signed stating agreement.

## WILLOW TREE PROGRAMMATIC RESPONSIBILITIES:

## The Willow Tree Center (to be known as "The county agency") will:

- Coordinate two meetings with all the middle school advisors.
- Provide on-going technical assistance to each REBEL2 chapter.
- Provide a bi-monthly status report on each REBEL2 school chapter via the REBEL Monthly Report.


## WILLOW TREE FINANCIAL RESPONSIBILITIES:

- Begin to distribute REBEL funds totaling $\$ 2,000.00$ once the school advisor has:
- Submitted a Letter of Agreement to Agency signed by the school administrator or the district business administrator.
- Attended the REBEL Advisor Training.
- Attended the first of two Advisor meetings.


## SCHOOL PROGRAMMATIC REQUIREMENTS:

## The School Will:

- Identify an appropriate staff person who will:
- Serve as the school advisor for this program
- create and sustain a youth-led tobacco prevention group in your school.
- Notify Willow Tree Center of any changes in REBEL2 school advisor on a timely basis.
- Provide in school space for the chapter meetings and activities before, during, or after school.
- Support the program to the best of their ability. This includes:
- Granting permission for advisors and youth to attend off-site REBEL2 events;
- Providing administrative support for REBEL2 events and activities that fall within school guidelines;
- Making school resources (such as meeting space and transportation) available to the REBEL program/ advisor/County Youth Coordinator; and
- Backing the REBEL program goals and objectives

Sign and return the Letter of Agreement to Willow Tree Center in order for your school to maintain a REBEL2 chapter for the 2008-2009 grant year.

## SCHOOL FINANCIAL REQUIREMENTS:

## The School Will:

. Use the funds provided to pay a minimum advisor stipend of $\$ 2,000.00$

## REBEL CHAPTER REQUIREMENTS:

## The Chapter Will:

- Consist of a group of $\mathbf{1 5}$ students or more.
- Hold chapter meetings regularly throughout the school year (minimally, one meeting per month) to implement REBEL activities. Meetings may be held as often as each individual chapter agrees upon. However, the one mandatory monthly meeting must be held on a regularly scheduled date such as the $3^{\text {rd }}$ Wednesday of every month at 3 pm (with the exception of unexpected school closings)
- Focus all events, activities, and meetings on tobacco prevention only.
- Attend county youth events.
- Learn and deliver the required two interactive presentations to fourth/fifth graders within the district. These presentations will be in accordance with the Guide to REBEL2 interactive Presentations curriculum
- Collaborate with the Morris County Youth Coordinator and other REBEL/REBEL2 school chapters on county-wide activities.


## The Advisor will:

- Understand and implement a youth-led movement to change social norms regarding tobacco use.
- Attend REBEL2 Advisor Training.
- Request technical assistance from the County Youth Coordinator if needed.
- Submit the Monthly meeting schedule for the remainder of the school year by October 10, 2008. Notice of all events will be submitted to the Youth Coordinator to ensure your event/activity finds a place in the REBEL newsletter. This newsletter is distributed throughout the State.
- Attend two county advisor meetings.


## The Advisor will: (Con't)

- Ensure that flyers, agendas, minutes, sign-in sheets, press releases, initiative worksheets, and any other requested documentation is provided to the County Youth Coordinator in the timeframe requested.
- Support the program to the best of their ability. This includes: obtaining permission for youth to attend off-site REBEL events, providing administrative support for REBEL2 events and activities that fall within school guidelines, and securing school resources such as meeting space and/ or transportation for REBEL activities/events.


## Guidelines for Funding

Appropriate expenses to be covered by this letter of agreement include the Advisor stipend only.
We agree to the above Letter of Agreement and guidelines for funding.
Failure to fulfill the above may result in loss of current funding and the potential for future funding.
THIS LETTER OF AGREEMENT MUST BE SIGNED AND RETURNED TO (Willow Tree Center), IN ORDER FOR THE SCHOOL TO MAINTAIN A REBEL2 CHAPTER FOR THE 2008-2009 GRANT YEAR.

Authorized Administrator's Signature

Print Name
Checks should be made out to:


Mail check to: $\qquad$
Attn: $\qquad$
$\qquad$
$\qquad$


Applicant Name: RANDOLPH TOWNSHIP Morris County
Application: 2007-2008 Amendment 1

District: 274330
Project Period: 9/1/2007-8/31/2008

Application Sections NCLB Consolidated
Printer-Friendly Click to Return to Application Select Click to Return to Menu List / Sign Out

## NCLB Allocations




## FINANCE EXHIBIT \# 9

November 19, 2008
Form M-1

## Annual Maintenance <br> Budget Amount Worksheet <br> Per N.J.A.C. 6A:26A

| County | Morris | 4. |  | Current Area C | Cost Allowance per SF |  | \$ 149.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District Name | Randolph | - |  | District contact | name | Michael S. Nev |  |
| District Number | \% | - 4330 |  | District contact | phone | 973-361-0808 |  |
| Filing Date |  | $\square$ |  | District contact | e-mail | mineves@rtnion | g 2m |
| A |  | B | C | D | E | F | G |
| School Facility Name |  | School Number | Gross Building Area (GSE) | Bulling Replacement Value | Prior Years Actual \& Current Year Budgeted expenditure (See Detailed Sheet) | Min. Annual Target Expenditure for EY 09-10 | Anticipated Buitget for FY 09-10 |
| Randolph High School |  | 050 | 276,337 | \$ 41,174,213 | \$ 2,641,206 | \$ 82,348 | \$ 82,348 |
| Center Grove Elementary School |  | 057 | 60,000 | \$ 8,940,000 | 911,253 | 17,880 | 17,880 |
| Fermbrook Elementary School. |  | 065 | 75,569 | \$ 11,259,781 | 945,506 | 22,520 | 8. 22.520 |
| Ironia elementary School- |  | 070 | 63,764 | \$ 9,500,836 | 820,846 | 19,002 | \$ 19,002 |
| Randolph Midele School |  | 075 | 170,243 | \$ 25,366,207 | 1,959,933 | 50,732 | \$ 50.732 |
| Shongum Elementary School | $\underline{4}$ | 0880 | 69.283 | \$ 10,323,167 | 862,253 | \$ 20,646 | \$ |
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| - |  |  |  | \$ | \$ | \$ |  |
| - \% | + | $\underline{\square}$ |  | \$ | \$ | \$ | + |
| District Total |  |  | 715,196 | \$ 106,564,204 | \$ 8,140,997 |  |  |
| Min. Required amount for FY | 07-08 |  | 6umum | WWU10010 |  | \$ 213,128 |  |
| Anticipated Budget amount for FY | 07-08 | 4 | W10 | WU10umu | Wid | WW1/UU0 | \$ 213,128 |
| Prepared by: |  |  | Max. Maint Current Distr | enance Reserve rict Maintenance | Amount (4\% of column <br> Reserve Amount |  | $\begin{array}{\|l\|} \hline \$ 4,262,568 \\ \hline \$ 2 \\ \hline \end{array}$ |
| District School Business Administrat |  | Print |  | Michael S. N | Veves | Date |  |

[^14]Date $\square$

# ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION 

## PUBLIC SCHOOL CHILD STUDY TEAM SERVICES

SCHOOL YEAR 2008-2009
A. Pursuant to official action taken at the meeting of the Board of Education of in the County of held on $\qquad$ :

1. Said Board agrees that the Board of Directory of the Essex Regional Educational Services Commission (ERESC) shall provide Child Study Team Services to public school students) attending schools in the district of
$\qquad$ -
2. The terms of the Agreement shall be in effect from July 1, 2008 through June 30, 2009.

## B. BILLING AND PAYMENT

Said Board agrees to pay the ERESC according to the following rates: Social Assessment- $\$ 300.00$, Educational Evaluation - $\$ 300.00$ and Psychological Evaluation $-\$ 300.00$. If additional projective tests are needed, the rate will be $\$ 310.00$ per Psychological Evaluation. All billing will be forwarded to said district upon the completion of all cases), unless otherwise agreed upon. The ERESC will complete all district invoices and required materials.

## C. SERVICES

The ERESC will employ certified social workers, learning disabilities teacher consultants and school psychologists. Responsibilities will iochuder reviewing student records, observing the student, administering appropriate assessments and submitting a completed report.

As agreed upon, the $\qquad$ Board of Education will be responsible for predetermination meetings, obtaining parental consent, further referrals when needed, the developnoent of the IEP and program placement for each student.

IN WITNESS WHEREOF, the Board of Education of $\qquad$ , in the County of $\qquad$ , and the Board of Directors of the ERESC have, by resolution, directed that their respective presidents and secretaries must affix to this Agreement, a certified copy of the board resolution approving said Agreement.

BOARD OF DIRECTORS OF TEE ESSEX REGIONAL EDUCATIONAL SERVICES COMMISSION

Approved: $\qquad$
(Date)
President
Date
Secretary Date

BOARD OF EDUCATION OF THE DISTRICT OF $\qquad$

Approved: $\qquad$ (Date)

President
Date
(District Seal)

Secretary
Date

Any alteration of this Agreement/Contract is expressly prohibited without the written consent of the Essex Regional Edncational Services Commission.

The Essex Regional Educational Services Commission is an Equal Opportunity Employer (EOE) and as such, is governed by the employment goals promulgated by federal and state regulations.

The Superintendent shall be evaluated annually in writing by the Board of Education. The Board of Education may choose to be assisted or advised by a consultant. The objectives of the Board of Education's evaluation will be to promote professional excellence and improve the skills of the Superintendent, to improve the quality of education received by the pupils of this district, and to provide a basis for the review of the Superintendent's performance.

The evaluation will be based on the job description for the position of Superintendent and this policy. The evaluation procedures in this policy and the job description and any revisions thereto will be adopted by the Board of Education after consultation with the Superintendent.

This policy will be delivered to the Superintendent upon its adoption, and any amendment to it will be developed and adopted by the Board of Education after consultation with the Superintendent. This policy and/or any amendments to it will be delivered to the Superintendent within ten (10) working days after its adoption.

Evaluation Criteria
The Board of Education shall develop and approve criteria for the evaluation of the Superintendent. Evaluation criteria will be reviewed as necessary and as requested by the Superintendent, but not less than annually and upon any revision of the Superintendent's job description. Evaluation criteria will be adopted before July 1 of each year. Any proposed revision of the evaluation criteria will be provided to the Superintendent for his/her comments before its adoption, and a copy of the adopted revision shall be provided the Superintendent within ten (10) working days of its adoption.

Criteria for the evaluation of the Superintendent will be based upon the job description and will relate directly to each of the tasks described. Each criterion will be brief and will focus on a major function of the position, be based on observable information rather than on factors requiring subjective judgment, and be written in a consistent format.

1240/page 2 of 4 Evaluation of Superintendent (M)

Collection and Reporting of Evaluation Data
Data for the evaluation of the Superintendent will be gathered by any one or more of the following methods: direct observation, review of the written document produced in the performance of the Superintendent's assigned duties; interviews with the Superintendent regarding his/her knowledge of assigned duties; paper and pencil instruments (such as competency tests, staff surveys, and the like); audio-visual monitoring of the Superintendent in the performance of his/her assigned duties; and reference to previous performance reports.

The Superintendent shall be observed in the performance of his/her assigned duties at least once annually.

Preparation Plan for Professional Growth and Development
An individual plan for professional growth and development shall be prepared annually, and before April 130 of each year in cooperation with the Superintendent and will include areas of required growth, methods of achieving that growth, a schedule for implementation, and the responsibility of the Superintendent and Board for implementing the plan. The plan will derive from applicable evaluation criteria and focus on critical areas of professional growth.

A copy of the plan for professional growth and development will be placed in the annual performance report. The degree to which the Superintendent achieved the requirements of the previous plan will be a measure of his/her annual performance evaluation.

It will be the duty of the Superintendent to implement the plan as prepared; his/her failure to do so may result in disciplinary action up to and including certification of tenure charges.

## Conduct of Annual Performance Conference

An annual summary conference shall be conducted between the Board of Education, with a majority of the total membership of the Board and the Superintendent before the annual performance report is filed. The conference will be held in private, unless the Superintendent requests that it be held in public.

The conference shall include but need not be limited to a review of the performance of the Superintendent based upon the job description; a review of the Superintendent's progress in achieving and implementing the district's goals, program objectives, policies, instructional priorities, and statutory requirements; and a review of available indicators of pupil progress and growth toward the program objectives.

The purpose of the annual performance conference will be to provide for a total review of the year's work, to identify strategies for improvement where necessary, and to recognize achievement and good practice. Adequate time will be allotted for the conference in order to cover the required topics of discussion and to permit a full exploration of the possible solutions to any problems identified.

Preparation of Annual Performance Report
An annual written performance report shall be prepared, no later than April $\mathbf{1}$ 30, by a majority of the full membership of the Board of Education. The report will include, but need not be limited to, performance areas of strength; performance areas needing improvement based on the job description and evaluation criteria; the plan for professional growth and development prepared by the Superintendent and the Board of Education; a summary of available indicators of pupil progress and growth and a statement of how these indicators relate to the effectiveness of the overall program and the performance of the Superintendent; and provision for performance data that have not been included in the report prepared by the Board of Education to be entered into the record by the Superintendent within ten (10) working days after the completion of the report.

The annual performance report will be signed by the Board President at the time of the conference and by the Superintendent within five (5) working days of the conference. It will be filed in the Superintendent's personnel file, and a copy will be provided to the Superintendent.
N.J.A.C. 6A:32-4.3

Adopted:

Formerly Policy 410.6 - Evaluation of the Superintendent which was:

Adopted: 13 May 1980

## 2415 NO CHILD LEFT BEHIND PROGRAMS (M)

The No Child Left Behind Act (NCLB) of 2001 is a reauthorization of the Elementary and Secondary Education Act (ESEA)/Improving America's Schools Act (IASA) 1994, providing funds to help all New Jersey's school children achieve, at a minimum, proficiency in the State standards. NCLB embodies four key principles or pillars of education reform: accountability, flexibility, choice, and methodology. The Board of Education elects to augment the instructional program of pupils by projects supported by federal funds allocated under NCLB and the district will comply with the requirements of all the programs authorized by NCLB.

The district may be eligible for several grant programs funded through NCLB, including, but not limited to, Title I through Title IV. Many of the Titles of NCLB have several parts and subparts that provide a funding source for specific purposes.

## Application Procedure

The district will submit an annual No Child Left Behind Consolidated Formula Sub grant Application to the New Jersey Department of Education (NJDOE). The school district's application shall include all information required by the NJDOE and NCLB for the district to be considered for funding under NCLB.

Covered Programs
The intent of NCLB is that all children will meet State academic achievement standards to reach their potential through improved programs. The NCLB Consolidated Formula Sub grant includes the following programs:

1. Title I, Part A provides the programs and resources for disadvantaged students to meet this intent. It requires the State and the district to close the achievement gap by placing a highly qualified teacher in every classroom, improving the qualifications of paraprofessionals who work with disadvantaged students, and using instructional practices that have proven to be effective.
2. Title I, Part D serves neglected and delinquent youth in institutions, community day programs, and correctional facilities to assure they also attain high academic levels of performance.
3. Title II, Part A provides the resources for improving teacher and Principal quality and increasing the number of highly qualified teachers and Principals in classrooms and schools, thereby raising student achievement in the academic subjects. It focuses on preparing, training, and recruiting high-quality teachers and Principals and requires the State to develop plans with annual measurable objectives that will ensure all teachers teaching in core academic subjects are highly qualified by the end of the 2005-2006 school year.
4. Title II, Part D facilitates comprehensive and integrated educational technology strategies that target the specific needs of individual schools. It improves student academic achievement through the use of technology in elementary and secondary schools, while addressing the digital divide such that every student is technologically literate by the end of eighth grade. Effective integration of technology resources and systems with teacher training and curriculum development are encouraged in order to identify and showcase best practices in educational technology.
5. Title III, Part A focuses on the teaching of English to limited English proficient (LEP) children, including immigrant children and youth.
6. Title IV, Part A provides resources for fostering a safe and drug-free learning environment that supports academic achievement.

Throughout NCLB, the use of solid research to improve teaching and learning as well as student behavior is required and promoted, and parent(s)/legal guardian(s) are provided with information and options to improve the educational opportunities provided for their children. The emphasis on scientifically based methodology encourages the use of teaching techniques and practices that are founded on research and proven to produce positive results.

Title I
The largest federal program supporting elementary and secondary education is Title I. NCLB strengthens Title I requirements for the State's assessments, accountability system, and support for school improvement. The law also establishes minimum

No Child Left Behind Programs (M) qualifications for teachers and paraprofessionals in Title I programs.

The school district must use the best available measure for identifying children from low-income families to identify eligible school attendance areas, determine the ranking of each area and to determine allocations as identified in the Title $I$ guidelines and regulations.

The school district will offer Title I services to eligible children enrolled in private elementary and secondary schools. The services and benefits will be equitable in comparison to services and benefits for participating public school children.

The school district will provide the New Jersey Department of Education assurances it will provide the maximum coordination between the Title I program, the regular school program, and services provided by other programs for specialized populations. The Title I program will consider the special needs of homeless children, migrant children, children with disabilities and limited English proficient (LEP) children. Title I funds will be reserved so that migrant children who are otherwise eligible to receive Title I services, even if they arrive during the school year, are served.

Type of Title I Program
The school district will offer a Targeted Assistance Program defined as follows:

Schools that are not eligible for (or do not choose to operate) school-wide Title I programs must use Title I funds to provide targeted services to low-achieving students. A Target Assistance program must be established in accordance with the Title I guidelines and regulations and the New Jersey Department of Education.]

Academic Standards, Academic Assessments and Accountability
The district will comply with the requirements as outlined in Policy 2415.01 - Academic Standards, Academic Assessments and Accountability in accordance with the NJDOE and NCLB.

Fiscal Responsibility Policy 2415.02 Title I - Fiscal Responsibilities in accordance with the NJDOE and NCLB.

Staff
The district will comply with the requirements as outlined in Policy 2415.03 - Highly Qualified Teachers in accordance with the NJDOE and NCLB. In addition, the district will ensure all paraprofessionals meet the requirements as required by NCLB and as outlined in Policy 4125 - Employment of Support Staff Members.

Parental Involvement
The district will comply with the requirements as outlined in Policy 2415.04 - Parental Involvement in accordance with the NJDOE and NCLB.

Pupil Surveys, Analysis and/or Evaluations
The Protection of Pupil Rights Amendment (PPRA) applies to school districts that receive federal funding from the United States Department of Education. The district will comply with the requirements as outlined in Policy 2415.05 - Pupil Surveys, Analysis and/or Evaluations in accordance PPRA.

Unsafe School Choice Option
In the event there is a school in the district designated as Persistently Dangerous or in accordance with the Victims of Violent Criminal Offenses as outlined in NCLB, the district will comply with the requirements of Policy 2415.06 - Unsafe School Choice Option in accordance with the NJDOE and NCLB.

## Property

Property acquired through Title $I$ funds for use in public or private schools will be acquired in accordance with the Public School Contracts Law, will be held in title by the Board of Education, and will not be used for other purposes so long as it is required in the Title I program. Property no longer required for Title I purposes will be used for other, similarly funded projects or disposed of in accordance with State and federal guidelines.

Capital Expenses

The Superintendent will assure the district abides by New Jersey's Public Contracts Law; consults appropriate private school officials prior to making any decisions regarding capital expenses; ensure funds that are received to cover capital expenses provide equitable Title $I$ services to private school pupils; ensure accounts for any capital funding is separately maintained; assure lease purchase agreements are consistent with applicable statute and administrative code.

## Post-Award Requirements

The school district will maintain all project records for five years following the completion of the activity for which the funds were used. The school district will prepare and submit all reports as required by the State Department of Education in a timely manner.

Supplement, Not Supplant
Grant funds provide under federal programs, including No Child Left Behind funding, shall supplement, not supplant other nonfederal funds that are available to provide programs and services to eligible students, unless otherwise provided in the grant program.

Evaluation
The Superintendent will evaluate the NCLB programs as required by the United States and the New Jersey Departments of Education.

No Child Left Behind Act of 2001
Adopted:

### 2415.01 ACADEMIC STANDARDS, ACADEMIC ASSESSMENTS AND ACCOUNTABILITY (M)

The No Child Left Behind Act of 2001 (NCLB), §1111, requires New Jersey to have an accountability system to include challenging academic content and academic achievement standards. New Jersey's Core Curriculum Content Standards define those skills needed for children to be successful in the twenty-first century economy. These skills are measured by State assessments and New Jersey's accountability design determines a school's progress toward meeting established standards. This progress measure is referred to as Adequate Yearly Progress (AYP).

Testing Requirements


In accordance with NCLB, beginning in the 2002-2003 school year, schools must administer language arts/literacy and mathematics tests in three grade spans: grades 3 through 5, grades 6 through 8, and grades 10 through 12 in all schools. By the 2005-2006 tests must be administered every year in grades three through eight and one year in grades ten through twelve. Beginning in the 2007-2008 school year, science achievement must also be tested. At least $95 \%$ of each pupil group must participate in the assessment process. Pupils who have been enrolled in the school for less than one academic year are not included in the accountability process. Pupils with disabilities who are moved from their neighborhood school to receive services at another school will be included in their home school's accountability process. Pupils with limited English proficiency must also be assessed, with accommodations. Pupil progress must also be assessed by pupil subgroup (pupils from major racial and ethnic groups, economically disadvantaged pupils, pupils with disabilities, and pupils with limited English proficiency) in accordance with the requirements of NCLB.

Adequate Yearly Progress (AYP)
The New Jersey Department of Education (NJDOE) will establish starting points for AYP and incremental increases

[^15]in expectations for all schools with the goal of all schools and pupil groups reaching 100 percent proficiency in language arts/literacy, math, and science by the 20132014 school year.

School Level Accountability
Each school's proficiency statistics in each area and pupil subgroup will be compared to the State-wide benchmarks. Results for subgroups with fewer than the number of pupils designated by the NJDOE will be suppressed or excluded from the analysis. Intervals of confidence of $90 \%$ will be applied to school results. If a subgroup is identified as not having met AYP, "safe harbor" may be reached if the percentage of pupils not meeting AYP has decreased by $10 \%$ from the previous school year.

NJDOE School Classification System
The NJDOE will classify schools into six categories of progress based on a school's progress toward meeting the established standards. These categories are:

1. Category I - Schools in Need of Improvement

These schools did not achieve AYP and have an achievement gap of more than $25 \%$ in attaining the State standards. The progress achieved by these schools demonstrates that significantly greater assistance is needed to reach full State standards.

