PETTY CASH REPORT

FFT Exhibit 3.4

| FOR THE PERIOD ENDING: August 201 | 14 | | | |
|-----------------------------------|--------------|-------------------------------|------------|-----------------------------|
| SCHOOL/DEPARTMENT | EXPENDITURES | <u>CASH ON</u> <u>HAND</u> | Net Cash | APPROVED PETTY CASH FUND |
| CENTER GROVE | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| FERNBROOK | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| IRONIA | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| SHONGUM | \$0.00 | \$100.00 | \$0.00 | \$100.00 |
| MIDDLE SCHOOL | \$0.00 | \$400.00 | \$0.00 | \$400.00 |
| HIGH SCHOOL | \$66.90 | \$333.10 | \$0.00 | \$400.00 |
| CENTRAL OFFICE | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| KINDER KIDS | \$30.57 | \$169.43 | \$0.00 | \$200.00 |
| RANDOLPH COMMUNITY SCHOOL | \$98.20 | \$901.80 | \$0.00 | \$1,000.00 |
| SPECIAL SERVICES | \$16.78 | \$183.22 | \$0.00 | \$200.00 |
| TRANSPORTATION | \$153.50 | \$46.50 | \$0.00 | \$200.00 |
| TOTAL | \$365.95 | \$2,634.05 | \$3,000.00 | \$3,000.00 |