This includes those schools that met the above criteria for one or more grade levels, even though they also achieved Category II, Schools in Performance Monitoring, in another grade level.
2. Category II - Schools in Performance Monitoring

These schools did not achieve AYP; however the schools have demonstrated the ability to make progress toward incrementally eliminating the achievement gap; 25\% or less of students failed to achieve the State standards in one content area. If AYP is not made in the next academic year the school will enter Category I.

[^16]Category II includes those schools that met the above criteria even though they also achieved Category III, Schools Approaching the Standards, in another grade level.
3. Category III - Schools Approaching the Standards

These schools have nearly achieved AYP; less than 5\% of students have not achieved State standards in only one content area. These schools are likely to meet the State standards within one academic year. However, if AYP is not made in the next academic year the school will enter Category II.

Category III includes those schools that met the above criteria even though they also achieved Category IV, Schools Receiving Conditional Approval, in another grade level.
4. Category IV - Schools Receiving Conditional Approval

These schools have achieved their designated AYP and are progressing toward meeting the State standards. These schools must be monitored for maintenance of achievement.

Category IV includes those schools that met the above criteria even though they also achieved Category V, Schools Receiving Full Approval, in another grade level.
5. Category V - Schools Receiving Full Approval

Category V schools have met State standards in at least one of the prior two years in each subject area.
6. Category VI - Schools Demonstrating Excellence

Category VI schools have always met or exceeded State standards and may be considered exemplary models of success.

The School Improvement Process
Schools that have not made adequate yearly progress for two (2) consecutive school years in the same content area will

[^17]be identified as needing school improvement before the beginning of the next school year. If any school in the district is identified as a Title $I$ school in need of improvement, the following steps need to be taken in the Title $I$ portion of the Consolidated Application/Plan for funding of programs governed under the No Child Left Behind Act. The plan must be developed in accordance with NCLB §1116 and NJDOE guidelines and shall include:

1. Improvement Plan - The school must develop a two-year improvement plan showing programs and strategies that will be adopted to improve teaching and learning.
2. Professional Development - The school must provide professional development for the school's staff to improve their skills. At least ten percent of the school's Title I allocation for two years must be spent to support these professional development activities.
3. Intra-district Choice - The district must develop and offer an intra-district school choice program that includes the process to be used to notify parent(s)/legal guardian(s) of pupils enrolled in the school of the school's designation as a school in need of improvement. An intra-district school choice program must offer parent(s)/legal guardian(s) the opportunity to transfer their child to another school within the district that is not identified for improvement.
4. Supplemental Services - The school must offer and provide supplemental educational services to disadvantaged children in accordance with NCLB and NJDOE guidelines.

Districts with schools that fail to make AYP, after being identified as needing school improvement, by the end of the first full year after identification must continue to

1. Offer the intra-district school choice option to parent(s)/legal guardian(s);
2. Make available supplemental educational services in accordance with NCLB §1116; and
3. Provide technical assistance in accordance with NCLB §1116.

Districts that have schools that fail to make AYP by the end of the second full year after being identified as needing school improvement must continue 1, 2 and 3 above and take at least one of the following corrective actions as identified in NCLB:

1. Replace the school staff who are relevant to the failure to make adequate yearly progress;
2. Institute and fully implement a new curriculum that includes appropriate professional development for all relevant staff that is based on scientifically based research and offers substantial promise of improving educational achievement for low-achieving students and enabling the school to make adequate yearly progress;
3. Significantly decrease management authority at the school level;
4. Appoint an outside expert to advise the school on its progress toward making adequate yearly progress based on its school plan;
5. Extend the school year or school day for the school; and/or
6. Restructure the internal organizational structure of the school.

If, after one (1) full year of corrective action, a school subject to corrective action continues to fail to make AYP, the district shall continue to offer the intra-district school choice option, make available supplemental educational services and prepare a plan and make necessary arrangements for alternative governance in accordance with NCLB §1116.

The district may delay, for a period not to exceed one (1) year, implementation of certain corrective action and/or restructuring in accordance with NCLB §1116.

[^18]Funds for transportation and supplemental educational services shall be provided in accordance with NCLB, §1116.

No Child Left Behind §1116

Adopted:

### 2415.02 TITLE I - FISCAL RESPONSIBILITIES (M)

The Randolph Board of Education will comply with the requirements of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 2701 et seq.) as amended by the No Child Left Behind Act of 2001.

Maintenance of Effort
To be in compliance with the requirements of the Elementary and Secondary Education Act of 1965 ( 20 U.S.C. 2701 et seq.) as amended by the No Child Left Behind Act of 2001, §1120A(a), the Board of Education will maintain a combined fiscal effort per student, or aggregate expenditures, of State and local funds with respect to the provision of the free public education in the Local Education Agency (LEA) for the preceding fiscal year that is not less than ninety percent of the combined fiscal effort per student, or the aggregate expenditures, for the second preceding fiscal year.

Comparability with Multiple Schools
To be in compliance with the requirements of the Elementary and Secondary Education Act of 1965 ( 20 U.S.C. 2701 et seq.) as amended by the No Child Left Behind Act of 2001, §1120A(c), the Board of Education directs the Superintendent to assign teachers, administrators, and auxiliary personnel to the schools in such a way that the equivalence of personnel is ensured among schools.

Comparability of Materials and Supplies
To be in compliance with the requirements of the Elementary and Secondary Education Act of 1965 (20 U.S.C. 2701 et seq.) as amended by the No Child Left Behind Act of 2001, §1120A(c), the Board of Education directs the Superintendent to distribute curriculum materials and instructional supplies to the schools in such a way that the equivalence of such material is ensured among schools.

No Child Left Behind Act of 2001, §1120A
Adopted:

### 2415.03 HIGHLY QUALIFIED TEACHERS (M)

## Introduction

The No Child Left Behind Act (NCLB) of 2001 requires all teachers be or become highly qualified in the core academic content area(s) they teach. New, newly hired and veteran teachers in non-Title $I$ schools and veteran teachers in Title I school-wide and targeted assistance programs must satisfy the definition of a Highly Qualified Teacher by the end of the 20052006 school year. New and newly hired teachers in Title I schools must satisfy the definition by September 2003.

## Definitions

"Equivalent of an undergraduate major" is a 30 -credit coherent sequence of courses in a subject field that includes study at the introductory, intermediate and advanced levels.
"New Jersey HOUSE Standard" is New Jersey's High Objective Uniform State Evaluation Standard to provide teachers with an alternative means of demonstrating their content knowledge for the core academic subject(s) they teach. The New Jersey HOUSE Standard is the means by which teachers can document their content expertise in the core academic subject(s) they teach. The New Jersey HOUSE Standard uses a Content Knowledge Matrix to document college coursework, professional activities, teaching activities, and successful teaching performance.
"New to the Profession" are teachers in their first year of teaching and hired after the first day of school in the 20022003 school year. In Title I schools, these teachers must be highly qualified at the time of hire. In non-Title $I$ schools, these teachers must be highly qualified as of the end of the 2005-2006 school year.
"Newly hired teachers" are teachers with prior teaching experience who are either returning to teaching after an absence or are changing school districts. Teachers changing building, class or grade-level assignments within their district are not considered newly hired. In Title I schools, these teachers must be highly qualified at the time of hire. In non-Title I schools, these teachers must be highly qualified by the end of the 2005-2006 school year.
"School Organization" is the most typical organizational structures in New Jersey and are as follows:

- Elementary schools (K-5, K-6, K-8) in which classes are self-contained and teachers provide instruction in the full range of content to a single class, all day.
- Middle schools (5-8, 6-8) are those in which classes are departmentalized and teachers provide instruction in one or more content areas to different classes of students throughout the day.
- Secondary schools (9-12) are those in which classes are departmentalized and teachers provide instruction in one or more content areas to different classes of students throughout the day.
"Teacher - Bilingual Education" is a bilingual teacher that provides direct instruction in one or more content areas in students' native language and English as a replacement for content instruction provided in a classroom where only English is spoken. The teacher must satisfy the federal definition of a Highly Qualified Teacher for the content area(s) and level(s) they teach.
"Teacher - ESL" is an ESL teacher that provides daily support to students with limited English proficiency and may co-teach classes with a Language Arts Literacy instructor. ESL teachers may also provide direct instruction in English, reading or language arts. When ESL teachers provide direct instruction, they must satisfy the federal definition of a Highly Qualified Teacher based on the grade level of the content/curriculum they teach rather than the chronological age of their students.
"Teaching Assignment" is an assignment teaching in the grade level and/or core academic subject area. It is not the class schedule. Multiple sections of the same course (i.e., three classes of freshman composition or two periods of world history) count as one teaching assignment. Teaching all subjects to one class of elementary or special education (elementary) students all day (i.e., 5th grade, $2 n d$ grade) is one assignment.
"Testing Option" provides the teacher an opportunity to submit a passing score on a State licensing exam taken in New Jersey or a
passing score on a State licensing exam taken in another State as verification they have satisfied the federal definition of a Highly Qualified Teacher. Examples of appropriate tests include: The National Teacher Exam (NTE); the Praxis II Elementary Education: Content Knowledge Test; the Praxis II Content Knowledge Test(s) for the relevant content area teaching assignment(s). The Praxis II series of Content Knowledge Tests for the middle school level will become available in New Jersey during the 2003-2004 school year.
"Undergraduate Major" is defined as thirty credits of content coursework within the subject field listed as the major.
"Veteran Teachers" in Title I schools are teachers who were hired before the first day of school in 2002-2003. These teachers may use the New Jersey HOUSE Standard to satisfy the federal definition of a Highly Qualified Teacher. Experienced teachers who are newly hired may also use the New Jersey HOUSE Standard. "Veteran Teachers" in non-Title I schools are teachers who are hired before the first day of school in 2005-2006. These teachers may use the New Jersey HOUSE Standard to satisfy the federal definition of a Highly Qualified Teacher. All veteran teachers must be highly qualified by the end of 20052006.


## NCLB Core Academic Content Areas

All teachers with primary responsibility for direct instruction in one or more of the core academic content areas are required to demonstrate they satisfy the federal definition of a Highly Qualified Teacher. This includes elementary generalists who teach all subjects to a particular grade/class, special education teachers who provide direct instruction in one or more content areas, middle and secondary level content area instructors and basic skills supplemental teachers. This also includes bilingual teachers and English as a second language (ESL) teachers who provide direct instruction in core academic content.

The New Jersey Core Curriculum Content Standards that align with the list of core academic subjects of $\S 9101$ of NCLB are: language arts literacy, science, mathematics, social studies, world languages, and visual and performing arts. Teachers in the areas of health, physical education, technological literacy, career education and consumer, family and life skills and those
holding educational services certificates are not required to satisfy the federal definition of a Highly Qualified Teacher.

Requirements - Title I Schools and Programs
New to the profession and newly hired elementary teachers must, as of September 2003, do as follows:

1. Hold at least a bachelor's degree from a regionally accredited institution of higher education;
2. Hold a valid New Jersey teaching certificate for which no requirements have been waived (i.e., no emergency certification); and
3. Pass a rigorous State test of content knowledge and teaching skills in the basic elementary school curriculum (may have been a State certification test such as the National Teacher Examination (NTE) or Praxis II Elementary Education: Content Knowledge Test).

Newly hired elementary teachers may use the New Jersey HOUSE Standard, if needed. However, these teachers must meet the requirement at the time of hire. New to the profession elementary teachers may not use the New Jersey HOUSE Standard.

Veteran elementary teachers who have been working in schools supported with Title I funds prior to the 2002-2003 school year and veteran elementary teachers who are transferring to Title I schools within the district have until the end of the 2005-2006 school year to satisfy the definition of a Highly Qualified Teacher using the criteria listed above or by fulfilling the New Jersey HOUSE Standard in lieu of passing a rigorous State test of content knowledge and teaching skills for an elementary curriculum.

New to the profession and newly hired middle and secondary teachers must, as of September 2003, do as follows:

1. Hold at least a bachelor's degree from a regionally accredited institution of higher education;
2. Hold a valid New Jersey teaching certificate for which no requirements have been waived (i.e., no emergency certification);
3. Pass a rigorous State test in each core academic subject in which the teacher teaches (may have been a State
certification test such as the NTE or Praxis II Content Knowledge Test for the appropriate subject and level); or
4. Successfully complete either an undergraduate major, a graduate degree, coursework equivalent to an undergraduate major, or advanced certification or credentialing (i.e., National Board Certification) for each core academic subject teaching assignment.

Newly hired middle and secondary teachers may use the New Jersey HOUSE Standard, if needed. However, these teachers must meet the requirement at the time of hire. New to the profession middle and secondary teachers may not use the New Jersey HOUSE Standard.

Veteran middle and secondary teachers who have been working in schools supported with Title I funds prior to the 2002-2003 school year and middle and secondary teachers who are transferring to Title I schools within the district have until the end of the 2005-2006 school year to satisfy the definition of a Highly Qualified Teacher using the criteria listed above or by fulfilling the New Jersey HOUSE Standard in each content area teaching assignment in lieu of passing a State test or having a major, advanced degree, coursework equivalent to a major, or an advanced credential (i.e., National Board certification) for each content area teaching assignment.

Requirements - Non-Title I Schools
New to the profession, newly hired and veteran elementary teachers must, by the end of the 2005-2006 school year, do as follows:

1. Hold at least a bachelor's degree from a regionally accredited institution of higher education;
2. Hold a valid New Jersey teaching certificate for which no requirements have been waived (i.e., no emergency certification); and either:
a. Pass a rigorous State test of content knowledge and teaching skills in the basic elementary curriculum
b. (may have been a State certification test such as the NTE Praxis II Elementary Education: Content Knowledge Test); or
c. Document ten points on the New Jersey HOUSE Standard as an Elementary Generalist.

New to the profession, newly hired and veteran middle and secondary teachers must, by the end of the 2005-2006 school year do as follows:

1. Hold at least a bachelor's degree from a regionally accredited institution of higher education;
2. Hold a valid New Jersey teaching certificate for which no requirements have been waived (i.e., no emergency certification); and one of the following:
a. Pass a rigorous State test in each core academic subject in which the teacher teaches (may have been a State certification test such as the NTE or Praxis II Content Knowledge Test for the appropriate subject and level); or
b. Hold an undergraduate major, a graduate degree or thirty credits of coursework equivalent to an undergraduate major for each core academic subject teaching assignment; or
c. Hold National Board Certification in the content area(s) of the teaching assignment; or
d. Document ten points on the New Jersey HOUSE Standard for each core academic subject teaching assignment.

Districts may hire middle and special education teachers for the 2003-2004 school year who satisfy the requirements for a standard instructional license under the current State licensing regulations. Middle and special education teachers must pass the relevant Praxis II Content Knowledge Test(s) in the 20032004 school year. The Praxis II Content Knowledge Test(s) for middle grades will be available early in 2004.

Special Education Teachers who provide direct content instruction must pass the relevant Praxis II Test(s) at the
appropriate grade level(s) for the subject(s) they teach based on the grade level of the content/curriculum they teach. Requirements for special education teachers who provide consultative/support (in-class and pull-out) services and/or who
co-teach with a content area instructor in general education settings will be as required based on the final version of the reauthorized IDEA legislation.

Parent Notification
In September of each school year, schools receiving Title I funds (including funds used for before/after school programs) must notify all parents/legal guardians of their right to inquire about the qualifications of their child's teacher(s). In November each year, schools receiving Title I funds must notify parents if any of their child's teachers have not yet satisfied the federal definition of a Highly Qualified Teacher or if their child has been instructed for four or more weeks by a teacher who has not yet satisfied the definition of a Highly Qualified Teacher. Parent notification requirements apply to the entire school whether or not the teacher is paid in whole or in part by Title $I$ funds or teaches within a target assistance program.

The New Jersey Model for Identifying Highly Qualified Teachers September 2003 provides the guidance to school districts for teachers to meet the highly qualified teacher requirements of NCLB. The Superintendent will ensure the school district completes its responsibilities in the implementation of the Highly Qualified Teacher requirement of No Child Left Behind Act of 2001.

No Child Left Behind Act of 2001, §1119
The New Jersey Model for Identifying Highly Qualified Teachers, Department of Education, August 2003

Adopted:

### 2415.04 PARENTAL INVOLVEMENT (M)

A school district that receives Title $I$ funds must implement programs, activities and procedures for the involvement of parents in programs assisted by Title I funding. The district will reserve not less than one percent of its allocation under Subpart 2 to carry out these requirements, which shall include promoting family literacy and parenting skills. Parents of pupils receiving Title $I$ services shall be involved in the decisions regarding how funds will be allotted for parental involvement activities. The district is not required to reserve at least one percent of its allocation under Subpart 2 if the one percent of the district's allocation is $\$ 5,000.00$ or less.

Each school served with Title $I$ funds shall jointly develop with, and distribute to, parents of participating pupils, this parental involvement policy, agreed on by such parents, that shall describe the means for carrying out the requirements of No Child Left Behind Act (NCLB) of 2001, §1119(a) through (f). Parents will be notified of this policy in an understandable and uniform format and, to the extent practicable, provided in a language the parents can understand. This policy shall be made available to the local community and updated periodically to meet the changing needs of parents and schools within the district.
"Parent", for the purposes of this policy, means a parent and/or legal guardian. "School", for the purposes of this policy, is a specific school in a Target Assistance Title I program or schools within the district in a school-wide Title I program.

Policy Involvement
Each school served with Title I funds will:

1. Convene an annual meeting, at a convenient time, to which all parents of participating pupils shall be invited and encouraged to attend, to inform parents of their school's participation and the requirements of this Policy, and the right of the parents to be involved;
2. Offer a flexible number of meetings, such as meetings in the morning or evening, and may provide, with Title I
funds, transportation, child care, or home visits, as such services relate to parental involvement;
3. Involve parents, in an organized, ongoing, and timely way, in the planning, review, and improvement of programs, including the planning, review, and improvement of the school parental involvement policy and the joint development of the school-wide program plan under NCLB, §1114(b)(2);
4. Provide parents of participating pupils:
a. Timely information about programs required by NCLB, §1118;
b. A description and explanation of the curriculum in use at the school, the forms of academic assessment used to measure student progress, and the proficiency levels students are expected to meet; and
c. If requested by parents, opportunities for regular meetings to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children, and respond to any such suggestions as soon as practicably possible.
5. Submit any parent comments on the plan when the school makes the plan available to the Board of Education, if the school-wide program plan under §1114(b)(2) of NCLB is not satisfactory to the parents of participating pupils.

Shared Responsibilities For High Student Academic Achievement
Each school served by Title I funds shall jointly develop with parents of all pupils served with Title I funds, a school-parent compact that outlines how parents, the entire school staff, and students will share the responsibility for improved student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve the State's high standards. The compact will:

1. Describe the school's responsibility to provide highquality curriculum and instruction in a supportive and effective learning environment that enables the pupils served by Title $I$ funds to meet the State's student academic achievement standards, and the ways in which each
parent will be responsible for supporting their children's learning, such as monitoring attendance, homework completion, and television watching; volunteering in their child's classroom; and participating, as appropriate, in decisions relating to the education of their children and positive use of extracurricular time; and
2. Address the importance of communication between teachers and parents on an ongoing basis through, at a minimum:
a. Parent-teacher conferences in elementary schools, at least annually, during which the compact shall be discussed as the compact relates to the individual pupil's achievement;
b. Frequent reports to parents on their children's progress; and
c. Reasonable access to staff, opportunities to volunteer and participate in their child's class, and observation of classroom activities.

## Building Capacity For Involvement

To ensure effective involvement of parents and to support a partnership among the school involved, parents, and the community to improve student academic achievement, each school and school district assisted with Title I funds:

1. Shall provide assistance to parents of pupils served by the school in understanding such topics as the State's academic content standards and State student academic achievement standards, State and local academic assessments, the requirements of this Policy, and how to monitor a child's progress and work with educators to improve the achievement of their children;
2. Shall provide materials and training to help parents to work with their children to improve their children's achievement, such as literacy training and using technology, as appropriate, to foster parental involvement;
3. Shall educate teachers, pupil services personnel, Building Principals, and other staff, with the assistance of parents, in the value and utility of contributions of parents, and in how to reach out to, communicate with, and
work with parents as equal partners, implement and coordinate parent programs, and build ties between parents and the school;
4. Shall, to the extent feasible and appropriate, coordinate and integrate parent involvement programs and activities with Head Start, Reading First, Early Reading First, Even Start, the Home Instruction Programs for Preschool Youngsters, the Parents as Teachers Program, and public preschool and other programs, and conduct other activities, such as parent resource centers, that encourage and support parents to more fully participate in the education of their children;
5. Shall ensure that information related to school and parent programs, meetings, and other activities is sent to the parents of participating children in a format and, to the extent practicable, in a language the parents can understand;
6. May involve parents in the development of training for teachers, Principals, and other educators to improve the effectiveness of such training;
7. May provide necessary literacy training from Title $I$ funds if the school district has exhausted all other reasonably available sources of funding for such training;
8. May pay reasonable and necessary expenses associated with local parental involvement activities, including transportation and child care costs, to enable parents to participate in school-related meetings and training sessions;
9. May train parents to enhance the involvement of other parents;
10. May arrange school meetings at a variety of times, or conduct in-home conferences between teachers or other educators, who work directly with participating children, with parents who are unable to attend such conferences at school, in order to maximize parental involvement and participation;
11. May adopt and implement model approaches to improving parental involvement;
12. May establish a district-wide parent advisory council to provide advice on all matters related to parental involvement in Title I programs;
13. May develop appropriate roles for community-based organizations and businesses in parent involvement activities; and
14. Shall provide such other reasonable support for parental involvement activities under this Policy as parents may request.

Accessibility
In carrying out the parental involvement requirements of NCLB, §1118 and this Policy, the school and school district, to the extent practicable, shall provide full opportunities for the participation of parents with limited English proficiency, parents with disabilities, and parents of migratory children, to include providing information and school reports required under NCLB, §1111 in a format and, to the extent practicable, in a language such parents understand.

The district will inform parents of any parental information and resource centers that provide training, information, and support to parents and individuals who work with local parents, school districts, and schools receiving Title I funds.

The Superintendent of Schools will submit this Policy to the New Jersey Department of Education for review to be sure the Policy meets the requirements of NCLB, §1118.

No Child Left Behind Act of 2001, §1118

Adopted:
2415.05 PUPIL SURVEYS, ANALYSIS AND/OR EVALUATIONS (M)

The Protection of Pupil Rights Amendment (PPRA) (20 U.S.C. §1232h; 34 CFR Part 98) applies to school districts that receive funding from the United States Department of Education.

Consent
PPRA requires written consent from parents/legal guardians and pupils who are eighteen years old or emancipated minor pupils before minor students are required to participate in a survey, analysis, or evaluation funded in whole or in part by a program of the United States Department of Education that concerns one or more of the following nine areas referred to as "protected information surveys":

1. Political affiliations or beliefs of the pupil or pupil's parent;
2. Mental or psychological problems of the pupil or pupil's family;
3. Sex behavior or attitudes;
4. Illegal, anti-social, self-incriminating or demeaning behavior;
5. Critical appraisals of others with whom respondents have close family relationships;
6. Legally recognized privileged or analogous relationships, such as with lawyers, physicians, and ministers;
7. Religious practices, affiliations, or beliefs of the student or parents;
8. Income (other than that required by law to determine eligibility for participation in a program or for receiving financial assistance under such program); or
9. Social Security number.

This consent requirement also applies to the collection, disclosure or use of pupil information for marketing purposes, referred to as "marketing surveys", and for certain physical examinations and screenings.
"Opt a Pupil Out" Notice
The parents and eligible pupils will be provided an opportunity to opt a pupil out of participating in:

1. The collection, disclosure, or use of personal information obtained from pupils for marketing, to sell, or otherwise distribute information to others;
2. The administration of any other "protected information survey" not funded in whole or in part by the United States Department of Education; and
3. Any non-emergency, invasive physical examination required as a condition of attendance, administered by the school district or its agents, and not necessary to protect the immediate health and safety of a pupil, except for hearing, vision, scoliosis screenings, or any physical examination or screening permitted or required under State law.

Inspection
The parents and eligible pupils, upon request and before administration or use, have the right to inspect:

1. Protected information surveys of pupils;
2. Instruments used to collect personal information from pupils for any of the above marketing, sales, or other distribution purposes; and
3. Instructional material used as part of the educational curriculum.

The superintendent shall be responsible for obtaining the consent, annual direct notification to parents and eligible pupils at the start of each school year and after any substantive changes of the "opt a pupil out" rights and the inspection rights provisions of PPRA and this Policy. The
"opt a pupil out" notice shall include any specific or approximate dates of the activities eligible for a pupil to "opt out."

PPRA Consent/Opt Out Violations
Parents or students who believe their rights under PPRA may have been violated may file a complaint with United States Department of Education.

The Protection of Pupil Rights Amendment (PPRA) (20 U.S.C. §1232h; 34 CFR Part 98)
No Child Left Behind Act of 2001, Title X, Part F, §1061

Adopted:

### 2415.06 UNSAFE SCHOOL CHOICE OPTION (M)

The Unsafe School Choice Option (USCO) provision of The No Child Left Behind Act of 2001 (NCLB) $\S 9532$ contains two provisions that apply to school districts that receive funds under NCLB: Provision I - Persistently Dangerous Schools and Provision II Victims of Violent Criminal Offenses.

Effective the beginning of each school year, school districts receiving NCLB funds must be prepared to complete the transfer of pupils who choose to exercise Provision I and Provision II of NCLB and this Unsafe School Choice Option Policy. Compliance with the Policy is a condition of receiving funds under any and all titles under NCLB. The Superintendent is required to certify compliance with this USCO Policy to the New Jersey Department of Education (NJDOE) in the application for NCLB funds.

USCO Policy Provision I - Persistently Dangerous Schools (PDS)

1. Criteria for Determining Persistently Dangerous Schools.

A persistently dangerous school is a public elementary or secondary school building (except for Regional Day Schools, Educational Services Commissions and Special Services School Districts) that meets the objective criteria determined by the New Jersey Department of Education (NJDOE) for three consecutive years and is part of a school district that receives funds under NCLB. The NJDOE will use the most current available data from the Electronic Violence and Vandalism Reporting System (EVVRS) to identify persistently dangerous schools on or before July 31 of each year, in compliance with federal regulations (68 FR 16789).
2. Procedures and Guidelines for Schools Determined to be Persistently Dangerous.

Once the district receives notification a school is identified as persistently dangerous, the district must inform all parents of enrolled pupils in the school of the designation within fifteen calendar days of the notice and offer them the option for their children to transfer to a safe public school within the district by the beginning of the respective school year. The district must complete all
transfers by the beginning of the school year following the July notification.

Pupils are not required to accept the transfer option, but they must be afforded the opportunity to do so. Parental notice regarding the status of the school and the offer to transfer pupils should be made simultaneously. Parents of enrolled pupils must be notified of the persistently dangerous designation whether or not there is another school within the district for the transferring pupils.

To the extent possible, the district will allow transferring pupils to transfer to schools that are making adequate yearly progress in accordance with NCLB and have not been identified as being in need of school improvement, corrective action or restructuring. The district will take into account the needs and preferences of the affected pupils and parents.
3. Corrective Action Plan for a School Identified as Persistently Dangerous.

If a school in the district is identified as persistently dangerous, the district will submit to the NJDOE, on or before August 25, documentation of compliance with the parent notification requirement and actions taken to complete the transfer arrangements for all pupils exercising the option by the first day of the school year. The district will also develop and submit for approval a corrective action plan to the NJDOE on or before September 30 of the same year, which will apply to the respective school year. The corrective action plan, which must be completed in the format provided by the NJDOE, will describe how the school will reduce the number of incidents of violence as determined by the EVVRS. The NJDOE will provide schools with guidance for their corrective action plans, as well as monitor the school district's timely completion of the approved plans.

In the spring of each following year, the NJDOE will reevaluate the status of a school identified as persistently dangerous. The NJDOE will review the school's progress towards completing their corrective action plan and compare the current year's incidents of violence, as reported on the EVVRS, to the criteria for determining persistently dangerous schools (PDS). A school identified as
maintaining the persistently dangerous designation will be notified by the NJDOE on or before July 31 of the respective year and will be required to submit for approval a revised corrective action plan by August 25 of that year, which will apply to the respective school year. The school district must inform all parents of enrolled pupils in the school of the designation within fifteen calendar days of the notice and offer them the option for their children to transfer to a safe public school by the beginning of the respective school year.

A school no longer designated persistently dangerous will be notified on or before July 31 of the respective year. The persistently dangerous designation will be removed after one or more years contingent upon successful fulfillment of the criteria for removal, as determined by and in accordance with guidance provided by the NJDOE.
4. Procedures and Guidelines for Early Warning of Schools.

Effective in 2004, if a school meets the criteria set forth in this Policy for two consecutive years, the district will be notified of their pattern of offenses on or before August 15 of each year. If notified, the district will develop and submit to the NJDOE for approval a corrective action plan on or before September 30 of the same year, which will apply to the respective school year. The corrective action plan, which must be completed in the format provided by the NJDOE, will describe how the school will reduce the number of incidents of violence as determined by the EVVRS. The NJDOE will provide the school with guidance for their corrective action plan, as well as monitor the school's timely completion of the approved plan. This school shall become a top priority for intensified district support for research-based programs and technical assistance. A school receiving an "early warning" notice is not required to provide the transfer option to pupils.

In the spring of each following year, the NJDOE will reevaluate the school's progress towards completing their corrective action plan and compare the current year's incidents of violence, as reported on the EVVRS, to the criteria for determining persistently dangerous schools. Schools will be notified of their status on or before July 31 of the respective year.

A school that has successfully completed their corrective action plan and reported violent incidents that no longer meet the Criteria for Determining Persistently Dangerous Schools for one school year (the year in which the corrective action plan was in effect) will no longer be required to submit a Corrective Action Plan.

A school that does not successfully complete their Corrective Action Plan and that meets the criteria set forth in this Policy for a third consecutive year will be designated as persistently dangerous and will be required to submit for approval a revised corrective action plan on or before September 30 of that year, which will apply to the respective school year. The district will also provide the transfer option to pupils in the school designated as persistently dangerous.
5. Schools Not Receiving NCLB Funds, but Meeting the Criteria for PDS.

School buildings and districts that do not receive federal funds under NCLB, but meet any one of the criteria for persistently dangerous schools, will be contacted by the NJDOE and be required to develop and submit for approval a Corrective Action Plan on or before September 30 of the respective year. The Corrective Action Plan must be completed in the format provided by the NJDOE and describe how the school will reduce the number of incidents of violence as determined by the EVVRS. The NJDOE will provide the school guidance for their corrective action plan, as well as monitor the school's timely completion of the approved plan.

USCO Policy Provision II - Victims of Violent Criminal Offenses
The Victim of Violent Criminal Offenses provision of NCLB requires a pupil who becomes a victim of a violent criminal offense, as determined by State law, while in or on the grounds of a public elementary or secondary school that the pupil attends, be allowed to attend a safe public elementary or secondary school within the district.

The Superintendent will consult with the Board attorney and communicate with designated local and/or county law enforcement
authorities, per the provisions of the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials and N.J.A.C. 6A:16-6.2(b)12, on questions and issues that arise in the implementation of the individual victims of violent criminal offenses section of this Policy.

1. Criteria for Determining Victims of Violent Criminal Offenses

The following criteria must be used to determine when an enrolled pupil has become a victim of a violent criminal offense while in or on the grounds of a public elementary or secondary school that the pupil attends. These criteria only apply to a pupil who has become a victim of one or more of the violent criminal offenses enumerated below:

A pupil is considered a victim of a violent criminal offense when:
a. A referral has been made to law enforcement officials for suspicion that one of the violent criminal offenses enumerated below has occurred; and
b. One or more of the following applies:
(1) Law enforcement officials have filed formal charges against the perpetrator(s) for commission of the violent crime; or
(2) The perpetrator(s) of the violent crime has been disciplined in accordance with school policy; or
(3) The perpetrator(s) of the violent crime either has not been identified or is not an enrolled pupil(s), but it is clear that the pupil (victim) has become a victim of a violent criminal offense based on objective indicators such as physical evidence, eyewitness testimony, and/or circumstantial evidence; or
(4) The pre-existence of a restraining order against the perpetrator(s) of the violent crime.
2. Procedures and Guidelines

Effective the first day of each school year beginning in 2003, the district must be prepared to begin the transfer of any pupil who chooses to exercise the unsafe school choice option provision. The district must offer, within ten calendar days, an opportunity to transfer to a safe public school within the district to any pupil who has become a victim of a violent criminal offense while in or on the grounds of a public school that the pupil attends. While the pupil must be offered the opportunity to transfer, the pupil may elect to remain at the school.

To the extent possible, the district will allow any transferring pupil to transfer to a school that is making adequate yearly progress in accordance with NCLB and has not been identified as being in need of school improvement, corrective action or restructuring. The district will take into account the needs and preferences of the affected pupil and his or her parent(s). Transfers must occur within thirty days of the determination that the pupil was a victim of a violent criminal offense.
3. Violent Criminal Offenses

The violent criminal offenses under New Jersey statutes that apply to the individual victim provision are identified and explained below. The offenses apply to completed offenses, as well as threats and attempts to commit the offenses. The offenses and attempts to commit the offenses apply only when they occur in or on the grounds of a school that the pupil attends. The offenses apply whether they occur wholly or in part in or on the grounds of a school that the pupil attends.

The offenses apply only to acts or attempts that are directed at a person (victim) or a group of specified individuals (victims), rather than acts that indiscriminately affect the entire school population or non-specified individuals or groups. For the purposes of this Unsafe School Choice Option Policy, the term "victim" shall not include a pupil who purposely, knowingly or recklessly provokes the conduct constituting the criminal incident against him or her.
4. Applicable Violent Criminal Offenses

Below is a description of each applicable violent criminal offense that is based upon New Jersey statutes and references to statutory citations that provide complete explanations of each designated offense. The descriptions provided below are not intended to be a complete explanation of each offense or a substitute for the actual provisions of the authorizing statutes. Instead, the descriptions are provided as an aid in facilitating understanding of the general intent and practical applications of the violent criminal offenses that pertain to this Unsafe School Choice Option Policy.
a. Homicide [N.J.S.A. 2C:11-2] - A person is a victim of a homicide when he or she is the child, sibling or other relative of a decedent, resulting from someone purposely, knowingly or recklessly causing the death of the pupil's parent, sibling or relative in or on school grounds.
b. Assault [N.J.S.A. 2C:12-1(a)(1) and 2C:12-1(b)(1)] - A person is a victim of an assault when the actor purposely, knowingly or recklessly causes bodily injury to the victim [N.J.S.A. 2C:12-1(a)(1)]; negligently, recklessly, knowingly or purposely causes bodily injury to the victim with a deadly weapon [N.J.S.A. 2C:12-1(a)(2), N.J.S.A. 2C:12-1(b)(2) and N.J.S.A. 2C:12-1(b)(3)]; attempts by physical menace to put the victim in fear of imminent serious bodily injury [N.J.S.A. 2C:12-1(a)(3)]; or knowingly points a firearm at or in the direction of the victim, whether or not the actor believes it to be loaded. [N.J.S.A. 2C:12-1(d)(4)].
c. Aggravated Sexual Assault [N.J.S.A. 2C:14-2] - A person is a victim of an aggravated sexual assault when the actor commits an act of sexual penetration with the victim under any of the following circumstances:
(1) The victim is less than thirteen years old.
(2) The victim is:
(a) At least thirteen (13), but less than sixteen (16) years old; and
i. The actor is related to the victim by blood or affinity to the third degree; or
ii. The actor has supervisory or disciplinary power over the victim by virtue of the actor's legal, professional or occupational status; or
iii. The actor is a foster parent, a legal guardian or stands in loco parentis within the household.
(3) The act is committed on the victim during the commission, or attempted commission, whether alone or with one or more persons, of robbery, kidnapping, homicide, aggravated assault on another, burglary, arson or criminal escape.
(4) The actor is armed with a weapon or any object fashioned in such a manner as to lead the victim to reasonably believe it to be a weapon and threatens by word or gesture to use the weapon or object on the victim.
(5) The actor is aided or abetted by one or more other persons and the actor uses physical force or coercion on the victim.
(6) The actor uses physical force or coercion and severe personal injury is sustained by the victim.
(7) The victim is one whom the actor knew or should have known was physically helpless, mentally defective or mentally incapacitated.
5. Sexual Assault - A person is a victim of a sexual assault when:
a. The actor commits an act of sexual contact with a victim who is less than thirteen years old and the actor is at least four years older than the victim; or
b. The actor commits an act of sexual penetration with a victim under any of the following circumstances:
(1) The actor uses physical force or coercion, but the victim does not sustain severe personal injury.
(2) The victim is at least sixteen but less than eighteen years old.
(3) The actor has supervisory or disciplinary power of any nature or in any capacity over the victim.
(4) The victim is at least thirteen but less than sixteen years old and the actor is at least four years older than the victim.
6. Bias Intimidation [N.J.S.A. 2C:16-1(a)] - A person is a victim of the crime of bias intimidation when an actor commits, attempts to commit, conspires with another to commit or threatens the immediate commission of an offense specified in chapters 11 through 18 of Title 2C of the New Jersey Statutes; N.J.S.A. 2C:33-4; N.J.S.A. 2C:39-3; N.J.S.A. 2C:39-4 or N.J.S.A. 2C:39-5 in the following circumstances:
a. With a purpose to intimidate a victim or a group of specified victims because of race, color, religion, gender, handicap, sexual orientation or ethnicity; or
b. Knowing that the conduct constituting the offense would cause a victim or a group of specified victims to be intimidated because of race, color, religion, gender, handicap, sexual orientation or ethnicity; or
c. Under circumstances that caused any victim of the underlying offense to be intimidated and the victim, considering the manner in which the offense was committed, reasonably believed either that:
(1) The offense was committed with a purpose to intimidate the victim or any person or entity in whose welfare the victim is interested because of race, color, religion, gender, handicap, sexual orientation or ethnicity; or
(2) The victim or the victim's property was selected to be the target of the offense because of race, orientation or ethnicity.
7. Terroristic Threat [N.J.S.A. 2C:12-3(a) and 2C:12-3(b)] - A person is a victim of a terroristic threat when the actor threatens to commit one of the violent criminal offenses enumerated under the USCO Policy Provision II against the victim with the purpose to put the pupil in imminent fear of one of the violent crimes enumerated in the USCO Policy Provision II under circumstances reasonably causing the victim to believe the immediacy of the threat and the likelihood that it will be carried out. The definition of terroristic threat applies to N.J.S.A. 2C:12-3(a) insofar as the threat was directed at a person (victim) or a group of specified individuals (victims).
8. Robbery [N.J.S.A. 2C:15-1] - A person is a victim of a robbery when the actor, in the course of committing a theft, inflicts bodily injury; or uses force upon the victim; or threatens the victim with or purposely puts the victim in fear of immediate bodily injury.
9. Kidnapping [N.J.S.A. 2C:13-1] - A person is a victim of a kidnapping when the actor unlawfully removes the victim from the school or school grounds; or the actor unlawfully confines the victim with the purpose of holding the victim for ransom or reward as a shield or hostage; or the actor unlawfully removes the victim from the school or school grounds or a substantial distance from where he or she is found in school or on school grounds; or if the actor unlawfully confines a pupil for a substantial period of time to facilitate commission of a crime or flight thereafter, or to inflict bodily injury on or terrorize the victim.
10. Arson [N.J.S.A. 2C:17-1] - A person is a victim of arson when the actor starts a fire or causes an explosion in or on the grounds of a school whereby purposely or knowingly the victim or group of specified victims are in danger of death or bodily injury; or with the purpose of destroying or damaging the victim's or group of specified victim's property that is in the school or on school grounds.

Miscellaneous Provisions of USCO

1. Transfer Time Period - Persistently Dangerous Schools

The transfer will be temporary and will be in effect as long as the pupil's original school is identified as persistently dangerous.
2. Charter School Transfer Option

While NCLB permits affected pupils to be afforded the opportunity to attend a public charter school, in addition to a safe public elementary school or secondary school within the school district, the application of this provision in New Jersey is limited. Transfers to a charter school can only occur as a part of the charter school's "equal opportunity" selection process and among charter schools administered under the same managing authority (i.e., charter schools within the charter school district).

Since charter schools in New Jersey are considered public LEA's, pursuant to N.J.S.A. 18A:36A-3, operated independently of a local board of education, transfers may only take place among charter schools within the LEA. Therefore, pupils may be permitted to transfer to another charter school that is administered under the same managing authority of the charter school, but are not permitted to transfer to a school in the local public school district administered by a local board of education.

However, pursuant to N.J.S.A. 18A:36A-7, a charter school must be open to all pupils on a space available basis and may not discriminate in its admission policies or practices (although it may establish reasonable criteria to evaluate prospective pupils), and in accordance with N.J.S.A. 18A:36A-8, if there are more applications to enroll in the charter school than there are spaces available, the charter school must select pupils to attend using a random selection process for enrollment.
3. Funding Sources for USCO

The Unsafe School Choice Option law does not authorize resources specifically to help cover USCO costs. However, under certain circumstances Federal funds may be used. For example, funds under SDFSCA (Title IV, Part A of the NCLB) may be used to establish safe zones of passage to and from school to ensure that pupils travel safely on their way to school and on their way home [Section 4115(b)(2)(E)(v)]. In
addition, SDFSCA funds may be used to help cover costs such as tuition or transportation related to the Unsafe School Choice Option or expansion of public school choice [Section 5121(8) and 5131(12 and (25)]].
4. Special Education Pupils

The district will provide transferred special education pupils with the program required by the pupil's Individualized Education Program (IEP).
5. Transfer Schools

In the event there is not another school within the school district for a transferring pupil, the district is not required to transfer the pupil to a school outside the school district.

Under the federal regulations (68 FR 16789), this Policy only applies to offenses that occur in the 2003-2004 school year and thereafter. Beginning with the 2004-2005 school year, the district must provide the transfer option to victims of violent criminal offenses that occurred in the previous school year, if the determination that the pupil was a victim was made thirty (30) days or fewer before the end of the school year.

The district will use the school choice option as one response to incidents of victimization. Additionally, the district will develop and implement appropriate strategies for addressing the circumstances that contribute to or support victimization, as well as consistently and proactively manage individuals who have victimized pupils. The district will promote the importance of school safety and respond to the needs of pupils and staff. Pursuant to the law, the district will provide an opportunity for pupils, parents and school district and law enforcement personnel to discuss methods for keeping schools safe from violence; to create school safety plans; and to recognize pupils in need of help. The district will organize activities to prevent school violence, including, but not limited to, ageappropriate opportunities for pupil discussion on conflict resolution, issues of pupil diversity and tolerance. Law enforcement personnel will be invited to join members of the teaching staff in the discussions. Programs shall also be provided for school district employees that are designated to help school district employees recognize warning signs of school recommended conduct during an incident of school violence.
N.J.S.A. 18A:17-46 requires a public hearing in the third week in October of each year for the Superintendent to report to the Board all acts of violence and vandalism that occurred in the district during the previous school year. The public hearing shall be transcribed and kept on file in the Board of Education Office. The transcript shall be made available to the public upon request. The file will be part of the New Jersey school monitoring protocol- NJ Quality Assurance Continuum (NJQSAC) beginning in 2007.

Adopted

Pursuant to 20 USC 7844, Sec 9304 (a)(3)(C), of the No Child Left Behind Act of 2001 (NCLB), a Board of Education shall adopt a policy and written procedures that offer parent(s) or legal guardian(s), public agencies, other individuals, or organizations a method for receipt and resolution of complaints alleging violations in the administration of the NCLB programs as identified by the New Jersey Department of Education (NJDOE).

Policy and Regulation 2415.20 set forth the requirements for resolving complaints presented by any individual or organization that:

1. A school, school district, other agency authorized by the school district, or by the NJDOE violated the administration of education programs required by the Elementary and Secondary Education Act as amended by NCLB; and/or
2. The NJDOE violated the administration of education programs required by the Elementary and Secondary Education Act as amended by NCLB.

A Complaint shall be a written allegation that shall identify the alleged NCLB violation, the facts supporting the alleged violation, and any supporting documentation.

A Complaint alleging a school in the district, school district, or other agency authorized by the school district, or the NJDOE violated the administration of a program must be submitted to the superintendent. The superintendent shall be responsible to coordinate the investigation of the Complaint. The superintendent shall submit a written report regarding the outcome of the investigation to the complainant. If the complainant is not satisfied with the outcome of the investigation, the complainant may initiate a Complaint by submitting a written Complaint to the NJDOE to the attention of the Executive County Superintendent. The Executive County Superintendent will coordinate the investigation of a Complaint. When the investigation is complete, the Executive County Superintendent will notify the complainant
in writing regarding the outcome of the investigation. If it is determined a violation has occurred, the Assistant Commissioner assigned to oversee the matter shall identify and impose appropriate consequences or corrective actions as required by regulation to resolve the Complaint. If the complainant does not agree with the NJDOE's decision, the complainant may appeal to the United States Department of Education Secretary.

A Complaint alleging the NJDOE violated the administration of a program must be submitted to the New Jersey Department of Education Chief of Staff or the United States Department of Education Secretary. The NJDOE requests the complainant first contact the New Jersey Department of Education Chief of Staff to resolve the issue. The NJDOE Office of Strategic Initiatives and Accountability will coordinate the investigation of a Complaint. When the investigation is complete, the Chief of Staff will notify the complainant in writing regarding the outcome of the investigation. If it is determined a violation has occurred, the Chief of Staff shall identify and impose appropriate consequences or corrective actions as required by regulation to resolve the Complaint. If a complainant does not agree with the NJDOE's decision, the complainant may appeal to the United States Department of Education Secretary.

New Jersey Department of Education 1/26/07 Memorandum - No Child Left Behind Complaint Policy and Procedure

Adopted:

TEACHING STAFF MEMBERS
3126/page 1 of 2 Induction Program for Provisional Teachers

## 3126 INDUCTION PROGRAM FOR PROVISIONAL TEACHERS

The Board of Education recognizes that all newly prepared teachers are required to serve their first year of employment under provisional certification and in a district induction program designed to train and guide new teachers and to identify those teachers who qualify for standard certification.

The Board will approve a plan for the induction of new teaching staff members and submit the plan to the Department of Education.

Professional Support Team
The Board shall, in accordance with State Board of Education rules, provide provisional teachers with the training and supervision of a professional support team composed of a Principal or his/her designee, an experienced mentor teacher, a college faculty member or comparable staff member, a curriculum supervisor or comparable staff member, and such additional members as the Superintendent may recommend and the Board approve.

Members of the professional support team shall be approved by the Board and recommended by the Superintendent based upon recommendation by the Principal(s) or designee at each school. a committee composed of representatives of the constituent staff organizations Support team members shall be appropriately certified, experienced, and cooperative staff members recognized for their discretion and helpfulness. Support team members shall be appropriately trained for participation in the induction program.

Mentor teachers shall, whenever possible, be in the same instructional area and school building as the provisional teacher.

Evaluation of Provisional Teachers
Both traditional and alternate route provisional teachers shall be formally evaluated as specified in Regulation No. 3126, by members of the support team and the mentor team. The support team may conduct additional evaluations.

TEACHING STAFF MEMBERS 3126/page 2 of 2
Induction Program for Provisional Teachers

## Role of Mentor Teachers

Mentor teachers shall not participate in any way in decisions which may have a bearing on the employment or certification of provisional teachers. They shall not assess or evaluate the performance of provisional teachers unless they are appropriately certified administrators. Interactions between provisional teachers and experienced mentor teachers are formative in nature and considered a matter of professional privilege. Mentor teachers shall not be compelled to offer testimony on the performance of provisional teachers.

Compensation for Support Team Members
Members of the professional support team shall be compensated in accordance with the fee schedule approved by the State Board of Education.

The provisional teacher shall be assessed the entire amount of the fee.

The amount of the assessment shall, on the written request of the teacher, be deducted from the provisional teacher's salary in amounts prorated throughout the first year of service.

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N.J.S.A. 18A:6-75 et seq.
N.J.A.C. 6:11-5.1 et seq
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Adopted:

Teaching Staff Members
$3218 /$ page 1 of 2 Substance Abuse (M)

## 3218 SUBSTANCE ABUSE (M)

The district recognizes that chemical dependency is an illness which is preceded by the misuse and/or abuse of alcohol, anabolic steroids, and other drugs.

For purposes of this policy, "substance" shall mean:

1. All controlled dangerous substances as defined and prohibited in New Jersey Statutes and Codes;
2. All chemicals which release toxic vapors as defined and prohibited in New Jersey Statutes and Codes;
3. All alcoholic beverages; and
4. Anabolic steroids.

Standard of Conduct
The district clearly prohibits the unlawful possession, use, or distribution of illicit substances, drugs, alcohol, and/or anabolic steroids on school premises or as part of any of its activities by any employee of the district as well as reporting to the workplace under the influence of any illicit substances, drugs, alcohol, and/or anabolic steroids. Compliance with this standard of behavior is mandatory.

The Board of Education will make every effort to educate its employees regarding the misuse of illegal substances, alcohol, drugs, and anabolic steroids. Further, the Board will assist and provide guidance to an employee who is having a problem concerning the abuse of these substances on how to receive additional help and counseling.

Program Review
The Board of Education shall review its substance abuse program on a biennial basis to determine its effectiveness and implement changes as required and to ensure that disciplinary sanctions are consistently enforced.

Teaching Staff Members
3218/page 2 of 2
Substance Abuse (M)
Any information gathered through a school investigation, counseling session, request by an employee for help, etc., shall comply with the confidentiality requirements established in Federal regulations found in 42 CFR Part II. Employees shall be subject to procedures and sanctions defined in Regulation No. 3218. All employees shall be provided with a copy of this policy and the accompanying regulations.
N.J.S.A. 2C:33-15 et seq. N.J.S.A. 24:21-2 et seq. 42
C.F.R. II

34 CFR 85.600 et seq. 20 U.S.C. 1145 g , 3224 a 41 U.S.C.A. 701 et seq.

Adopted:

SUPPORT STAFF 4218/page 1 of 2 Substance Abuse (M)

## 4218 SUBSTANCE ABUSE (M)

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SUPPORT STAFF 4218/page 2 of 2 Substance Abuse (M)

Any information gathered through a school investigation, counseling session, request by an employee for help, etc., shall comply with the confidentiality requirements established in Federal regulations found in 42 CFR Part 11. Employees shall be subject to procedures and sanctions defined in Regulation No. 3218. All employees shall be provided with a copy of this policy and the accompanying regulations.
N.J.S.A. 2C:33-15 et seq.; 24:21-2 et seq. 42 C.F.R. 11 34 CFR 85.600 et seq. 20 U.S.C. 1145 g , 3224a 41
U.S.C.A. 701 et seq.

Adopted:
Formerly policy 431.6 - Substance Abuse - Employees which was: Adopted: 14 August 1990

## 4240 EMPLOYEE TRAINING

The district believes that continuing training and study is essential to the improvement of employee performance and the acquisition of technological skills. The Board of Education encourages all employees to participate in appropriate training programs.

The Board of Education will reimburse employee requests for attendance at training programs provided participation has been approved in advance by their administration and the costs of participation is in line with NJ regulations.

Adopted:

OPERATIONS
8660/page 1 of 2
Transportation by Private Vehicle (M)

## 8660 TRANSPORTATION BY PRIVATE VEHICLE (M)

The Board of Education authorizes the transportation by private vehicle of pupils of this district between the school and a school activity approved by the Superintendent or designee in accordance with this policy.

Any such transportation must be approved in advance and in writing by the Superintendent or designee. The writing must set forth the date, the time, the places from and to which pupils will be transported; and the names of the pupils to be transported.

No person shall be approved as driver for the transportation of pupils in a private vehicle who is not an employee of this Board or the parent(s) or legal guardian(s) of a pupil enrolled in this district and the holder of a currently valid license to operate a motor vehicle in the State of New Jersey.

Any private vehicle used for the transportation of pupils must have the capacity to hold not more than eight persons; and must conform to registration, inspection, and insurance requirements of the State of New Jersey for privately owned vehicles. Seat belts shall be worn by the driver and the passengers while the vehicle is in motion. No vehicle may be used to transport more persons than its normal load capacity.

The responsibility of teaching staff members for the discipline and control of pupils will extend to their transportation of pupils in a private vehicle. Drivers who are not teaching staff members are requested to report pupil misconduct to the Building Principal.

Expenses incurred by drivers of private vehicles in the course of transporting pupils will be reimbursed by the Board at the approved mileage rate and upon presentation of evidence of costs for tolls and parking fees. Anticipated expenses must be preapproved by the Superintendent or designee.
N.J.S.A. 18A:16-6; 18A:25-2; 18A:39-20.1 N.J.A.C. 6A:27-7.6; 6A:27-7.7

> OPERATIONS
> 8660/page 2 of 2
> Transportation by Private Vehicle (M)

Formerly policy 870.0 - Transporting Students by Private Vehicle which was:
Adopted: 11 January 1983
Revised: 16 February 1995

0142 BOARD MEMBER QUALIFICATIONS, PROHIBITED ACTS AND CODE OF ETHICS (M)

Each member of the Board of Education shall possess the qualifications required by law and shall be bound by the provisions of the School Ethics Act.

Qualification of Office
A Board member must be a citizen of the United States.
A Board member must be a resident of the district the member represents and must have been such for at least one (1) year immediately preceding the member's election or appointment.

A Board member may not be convicted of a felony.
A Board member must be able to read and write.
A Board member must be registered to vote in the district and not disqualified from voting pursuant to N.J. S.A. 19:4-1.

A Board member cannot concurrently hold office as mayor or a member of the governing body of Randolph.

Prohibited Acts
"Business" means any corporation, partnership, firm, enterprise, franchise, association, trust, sole proprietorship, union, political organization, or other legal entity but does not include a school district or other public entity.
"Interest" means the ownership of or control of more than ten percent of the profits, assets, or stocks of a business but does not include the control of assets in a labor union.
"Immediate family" means the person to whom the Board member is legally married and any dependent child of the Board member residing in the same household.

No Board member or member of his/her immediate family shall have an interest in a business organization or engage in any
business, transaction, or professional activity that is in substantial conflict with the proper discharge of his/her duties in the public interest.

No Board member shall use or attempt to use his/her official position to secure unwarranted privileges, advantages, or employment for him/herself, members of his/her immediate family, or others.

No Board member shall act in his/her official capacity in any matter where he/she, a member of his/her immediate family, or a business organization in which he/she has an interest, has a direct or indirect financial or personal involvement that might reasonably be expected to impair his/her independence of judgment in the exercise of official duties. No Board member shall act in his/her official capacity in any matter where he/she or a member of his/her immediate family has a personal involvement that is or creates some benefit to the Board member or a member of his/her immediate family.

No Board member shall undertake any employment, or service whether compensated or not, which might reasonably be expected to prejudice his/her independence of judgment in the exercise of official duties.

No Board member or member of his/her immediate family or business organization in which he/she has an interest shall solicit or accept any gift, favor, loan, political contribution, service, promise of future employment, or other thing of value based upon an understanding that the gift, favor, loan, contribution, service, promise, or other thing of value was given or offered for the purpose of influencing him/her, directly or indirectly, in the discharge of his/her official duties, except that the member may have solicited or accepted contributions to his/her campaign for election to public office if he/she had no knowledge or reason to believe that the campaign contribution, if accepted, was given with the intent to influence him/her in the discharge of official duties. Board members may not accept offers of meals, entertainment or hospitality which are limited to clients/customers of the individual providing such hospitality. Board members may attend hospitality suites or receptions at conferences only when they are open to all persons attending the conference.

No Board member shall use, or allow to be used, his public office or any information not generally available to the members of the public which he/she receives or acquires in the course of and by reason of his/her office, for the purpose of securing financial gain for him/herself, any member of his/her immediate family, or any business organization with which he/she is associated.

No Board member or business organization in which he/she has an interest shall represent any person or party other than the Board of Education or this school district in connection with any cause, proceeding, application, or other matter pending before this school district or in any proceeding involving this school district, except that this provision shall not be deemed to prohibit representation within the context of official labor union or similar representational responsibilities.

It is not a conflict of interest if, merely by reason of his/her participation in any matter voted upon by the Board, a Board member accrues material or monetary gain that is no greater than the gain that could reasonably be expected to accrue to any other member of the member's business, profession, occupation, or group.

No elected Board member shall be prohibited from making an inquiry for information on behalf of a constituent, if no fee, reward, or other thing of value is promised to or given to or accepted by the member or a member of his/her immediate family, whether directly or indirectly, in return for the information so requested.

Nothing shall prohibit a Board member or members of his/her immediate family from representing him/herself or themselves in negotiations or proceedings concerning his/her or their own interests, except that Board members shall disqualify themselves from participating in negotiations and voting on collective bargaining agreements where their spouse or dependent children are members of the bargaining unit.

Each Board member shall annually, in accordance with N.J.S.A. 18A:12-25 and 18A:12-26, file a disclosure statement regarding potential conflicts of interest.

Ineligibility for District Employment

A Board member cannot be appointed to a paid office or position required to be filled by the Board, except where law permits or requires that the office or position be filled by a Board member, and is ineligible for appointment to a paid office or position in the district for at least six months after the member's retirement, resignation, or removal from Board membership.

## Code of Ethics

In accordance with N.J.S.A 18A:12-24.1 every Board member will abide by the following Code of Ethics. The Board member will:

1. Uphold and enforce all laws, rules and regulations of the State Board of Education and court orders pertaining to schools. Desired changes shall be brought about only through legal and ethical procedures.
2. Make decisions in terms of the educational welfare of children and seek to develop and maintain public schools that meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
3. Confine his/her Board action to policy making, planning and appraisal, and help to frame policies and plans only after the Board has consulted those who will be affected by them.
4. Carry out his/her responsibility not to administer the schools, but together with fellow Board members, insure they are well run.
5. Recognize that authority rests with the Board of Education and make no personal promises nor take any private action that may compromise the Board.
6. Refuse to surrender his/her independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
7. Hold confidential all matters pertaining to the schools, which, if disclosed, would needlessly injure individuals, or the schools. In all other matters, he/she will provide accurate information and, in concert with fellow Board
members, interpret to the staff the aspirations of the community for its school.
8. Vote to appoint the best-qualified personnel available after consideration of the recommendation of the chief administrative officer.
9. Support and protect school personnel in proper performance of their duties.
10. Refer all complaints to the chief administrative officer and act on the complaints at public meetings only after failure of an administrative solution.

Each Board member is required to sign an acknowledgment that he/she received a copy, read and will become familiar with the Code of Ethics for School Board Members contained within N.J.S.A. 18A:12-21 et seq. The Board Secretary will provide each Board member with a copy of the Code of Ethics and the required acknowledgement on an annual basis and will maintain the original signed acknowledgment(s) in the Board Secretary's office.

The Board will receive a copy of and discuss the School Ethics Act and the Code of Ethics for School Board Members, pursuant to N.J.S.A. 12-21 et seq., at a regular scheduled public meeting each year. The discussion may include presentations by school administrative staff, the Board attorney, Board members and/or other professionals familiar with the School Ethics Act and the Code of Ethics. In addition, the Board Secretary will keep the Board informed of decisions by the School Ethics Commission, Commissioner of Education, State Board of Education and courts.

## Oath of Office

Each Board member shall, before entering upon the duties of the office, swear or affirm under oath that he/she qualifies for membership and will faithfully discharge the duties of the office of Board member.
N.J.S.A. 18A:12-1; 18A:12-1.1; 18A:12-2; 18A:12-2.1; 18A:12-21 through 18A:12-34

Adopted:

The Board of Education recognizes that as telecommunications and other new technologies shift the manner in which information is accessed, communicated and transferred that those changes will alter the nature of teaching and learning. Access to telecommunications will allow students to explore databases, libraries, Internet sites, bulletin boards and the like while exchanging information with individuals throughout the world. The Board supports access by students to information sources but reserves the right to limit in-school use to materials appropriate to educational purposes. The Board directs the Superintendent to effect training of teaching staff members in skills appropriate to analyzing and evaluating such resources as to appropriateness for educational purposes as defined in the Three-Year Randolph School District Technology Plan

The Board also recognizes that telecommunications will allow students access to information sources that have not been prescreened by educators using Board approved standards. The Board therefore adopts the following standards of conduct for the use of computer networks and declares unethical, unacceptable or illegal behavior as just cause for taking disciplinary action, limiting or revoking network access privileges and/or instituting legal action.

The Board provides access to computer network/computers for educational purposes only. The Board retains the right to restrict or terminate student access to the computer network/computers at any time, for any reason. The Board retains the right to have district personnel monitor network activity, in any form necessary, to maintain the integrity of the network and ensure its proper use.

Standards for Use of Computer Networks
Any individual engaging in the following actions when using computer networks/computers shall be subject to discipline or legal action:
A. Using the computer network(s)/computers for illegal, inappropriate or obscene purposes, or in support of such activities. Illegal activities are defined as activities that violate federal, state, local laws and regulations.

Inappropriate activities are defined as those that violate the intended use of the network. Obscene activities shall be defined as a violation of generally accepted social standards for use of publicly owned and operated communication vehicles.
B. Using the computer network(s)/computers to violate copyrights, institutional or third party copyrights, license agreements or other contracts.
C. Using the computer network(s) in a manner that:

1. Intentionally disrupts network traffic or crashes the network;
2. Degrades or disrupts equipment or system performance;
3. Uses the computing resources of the school district for commercial purposes, financial gain or fraud;
4. Steals data or other intellectual property;
5. Gains or seeks unauthorized access to the files of others or vandalizes the data of another user;
6. Gains or seeks unauthorized access to resources or entities;
7. Forges electronic mail messages or uses an account owned by others;
8. Invades privacy of others;
9. Posts anonymous messages;
10. Possesses any data which is a violation of this policy; and/or
11. Engages in other activities that do not advance the educational purposes for which computer networks/computers are provided.

## Internet Safety/Protection

The school district is in compliance with the Children's Internet Protection Act and has installed technology protection measures for all computers in the school district, including computers in media centers/libraries, that block and/or filter visual depictions that are obscene as defined in Section 1460 of Title 18, United States Code; child pornography, as defined in Section 2256 of Title 18, United States Code; are harmful to minors including any pictures, images, graphic image file or other visual depiction that taken as a whole and with respect to minors, appeals to a prurient interest in nudity, sex, or excretion; or depicts, describes, or represents in a patently offensive way, with respect to what is suitable for minors, sexual acts or conduct; or taken as a whole, lacks serious literary, artistic, political, or scientific value as to minors.

The school district will certify on an annual basis, that the schools, including media centers/libraries, in the district are in compliance with the Children's Internet Protection Act and the school district enforces the requirements of this policy.

This Policy also establishes Internet safety policy and procedures in the district as required in the Neighborhood Children's Internet Protection Act. Policy 2361 addresses access by minors to inappropriate matter on the Internet and World Wide Web; the safety and security of minors when using electronic mail, chat rooms, and other forms of direct electronic communications; unauthorized access, including "hacking" and other unlawful activities by minors online; unauthorized disclosures, use, and dissemination of personal identification information regarding minors; and measures designed to restrict minors' access to materials harmful to minors.

Consent Requirement
No student shall be allowed to use the computer network and the Internet unless they have filed a consent form signed by the student and his / her parent (s) or guardian (s). Parental or legal guardian signatures (s) are not required for an emancipated student over the age of eighteen (18), student signature may be acceptable.

Violations

Individuals violating this policy shall be subject to the consequences as indicated in Regulation No. 2361 and other appropriate discipline, which includes but are not limited to:

1. Use of the network only under direct supervision;
2. Suspension of network privileges;
3. Revocation of network privileges;
4. Suspension of computer privileges;
5. Revocation of computer privileges;
6. Suspension from school;
7. Expulsion from school; and/or
8. Legal action and prosecution by the authorities.

N.J.S.A. 2A:38A-3<br>Federal Communications Commission: Children's Internet Protection Act.

Adopted:
Formerly policy 237.5 - Computers - Internet Use which was: Adopted: 20 October 1997

Formerly policy 244 - District Website Safeguards for Students and Staff which was: Adopted: 18 April 2000

## 2411 GUIDANCE COUNSELING (M)

A program of guidance and counseling, including developmental career guidance and exploration, shall be offered to all pupils in this school district and shall be conducted by certified guidance personnel. The guidance counseling program shall be posted on the www.rtnj.org website.

The Superintendent is directed to implement a guidance program that carries out the purposes of this policy and:

1. Involves teaching staff members at all appropriate levels;
2. Honors the individuality of each pupil;
3. Is integrated with the total educational program;
4. Is coordinated with available resources of the community;
5. Provides for cooperation of school staff with parent(s) or legal guardian(s) and shares parents' or legal guardians' concern for the development of their children;
6. Provides for the means of sharing information among appropriate staff members in the pupil's interest;
7. Is available equitably to all pupils and prohibits biased counseling and the use of materials that discriminate among pupils on the basis of their race, color, creed, religion, national origin, ancestry, age, marital status, affectational or sexual orientation or sex, social or economic status, or disability; and
8. Establishes a referral system that utilizes all the aid the schools and community offer, guards the privacy of the pupil, and monitors the efficacy of such referrals.
N.J.A.C. 6A:19-1.2; 6A:8-2.2 N.J.A.C. 6A:7-1.7; 6A:8-3.2

## 2423 Bilingual and ESL Education (M)

The Board of Education will provide programs of bilingual education, English as a Second Language (ESL), and English language services for students of Limited English Proficiency (LEP) as required by law and rules of the State Board of Education. Students of LEP are those students whose native language is other than English and who have such difficulty speaking, reading, writing, or understanding the English language as to be denied the opportunity to learn successfully in classrooms where the language of instruction is English.

## Identification of LEP Students

The Board directs the conduct of a screening process to determine the native language of each student who enters the school district. A census shall be maintained of all students whose native language is other than English. The English language proficiency of each student whose native language is not English shall be determined by a review process that considers the results of an English language proficiency test, the student's level of reading in English, the student's previous academic performance, the results of standardized tests in English, and the reports of teachers responsible for the student's education.

## Program Implementation

The district shall provide a program:

1. Whenever there are one (1) or more but fewer than ten (10) LEP students enrolled in the district, services in addition to the regular school program that are designed to improve English language proficiency in accordance with N.J.S.A. 18A:35-15 et seq.;
2. Whenever there are ten (10) or more LEP students enrolled in the district, an ESL program that meets the requirements of law for a thorough and efficient system of education in accordance with N.J.S.A. 18A:35-15 et seq.; and
3. Whenever there are twenty (20) or more LEP students in any one language classification, a program of bilingual education shall be provided. Where the age, grade, or geographical distribution of LEP students makes a full-time bilingual program impractical, the Board may offer an alternative bilingual education program, provided that program has been approved or a waiver for the alternative program has been requested and approval has been granted by the Department of Education.

The bilingual program shall include instruction, by appropriately certified teaching staff members, in all the subjects required by law and offered to English speaking students. Where verbalization is not essential to understanding, students of limited English proficiency shall participate in classes with English speaking students. The bilingual curriculum must be approved by the Board, and students enrolled in the bilingual or ESL programs shall be offered all the support services and activities available to other students in this district.

## Bilingual Program Exit

Students enrolled in the bilingual, ESL, or English language services program shall be reviewed for readiness to function successfully in an English-only program. The process to determine the readiness or inability of the individual student to function successfully in the Englishonly program shall be initiated by the student's level of English proficiency as measured by the State established cut-off score on an English language proficiency test, and the readiness of the student shall be further assessed on the basis of multiple indicators which shall, at a minimum, include classroom performance, the student's reading level in English, the judgment of the teaching staff member or members responsible for the education of the student, and performance on achievement tests in English. A student should not ordinarily remain in a bilingual education program for more than three (3) years.

A parent(s) or legal guardian(s) may remove a student who is enrolled in a bilingual education program at any time; except that during the first three (3) years of a student's participation in a bilingual education program,
parent(s) or legal guardian(s) may only remove the student at the end of each school year. If during the first three (3) years of a student's participation in a bilingual education program, a parent(s) or legal guardian(s) wishes to remove the student prior to the end of each school year, the removal must be approved by the County Superintendent of Schools. The parent(s) or legal guardian(s) may appeal the County Superintendent's decision to the Commissioner of Education if the County Superintendent determines the student should remain in the bilingual education program until the end of the school year.

An exited student may reenter the bilingual program if his/her teacher determines that the student's failure to progress is caused by an inability to communicate, understand, or comprehend in English and the student scores below the cutoff score on a language proficiency test other than that used to assess the student's readiness for exit. Unless waiver is granted by the County Superintendent, the reentry test will be administered only after one (1) full semester in the English-only program and within two (2) years after the student's exit from the bilingual program.

When the exit review process is completed, the student's parent(s) or legal guardian(s) shall be informed by mail of the placement determination. A parent(s) or legal guardian(s), or teaching staff member who disagrees with the proposed placement may appeal the decision in writing to the World Language/ESL Supervisor, who will provide a written explanation for the decision within five (5) working days. The complainant may appeal the Supervisor's decision in writing to the Board, which will respond in writing within thirty (30) calendar days. A complainant not satisfied with the Board's explanation may appeal to the Commissioner of Education.

## Parental Involvement

The parent(s) or legal guardian(s) of a student of limited English proficiency will be notified, in accordance with law N.J.A.C. 6A:15-1.13, of the student's enrollment of the fact that their student has been identified as eligible for enrollment in a bilingual, or ESL or English language services education program. Notice shall be given no later than ten (10) days after the enrollment and shall
include a statement of the parent or legal guardian's right of review and appeal.

Parent(s) or legal guardian(s) shall receive progress reports in the same manner and frequency as those sent to parents or legal guardians of other students.

Parent(s) or legal guardian(s) of students of limited English proficiency will be offered opportunities for involvement in the development and review of program objectives. A parent(s) or legal guardian(s) advisory committee on bilingual education shall be formed and shall be convened at least four (4) times annually.

Graduation
Students of limited English proficiency will qualify for graduation from high school in accordance with Policy No. 5460. Such students will be provided with all courses and opportunities necessary to enable them to qualify for graduation.

All LEP students must satisfy requirements for high school graduation according to N.J.A.C. 6:3-4A.1, except LEP students who enter the school district in grades nine (9) or later. These students, to be eligible for a Stateendorsed high school diploma, may demonstrate they have attained minimum levels of proficiency established by the Department of Education through the Special Review Assessment in their native language, and by attaining a passing level of fluency as determined by a language proficiency test approved by the New Jersey Department of Education.

Program Plan
The Superintendent shall prepare a plan for bilingual instruction, ESL, and English language services for approval by the Board and the County Superintendent.
N.J.S.A. 18A:35-15 et seq.
N.J.A.C. 6A:15-1.1 et seq.

Adopted:

## 2431 ATHLETIC COMPETITION (M)

The program of athletic competition includes all athletic lettered competitions.

## Eligibility Standards

A student who wishes to participate in athletic competition must submit, on a form provided by the district, the signed consent of his/her parent(s) or legal guardian(s). The consent of the parent(s) or legal guardian(s) of a student who wishes to participate in interscholastic athletics must include an acknowledgment of the physical hazards that may be encountered in the sport.

Student participation in athletic competition shall be governed by the following eligibility standards:

High School

## Fall and Winter Sports

To be eligible for athletic competition during the first semester (September 1 to January 31) of the $10^{\text {th }}$ grade or higher, or the second year of attendance in the secondary school or beyond, a student must have passed 27.5 credits. The Randolph Board of Education, however, requires 30 credits per year for eligibility. If a student does not meet the eligibility requirements, he or she may be placed on probation. This is at the discretion of the Principal and depends on the student's total accumulated credits.

## Spring Sports

As per the NJSIAA to be eligible for athletic competition during the second semester (February 1 to June 30) of the $9^{\text {th }}$ grade or higher, a student must have passed 13.75 credits. The Randolph Board of Education however requires that 15 credits have been earned in the first semester. If a student does not meet the eligibility requirements, he or she may be placed on probation. This is at the discretion of the Principal and depends on the student's total accumulated credits,

Or;

A student in grade ten (10), eleven (11), or twelve (12) who in the previous school year earned twenty-five (25) percent of the total number of credits required by the state for graduation is eligible for participation in sports in the fall and winter seasons. A student in grade nine (9), ten (10), eleven (11), or twelve (12) who in the fall semester earned twelve (12) and one-half percent of the total number of credits required by the state for graduation is eligible for participation in sports in the spring season. A student who is eligible at the start of a sports season remains eligible for that entire sports season regardless of his/her grades at the end of a marking period.

A student in any grade must maintain a satisfactory record of attendance to be eligible for participation in sports. No student who has an unexcused absence for a school day may participate in an athletic competition scheduled for the afternoon or evening of that school day.

Notice of these eligibility requirements shall be given to students.

Health Requirements
Good physical condition, freedom from injury, and full recovery from illness or injury are prerequisites to participation in athletic competition and practice for such competition. HIV status shall not be screened as a part of athletic physicals or reported in school health records.

An examination of each candidate for a school athletic squad or team shall be conducted within three hundred sixty five (365) days prior to the first practice session with examinations being conducted at the medical home or school physician of the student.

The medical examination shall be conducted in accordance with N.J.S.A 6A:16-2.2(h)1 and 2 and Regulation 2431.2. The medical report shall include a determination concerning the student's participation on an athletic team or squad from the examining physician, nurse practitioner/clinical nurse specialist, or physician's assistant. The medical report shall be provided to the school physician if the school physician did not provide the medical examination.

If the student's medical examination was completed more than sixty (60) days prior to the first practice session, the student must provide a health history update of medical problems experienced since the last medical examination in accordance with N.J.A.C. 6A:16-2.2(h)4. This health history must be completed and signed by the parent(s) or legal guardian(s).

The school district will provide written notification to the parent(s) or legal guardian(s), signed by the school physician, stating approval of the student's participation in the athletics, based solely on the medical report, or the written reasons for the school physician's disapproval of the student's participation. The school physician's signature on the notification indicates the medical report complies with the requirements of N.J.A.C. 6A:16-2.2(h)5.

The health findings of this medical examination shall be maintained as part of the student's health record.

The medical examination conducted to determine the fitness of a candidate for athletic competition and the health history update must include, as a minimum, the respective medical history information and physical assessments set forth in rules of the State Board of Education and incorporated in their entirety in regulations implementing this policy.

## Emergency Procedures

Athletic coaches shall be trained and certified in CPR. Newly hired coaches shall complete training in sports first aid by one (1) year after being hired and in the identification of student athletes who are injured or disabled in the course of any athletic activity.

The Superintendent shall prepare and present to the Board for its approval procedures for the emergency treatment of injuries and disabilities that occur in the course of any athletic activity. Emergency procedures shall be reviewed by the Board not less than once in each school year and shall be disseminated to appropriate staff members.

Interscholastic Standards
The Board shall approve annually a program of interscholastic athletics and shall require that all facilities utilized in
that program, whether or not the property of this Board, properly safeguard both players and spectators and are kept free from hazardous conditions.

The Board adopts as Board policy the rules and regulations of the New Jersey State Interscholastic Athletic Association and shall review such rules annually to ascertain that they continue to be in conformity with the objectives of this Board.

The Superintendent shall annually prepare, approve, and present to the Board for its consideration a program of interscholastic athletics that includes a complete schedule of athletic events. All interscholastic athletic competitions are posted on the district website www.rtnj.org.

The Superintendent shall prepare rules for the conduct of students participating in interscholastic athletics that will conform to rules of the State Board of Education, the New Jersey State Interscholastic Athletic Association, and the Iron Hills Conference.

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N.J.S.A. 2C:21-11; N.J.S.A. 18A:11-3 et seq.
N.J.A.C. 6A:7-1.7; 6A:16-1.4; 6A:16-2 et seq.
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Adopted:
Formerly policy 238 - Interscholastic Athletics - High School which was:
Adopted: 11 October 1988
Revised: 19 February 1992

PROGRAM
2466/page 1 of 1 Needless Public Labeling of Students with Disabilities

## 2466 NEEDLESS PUBLIC LABELING OF STUDENTS WITH DISABILITIES (M)

The Board of Education guarantees the privacy provided by law that no student with a disability be labeled publicly. Therefore, any reference to a student with a disability brought to the attention of the Board and/or any other potential public reference to a student with a disability will be through the use of a district-developed method of coding that will ensure a student's name or other labeling will not identify the student as a student with a disability. Examples where public labeling of students with disabilities shall be avoided include, but are not limited to, Board meeting agenda information, public address announcements, building/classroom signs, public school documents, and/or any other school publication identifying a student with a disability or class/program of students with disabilities.

Special education classes shall be referred to publicly by the name of the teacher. This applies to schedules, class lists, transportation lists, public address announcements, and any other form of communication that has any potential for any exposure other than for the use by appropriately authorized school staff.

Exceptions to the prohibition of public labeling of students with disabilities may be made upon consent of the student's parent(s) or legal guardian(s).

All student records shall be maintained strictly in accordance with N.J.A.C. 6A:32-7.1 et seq.

Adopted:

## A. Introduction

The Board will provide family leave in accordance with the Federal Family and Medical Leave Act (FMLA) and the New Jersey Family Leave Act (NJFLA).

FMLA leave for eligible staff members shall be up to twelve (12) weeks leave of absence in any twelve (12) month period upon advance notice to the district for the birth of a son or daughter of the staff member and in order to care for such son or daughter; for the placement of a son or daughter with the staff member for adoption or foster care; in order to care for the spouse, son, daughter, or parent of the staff member if such spouse, son, daughter, or parent has a serious health condition; or for a serious health condition that makes the staff member unable to perform the functions of the position of such staff member.

NJFLA leave for teaching staff members shall be up to twelve (12) weeks leave of absence in any twenty-four (24) month period upon advance notice to the district so that a staff member may provide care made necessary by the birth of a child of the staff member, the placement of a child with the staff member in connection with adoption of such child by the staff member, and the serious health condition of a spouse, parent, or child.

## B. Applicability

The Board will comply with requirements of the New Jersey and Federal Family Leave laws. The laws have similar and different provisions that may provide different rights and obligations for the staff member and/or the Board. The staff member shall be afforded the most favorable rights if there is a conflict in the rights afforded to the staff member under the two laws.

1. If the staff member is eligible for leave for reasons provided under the FMLA and NJFLA, then the time taken shall be concurrent and be applied to both laws.
2. The NJFLA provides twelve (12) weeks leave in a twenty-four (24) month period while the FMLA provides twelve (12) weeks leave in a twelve-month period. A staff member is eligible for up to twelve (12) weeks leave in the first twelve (12) months of the twentyfour (24) month period under the NJFLA. A staff member is eligible for up to twelve (12) weeks leave in the second twelve-month period under the FMLA.
3. In the event the reason for the family leave is recognized under one law and not the other law, the staff member is eligible for each law's leave entitlements within one twelve-month period. (Example: A staff member may use their FMLA leave for a twelve (12) week family leave for their own pregnancy, which is considered a "serious health condition" under FMLA, and upon conclusion of the twelve (12) week FMLA leave, the staff member would be eligible for a twelve (12) week NJFLA leave to care for their newborn or any other reasons pursuant to the NJFLA.)
C. Definitions
4. Federal Family and Medical Leave Act (FMLA)
"Son" or "daughter" means a biological, adopted or foster child, stepchild, legal ward, or a child of a person standing in loco parentis, who is under eighteen (18) years of age or eighteen (18) years of age or older but incapable of self-care because of a mental or physical impairment.
"Parent" means the biological parent of a staff member or an individual who stood in loco parentis to a staff member when the staff member was a son or daughter. This term does not include parents "in law."
"Serious health condition" means an illness, injury, impairment, or physical or mental condition that involves inpatient care in a hospital, hospice, or residential medical facility or continuing treatment by a health care provider.
"Week" is the number of days an employee normally works each calendar week.
"Staff member" means an employee eligible for family and medical leave in accordance with the Federal Family and Medical Leave Act (FMLA).

## 2. New Jersey Family Leave Act (NJFLA)

"Child" means a biological, adopted or foster child, stepchild, legal ward, child of a parent who is under eighteen (18) years of age or a child eighteen (18) years of age or older but incapable of self-care because of a mental or physical impairment.
"Parent" is a biological, adoptive, or foster parent; step-parent; parent-in-law; a legal guardian having a "parent-child relationship" with a child as defined by law; or a person who has sole or joint legal or physical custody, care, guardianship, or visitation with a child.
"Serious health condition" is an illness, injury, impairment, or physical or mental condition that requires inpatient care in a hospital, hospice, or residential medical facility or continuing medical treatment or continuing supervision by a health care provider.
"Week" is the number of days an employee normally works each calendar week.
"Staff member" is an employee eligible for family leave in accordance with the New Jersey Family Leave Act.
D. Eligibility

1. Federal Family and Medical Leave Act (FMLA)

A staff member shall become eligible for FMLA leave after he/she has been employed at least twelve (12) months in this district and employed for at least 1250 hours of service during the twelve-month period immediately preceding the commencement of the leave. The twelve (12) months the staff member must have been employed need not be consecutive months pursuant to 29 CFR Part 825 Section 110(b). The minimum 1250 hours of service shall be determined according to the
principles established under the Fair Labor Standards Act (FSLA) for determining compensable hours of work pursuant to 29 CFR Part 785. Entitlement to FMLA leave taken for the birth of a son or daughter or placement of a son or daughter with the staff member for adoption or foster care shall expire at the end of the twelve-month period beginning on the date of such birth or placement.

Pursuant to 29 CFR Part 825 Section 202, a husband and wife both employed by the district are limited to a combined total of twelve (12) weeks of leave during the twelve-month period if the leave is taken for the birth of a son or daughter of the staff member or to care for such son or daughter after birth; for placement of a son or daughter with the staff member for adoption or foster care or in order to care for the spouse, son, daughter, or parent of the staff member with a serious health condition.

The method to determine the twelve-month period in which the twelve (12) weeks of FMLA leave entitlement occurs will be the twelve (12) month period measured forward from when the staff member's first leave begins.

A staff member during any period of FMLA leave is prohibited from performing any services on a fulltime basis for any person for whom the staff member did not provide services immediately prior to commencement of the leave. A staff member using FMLA leave may commence part-time employment that shall not exceed half the regularly scheduled hours worked for the district. The staff member may continue the part-time employment that commenced prior to the FMLA leave at the same number of hours that the staff member was regularly scheduled prior to such leave.
2. New Jersey Family Leave Act (NJFLA)

A staff member shall become eligible for NJFLA leave after he/she has been employed at least twelve (12) months in this district for not less than one thousand (1,000) base hours, excluding overtime, during the immediate preceding twelve (12) month period. The calculation of the twelve-month period to
determine eligibility shall commence with the commencement of the NJFLA leave. NJFLA leave taken for the birth or adoption of a healthy child may commence at any time within a year after the date of the birth or placement for adoption.

A staff member during any period of the NJFLA leave is prohibited from performing any services on a fulltime basis for any person for whom the staff member did not provide services immediately prior to commencement of the leave. A staff member on NJFLA leave may commence part-time employment that shall not exceed half the regularly scheduled hours worked for the district. The staff member may continue the part-time employment that commenced prior to the NJFLA leave at the same number of hours that the staff member was regularly scheduled prior to such leave.

The method to determine the twenty-four (24) month period in which the twelve (12) weeks of NJFLA leave entitlement occurs will be the twenty-four (24) month period measured forward from when the staff member's first leave begins.
E. Types of Leave

1. Federal Family and Medical Leave Act (FMLA)

A staff member may take FMLA leave in consecutive weeks, as intermittent leave, or as reduced leave. A staff member who requests intermittent or reduced leave shall make a reasonable effort to schedule such leave so as not to unduly disrupt the instructional/educational program.
a. Leave for the birth of a son or daughter or placement of a son or daughter with the staff member for adoption or foster care may be taken by a staff member intermittently or on a reduced leave schedule.
b. Leave may be taken intermittently or on a reduced leave schedule when medically necessary for planned and/or unanticipated medical treatment of a related serious health condition by or under the supervision of a health care provider, or for recovery from
treatment or recovery from a serious health condition.
c. Intermittent leave means leave scheduled for periods of time from one (1) hour or more to several weeks; however, the total time within which the leave is taken can not exceed a twelve (12) month period for each serious health condition episode. Intermittent leave may be taken for a serious health condition that requires periodic treatment by a health care provider, rather than one continuous period of time. Intermittent leave may also be taken for absences where the staff member is incapacitated or unable to perform the essential functions of the position because of a serious health condition even if the staff member does not receive treatment by a health care provider. The staff member shall make a reasonable effort to schedule intermittent leave so as not to unduly disrupt the operations of the instructional/educational program.
d. Reduced leave means leave scheduled for fewer than the staff member's usual number of hours worked per work week, but not fewer than a staff member's usual number of hours worked per workday, unless otherwise agreed to by the staff member and the district. A staff member is entitled, at the option of the staff member, to take leave on a reduced leave schedule not exceeding twenty-four (24) consecutive weeks. The staff member shall make a reasonable effort to schedule reduced leave so as not to unduly disrupt the operations of the instructional/educational program. The staff member shall provide the district prior notice of the care, medical treatment or continuing supervision by a health care provider necessary due to a serious health condition of a family member in a manner that is reasonable and practicable. Leave taken on a reduced leave schedule shall not result in a reduction of the total amount of leave to which a staff member is entitled.
e. The fact that a holiday may occur within the week taken by a staff member as Family Leave has no effect and the week is counted as a week of Family Leave. However, if the staff member is out on Family Leave and the school district is closed and the staff
member would not be expected to report for work for one or more weeks, the weeks the school district is closed for this staff member do not count against the staff member's family leave entitlement.

Any leave time remaining after a staff member has exhausted his/her entitlement to intermittent leave in any twelve (12) month period may be taken as consecutive leave or reduced leave, and any leave time remaining after a staff member has exhausted his/her entitlement to reduced leave in any twelve (12) month period may be taken as consecutive leave or intermittent leave.
f. "Instructional employees" as defined in 29 CFR 825 Section 600(c) are those staff members whose principle function is to teach and instruct students in class, a small group, or in an individual setting. This term includes teachers, athletic coaches, driving instructors, and special education assistants, such as signers for the hearing impaired. Teacher assistants or aides who do not have as their principal job actual teaching or instructing, guidance counselors, child study team members, curriculum specialists, cafeteria workers, maintenance workers and/or bus drivers are not considered instructional employees for the purposes of this policy. Semester as defined in 29 CFR 825 section 602(a) (3) (b) means the school semester that typically ends near the end of the calendar year and the end of the spring each school year. A school district can have no more than two (2) semesters in a school year.
i. Leave taken at the end of the school year that continues into the beginning of the next school year is considered consecutive leave.
ii. In accordance with 29 CFR 825 section 601(a)(1), eligible instructional staff members that need intermittent or reduced leave to care for a family member, or for the staff member's own serious health condition which is foreseeable based on planned medical treatment and the staff member would be on leave more than twenty (20) percent of the total
number of working days over the period the leave would extend, the district:
a. May require the staff member to take the leave for a period or periods of a particular duration, not greater than the duration of the planned treatment; or
b. Transfer the staff member temporarily to an available alternative position for which the staff member is qualified, which has equivalent pay and benefits and which better accommodates recurring periods of leave than does the staff member's regular position.
iii. If the instructional staff member does not give the required notice for leave that is foreseeable and desires the leave to be taken intermittently or on a reduced leave schedule, the district may require the staff member to take leave of a particular duration, or to transfer temporarily to an alternative position. Alternatively, the district may require the staff member to delay taking the leave until the notice provision is met.
iv. In accordance with 29 CFR 825 Section 602, if an instructional staff member begins leave more than five (5) weeks before the end of the school year, the district may require the staff member to continue taking leave until the end of the semester if:
a. The leave will last three (3) weeks, and
b. The staff member would return to work during the three (3) week period before the end of the semester.
v. In accordance with 29 CFR 825 Section 602, if an instructional staff member begins leave for a purpose other than the staff member's own serious health condition during the five-week period before the end of the semester, the district may require the staff member to continue taking leave until the end of the semester if:
a. The leave will last more than two (2) weeks; and
b. The employee would return to work during the two-week period before the end of the semester.
(Example of leave falling within these provisions: If a staff member plans two (2) weeks of leave to care for a family member which will begin three (3) weeks before the end of the term, the district could require the staff member to stay out on leave until the end of the term.)
vi. In accordance with 29 CFR 825 Section 602, if an instructional staff member begins leave for a purpose other than the staff member's own serious health condition during the three week period before the end of a semester, the district may require the staff member to continue taking leave until the end of the semester if the leave will last more than five working days.
vii. In the event the district requires the instructional staff member to take additional leave to the end of the semester in accordance with iv., v., or vi. above, the additional leave days shall not be counted as FMLA leave.
2. New Jersey Family Leave Act (NJFLA)

A staff member may take NJFLA leave in consecutive weeks, as intermittent leave, or as reduced leave. A staff member who requests intermittent or reduced leave shall make a reasonable effort to schedule such leave so as not to unduly disrupt the instructional/educational program.
a. In the case of a family member who has a serious health condition, leave may be taken intermittently when medically necessary. The total time within which the leave is taken, can not exceed a twelvemonth period for each serious health condition episode. The staff member will provide the district with prior notice of the leave in a manner which is reasonable and practicable; and the staff member shall make a reasonable effort to schedule the leave so as not to unduly disrupt the operations of the instructional/educational program. In the case of the birth or adoption of a healthy child, the leave
may be taken intermittently only if agreed to by the staff member and the district.
b. Reduced leave means leave scheduled for fewer than the staff member's usual number of hours worked per workweek, but not fewer than a staff member's usual number of hours worked per workday, unless otherwise agreed to by the staff member and the district. A staff member is entitled, at the option of the staff member, to take leave on a reduced leave schedule for a period not exceeding twenty-four consecutive weeks. The staff member is not entitled to take the leave on a reduced leave schedule without an agreement between the staff member and the district if the leave is taken for the birth or adoption of a healthy child. The staff member shall make a reasonable effort to schedule reduced leave so as not to unduly disrupt the operations of the instructional/educational program. The staff member shall provide the district prior notice of the care, medical treatment or continuing supervision by a health care provider necessary due to a serious health condition of a family member in a manner that is reasonable and practicable. Leave taken on a reduced leave schedule shall not result in a reduction of the total amount of leave to which a staff member is entitled.
c. The fact that a holiday may occur within the week taken by a staff member as family leave has no effect and the week is counted as a week of family leave. However, if the staff member is out on family leave and the school district is closed and the staff member would not be expected to report for work for one or more weeks, the weeks the school district is closed for this staff member do not count against the staff member's family leave entitlement.

Any leave time remaining after a staff member has exhausted his/her entitlement to intermittent leave in any twelve month period may be taken as consecutive leave or reduced leave, and any leave time remaining after a staff member has exhausted his/her entitlement to reduced leave in any twelve

> month period may be taken as consecutive leave or intermittent leave.
F. Notice

1. Federal Family and Medical Leave Act (FMLA)
a. Foreseeable Leave - A staff member eligible for FMLA leave must give at least a thirty (30) day written advance notice to the Director of Personnel if the need for the leave is foreseeable based on an expected birth, placement for adoption of foster care, or planned medical treatment for a serious health condition of the staff member or a family member. If thirty (30) days is not practical, the staff member must provide notice "as soon as practicable" which means as soon as both possible and practical, taking into account all the facts and circumstances in the individual case. For foreseeable leave where it is not possible to give as much as thirty (30) days notice "as soon as practical" ordinarily would mean at least verbal notification to the Director of Personnel or designee within one (1) or two (2) business days or when the need for leave becomes known to the staff member. The written notice shall include the reasons for the leave, the anticipated duration of the leave and the anticipated start of the leave.

When planning medical treatment, the staff member must consult with the Department of Personnel and make a reasonable effort to schedule the leave so as not to unduly disrupt the educational program, subject to the approval of the health care provider. Staff members are ordinarily expected to consult with the Director of Personnel prior to scheduling of treatment that would require leave for a schedule that best suits the needs of the district and the staff member.

The district may delay the staff member taking leave for at least thirty days if the staff member fails to give thirty days notice for foreseeable leave with no reasonable excuse for the delay.
b. Unforeseeable Leave - When the approximate timing of the need for leave is not foreseeable, a staff member should give notice to the Director of Personnel for leave as soon as practicable under the facts and circumstances of the particular case. It is expected the staff member will give notice to the Director of Personnel within no more than one (1) or two (2) working days of learning of the need for leave, except in extraordinary circumstances where such notice is not foreseeable. The staff member should provide notice to the employer either in person or by telephone, telegraph, facsimile machine or other electronic means.
2. New Jersey Family Leave Act (NJFLA)
a. Foreseeable Leave - A staff member eligible for NJFLA leave must give at least a thirty (30) day advance written notice to the Director of Personnel of the need to take family leave except where the need to take family leave is not foreseeable.
i. Notice for leave to be taken for the birth or placement of the child for adoption shall be given at least thirty (30) days prior to the commencement of the leave, except that if the date of the birth or adoption requires leave to begin in less than thirty (30) days, the employee shall provide such notice that is reasonable and practicable.
ii. Notice for leave to be taken for the serious health condition of a family member shall be given at least fifteen (15) days prior to the commencement of leave, except that if the date of the treatment or supervision requires leave to begin in less than fifteen (15) days, the staff member shall provide such notice that is reasonable and practicable.
iii. When the Director of Personnel is not made aware that a staff member was absent for family leave reasons and the staff member wants to request the leave be counted as family leave, the staff member must provide timely notice within two (2) business days of returning to work to have the time considered for family leave in accordance with the Family Leave Act.
b. Unforeseeable Leave - When the need for leave is not foreseeable, the staff member must provide notice "as soon as practicable" which shall be at least verbal notice to the Director of Personnel within one (1) or two (2) business days of the staff member learning of the need to take family leave. Whenever emergent circumstances make written notice impracticable, the staff member may give verbal notice to the Director of Personnel but any verbal notice must be followed by written notice delivered within seven (7) working days.
G. Leave Designation

An eligible staff member shall designate FMLA or NJFLA leave upon providing notice of the need for the leave or when the need for leave commences. The Director of Personnel shall provide the staff member with this Policy to assist the staff member in determining the type of leave.
H. Benefits

The Federal Family and Medical Leave Act and/or the New Jersey Family Leave Act may be a combination of paid and unpaid leave.

The Board will maintain coverage under any group health insurance policy, group subscriber contract, or health care plan at the level and under the conditions coverage would have been provided if the staff member had continued to work instead of taking the leave. If the staff member was paying all or part of the premium payments prior to the leave, the staff member would continue to pay his/her share during the leave time. Any instructional employee who is on leave under NJFLA or FMLA at the end of the school year will be provided with any benefits over the summer that the employee would normally receive if they had been working at the end of the school year.
I. Returning from Leave

The Federal Family and Medical Leave Act and/or the New Jersey Family Leave Act

A staff member returning from leave shall be entitled to the position he/she held when leave commenced or to an equivalent position of like seniority, status, employment benefits, pay and other conditions of employment. If the district experiences a reduction in force or layoff and the staff member would have lost his/her position had the staff member not been on family leave as a result of the reduction in force or pursuant to the good faith operation of a bona fide layoff and recall system including a system under any collective bargaining agreement, the staff member shall be entitled to reinstatement to the former or an equivalent position in accordance with applicable statutes, codes and laws. The staff member's tenure and seniority rights, if any, and other benefits shall be preserved, but the staff member shall accrue no additional time toward tenure or seniority for the period of the leave, except as may be provided by law.

The return of a staff member prior to the expiration of the requested family leave may be permitted by the Board if the return does not unduly disrupt the instructional program or require the Board to incur the cost of continuing the employment of a substitute under contract.

If leave is taken under FMLA, and the staff member does not return to work after the leave expires, the Board is entitled to recover health insurance costs paid while the staff member was on FMLA. The Board's right to recover premiums would not apply if the staff member fails to return to work due to:

1. The continuation, onset or recurrence of a serious health condition of the staff member; or
2. Circumstances beyond the staff member's control.
J. Ineligible Staff Members
3. Federal Family and Medical Leave Act (FMLA)

The district may deny job restoration after FMLA leave if the staff member is a "key employee" as defined in 29 CFR 825 Section 217 if such denial is
necessary to prevent substantial and grievous economic injury to the district or the district may delay restoration to a staff member who fails to provide a fitness for duty certificate to return to work for leave that was the staff member's own serious health condition. A "key employee" is a salaried, staff member who is among the highest paid ten percent of the school district staff employed by the district within seventy five (75) miles of the worksite. No more than ten percent of the school district staff within seventy five (75) miles of the worksite may be "key employees."

In the event the Director of Personnel believes that reinstatement may be denied to a key employee, the Director of Personnel must give written notice to the staff member at the time the staff member gives notice of the need for leave, or when the need for leave commences, if earlier, that he/she qualifies as a key employee. The key employee must be fully informed of the potential consequences with respect to reinstatement and maintenance of health benefits if the district should determine that substantial and grievous economic injury to the district's operations will result if the staff member is reinstated from leave. The district's notice must explain the basis for the district's finding that substantial and grievous economic injury will result, and if leave has commenced, must provide the staff member a reasonable time in which to return to work. If the staff member on leave does not return to work in response to the notice of intent to deny restoration, the staff member continues to be entitled to maintenance of health insurance.

A key employee's rights under the FMLA continue unless and until the staff member either gives notice that he/she no longer wishes to return to work or the district actually denies reinstatement at the conclusion of the leave period. A staff member is still entitled to request reinstatement at the end of the leave period even if the staff member did not return to work in response to the district's notice. The district will then again determine whether there will be substantial and grievous economic injury from reinstatement based on the facts at that time. If it
is determined that substantial and grievous economic injury will result, the district will notify the staff member in writing (in person or by certified mail) of the denial of the restoration.
2. New Jersey Family Leave Act

The district may deny family leave to the staff member if the staff member is a salaried employee who is among the highest paid five percent of the school district staff or one of the seven highest paid employees of the district, whichever is greater, if the denial is necessary to prevent substantial and grievous economic injury to the school district's operations. The Director of Personnel shall notify the staff member of the intent to deny the leave at the time the Director of Personnel determines the denial is necessary. If the leave has already commenced at the time of the district's notification of denial, the staff member shall be permitted to return to work within ten working days of the date of notification.
K. Verification of Leave
l. Federal Family and Medical Leave Act (FMLA)

The Board requires a staff member's FMLA leave to care for the staff member's seriously ill spouse, son, daughter, or parent, or due to the staff member's own serious health condition that makes the staff member unable to perform one or more of the essential functions of the staff member's position, be supported by a certification issued by the health care provider of the staff member or the staff member's ill family member. The certification must meet the requirements of 29 CFR Section 825.306 to include: which part of the definition of "serious health condition" applies; the approximate date the serious health condition commenced and its probable duration; whether it will be necessary for the staff member to take intermittent and/or reduced leave; whether the patient is presently incapacitated and the likely duration and frequency of episodes of incapacity; if additional treatments will be required for the condition; and/or if the patient's incapacity
will be intermittent or will require reduced leave. The certification of a serious health condition of a family member of the staff member shall be sufficient if it states the date on which the condition commenced, the probable duration of the condition, and the medical facts within the provider's knowledge regarding the condition. Certification for the birth or placement of a child need only state the date of birth or date of placement.

In the event the Director of Personnel doubts the validity of the certification, in accordance with 29 CFR Section 825.307, the district may require, at the district's expense, the staff member obtain an opinion regarding the serious health condition from a second health care provider designated by the district, but not employed on a regular basis by the district. If the second opinion differs from the staff member's health care provider, the district may require, at the district's expense, the staff member obtain the opinion of a third health care provider designated by the district or approved jointly, in good faith, by the district and the staff member. The opinion of the third health care provider shall be final and binding on the district and the staff member.

The district may require re-certification pursuant to the requirements of 29 CFR Section 825.308. In accordance with 29 CFR Section 825.309, the staff member on leave must provide a written report to the Director of Personnel every thirty (30) workdays. The report shall include the staff member's status and intended date to return to work. In the event the staff member's circumstances change, the staff member must provide reasonable notice to the Director of Personnel if the staff member intends to return to work on a date sooner than previously noticed to the district. The staff member is not required to take more leave than necessary to resolve the circumstance that precipitated the need for leave. As a condition of returning to work after the leave for the staff member's own serious health condition, and in accordance with 29 CFR Section 825.310, the district requires a staff member to provide a
certification from their health care provider that the staff member is able to resume work.

In accordance with 29 CFR Section 825.311, the district may delay the taking of FMLA leave to a staff member who fails to provide certification within fifteen (15) days after being requested to do so by the district. In accordance with 29 CFR Section 825.312, the district may delay the taking of leave until thirty days (30) after the date the staff member provides notice to the district of foreseeable leave or the district may delay continuation of leave if a staff member fails to provide a requested medical certification in a timely manner.
2. New Jersey Family Leave Act

The Board shall require the certification of a duly licensed health care provider verifying the purpose of requested NJFLA leave. Certification of a serious health condition of a family member of the staff member shall be sufficient if it states the date on which the condition commenced, the probable duration of the condition, and the medical facts within the provider's knowledge regarding the condition. Certification for the birth or placement of a child need only state the date of birth or date of placement, whichever is appropriate.

In the event the Director of Personnel doubts the validity of the certification for the serious health condition of a family member of the staff member, the district may require, at the district's expense, the staff member to obtain an opinion regarding the serious health condition from a second health care provider designated or approved, but not employed on a regular basis, by the district. If the second opinion differs from the certification the district may require, at the district's expense, that the staff member obtain the opinion of a third health care provider designated or approved jointly by the district and the staff member concerning the serious health condition. The opinion of the third health care provider shall be final and binding on the district and the staff member.
L. Interference with Family Leave Rights

The Federal Family and Medical Leave Act and the New Jersey Family Leave Act prohibit interference with a staff member's rights under the law, and with legal proceedings or inquiries relating to a staff member's rights. Unless permitted by the law, no staff member shall be required to take family leave or to extend family leave beyond the time requested. A staff member shall not be discriminated against for having exercised his/her rights under the Federal Family and Medical Leave Act or the New Jersey Family Leave Act nor discouraged from the use of family leave.
M. Non-Tenured Teaching Staff

Family leave granted to a nontenured staff member cannot extend the employee's employment beyond the expiration of his/her employment contract.
N. Record Keeping

In order that staff member's entitlement to FMLA leave and NJFLA leave can be properly determined, the Superintendent shall ensure the keeping of accurate attendance records that distinguish family leave from other kinds of leave. The Superintendent will publish a notice explaining the Act's provisions and provide information concerning the procedures for filing complaints of violations of the FMLA and NJFLA.

Implementation of FMLA and NJFLA will be consistent with the provisions in collective bargaining agreement(s) in the district.

29 U.S.C. 2601 et seq. 29 C.F.R. 825.200 et seq.
N.J.S.A. 34:11B-1 et seq.
N.J.A.C. 13:14-1 et seq.

Adopted:

## 4111 RECRUITMENT, SELECTION AND HIRING

The chief school administrator shall have the responsibility of locating and recruiting the best qualified candidates to provide for the identified needs of district students.

Provisional teaching candidates shall be given equal consideration with all other candidates for teaching positions. The chief school administrator shall follow all requirements of the administrative code in providing the necessary training program for all teachers hired with provisional certificates.

All teachers hired by the board for programs in the district supported with Title I, part $A$ funds shall be highly qualified, as defined by federal law. All teachers of core academic subjects (English, reading/language arts, mathematics, science, foreign languages, civics/government, economics, arts, history and government) hired by the Board shall be highly qualified. It shall be the duty of the chief school administrator to see that persons nominated for employment shall meet all qualifications established by state or federal law, including the completion of a criminal history check, proof of citizenship or eligible alien status, and certification for the type of position for which nomination is made.

The chief school administrator shall recommend for employment those individuals who, in his/her opinion, are best qualified to fill the vacancy without regard to race, creed, color, national origin, ancestry, age, sex, affectional or sexual orientation, marital status, domestic partnership status, familial status, liability for service in the Armed Forces of the United States, atypical hereditary cellular or blood trait of any individual, disability or because of genetic information or refusal to submit to or make available the results of a genetic test, or other conditions not related to the duties and responsibilities of the job.

The chief school administrator shall prepare and maintain job descriptions that define the duties, responsibilities and qualifications required for each position.
The chief school administrator in determining the candidates to be nominated shall seek information whenever possible from the candidate's prior employers.

The board shall affirm employment and initial placement on the salary guide by a recorded roll call majority vote of the full membership of the board.

The board shall appoint all staff members only from nominations made by the chief school administrator. Should a nominee be rejected, it shall be the duty of the chief school administrator to make other nominations.

Adopted:
Formerly policy 400.8 - Selection of Staff which was:
Adopted: 26 November 1985
Revised: 18 March 1996

SUPPORT STAFF
4352/page 1 of 1 Sexual Harassment (M)

## 4352 SEXUAL HARASSMENT (M)

Sexually offensive speech and conduct are wholly inappropriate to the harmonious employment relationships necessary to the operation of the school district and intolerable in a workplace to which the children of this district are exposed.

Sexual harassment includes all unwelcome sexual advances, requests for sexual favors, and verbal or physical contacts of a sexual nature that would not have happened but for the employee's gender. Whenever submission to such conduct is made a condition of employment or a basis for an employment decision, or when such conduct is severe and pervasive and has the purpose or effect of unreasonably altering or interfering with work performance or creating an intimidating, hostile, or offensive working environment, the employee shall have cause for complaint.

The sexual harassment of any employee of this district is strictly forbidden. Any employee or agent of this Board who is found to have sexually harassed an employee of this district will be subject to discipline, which may include termination of employment. Any employee who has been exposed to sexual harassment by any employee or agent of this Board is encouraged to report the harassment to an appropriate supervisor. An employee may complain of any failure of the Board to take corrective action by recourse to the procedure by which a discrimination complaint is processed. The employee may appeal the Board's action or inaction to the New Jersey Division on Civil Rights or to the United States Equal Employment Opportunity Commission. Complaints regarding sexual harassment shall be submitted following the procedures outlined in Regulation 1530, Equal Employment Opportunity.

The Director of Personnel shall instruct all employees of this Board to recognize and correct speech and behavior patterns that may be sexually offensive with or without the intent to offend.

29 C.F.R. 1604.11
Adopted:
A. Introduction

The Board will provide family leave in accordance with the Federal Family and Medical Leave Act (FMLA) and the New Jersey Family Leave Act (NJFLA).

FMLA leave for eligible staff members shall be up to twelve (12) weeks leave of absence in any twelve (12) month period upon advance notice to the district for the birth of a son or daughter of the staff member and in order to care for such son or daughter; for the placement of a son or daughter with the staff member for adoption or foster care; in order to care for the spouse, son, daughter, or parent of the staff member if such spouse, son, daughter, or parent has a serious health condition; or for a serious health condition that makes the staff member unable to perform the functions of the position of such staff member.

NJFLA leave for eligible staff members shall be up to twelve (12) weeks leave of absence in any twenty-four (24) month period upon advance notice to the district so that a staff member may provide care made necessary by the birth of a child of the staff member, the placement of a child with the staff member in connection with adoption of such child by the staff member, and the serious health condition of a spouse, parent, or child.
B. Applicability

The Board will comply with requirements of the New Jersey and Federal Family Leave laws. The laws have similar and different provisions that may provide different rights and obligations for the staff member and/or the Board. The staff member shall be afforded the most favorable rights if there is a conflict in the rights afforded to the staff member under the two laws.

1. If the staff member is eligible for leave for reasons provided under the FMLA and NJFLA, then the time taken shall be concurrent and be applied to both laws.
2. The NJFLA provides twelve (12) weeks leave in a twenty-four (24) month period while the FMLA provides
twelve weeks leave in a twelve-month period. A staff member is eligible for up to twelve weeks leave in the first twelve months of the twenty-four month period under the NJFLA. A staff member is eligible for up to twelve weeks leave in the second twelve-month period under the FMLA.
3. In the event the reason for the family leave is recognized under one law and not the other law, the staff member is eligible for each law's leave entitlements within one twelve-month period. (Example: A staff member may use their FMLA leave for a twelve (12) week family leave for their own pregnancy, which is considered a "serious health condition" under FMLA, and upon conclusion of the twelve (12) week FMLA leave, the staff member would be eligible for a twelve (12) week NJFLA leave to care for their newborn or any other reasons pursuant to the NJFLA.)
C. Definitions
4. Federal Family and Medical Leave Act (FMLA)
"Son" or "daughter" means a biological, adopted or foster child, stepchild, legal ward, or a child of a person standing in loco parentis, who is under eighteen years of age or eighteen years of age or older but incapable of self-care because of a mental or physical impairment.
"Parent" means the biological parent of a staff member or an individual who stood in loco parentis to a staff member when the staff member was a son or daughter. This term does not include parents "in law."
"Serious health condition" means an illness, injury, impairment, or physical or mental condition that involves inpatient care in a hospital, hospice, or residential medical facility or continuing treatment by a health care provider.
"Week" is the number of days an employee normally works each calendar week.
"Staff member" means an employee eligible for family and medical leave in accordance with the Federal Family and Medical Leave Act (FMLA).
5. New Jersey Family Leave Act (NJFLA)
"Child" means a biological, adopted or foster child, stepchild, legal ward, child of a parent who is under eighteen (18) years of age or a child eighteen (18) years of age or older but incapable of self-care because of a mental or physical impairment.
"Parent" is a biological, adoptive, or foster parent; stepparent; parent-in-law; a legal guardian having a "parentchild relationship" with a child as defined by law; or a person who has sole or joint legal or physical custody, care, guardianship, or visitation with a child.
"Serious health condition" is an illness, injury, impairment, or physical or mental condition that requires inpatient care in a hospital, hospice, or residential medical facility or continuing medical treatment or continuing supervision by a health care provider.
"Week" is the number of days an employee normally works each calendar week.
"Staff member" is an employee eligible for family leave in accordance with the New Jersey Family Leave Act.
D. Eligibility
6. Federal Family and Medical Leave Act (FMLA)

A staff member shall become eligible for FMLA leave after he/she has been employed at least twelve (12) months in this district and employed for at least 1250 hours of service during the twelve-month period immediately preceding the commencement of the leave. The twelve (12) months the staff member must have been employed need not be consecutive months pursuant to 29 CFR Part 825 Section 110(b). The minimum 1250 hours of service shall be determined according to the principles established under the Fair Labor Standards Act (FSLA) for determining compensable hours of work pursuant to 29 CFR Part 785. Entitlement to FMLA leave taken for the birth of a son or daughter or placement of a son or daughter with the staff member for adoption or foster care shall expire at the end
of the twelve-month period beginning on the date of such birth or placement.

Pursuant to 29 CFR Part 825 Section 202, a husband and wife both employed by the district are limited to a combined total of twelve (12) weeks of leave during the twelve-month period if the leave is taken for the birth of a son or daughter of the staff member or to care for such son or daughter after birth; for placement of a son or daughter with the staff member for adoption or foster care or in order to care for the spouse, son, daughter, or parent of the staff member with a serious health condition.

The method to determine the twelve-month period in which the twelve (12) weeks of FMLA leave entitlement occurs will be the twelve (12) month period measured forward from when the staff member's first leave begins.

A staff member during any period of FMLA leave is prohibited from performing any services on a full-time basis for any person for whom the staff member did not provide services immediately prior to commencement of the leave. A staff member using FMLA leave may commence parttime employment that shall not exceed half the regularly scheduled hours worked for the district. The staff member may continue the part-time employment that commenced prior to the FMLA leave at the same number of hours that the staff member was regularly scheduled prior to such leave.

## 2. New Jersey Family Leave Act (NJFLA)

A staff member shall become eligible for NJFLA leave after he/she has been employed at least twelve (12) months in this district for not less than 1,000 base hours, excluding overtime, during the immediate preceding twelve (12) month period. The calculation of the twelve-month period to determine eligibility shall commence with the commencement of the NJFLA leave. NJFLA leave taken for the birth or adoption of a healthy child may commence at any time within a year after the date of the birth or placement for adoption.

A staff member during any period of the NJFLA leave is prohibited from performing any services on a full-time basis for any person for whom the staff member did not provide services immediately prior to commencement of the
leave. A staff member on NJFLA leave may commence part-time employment that shall not exceed half the regularly scheduled hours worked for the district. The staff member may continue the part-time employment that commenced prior to the NJFLA leave at the same number of hours that the staff member was regularly scheduled prior to such leave.

The method to determine the twenty-four (24) month period in which the twelve (12) weeks of NJFLA leave entitlement occurs will be the twenty-four (24) month period measured forward from when the staff member's first leave begins.
E. Types of Leave

1. Federal Family and Medical Leave Act (FMLA)

A staff member may take FMLA leave in consecutive weeks, as intermittent leave, or as reduced leave. A staff member who requests intermittent or reduced leave shall make a reasonable effort to schedule such leave so as not to unduly disrupt the instructional/educational program.
a. Leave for the birth of a son or daughter or placement of a son or daughter with the staff member for adoption or foster care may be taken by a staff member intermittently or on a reduced leave schedule.
b. Leave may be taken intermittently or on a reduced leave schedule when medically necessary for planned and/or unanticipated medical treatment of a related serious health condition by or under the supervision of a health care provider, or for recovery from treatment or recovery from a serious health condition.
c. Intermittent leave means leave scheduled for periods of time from one (1) hour or more to several weeks; however, the total time within which the leave is taken can not exceed a twelve (12) month period for each serious health condition episode. Intermittent leave may be taken for a serious health condition that requires periodic treatment by a health care provider, rather than one continuous period of time. Intermittent leave may also be taken for absences where the staff member is incapacitated or unable to perform the essential functions of the position because of a serious health condition even if the staff member does not receive treatment by a health care
provider. The staff member shall make a reasonable effort to schedule intermittent leave so as not to unduly disrupt the operations of the instructional/educational program.
d. Reduced leave means leave scheduled for fewer than the staff member's usual number of hours worked per workweek, but not fewer than a staff member's usual number of hours worked per workday, unless otherwise agreed to by the staff member and the district. A staff member is entitled, at the option of the staff member, to take leave on a reduced leave schedule not exceeding twenty-four (24) consecutive weeks. The staff member shall make a reasonable effort to schedule reduced leave so as not to unduly disrupt the operations of the instructional/educational program. The staff member shall provide the district prior notice of the care, medical treatment or continuing supervision by a health care provider necessary due to a serious health condition of a family member in a manner that is reasonable and practicable. Leave taken on a reduced leave schedule shall not result in a reduction of the total amount of leave to which a staff member is entitled.
e. The fact that a holiday may occur within the week taken by a staff member as Family Leave has no effect and the week is counted as a week of Family Leave. However, if the staff member is out on Family Leave and the school district is closed and the staff member would not be expected to report for work for one (1) or more weeks, the weeks the school district is closed for this staff member do not count against the staff member's family leave entitlement.

Any leave time remaining after a staff member has exhausted his/her entitlement to intermittent leave in any twelve (12) month period may be taken as consecutive leave or reduced leave, and any leave time remaining after a staff member has exhausted his/her entitlement to reduced leave in any twelve (12) month period may be taken as consecutive leave or intermittent leave.

## 2. New Jersey Family Leave Act (NJFLA)

A staff member may take NJFLA leave in consecutive weeks, as intermittent leave, or as reduced leave. A staff member who requests intermittent or reduced leave shall make a
reasonable effort to schedule such leave so as not to unduly disrupt the instructional/educational program.
a. In the case of a family member who has a serious health condition, leave may be taken intermittently when medically necessary. The total time within which the leave is taken, can not exceed a twelve-month period for each serious health condition episode. The staff member will provide the district with prior notice of the leave in a manner which is reasonable and practicable; and the staff member shall make a reasonable effort to schedule the leave so as not to unduly disrupt the operations of the instructional/educational program. In the case of the birth or adoption of a healthy child, the leave may be taken intermittently only if agreed to by the staff member and the district.
b. Reduced leave means leave scheduled for fewer than the staff member's usual number of hours worked per workweek, but not fewer than a staff member's usual number of hours worked per workday, unless otherwise agreed to by the staff member and the district. A staff member is entitled, at the option of the staff member, to take leave on a reduced leave schedule for a period not exceeding twenty-four (24) consecutive weeks. The staff member is not entitled to take the leave on a reduced leave schedule without an agreement between the staff member and the district if the leave is taken for the birth or adoption of a healthy child. The staff member shall make a reasonable effort to schedule reduced leave so as not to unduly disrupt the operations of the instructional/educational program. The staff member shall provide the district prior notice of the care, medical treatment or continuing supervision by a health care provider necessary due to a serious health condition of a family member in a manner that is reasonable and practicable. Leave taken on a reduced leave schedule shall not result in a reduction of the total amount of leave to which a staff member is entitled.
c. The fact that a holiday may occur within the week taken by a staff member as family leave has no effect and the week is counted as a week of family leave. However, if the staff member is out on family leave and the school district is closed and the staff member would not be expected to report for work for one (1) or more weeks, the weeks the school district is closed for this staff member
do not count against the staff member's family leave entitlement.

Any leave time remaining after a staff member has exhausted his/her entitlement to intermittent leave in any twelve (12) month period may be taken as consecutive leave or reduced leave, and any leave time remaining after a staff member has exhausted his/her entitlement to reduced leave in any twelve (12) month period may be taken as consecutive leave or intermittent leave.
F. Notice

1. Federal Family and Medical Leave Act (FMLA)
a. Foreseeable Leave - A staff member eligible for FMLA leave must give at least a thirty (30) day written advance notice to the Director of Personnel if the need for the leave is foreseeable based on an expected birth, placement for adoption of foster care, or planned medical treatment for a serious health condition of the staff member or a family member. If thirty (30) days is not practical, the staff member must provide notice "as soon as practicable" which means as soon as both possible and practical, taking into account all the facts and circumstances in the individual case. For foreseeable leave where it is not possible to give as much as thirty (30) days notice "as soon as practical" ordinarily would mean at least verbal notification to the Director of Personnel or designee within one (1) or two (2) business days or when the need for leave becomes known to the staff member. The written notice shall include the reasons for the leave, the anticipated duration of the leave and the anticipated start of the leave.

When planning medical treatment, the staff member must consult with the Director of Personnel and make a reasonable effort to schedule the leave so as not to unduly disrupt the educational program, subject to the approval of the health care provider. Staff members are ordinarily expected to consult with the prior to scheduling of treatment that would require leave for a schedule that best suits the needs of the district and the staff member.

The district may delay the staff member taking leave for at least thirty (30) days if the staff member fails to give
thirty (30) days notice for foreseeable leave with no reasonable excuse for the delay.
b. Unforeseeable Leave - When the approximate timing of the need for leave is not foreseeable, a staff member should give notice to the Director of Personnel for leave as soon as practicable under the facts and circumstances of the particular case. It is expected the staff member will give notice to the Director of Personnel within no more than one (1) or two (2) working days of learning of the need for leave, except in extraordinary circumstances where such notice is not foreseeable. The staff member should provide notice to the employer either in person or by telephone, telegraph, facsimile machine or other electronic means.
2. New Jersey Family Leave Act (NJFLA)
a. Foreseeable Leave - A staff member eligible for NJFLA leave must give at least a thirty day advance written notice to the Director of Personnel of the need to take family leave except where the need to take family leave is not foreseeable.
i. Notice for leave to be taken for the birth or placement of the child for adoption shall be given at least thirty (30) days prior to the commencement of the leave, except that if the date of the birth or adoption requires leave to begin in less than thirty (30) days, the employee shall provide such notice that is reasonable and practicable.
ii. Notice for leave to be taken for the serious health condition of a family member shall be given at least fifteen (15) days prior to the commencement of leave, except that if the date of the treatment or supervision requires leave to begin in less than fifteen (15) days, the staff member shall provide such notice that is reasonable and practicable.
iii. When the Director of Personnel is not made aware that a staff member was absent for family leave reasons and the staff member wants to request the leave be counted as family leave, the staff member must provide timely notice within two (2) business days of returning to work to have
the time considered for family leave in accordance with the Family Leave Act.
b. Unforeseeable Leave - When the need for leave is not foreseeable, the staff member must provide notice "as soon as practicable" which shall be at least verbal notice to the Director of Personnel within one (1) or two (2) business days of the staff member learning of the need to take family leave. Whenever emergent circumstances make written notice impracticable, the staff member may give verbal notice to the Director of personnel but any verbal notice must be followed by written notice delivered within seven (7) working days.
G. Leave Designation

An eligible staff member shall designate FMLA or NJFLA leave upon providing notice of the need for the leave or when the need for leave commences. The Director of Personnel shall provide the staff member with this Policy to assist the staff member in determining the type of leave.

## H. Benefits

The Federal Family and Medical Leave Act and/or the New Jersey Family Leave Act may be a combination of paid and unpaid leave.

The Board will maintain coverage under any group health insurance policy, group subscriber contract, or health care plan at the level and under the conditions coverage would have been provided if the staff member had continued to work instead of taking the leave. If the staff member was paying all or part of the premium payments prior to the leave, the staff member would continue to pay his/her share during the leave time. Any ten month staff member who is on leave under NJFLA or FMLA at the end of the school year will be provided with any benefits over the summer that the employee would normally receive if they had been working at the end of the school year.

## I. Returning from Leave

The Federal Family and Medical Leave Act and/or the New Jersey Family Leave Act

A staff member returning from leave shall be entitled to the position he/she held when leave commenced or to an equivalent position of like seniority, status, employment benefits, pay and other conditions of employment. If the district experiences a reduction in force or layoff and the staff member would have lost his/her position had the staff member not been on family leave as a result of the reduction in force or pursuant to the good faith operation of a bona fide layoff and recall system including a system under any collective bargaining agreement, the staff member shall be entitled to reinstatement to the former or an equivalent position in accordance with applicable statutes, codes and laws. The staff member's tenure and seniority rights, if any, and other benefits shall be preserved, but the staff member shall accrue no additional time toward tenure or seniority for the period of the leave, except as may be provided by law.

The return of a staff member prior to the expiration of the requested family leave may be permitted by the Board if the return does not unduly disrupt the instructional program or require the Board to incur the cost of continuing the employment of a substitute under contract.

If leave is taken under FMLA, and the staff member does not return to work after the leave expires, the Board is entitled to recover health insurance costs paid while the staff member was on FMLA. The Board's right to recover premiums would not apply if the staff member fails to return to work due to:

1. The continuation, onset or recurrence of a serious health condition of the staff member; or
2. Circumstances beyond the staff member's control.
J. Ineligible Staff Members
3. Federal Family and Medical Leave Act (FMLA)

The district may deny job restoration after FMLA leave if the staff member is a "key employee" as defined in 29 CFR 825 Section 217 if such denial is necessary to prevent substantial and grievous economic injury to the district or the district may delay restoration to a staff member who fails to provide a fitness for duty certificate to return
to work for leave that was the staff member's own serious health condition. A "key employee" is a salaried, staff member who is among the highest paid ten percent of the school district staff employed by the district within seventy five (75) miles of the worksite. No more than ten (10) percent of the school district staff within seventy five (75) miles of the worksite may be "key employees."

In the event the Director of Personnel believes that reinstatement may be denied to a key employee, the Director of Personnel must give written notice to the staff member at the time the staff member gives notice of the need for leave, or when the need for leave commences, if earlier, that he/she qualifies as a key employee. The key employee must be fully informed of the potential consequences with respect to reinstatement and maintenance of health benefits if the district should determine that substantial and grievous economic injury to the district's operations will result if the staff member is reinstated from leave. The district's notice must explain the basis for the district's finding that substantial and grievous economic injury will result, and if leave has commenced, must provide the staff member a reasonable time in which to return to work. If the staff member on leave does not return to work in response to the notice of intent to deny restoration, the staff member continues to be entitled to maintenance of health insurance.

A key employee's rights under the FMLA continue unless and until the staff member either gives notice that he/she no longer wishes to return to work or the district actually denies reinstatement at the conclusion of the leave period. A staff member is still entitled to request reinstatement at the end of the leave period even if the staff member did not return to work in response to the district's notice. The district will then again determine whether there will be substantial and grievous economic injury from reinstatement based on the facts at that time. If it is determined that substantial and grievous economic injury will result, the district will notify the staff member in writing (in person or by certified mail) of the denial of the restoration.
2. New Jersey Family Leave Act

The district may deny family leave to the staff member if the staff member is a salaried employee who is among the highest paid five percent of the school district staff or one of the seven highest paid employees of the district, whichever is greater, if the denial is necessary to prevent substantial and grievous economic injury to the school district's operations. The Director of Personnel shall notify the staff member of the intent to deny the leave at the time the Director of Personnel determines the denial is necessary. If the leave has already commenced at the time of the district's notification of denial, the staff member shall be permitted to return to work within ten (10) working days of the date of notification.
K. Verification of Leave

1. Federal Family and Medical Leave Act (FMLA)

The Board requires a staff member's FMLA leave to care for the staff member's seriously ill spouse, son, daughter, or parent, or due to the staff member's own serious health condition that makes the staff member unable to perform one or more of the essential functions of the staff member's position, be supported by a certification issued by the health care provider of the staff member or the staff member's ill family member. The certification must meet the requirements of 29 CFR Section 825.306 to include: which part of the definition of "serious health condition" applies; the approximate date the serious health condition commenced and its probable duration; whether it will be necessary for the staff member to take intermittent and/or reduced leave; whether the patient is presently incapacitated and the likely duration and frequency of episodes of incapacity; if additional treatments will be required for the condition; and/or if the patient's incapacity will be intermittent or will require reduced leave. The certification of a serious health condition of a family member of the staff member shall be sufficient if it states the date on which the condition commenced, the probable duration of the condition, and the medical facts within the provider's knowledge regarding the condition. Certification for the birth or placement of a child need only state the date of birth or date of placement.

In the event the Director of Personnel doubts the validity of the certification, in accordance with 29 CFR Section
825.307, the district may require, at the district's expense, the staff member obtain an opinion regarding the serious health condition from a second health care provider designated by the district, but not employed on a regular basis by the district. If the second opinion differs from the staff member's health care provider, the district may require, at the district's expense, the staff member obtain the opinion of a third health care provider designated by the district or approved jointly, in good faith, by the district and the staff member. The opinion of the third health care provider shall be final and binding on the district and the staff member.

The district may require re-certification pursuant to the requirements of 29 CFR Section 825.308. In accordance with 29 CFR Section 825.309, the staff member on leave must provide a written report to the Director of Personnel every thirty (30) workdays. The report shall include the staff member's status and intended date to return to work. In the event the staff member's circumstances change, the staff member must provide reasonable notice to the Director of Personnel if the staff member intends to return to work on a date sooner than previously noticed to the district. The staff member is not required to take more leave than necessary to resolve the circumstance that precipitated the need for leave. As a condition of returning to work after the leave for the staff member's own serious health condition, and in accordance with 29 CFR Section 825.310, the district requires a staff member to provide a certification from their health care provider that the staff member is able to resume work.

In accordance with 29 CFR Section 825.311, the district may delay the taking of FMLA leave to a staff member who fails to provide certification within fifteen (15) days after being requested to do so by the district. In accordance with 29 CFR Section 825.312, the district may delay the taking of leave until thirty (30) days after the date the staff member provides notice to the district of foreseeable leave or the district may delay continuation of leave if a staff member fails to provide a requested medical certification in a timely manner.
2. New Jersey Family Leave Act

The Board shall require the certification of a duly licensed health care provider verifying the purpose of requested NJFLA leave. Certification of a serious health condition of a family member of the staff member shall be sufficient if it states the date on which the condition commenced, the probable duration of the condition, and the medical facts within the provider's knowledge regarding the condition. Certification for the birth or placement of a child need only state the date of birth or date of placement, whichever is appropriate.

In the event the Director of Personnel doubts the validity of the certification for the serious health condition of a family member of the staff member, the district may require, at the district's expense, the staff member to obtain an opinion regarding the serious health condition from a second health care provider designated or approved, but not employed on a regular basis, by the district. If the second opinion differs from the certification the district may require, at the district's expense, that the staff member obtain the opinion of a third health care provider designated or approved jointly by the district and the staff member concerning the serious health condition. The opinion of the third health care provider shall be final and binding on the district and the staff member.
L. Interference with Family Leave Rights

The Federal Family and Medical Leave Act and the New Jersey Family Leave Act prohibit interference with a staff member's rights under the law, and with legal proceedings or inquiries relating to a staff member's rights. Unless permitted by the law, no staff member shall be required to take family leave or to extend family leave beyond the time requested. A staff member shall not be discriminated against for having exercised his/her rights under the Federal Family and Medical Leave Act or the New Jersey Family Leave Act nor discouraged from the use of family leave.
M. Non-Tenured Teaching Staff

Family leave granted to a nontenured staff member cannot extend the employee's employment beyond the expiration of his/her employment contract.
N. Record Keeping

In order that staff member's entitlement to FMLA leave and NJFLA leave can be properly determined, the Superintendent shall ensure the keeping of accurate attendance records that distinguish family leave from other kinds of leave. The Superintendent will publish a notice explaining the Act's provisions and provide information concerning the procedures for filing complaints of violations of the FMLA and NJFLA.

Implementation of FMLA and NJFLA will be consistent with provisions in collective bargaining agreement(s) in the district.

29 U.S.C. 2601 et seq.
29 C.F.R. 825.200 et seq.
N.J.S.A. 34:1113-1 et seq.
N.J.A.C. 13:14-1 et seq.

Adopted:

STUDENTS
5550/page 1 of 1 Disaffected Students (M)

## 5550 DISAFFECTED STUDENTS (M)

The district will make every reasonable effort to identify and serve disaffected students whose learning is impeded by environmental circumstances, the student's attitude, or an inappropriate instructional program.

For the purposes of this policy, "disaffected student" means the student who has instructional needs that are not being met by the regular instructional program and who is performing well below his/her social or academic capacity.

Disaffected students may include students unable to function properly within a traditional school program; students of average or above average intelligence and ability who achieve below their potential; students unable to establish occupational or future goals; students with a pattern of behavior problems, including problems with attendance and tardiness; students who lack motivation, direction, and decision making ability; students who possess a poor self-image; students suffering stressful family settings; students hostile toward adults and authority figures; students in difficulty with community and law enforcement agencies; and students lacking interest in school and avoiding involvement in school activities.

Teaching staff members shall be alert to students experiencing difficulty in their classes. Any such student who does not appear to be disabled may be referred to the Intervention and Referral Services Team.

A disaffected student who may have disabilities shall be referred to the Child Study Team for evaluation in accordance with Policy No. 2460 and Regulation 2460.7.
N.J.A.C. 6A:16-7.1 et seq.
N.J.A.C. 6A:14-1.1 et seq.

Adopted:

## 9120 PUBLIC RELATIONS PROGRAM (M)

The Board of Education believes all reasonable means should be used to keep the school community informed about district programs, finances, personnel, policies, and operations.

The Board and Superintendent of Schools will determine which of its official actions have sufficient community impact and interest to warrant special release; through the Superintendent or his/her designee, the Board will release to the news media information about those matters of importance. The Board President may release information regarding Board actions of lesser importance as they have been recorded in the minutes of the Board meetings and upon the request of media representatives. The release of all other publications, photographs, and documents depicting the accomplishments of the students and staff of the district shall be approved by the Superintendent of Schools or designee.

The school district will not release or publish photographs or release other personal identifying information of an individual district student without the prior written permission of the parent(s) or legal guardian(s) or from the adult student. Written permission slips for such release from each parent(s) or legal guardian(s) or adult student will be obtained by the Principal or designee for the students in their school building or by the Program Administrator for students in programs where a Principal is not assigned. These written permission forms shall be maintained by the Principal or Program Administrator. Group photographs may be released by the district without permission, but in no event will an individual student in a group photograph be identified by name and/or by other personal identifier without written permission from the parent(s) or legal guardian(s) or adult student.

The Superintendent of Schools or his/her designee shall direct an information program designed to acquaint residents of the community and the public generally with the achievements and the needs of the schools. As a minimum, information shall be disseminated regarding the district's educational goals; the district's guarantee of equal educational opportunity; the district's programs for basic skills improvement, special education, bilingual education, and English as a second language; and summary reports of the administration of
statewide assessment tests. Every effort shall be made to foresee and avoid problems caused by misunderstanding or lack of information.

The public information program is overseen by the Superintendent or his/her designee and may include the publication and distribution of a district newsletter, meetings with parent(s) or legal guardian(s) and interested residents, a presentation and interpretation of the proposed annual budget, periodically distributed calendars and notices of events, the Superintendent's annual report, and a student handbook, as well as the release of news and photographs of school activities for publication. Notices, publications, and other written materials may be prepared in languages other than English when necessary and appropriate for understanding.

The Board of Education adopts the following strategies to minimize the cost of public relations as defined in N.J.A.C. 6A:23A-9.3(c) 14 in accordance with N.J.A.C. 6A:23A-5.2.
School district publications shall be produced and distributed in the most cost-efficient manner possible that will enable the school district to inform and educate the target community. The use of expensive materials or production techniques where lower cost methods are available, such as the use of multi-color glossy publications instead of suitable, less expensive alternatives, is prohibited.

The school district will not distribute, via mass mailings or other means to the district community at large, publications that include the picture(s) of any members of the Board of Education within ninety (90) days before any election in which any Board member is seeking any elective office or any election relating to school district operations held in the district. Any publication(s) distributed by the Board via mass mailings or other means to the district community at large within sixty days before any election in which any Board member is seeking any elective office or any election relating to school district operations held in the district must be submitted to the Executive County Superintendent for review prior to distribution to ensure that the public funds are being expended in a reasonable and cost-effective manner.

Public relations activities, such as booths at Statewide conferences, marketing activities and celebrations for opening schools and community events, and TV productions that are not part of the instructional program or do not provide
information about district or Board operations to the public, that are excessive in nature are prohibited. All activities involving promotional efforts to advance a particular position on school elections or any referenda are prohibited.

Nothing in N.J.A.C. 6A:23A-5.2 and this Policy shall preclude the school district from accepting donations or volunteer services from community members, local private education foundations and local business owners to conduct or assist in public relations services. Examples include, but are not limited to: providing school district flyers, newsletters, or other materials containing school-related information of public concern to local businesses, public meeting places, or other local organizations to display or make available for dissemination; making school district related information of public concern available to local newspapers to publish related articles; and utilizing volunteered services of local community members, district employees, members of parent organizations or local businesses with expertise in related areas such as printing, advertising, publishing, or journalism.

The Board of Education will establish annually prior to budget preparation, a maximum dollar limit for public relations, as defined in N.J.A.C. 6A:23A-9.3(c)14. In the event it becomes necessary to exceed the established maximum dollar limit for public relations, the Superintendent of Schools shall recommend to the Board of Education an increase in the maximum dollar amount for public. Any increase in the maximum dollar amount shall require formal Board action.
N.J.A.C. 6A:23A-5.2

Adopted:
Formerly policy 934.0 - Public Information which was:
Adopted: 14 July 1987
Revised: 21 August 1995

The Board of Education recognizes early detection of missing, abused, or neglected children is important in protecting the health, safety, and welfare of all children. In recognition of the importance of early detection of missing, abused, or neglected children, the Board of Education adopts this Policy pursuant to the requirements of N.J.S.A. 18A:36-25. The Board provides this Policy for its employees, volunteers, or interns to provide for the early detection of missing, abused, or neglected children through notification of, reporting to, and cooperation with the appropriate law enforcement and child welfare authorities pursuant to N.J.S.A. 18A:36-25 and N.J.S.A. 9:6-8.10.

Employees, volunteers, or interns working in the school district shall immediately notify designated child welfare authorities of incidents of alleged missing, abused, and/or neglected children. Reports of incidents of alleged missing, abused, or neglected children shall be reported to the New Jersey State Central Registry (SCR) at 1-877 NJ ABUSE. If the child is in immediate danger a call shall be placed to 911 as well as to the SCR.

The person having reason to believe that a child may be missing or may have been abused or neglected may, prior to notifying designated child welfare authorities, inform the Building Principal or designee if the action will not delay immediate notification. The person notifying designated child welfare authorities shall inform the Building Principal or designee of the notification, if such had not occurred prior to the notification. Notice to the Building Principal or designee need not be given when the person believes that such notice would likely endanger the reporter or pupil involved or when the person believes that such disclosure would likely result in retaliation against the pupil or in discrimination against the reporter with respect to his or her employment.

The Building Principal or designee, upon being notified by a person having reason to believe that a child may be missing or may have been abused or neglected, must notify appropriate law enforcement authorities of incidents of
potentially missing, abused, or neglected child situations. Notification to appropriate law enforcement authorities shall be made for all reports by employees, volunteers, or interns working in the school district. Confirmation by another person is not required for a school district employee, volunteer, or intern to report the suspected missing, abused, or neglected child situation.

School district officials will cooperate with designated child welfare and law enforcement authorities in all investigations of potentially missing, abused, or neglected children in accordance with the provisions of N.J.A.C. 6A:16-11.1(a)5.

The Superintendent will serve as the district's liaison to designated child welfare authorities to act as the primary contact person between the school district and child welfare authorities with regard to general information sharing and the development of mutual training and other cooperative efforts. The Superintendent will serve as the district's liaison to law enforcement authorities to act as the primary contact person between the school district and law enforcement authorities, pursuant to N.J.A.C. 6A:16-6.2(b)1, consistent with the memorandum of understanding, pursuant to N.J.A.C. 6A:166.2(b)13.

An employee, volunteer, or intern working in the school district who has been named as a suspect in a notification to child welfare and law enforcement authorities regarding a missing, abused, or neglected child situation shall be entitled to due process rights, including those rights defined in N.J.A.C. 6A:16-11.1(a)9.

The Superintendent shall provide training to school district employees, volunteers, and/or interns on the district's policy and procedures for reporting allegations of missing, abused, or neglected child situations. All new school district employees, volunteers, and/or interns shall receive the required information and training as part of their orientation.

The Board of Education and administration assure all school personnel there will be no retaliation against any person who, in good faith, reports or causes a report to be made of a potentially missing, abused, or neglected child situation pursuant to N.J.S.A. 9:6-8.13.
N.J.S.A. 18A:36-24
N.J.A.C. 6A:16-11.1

Formerly Policy 560.4 Adopted: 15 November 1988
Revised: 12 December 1989; 15 March 2006; 17 January 2007;

## Board of Education Randolph

ENGLISH AS A SECOND LANGUAGE/BILINGUAL PROGRAMS
The Board shall provide English as a second language (ESL)/bilingual programs of instruction for pupils who:
A. Do not speak English and need instruction toward mastery of the English language;
B. Speak a language other than English, are more capable of performing school work in that language, and need their basic educational program taught in that language.

The goal of ESL/bilingual programs is to assist pupils to achieve fluency including listening, comprehension, speaking, reading, and writing skills in English and/or in their primary language.

Communication with parents/guardians of pupils in these programs shall be in their primary language. Reports of pupil progress shall be made to parents/guardians on the same schedule as reports of pupils in the regular program.

The superintendent shall direct development of an annual plan for ESL/bilingual education which is in compliance with state guidelines. The Board will review and approve the plan at a public meeting. The Board must adopt the courses of study for ESL/bilingual programs in the same manner in which it adopts the curriculum for the regular program. In order to receive the state-endorsed high school diploma, limited English proficient (LEP) pupils must meet the district's graduation requirements.

The superintendent shall develop procedures to determine which pupils would benefit from ESL/bilingual programs and to involve school staff, parents/guardians and community members in reviewing programs to determine which would best meet these pupils' needs.

DATE ADOPTED: April 9, 1991 DATE REVISED:

# Board of Education Randolph 

237.5 PROGRAM

## Computers - Internet Use


#### Abstract

Internet access is available to students and designated staff in the Randolph Township Schools. RAMNet offers vast, diverse, and unique resources to both students and designated staff. The goal in providing internet service to designated staff and students is to promote educational excellence in the Randolph schools by facilitating resource sharing, innovation, and communication.


RAMNet is an electronic network which directly accesses the Internet, an electronic highway connecting thousands of computers all over the world and millions of individual subscribers. Students and designated staff may have access to electronic mail communication with people all over the world; information and news from worldwide research institutions; public domain and shareware software of all types; discussion groups on many topics; access to many university library catalogs, the Library of Congress, and the Educational Resource Information Center (ERIC).

With access to computers and people all over the world, may come material that may not be of educational value or appropriate to young people in a school setting. On a global network it is impossible to control all materials; an industrious user may encounter controversial information. The Randolph Board of Education firmly believes that the valuable information and interaction available on the worldwide network far outweighs the possibility that users may encounter material inconsistent with the educational goals of the school district.

Internet access is coordinated through a complex association of government agencies, and regional and state networks. In addition, the smooth operation of the network relies upon the proper conduct of the end users who must adhere to strict guidelines. These guidelines are provided to ensure knowledge of the responsibilities required.

In general, use of the RAMNet system requires efficient, ethical and legal utilization of network resources. If a RAMNet user violates any of these provisions, the account with RAMNet may be terminated and future access could be denied.

## RAMNet - Terms and Conditions

1) ACCEPTABLE USE - The purpose of RAMNet, which is the backbone network to the Internet, is to support research and education by providing access to unique resources and the opportunity for collaborative work. The use of your account must be in support of education and research and consistent with the educational objectives of the Randolph Township Schools. Use of other organization's networks or computer resources must comply with the rules appropriate for that network. Transmission of any material in violation of any U.S. or state regulation is prohibited. This includes, but is not limited to: copyrighted material, threatening, racist or obscene material, or material protected by trade secret. Use for commercial activities by for-profit institutions is not acceptable. Use for product advertisement or political lobbying is also prohibited. Illegal activities are prohibited.

## Board of Education Randolph

2) PRIVILEGES - The use of RAMNet is a privilege, not a right, and inappropriate use may result in immediate and automatic cancellation of those privileges. The school's administration will decide whether or not a user has violated this use agreement and may deny, revoke, or suspend access at any time.

Each student who receives an account will be instructed by a faculty member pertaining to the proper use of the network. Based upon the acceptable use guidelines outlined in this document, the system administrator will deem what is inappropriate use and make a recommendation to the building administrator. Also, the system administrator may close an account at any time as required. The administration, faculty, and staff of the Randolph Township schools may. request the system administrator to deny, revoke, or suspend specific user accounts.
3) UNACCEPTABLE USE - Unacceptable use of RAMNet includes, but is not limited to:
o Using the network for any illegal activity, including violation of copyright or other contracts, or transmitting any material in violation of any U.S. or state regulation. (The Randolph Township schools may not be able to prevent consequences assigned by Federal or state authorities).
o Using the network for private financial or commercial gain.

- Invading the privacy of individuals.
o Posting material authored or created by another without his/her consent.
o Posting anonymous messages.
o Accessing, submitting, posting, or displaying any defamatory, inaccurate, abusive, obscene, profane, sexually oriented, threatening, ethnically offensive, harassing, or illegal material.
o Using the network while access privileges are suspended or revoked.

4) NATIQUETTE - Users are expected to abide by the generally accepted rules of network etiquette. These include, but are not limited to the following:

- Be polite. Do not write or send abusive messages to others.
o Use appropriate language. Do not swear, use vulgarities or any other inappropriate language.
- Do not reveal your personal address or phone numbers of students or staff members. Note that electronic mail (e-mail) is not private. People who operate the system do have access to all mail. Messages relating to or in support of illegal activities will be reported to the authorities.
o Excessive printing or downloading of files is prohibited. The determination of excessive use will be made by the system administrator or the teacher.
o Do not use the network in ways that could disrupt the use of the network by other users (e.g. downloading huge files during prime time; sending mass e-mail messages; annoying other users using the talk or write functions).
o The printing facilities of the school network must be used judiciously.
o The RAMNet system and all content originating on the system are the property of the Randolph Township Board of Education.

5) RELIABILITY - The Randolph schools make no warranties of any kind, whether expressed or implied, for the service it is providing. The Randolph school district and the district's Internet Service Provider (ISP) will not be responsible for any damages you suffer. This includes loss of data resulting from delays, non-deliveries, misdeliveries, or service interruptions caused by its own negligence or personal errors or omissions. Use of any information obtained via the Internet is

# Board of Education Randolph 

NO 237.5 (Page 3)
at the user's risk. The Randolph school district and the district's Internet Service Provider specifically deny any responsibility for the accuracy or quality of information obtained through its services.
6) SECURITY - Security on any computer system is high priority, especially when the system involves many users. If the user feels he/she can identify a security problem on RAMNet, the user must notify a system administrator or teacher. Do not demonstrate the problem to other users.
o Do not use another individual's account.
o Do not give your password to any other individual. Attempts to log-in to the system with another person's password will result in cancellation of user privileges.
o Attempts to log-in to RAMNet as a system administrator will result in cancellation of user privileges. Any user identified as a security risk or having a history of problems with other computer systems may be denied system access.
7) VANDALISM - Vandalism to the system will result in cancellation of privileges. Vandalism is defined as any malicious attempt to harm or destroy data of another user, RAMNet, or any of the above listed agencies or other networks connected to the Internet backbone. This includes, but is not limited to, uploading or creating computer viruses.
8) UPDATING YOUR USER INFORMATION - RAMNet may occasionally require new registration and account information from you to continue the service. The user must notify RAMNet (through the system administrator) of any changes in your account information address, etc. Currently, there are no user fees for this service.
9). CONSEQUENCES - AnY user found in violation of this agreement may have all computer privileges revoked for one calendar year, with a review after six months by the school's administration. If a student is required to use a computer in a class, he or she will not be allowed. to do so. This may result in the student subsequently failing that class. Students also face the possibility of detention, suspension or expulsion.
10) EXCEPTION OF TERMS AND CONDITIONS - All terms and conditions as stated in this document are applicable to the Randolph Township Schools. These terms and conditions reflect the entire agreement of the parties and supersede[s] all prior oral or written agreements and understandings of the parties. These terms and conditions shall be governed and interpreted in accordance with the laws of the state of New Jersey.

Any Randolph student or staff member may apply for an Internet Account. To do so one must complete the attached contract and application. Students should return the contract to the person from whom they receive the contract. Staff should return the contract to the district's system administrator. The applicant may retain this copy of the Terms and Conditions for his/her files.

The signature on the Contract Agreement for Network Use and Internet Access is legally binding and indicate the party has read the terms and conditions carefully and understands the significance.

RANDOLPH TOWNSHIP SCHOOLS
Agreement and Application
for Randolph School District Internet Account and Network Use

Last Name: $\qquad$ First Name: $\qquad$ Student ID \# $\qquad$
Expected Year of Graduation $\qquad$ Password (school to provide) $\qquad$

## Student Contract

Directions: After reading the Application for Account and Terms and Conditions please read and fill out the appropriate portions of the following contract completely and legibly. The signature of a parent or guardian[ng] is also required. please return the contract to your teacher, to whom any questions also should be addressed. Note: Completion of this agreement is required before computer access is granted through the school.

## Contract Agreement

I have read the RAMNet Terms and Conditions. I understand and will abide by the stated Terms and Conditions for RAMNet. I further understand that violation of the regulations is unethical and may constitute a criminal offense. Should I commit any violation my access privileges may be revoked, and school disciplinary and/or appropriate legal action may be taken.

User Name (please print): $\qquad$ Grade $\qquad$
User Signature: $\qquad$ Homeroom this year $\qquad$
Date: $\qquad$

PARENT OR GUARDIAN (If the applicant is under the age of 18 a parent or guardian must also read and sign this agreement.)

As the parent or guardian of this student $I$ have read the Terms and Conditions for RAMNet. I understand that this access is designed for educational purposes. I recognize it is impossible for the Randolph Township Schools to restrict access to all controversial materials and I will not hold them or their employees responsible for materials acquired on the network. Further, I accept full responsibility for supervision if and when my child's use is not in a school setting. I hereby give my permission to issue an account for my child and certify that the information contained on this form is correct. Finally, I recognize the consequences my child may face if he or she violates this agreement.

Parent or Guardian (please print):
Signature
Daytime Phone Number:
Date:
Evening Phone Number:

# RANDOLPP TOWNSHIP SCHOOLS <br> Agreement and Application <br> for Randolph School District Internet Account and Network Use 



## Staff Contract

Directions: After reading the RAMNet Application for Account and Terms and conditions please read and fill out the appropriate portions of the following contract completely and legibly. Please return the contract to the system administrator, to whom questions may be addressed.

## Application

Full Name (please print):
School $\qquad$
Social Security Number (accounts cannot be issued without this):
Home Address:
Home Phone:
Work Phone: $\qquad$

## Contract Agreement

I have read the RAMNet Terms and Conditions. I understand and will abide by the stated Terms and Conditions for RAMNet. I further understand that violation of the regulations is unethical and may constitute a criminal offense. Should I commit any violation my access privileges may be revoked andor appropriate legal action taken. I understand that if I [switch schools or] leave the Randolph Township Schools I must notify the System Administrator. Finally, I understand it is my responsibility, if computers are to be used by my classes, that I [must] explain this Acceptable Use Policy to the class(es) before such use.

User Name (please print):
User Signature:
Date:

When your account is established you will be notified of your password and logon. Thank you for your interest and support of this exciting new resource in the Randolph Schools.

# Board of Education Randolph 

## NO. 238 <br> PROGRAM

## INTERSCHOLASTIC ATHLETICS

 HIGH SCHOOLIt is the policy of the Board that the interscholastic athletic program shall be available to all of the students enrolled in the school system, at the appropriate grade level, in accordance with Policy \#232. The administration shall develop appropriate regulations to carry out this policy.

The Board holds as paramount the welfare of the students participating in interscholastic athletics and the protection of their health and scholastic advancement. The Board adopts the rules and regulations of the New Jersey State Interscholastic Athletic Association, with the exception that the number of credits required for interscholastic eligibility is higher than required. Students will be required to earn at least 15 credits in the first semester in order to participate in spring athletics and at least 30 credits the previous year in order to participate in fall activities. A student who falls below 15 credits but not below 13.75 credits or a student who falls below 30 credits but not below 27.5 credits will be placed on probation for one year. At the end of the probationary period, if the student does not meet the 15 or 30 credit requirement as well as the requirements from the previous year, the student will be ineligible to participate in interscholastic athletics.

If a student is experiencing academic difficulty it is incumbent on the coach/staff member to intervene prior to the student's becoming academically ineligible.

The principal of the high school, after consultation with appropriate staff, may restrict the interscholastic athletic activity of a student who is experiencing scholastic difficulties during the school year from participation in one or more interscholastic athletic activities.

The superintendent shall provide procedures for the implementation of this policy.

# Board of Education Randolph 

No. 244 Programs

## District Website Safeguards for Students and Staff

The District recognizes the value of providing opportunities for students and staff to publish information on building level web pages and the District Website. The online publication of student and staff activities and programs, student and staff original work, staff contact information and the use of web pages and the district website to recognize student and staff accomplishments presents unique challenges for safeguards for protecting the privacy of individuals. The district has established and implemented safeguards for the publication of online information regarding students and staff. These safeguards will be subject to annual review by the administration and the Board of Education. At the beginning of each school year building principals will review this policy and the website safeguards with all staff.

Rules for safeguarding online publications will include, but not be limited to, the following:

1. Student phone numbers, addresses, names of family members and names of friends may not be included in online publications.
2. The specific physical location of a student at a given time may not be included in online publications. Only attendance at a particular school, classroom or school related activity is permitted.
3. Written permission from the parents/legal guardians and student(s) will be obtained for any publication of a student's photograph in online publications.
4. Staff members who do not want their photographs or contact information published online should inform their building administrator in writing.

Rules for safeguarding the online publication of photographs of students and original student work at the elementary schools will include but not be limited to the following:

1. A standard written permission release will be sent to parents/legal guardians of elementary students at the beginning of the school year. The release will grant permission for the students' group photo and creative work to be published online as part of an educational or school site activity.
2. Only group (small or large) photographs will be published online unless specific written permission has been obtained.from the-parents/legal guardians and student(s).
3. Students' original work will be published online with only their initials as acknowledgement unless special written permission to use the first name and/or last name has been obtained from the parents/legal guardians and student(s).

## Board of Education Randolph

Rules for safeguarding the online publication of photographs of students and original student work at the middle and high schools will include but not be limited to the following:

1. Students at the middle and high schools may be identified in online publications by the use of first name and/or last name with prior written permission from the student and parents/legal guardians.
2. Photographs of individual students at the middle and high schools may be published online. Prior written permission is required from the student in the photograph and the parents/legal guardians.
3. Students' original work at the middle and high schools may be published online with the first name and/or last name as acknowledgement. Prior written permission is required from the student and parents/legal guardian.

## Board of Education Randolph

## NO. 400.8 PERSONNEL

## SELECTION OF STAPF

The Board shall appoint employees only from nominations made by the superintendent to fill positions created by the Board or vacated by an incumbent. Should a nominee be rejected by the Board, it shall be the duty of the superintendent to make another nomination.

The superintendent shall recommend for employment those individuals who, in his/her opinion, are best qualified to fill the vacancy without regard to race, sex, religion, age, ethnic background or other conditions unrelated to the duties and responsibilities of the job. The Board authorizes the superintendent in his/her conduct of preemployment evaluations, the right to administer any tests bearing directly upon a candidates' ability to perform the tasks for which he/she is being considered. This Board shall in all respects be an equal opportunity employer.

The superintendent in determining the candidates to be nominated shall seek information whenever possible from the candidate's prior employer(s), and shall maintain such information and data subsequently acquired in a confidential file restricted to supervisory and official use only. The Board reserves the right, not to deny information to an employee, but to protect the sources upon which it depends for assistance in evaluating applicants.

The superintendent shall post the vacancy internally and shall recruit candidates for employment from as wide a selection of training institutes and sections of the country as possible, and in particular, shall follow extensive recruiting practices, including advertising in media of general appeal to the profession, when seeking candidates for key administrative positions.

# Board of Education Randolph 

No. 934.0
COMMUNITY

Public Information

The success of the school system is dependent upon the cooperation and participation of many people. The Board believes that the advancement of education is served when the community has confidence in the school system, and that such confidence is grounded in an understanding of the Board's purposes and an awareness of the school's programs and facilities.

Any position statement of the Board shall be approved by the Board at a regular meeting and made a part of the official minutes.

## Board of Educstion Commuity Relations Comittee

The Board recognizes the need for maximum Board-school-community interaction relating to the policy and operation of the Randolph schools. In addition to utilizing the appropriate media to keep the public informed, the Board solicits the views of individuals and organizations on present and future educational programs and processes.

The Board Community Relations Committee will establish a regular meeting schedule and encourage the public to inquire, learn about, and express a continuing interest in the operation of the schools. The Committee will keep the Board apprised of questions, comments and suggestions which are expressed by residents of the community.

## School Beat


#### Abstract

In support of this policy, the Board shall utilize appropriate media through which the purposes, values, and needs of the schools may be communicated and shall assist representatives of such media in presenting a true picture of the school system. One such method to be used in informing the community as to what is happening in the schools is the district publication School Beat to be published with


 school and Board news.Each year the Randolph Schools will publish an issue of School Beat devoted exclusively to candidates who have filed for vacant seats on the Board of Education. This issue will be prepared approximately five weeks prior to the election. Only announced candidates shall have access to the School Beat forum.

The length of statements based on the number of candidates and the space available in School Beat will be determined by the administrator in charge of the issue. All candidates shall be granted the same number of words. Any candidate who submits more than the maximum allotment of words shall have the opportunity to revise the statement. All statements will appear unedited in School Beat. Statements received after the deadline (as stated in the letter to candidates) will not be published.

It shall also be the responsibility of each candidate to supply a black and white photograph to appear with the statement. The names and statements will appear in School Beat in the same order they are listed on the sample ballot.

NO. 934.0
(PAGE 2)

## News Releases

The Board and the Superintendent shall follow a continuing program of information designed to acquaint the citizens of the community and the public with the achievements and the needs of the schools. For this purpose, the Director of Related Programs shall be responsible for:
A. School Beat
B. News releases and the publication of education reports
C. The photographing of school activities for publication

In order to coordinate the dissemination of student and staff information, staff members will submit articles slated for publication to the building principal or supervisor. The administrator will forward press releases to the Director of Related Programs for publication.

All press releases on district programs or procedures representing the official position of this district by any of its employees shall be approved by the Superintendent prior to release to the media.

Official Board press releases representing the Board's position must be approved by the majority of the Board members prior to release. Approval will be at a public meeting of the Board or by phone through the Board secretary.

DATE ADOPTED: July 14, 1987 DATE REVISED: August 21, 1995


[^0]:    > Randolph Township Middle School, Art Department, donation from Mrs. Carol Ferrari, a Randolph resident, 175 lb . cement flywheel potter's wheel, having an approximate value of $\$ 1,449.00$.

[^1]:    \$2,296,071.61

[^2]:    * Break in Chk. \# Sequenct

[^3]:    * Break in Chk. \# Sequenct

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[^10]:    * Break in Chk. \# Sequenct

[^11]:    * Break in Chk. \# Sequencє

[^12]:    000125 Set-Up Title IIA SY09

[^13]:    *** C A P I A L O T L A Y ***

[^14]:    District School Business Administrator

[^15]:    draft2415.01 - Academic Standards, Academic Assessments and Accountability (M) v1 1st read 20081119

[^16]:    draft2415.01 - Academic Standards, Academic Assessments and Accountability (M) v1 1st read 20081119

[^17]:    draft2415.01 - Academic Standards, Academic Assessments and Accountability (M) v1 1st read 20081119

[^18]:    draft2415.01 - Academic Standards, Academic Assessments and Accountability (M) v1 1st read 20081119

